#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.620 Health and Safety Checklists

PURPOSE AND EFFECT: The purpose of the revised rule is to establish certain health and safety, training, and inspection standards for providers of the School Readiness Program pursuant to statutory mandate.

SUBJECT AREA TO BE ADDRESSED: School Readiness requirements for health and safety, training and inspections.

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(i),(t),(u),(v) and (w), FS.

LAW IMPLEMENTED: 1002.82(2)(i),(t),(u),(v) and (w), 1002.88(1)(c),(d),(e), (i), (j), (l) and (p), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: Tuesday, June 14, 2016, 10:00 a.m. – 11:30 a.m. or until business is concluded, whichever is earlier and Tuesday, June 14, 2016, 2:00 p.m. to 3:30 p.m. or until business is concluded, whichever is earlier.

An additional workshop is being added on Tuesday, June 14, 2016, 6:00 p.m. to 7:00 p.m. or until business is concluded, whichever is earlier, to accommodate those who may not be able to participate during normal business hours.

PLACE: via GoToWebinar only. To register for each webinar, please visit:

http://www.floridaearlylearning.com/oel\_resources/rules\_guid ance technical assistance/proposed rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katerina Maroney, School Readiness Policy Supervisor, (850)717-8614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8614 or email

Katerina.Maroney@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Not available at this time. A draft will be made available on the Office of Early Learning website prior to the date of the rule development workshop:

http://www.floridaearlylearning.com/oel\_resources/rules\_guid ance technical assistance/proposed rules.aspx

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **State Boxing Commission**

RULE NO.: RULE TITLE:

61K1-4.009 Post-Match Physical of Amateur

PURPOSE AND EFFECT: The Commission proposes rule amendment to update the rule title; add new language to clarify the scope of the medical examinations given to amateurs; incorporate form BPR-0009-578, "Suspension of Amateur Athlete," into the rule; and provide the website where the form can be downloaded.

SUBJECT AREA TO BE ADDRESSED: Post-match physical of amateur and suspension of amateur athlete.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.006, 548.0065, 548.046 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Waters, Executive Director, State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **State Boxing Commission**

RULE NO.: RULE TITLE: 61K1-4.028 Tournaments

PURPOSE AND EFFECT: The Commission proposes the promulgation and adoption of the new rule to set forth the standards for supervision of amateur events.

SUBJECT AREA TO BE ADDRESSED: Supervision of amateur events.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.006, 548.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Waters, Executive Director, State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **State Boxing Commission**

RULE NO.: RULE TITLE:

61K1-4.029 Matches; Prohibited During Certain Hours PURPOSE AND EFFECT: The Commission proposes the promulgation and adoption of the new rule to set forth the standards when amateur boxing, kickboxing or mixed martial art matches cannot be held.

SUBJECT AREA TO BE ADDRESSED: Hours when amateur boxing, kickboxing, or mixed martial arts matches cannot be held.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.006, 548.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Waters, Executive Director, State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **State Boxing Commission**

RULE NO.: RULE TITLE: 61K1-4.030 Match Results

PURPOSE AND EFFECT: The Commission proposes the promulgation and adoption of the new rule to set forth the standards when match results shall be recorded; incorporate form BPR-0009-678, "Amateur Match Results," into the rule; and to provide the web site where the form can be downloaded.

SUBJECT AREA TO BE ADDRESSED: The time frame when match results shall be recorded.

