

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.: **RULE TITLES:**

69O-143.046 Registration of Insurers

69O-143.047 Standards

69O-143.056 Acquisition of Controlling Stock

PURPOSE AND EFFECT: The purpose of the additional rule development workshop is to implement recent statutory requirements, update and clarify the rules and to adopt and incorporate forms by reference used in connection with holding companies, acquisitions and transactions between affiliates.

SUBJECT AREA TO BE ADDRESSED: Insurance Holding Companies and acquisitions of entities regulated by the insurance code.

RULEMAKING AUTHORITY: 624.308, 628.461(13) FS.

LAW IMPLEMENTED: 624.307(1), 624.317, 624.321, 624.34, 624.404, 624.413, 624.424(6), 624.501, 625.5091, 628.051, 628.061, 628.251, 628.461, 628.801, 628.371, 628.381, 628.803 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, October 20, 2015, 9:30 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Eatman, Office of Insurance Regulation, E-mail: Brenda.Eatman@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brenda Eatman, Office of Insurance Regulation, E-mail: Brenda.Eatman@flor.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: **RULE TITLE:**

59A-11.019 Reports

PURPOSE AND EFFECT: The Agency is proposing to amend the rule regarding birth center reporting to update a form incorporated by reference.

SUMMARY: The Agency is proposing to amend the rule regarding birth center reporting to update a form incorporated by reference. These revisions will: make the form compatible with digital formats, remove data collection fields that are unnecessary and add needed fields.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 383.309, 408.819 FS.

LAW IMPLEMENTED: 383.06, 383.11, 383.14, 383.327 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 28, 2015, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Ft. Knox Bldg. 3, Conference Room D, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn at (850)412-4359 or email at Jessica.Munn@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-11.019 Reports.

(1) through (3) No change.

(4) Each birth center shall submit a Birth Center Annual Report ~~A report~~ on AHCA Form 3130-3004, February 2015, ~~JUN 94, "Birth Center Annual Report", which is available from the Agency and is herein incorporated by reference.~~ The form is available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX> and available from the Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 31, Tallahassee, Florida 32308, or at the web address at: <http://ahca.myflorida.com/HQAlicensureforms>. ~~shall be submitted annually to the AHCA, Office of Health Facility Regulation, Tallahassee, FL. The report shall include a summary of client information for the period from July 1 of the previous year to June 30 of the current year. The report shall be due July 30th each year.~~

Rulemaking Authority 383.309, 408.819 FS. Law Implemented ~~20.42(2)(a), 383.06, 383.11, 383.14, 383.327, 382.15, 382.16, 382.17, 382.071, 382.081~~ FS. History—New 3-4-85, Formerly 10D-90.19, 10D-90.019, Amended 9-27-94, 2-12-96.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Munn

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 24, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 27, 2015

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NOS.:	RULE TITLES:
64B33-2.001	Licensure Requirements.
64B33-2.003	Requirements for Continuing Education.
64B33-2.005	Requirements for Reactivation of an Inactive License.

PURPOSE AND EFFECT: To revise form DOH-AT-001; update licensure requirements.

SUMMARY: Revise form DOH-AT-001, "Board of Athletic Training State of Florida Examination Application for Licensure," including retitling to "Board of Athletic Training

State of Florida Application for Licensure" (rev. 07/15); update licensure requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, (7), 456.036, 468.705, 468.707, 468.711(2), (3) FS.

LAW IMPLEMENTED: 456.013(7), 456.036, 456.0635, 468.707, 468.711, (2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin C-08, Tallahassee, Florida 32399-3258; 850-245-4474

THE TEXT OF THE PROPOSED RULE IS:

64B33-2.001 Licensure Requirements.

All candidates for licensure shall pay the application fee and shall submit to the Department a completed DOH form DOH-AT-001 entitled "BOARD OF ATHLETIC TRAINING STATE OF FLORIDA EXAMINATION APPLICATION FOR LICENSURE" (Revised ~~07/15 05/12~~) incorporated herein by reference. The application can be obtained by writing the Department of Health, Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-01938>. The application is also available from the website address as follows:

<http://floridasathletictraining.gov/licensing/>
http://www.doh.state.fl.us/mqa/athtrain/at_lic_req.html.

(1) No change.

(a) The applicant shall submit proof of successful completion of an accredited professional approved athletic training degree program, curriculum:

(b) The applicant shall submit proof of passing the national examination to be certified by the Board of Certification Entry Level Certification examination, which is hereby approved by the Board, and proof of certification by the Board of Certification.

(c) The applicant shall submit proof of current certification in both cardiopulmonary cardiovascular—pulmonary resuscitation and the use of with an automated external defibrillator at the professional rescue level from the American Heart Association, the American Red Cross, American Safety and Health Institute, the National Safety Council, or an entity approved by the Board as equivalent.

(d) Beginning July 1, 2016, all applicants must submit to a background screening pursuant to 456.0135.

(2) No change.

Rulemaking Authority 456.013(7), 468.705, 468.707 FS. Law Implemented 456.013(7), 456.0635, 468.707 FS. History—New 5-29-96, Formerly 61-25.002, 64B30-25.002, Amended 8-22-00, 5-9-02, 3-6-07, 8-12-08, 5-27-09, 5-27-10, 12-25-12,____.

64B33-2.003 Requirements for Continuing Education.

(1) In the 24 months preceding each biennial renewal period, every athletic trainer licensed pursuant to Chapter 468, Part XIII, F.S., shall be required to complete 24 hours of continuing education in courses approved by the Board. However, athletic trainers who receive an initial license during the second half of the biennium shall be required to complete only 12 hours of continuing education in courses approved by the Board prior to renewal. The hours of continuing education required for renewal must include a minimum of a two-hour course in prevention of medical errors required by Section 456.013(7), F.S. The continuing education requirement includes current certification in both cardiopulmonary cardiovascular pulmonary resuscitation with and the use of an automated external defibrillator at the professional rescue level from the American Red Cross, the American Heart Association, American Safety and Health Institute, the National Safety Council, or an entity approved by the Board as equivalent. Athletic trainers who receive an initial license during the 90 days preceding a renewal period shall not be required to complete any continuing education for that renewal period.

(2) No change.

(3) Acceptable continuing education must focus on the domains of athletic training, including Injury/Illness Prevention and Wellness Protection, Clinical Evaluation and Diagnosis, Immediate and Emergency Care, Treatment and Rehabilitation,

and Organizational and Professional Health and Well-being prevention of athletic injuries; recognition, evaluation, and immediate care of athletic injuries; rehabilitation and reconditioning of athletic injuries; health care administration; or professional development and responsibility of athletic trainers.

(4) No change.

(a) Courses, professional development activities, live events, webinars, and publication activities approved by the Board of Certification (BOC);

(b) Post-certification courses in athletic training sponsored by a college or university approved by the United States Department of Education which provides a curriculum for athletic trainers. In order to be eligible, a course must be assigned credit hours and be listed on an official transcript. In order for practicum courses, clinical and internship experiences to be eligible, credit hours must be earned and listed as such on an official transcript. Teaching a college course is not acceptable for CE credit. Non-credit college courses are not acceptable for CE credit.

(c)(5) No change.

(d) A webinar is considered a live event if the provider can track the participant’s session activity. If the provider does not have the ability to track the participant's activity, the course is considered a home study.

(5)(6) No change.

Rulemaking Authority 456.013, 468.705, 468.711(2), (3) FS. Law Implemented 456.013(7), 468.711(2) FS. History—New 8-4-98, Formerly 64B30-25.0031, Amended 8-22-00, 3-6-07, 8-12-08, 7-29-09, 1-16-12, 10-2-12,____.

64B33-2.005 Requirements for Reactivation of an Inactive License.

An inactive license shall be reactivated upon demonstration that the licensee has paid the reactivation fee set forth in Rule 64B33-3.001, F.A.C., and has complied with the following requirements:

(1) through (2) No change.

(3) Effective July 1, 2016, all applicants will submit to background screening pursuant to s. 456.0135. The board may require a background screening for an applicant whose license has expired or who is undergoing disciplinary action.

Rulemaking Authority 456.036, 468.705 FS. Law Implemented 456.036, 468.711 FS. History—New 8-10-09, Amended 12-3-09, 1-16-12,____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Athletic Training

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Athletic Training

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: September 18, 2015

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF HEALTH
Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.0141 Standards for Telemedicine Practice

The Board of Medicine hereby gives notice: that the Petition for Waiver filed on behalf of Matthew Nguyen, M.D., and The Children’s Home Society of Florida on September 8, 2015, has been withdrawn upon request of the Petitioner. The Petition, seeking a waiver or variance from Rule 64B8-9.0141, F.A.C., was published in Volume 41, No. 177, of the Florida Administrative Register, on September 11, 2015. The person to be contacted regarding this Petition is: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF HEALTH
Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-13.001 Continuing Education for Biennial Renewal

The Board of Osteopathic Medicine hereby gives notice: On October 5, 2015, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Robert P. Poetz, D.O., on June 24, 2015, seeking a waiver or variance from Rule 64B15-13.001, F.A.C., with regard to the requirement for biennial renewal CME to be in live lecture format. The Notice was published in Volume 41, No. 126, of the Florida Administrative Register, on June 30, 2015. The Board, at its meeting held on August 21, 2015, voted to grant the Petition for Waiver or Variance finding that the Petitioner demonstrated a substantial hardship; that application

of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3056.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-14.050 Interior Space

NOTICE IS HEREBY GIVEN that on September 16, 2015, the Department of Children and Families received a petition for waiver of Rule 65C-14.050, F.A.C., from 4KIDS of South Florida (SafePlace). Rule 65C-14.050, FAC states the facility shall have at least one bedroom for each four children. If applicant or licensee can demonstrate that the health and safety of the resident children will not be affected thereby, the Department shall grant a waiver if it determines that the evidence and statement support the applicant’s or license request the bedroom shall have the required square footage and ceiling height.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF LEGAL AFFAIRS
Statewide Council on Human Trafficking

Members of the Statewide Council on Human Trafficking will be participating in a panel discussion on human trafficking at the 2015 Human Trafficking Summit which will take place at USF Marshall Student Center at 9:00 a.m. on Thursday, October 29, 2015.

DATE AND TIME: October 29, 2015, 9:00 a.m.

PLACE: University of South Florida, Marshall Student Center, 4103 USF Cedar Circle, Tampa, Florida 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Statewide Council on Human Trafficking will be participating in the plenary session agency head panel where they will discuss their respective agency’s nexus to human trafficking, while also addressing collaborative models, initiatives, and pilot projects to help tackle the issue.

A copy of the agenda and additional information may be found by accessing the Office of the Attorney General’s website at <http://myfloridalegal.com/htsummit> or by contacting Lynn Guyton at lynn.guyton@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting the Office of the Attorney General at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Office of the Attorney General at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2015, 11:00 a.m.

PLACE: Waccasassa Forest Center, 5353 NE 39th Avenue, Gainesville, FL 32609, Main Conference Room; conference call: 1(888)670-3525, when prompted dial: 462-619-2895#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting items of the Friends of Florida State Forest Board of Directors.

A copy of the agenda may be obtained by contacting: Doug Ott, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, doug.ott@freshfromflorida.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: October 15, 2015, 5:00 p.m. – 7:00 p.m.

PLACE: Manatee United Methodist Church, 315 15th Street East, Bradenton, FL 34208

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is designing improvements for the Martin Luther King Jr. Avenue (9th Avenue East) and 15th Street East intersection. The primary purpose of this project is to improve traffic flow and provide safe pedestrian access along both corridors. FDOT is proposing a roundabout at this intersection. The construction of the roundabout will require right-of-way acquisition.

A copy of the agenda may be obtained by contacting: Justin R. Reck, Project Manager, Florida Department of Transportation at (863)519-2502 or justin.reck@dot.state.fl.us.

For more information, you may contact: Justin R. Reck, Project Manager, Florida Department of Transportation at (863)519-2502 or justin.reck@dot.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 12, 2015, 4:30 p.m. – 6:30 p.m.

PLACE: Cape Canaveral Public Library, 201 Polk Ave., Cape Canaveral, FL 32920

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 434417-1-52-01.

Project Description: State Road (SR) A1A. (George King Blvd. /State Road (SR) 528) - Resurfacing Improvements, Brevard County, Florida.

This project provides maintenance improvements to SR A1A. (George King Blvd. /SR 528). It extends from the start of SR 528 to the pavement change South of George King Blvd. Maintenance improvements will consist of resurfacing the pavement along the roadway.

A flyer will be distributed at the meeting.

A copy of the agenda may be obtained by contacting Gene Varano, FDOT Project Manager, (386)943-5145, gene.varano@dot.state.fl.us, and/or Renee Booker at Moffatt & Nichol, (407)562-2030, rbooker@moffattnichol.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Renee Booker at Moffatt & Nichol, 1025 Greenwood Boulevard, Lake Mary, FL 32746, (407)562-2030, rbooker@moffattnichol.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Gene Varano, FDOT Project Manager, (386)943-5145, gene.varano@dot.state.fl.us, and/or Renee Booker at Moffatt & Nichol, (407)562-2030, rbooker@moffattnichol.com.

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces two public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, October 13, 2015, 9:00 a.m. (ET) to conclusion; Wednesday, October 14, 2015, 9:00 a.m. (ET) to conclusion

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

Persons in the U.S. and Canada may participate by telephone: 1(888)670-3525; persons outside the U.S. and Canada may dial: (720)389-1212. The conference code for all callers is: 7135858151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and adopt the 2015 standards and Report of Activities, and to address other general business of the Commission.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, (850)413-1349, donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2015, 1:30 p.m., ET until conclusion

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

To participate by telephone dial: 1(888)670-3525, enter conference code: 7135858151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include the October claims-paying capacity estimates. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2015, 10:00 a.m.

PLACE: Room 105, Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is for Commission staff to address the comments made by Commission practitioners at the July 17, 2015, workshop concerning the process and procedures for FPSC evidentiary proceedings. One or more of the Commissioners of the Florida Public Service Commission may attend and participate. For questions, contact Commission staff, Mary Anne Helton at (850)413-6096.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service. If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Commission on Community Service announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2015, 9:00 a.m. until all business is complete

PLACE: 1(888)670-3525, passcode: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

9:00 a.m. Communications Committee

10:00 a.m. Emergency Management

11:00 a.m. Finance and Audit

1:00 p.m. Legislative Committee

2:00 p.m. National Service Committee

3:00 p.m. Executive Committee

4:00 p.m. Volunteer Services Committee

A copy of the agenda may be obtained by contacting: Marcia Warfel, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marcia Warfel, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Warfel, (850)414-7400.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2015, 10:00 a.m.

PLACE: Highlands County Government Center, Board of County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager at (863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Amanda Tyner, Highlands County ADA Coordinator, (863)402-6509, atyner@hcbcc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Community Engagement Manager at (863)534-7130, ext. 134, msoderstrom@cfrpc.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2015, 1:30 p.m.

PLACE: Hardee County Courthouse, County Commission Chambers, 412 West Orange Street, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting and/or public hearing of the Transportation Disadvantaged (TD) Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director, (863)534-7130, ext. 103, mstaszko@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Marcia Staszko, Program Director, (863)534-7130, ext. 103, mstaszko@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2015, 8:00 a.m.

PLACE: SWFRPC Offices, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Executive Committee will be holding a meeting to discuss the building options.

A copy of the agenda may be obtained by contacting: Charles Kammerer at ckammerer@swfrpc.org or (239)338-2550, ext. 227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The District 2 Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2015, 10:00 a.m., ET

PLACE: Capital Area Chapter of the American Red Cross, 1115 Easterwood Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular quarterly meeting of the District 2 Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Chris Rietow, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, CRietow@thearpc.com, (850)488-6211, ext. 102.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2015, 10:00 a.m.

PLACE: Phicol E Williams Community Center, 951 SW 4th Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade Investigation Workshop #2. To prepare for upcoming project and operating planning efforts, the SFWMD is holding a series of workshops to create a common understanding of the hydrology in south Miami-Dade County area. The October 15 workshop will finalize the scope and objectives of the investigation; identify structural or operational options to investigate; gather participants' ideas on performance metrics or information needs to understand effectiveness of the various options. The public is advised that it is possible that one or more members of the Water Resources Advisory Committee (WRAC) and the Governing Board of the South Florida Water Management District may attend and participate in this workshop.

A copy of the agenda may be obtained by contacting: Palma Vacarr, pvacarr@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda J Mills, bmills@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, November 18, 2015, 1:00 p.m.; Thursday, November 19, 2015, 8:30 a.m.; Friday, November 20, 2015, 8:30 a.m.

PLACE: Bohemian Hotel Celebration, 700 Bloom Street, Celebration, FL 34747, (407)566-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, November 18, 2015, 1:00 p.m.: Grandfather and Issue Files; Wednesday, November 18, 2015, 4:00 p.m.: Probable Cause Panel (portions may be closed to the public); Thursday, November 19, 2015, 8:30 a.m.: Discipline and General Business; Friday, November 20, 2015, 8:30 a.m.: General Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, "THE COMMISSION", Electrical Technical Advisory Committee concurrently with the Swimming Pool Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2015, 10:00 a.m.

PLACE: Plaza Historic Beach Resort and Spa, 600 North Atlantic Boulevard, Daytona Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission's Electrical Technical Advisory Committee concurrently with the Swimming Pool Technical Advisory Committee will meet to evaluate the need to require low voltage lighting for private swimming pools and consider other means to mitigate electrocution hazards relating to swimming pools.

A copy of the agenda may be obtained by contacting: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or

call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Department of Business and Professional Regulation, the Florida Building Commission, "THE COMMISSION", announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2015, 8:30 a.m.

PLACE: Plaza Historic Beach Resort and Spa, 600 North Atlantic Boulevard, Daytona Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications, review and decide on requests for Declaratory Statements; and take up and consider other matters that appear on the Commission's agenda. Specifically, the Commission will address:

Accessibility Waiver Applications:

- a. North Trail RV Sales Center, 5270 Orange River Blvd, Fort Myers;
- b. Sobe Village Condominium, 440 14 St. & 1355 Drexel Ave. Miami Beach;
- c. FloorMasters, Hwy 301, Wildwood;
- d. CAUBERY LLC, 8118 Harding Ave, Miami Beach;
- e. Alton Suite Hotel, 801, 807, 815 Alton Road, Miami Beach;
- f. Tavern on Tennessee, 1717 West Tennessee Street, Tallahassee (Withdrawn);

g. Sola Miami Collins Ave, 7403 Collins Avenue, Miami Beach;

h. Encore Music Academy: Musical Training and Skill Development, 4651 SW 72nd Avenue, Miami;

i. The Ballpark of the Palm Beaches, 5300 Haverhill Road, West Palm Beach (Withdrawn).

Petitions for Declaratory Statement:

a. DS 2015-086 by Frank LaPete & Responsible Energy Codes Alliance (Withdrawn);

b. DS 2015-092 by Andrew Lovenstein of Bracken Engineering, Inc.;

c. DS 2015-106 by Michael Wilson of Pipelining Technologies, Inc.;

d. DS 2015-109 by Robin Davies of Bracken Engineering, Inc.

A copy of the agenda may be obtained by contacting: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 13, 2015, 9:00 a.m.

PLACE: Embassy Suites Orlando - Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746, (407)597-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by visiting the Board's website at: <http://floridaschiropracticmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Prather Building, 2585 Merchants Row, Room 310A, Tallahassee, FL 32311; the meeting may be accessed via conference call: 1(888)670-3525, participant code: 621.874.5338#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Diabetes Advisory Council (DAC) Legislatively Mandated Report. The DAC, Departments of Health and Management Systems, and the Agency for Health Care Administration are required to produce a biennial report on the impact of diabetes in Florida. These partners will meet to discuss data needs, existing data sources, and other aspects of the report.

A copy of the agenda may be obtained by contacting: M.R. Street, Florida Department of Health, (850)245-4444, Extension 2842, m.street@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2015, 10:00 a.m.

PLACE: Telephone conference: 1(888)670-3525 toll-free, participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Call - this conference call will address

the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2015, 2:30 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329; the meeting will be accessible via phone: 1(888)339-2688, participant code: 971 919 21

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Request for Applications (RFA) is soliciting Applications from qualified Applicants that commit to make retrofit improvements to qualified multifamily rental Developments that result in measurable energy savings and water conservation; to provide ongoing property management, staff education, and resident outreach to maximize the benefits of the retrofit; and to submit reports on energy use/savings. The Corporation will develop the retrofit scope of work in consultation with the Applicant using an Energy Audit/Critical Repair Needs Analysis (CRNA) prepared by a Qualified Energy Auditor previously procured by the Corporation.

This RFA will make available up to \$7,533,084 in Multifamily Energy Retrofit Program (MERP) loans to property owners proposing the retrofit of existing multifamily rental developments that meet all of the following conditions: (i) the Development consists of at least 15 units; (ii) the Development currently is subject to a Corporation Land Use Restriction Agreement, Extended Use Agreement, and/or other non-Corporation restriction agreement with income set-asides; (iii) the Development will commit at least 70 percent of the total units to households with incomes at or below 80 percent of Area

Median Income (AMI); and (iv) the Development was originally Completed prior to January 1, 2005. MERP funding may be used for retrofit work, an owner incentive fee, and other soft costs. Applicants may carry out these retrofits as part of a broader rehabilitation plan that has non-MERP financing associated with it; however, these Applicants should be aware that compliance with all federal requirements, including the Davis-Bacon Act, may apply to the entire rehabilitation.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2015, 2:00 p.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2015, immediately following the Audit Committee meeting

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2015, immediately following the Claims & Underwriting Committee meeting.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2015, 9:00 a.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, Compensation Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

JACOBS ENGINEERING - TALLAHASSEE

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2015, 5:30 p.m. – 6:30 p.m., CDT

PLACE: Crowne Plaza Pensacola Grand, 200 East Gregory Street, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The feasibility study of State Road (S.R.) 196 (Bayfront Parkway) from Tarragona Street to S.R. 30 (U.S. 98/East Chase Street) in Escambia County. The intent of this meeting is to present the final study recommendations to enhance safety and traffic flow on Bayfront Parkway. The meeting will be held in an open house format. There will not be a formal presentation, however, representatives from FDOT will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Victoria Wilson, toll-free: 1(888)638-0250, extension 1279 or at victoria.wilson@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Victoria Wilson, toll-free: 1(888)638-0250, extension 1279 or at victoria.wilson@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

EXPRESSWAY AUTHORITIES

Miami-Dade Expressway Authority "MDX"

REQUEST FOR QUALIFICATIONS (RFQ)

MDX PROCUREMENT/contract NO.: RFQ-16-02

MDX PROJECT/SERVICE TITLE: GENERAL

ENGINEERING CONSULTING SERVICES (GEC-A)

This Solicitation is subject to the Cone of Silence in accordance with MDX's Procurement Policy. A Mandatory Pre-Proposal

Conference is scheduled at 10:00 a.m. Eastern Time on October 14, 2015. The deadline for submitting a Proposal is 2:00 p.m. Eastern Time on November 5, 2015. For detailed information please visit the MDX Procurement Department website at <http://www.mdxway.com/solicitations> or call the MDX Procurement Department at (305)637-3277 for assistance.

Section XII Miscellaneous

DEPARTMENT OF HEALTH

Annual Regulatory Plans of Boards and Councils

In accordance with section 120.74(3)(b), Florida Statutes (2015), the Department of Health provides notice that the Department has reviewed the Annual Regulatory Plan of each board established under Section 20.43(3)(g), Florida Statutes. Board and Council Regulatory Plans are available effective October 1, 2015 at the following web address: <http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html>.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

Notice of Emergency Action

On October 5, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Leaann Rooney, L.C.S.W., License #: SW 11312. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request

a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9800		Tallahassee, Florida 32399-0379
Fax: (850)410-9548		Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 26, 2015):

AMENDED APPLICATION FOR CONVERSION OF A SAVINGS BANK TO A STATE BANK

Applicant and Location: Sunshine Savings Bank, a federal savings bank, 1400 East Park Avenue, Tallahassee, Leon County, Florida 32301

With Title: Sunshine Community Bank

Received: September 23, 2015

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

INDEX TO RULES FILED BETWEEN SEPTEMBER 28, 2015 AND OCTOBER 2, 2015

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DEPARTMENT OF STATE

Division of Elections

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DEPARTMENT OF TRANSPORTATION

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DEPARTMENT OF THE LOTTERY

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Medicaid

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DEPARTMENT OF HEALTH

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Board of Nursing

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Board of Osteopathic Medicine

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Board of Podiatric Medicine

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Prescription Drug Monitoring Program

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

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DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

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**LIST OF RULES AWAITING LEGISLATIVE
 APPROVAL PURSUANT TO SECTION 120.541(3),
 FLORIDA STATUTES**

DEPARTMENT OF FINANCIAL SERVICES

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