RULEMAKING AUTHORITY: 548.003 FS. LAW IMPLEMENTED: 548.006, 548.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Waters, Executive Director, State Boxing Commission, 1940 North Monroe Street, Tallahassee, Florida 32399-1016

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### Section II Proposed Rules

#### **NONE**

## Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

#### Section IV Emergency Rules

#### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:

5N-1.140 Security Officer, Recovery Agent and Private Investigative Intern School Curriculum; Examinations; Retention of Records

The Division of Licensing hereby gives notice that on May 18, 2016, the Department issued an Order, granting in-part and denying in-part, a petition for variance filed by The Security Training Group on February 22, 2016. Notice of the Petition was published on April 21, 2016, in Volume 42, No. 78, of the Florida Administrative Register. Petitioner sought a variance from paragraph 5N-1.140(1)(b), F.A.C., establishing criteria

for administering a two-part final examination upon completion of the 40-hour Security Officer Training course. The Security Training Group was granted its request to vary paragraph (1)(b), allowing examinations to be administered at various intervals. The Division also found it necessary to grant Petitioner a variance from paragraph (1)(c) which also referenced a two-part examination. The Division denied Petitioner's request to record examination results as either pass or fail as the rule calls for all scores to be tallied, with 128 out of 170 questions answered correctly to achieve a passing score.

A copy of the Order or additional information may be obtained by contacting: John S. Roberts, Government Analyst I, Post Office Box 5647, Tallahassee, Florida 32314, John.Roberts@FreshFromFlorida.com, (850)245-5459.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:

5N-1.140 Security Officer, Recovery Agent and Private Investigative Intern School Curriculum; Examinations; Retention of Records

The Division of Licensing hereby gives notice that on May 18, 2016, the Department issued an Order, granting in-part and denying in-part, a petition for variance filed by The Brantly Corporation on March 22, 2016. Notice of the Petition was published on March 29, 2016, in Volume 42, No. 61, of the Florida Administrative Register. Petitioner sought a variance from paragraphs (1)(b) and (1)(c) of Rule 5N-1.140, F.A.C., which establishes criteria for administering a two-part final examination upon completion of the 40-hour Security Officer Training course. The Division granted The Brantly Corporation's request to vary paragraph (1)(b), allowing it to administer multiple examinations at desired intervals. The Division also found it necessary to grant Petitioner a variance from paragraph (1)(c) which also referenced a two-part examination. The Division denied Petitioner's request to adopt a 76% examination passing rate as this would require students to achieve a higher examination score compared to students at other schools.

A copy of the Order or additional information may be obtained by contacting: John S. Roberts, Government Analyst I, Post Office Box 5647, Tallahassee, Florida 32314, John.Roberts@FreshFromFlorida.com, (850)245-5459.

#### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Florida Department of Agriculture and Consumer Services Soil and Water Conservation Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2016, 10:00 a.m. – 12:00 Noon PLACE: Alachua Regional Service Center, 14101 Northwest Highway 441, Alachua, Florida 32615

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include an update on Chapter 582, F.S., and any new business that is brought up by the Council.

A copy of the agenda may be obtained by contacting Brenda Howard with the Office of Agricultural Water Policy at (850)617-1703.

#### DEPARTMENT OF EDUCATION

**Education Practices Commission** 

The Education Practices Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 1, 2016, 9:00 a.m., phone-in hearing committee conference call

PLACE: U.S. toll-free: 1(888)670-3525, participant pass code: 6371552243 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the possibility of hearing applicant settlement agreements via phone-in hearings.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gretchen Kelley Brantley at (850)245-0455.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission

Office of Insurance Regulation

Office of Financial Regulation

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

**Administration Commission** 

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATES AND TIMES: June 9, 2016, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders,

certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer

Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements: conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website the Governor Cabinet http://www.myflorida.com/myflorida/cabinet/ or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2016, 9:00 a.m.

PLACE: Agency for Health Care Administration, Medicaid Office Area 6, Medicaid Training Room, Suite 216B, 6800 N. Dale Mabry Highway, Tampa, FL 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop Tallahassee, FL 32308, 33, email: LTCStaff@ahca.myflorida.com.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2016, 10:00 a.m.

PLACE: Conference call: 1(888)670-3525, conference code: 2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board. A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

the proceeding is made, which record includes the testimony

and evidence from which the appeal is to be issued.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, June 8, 2016, 12:00 Noon; Thursday, June 9, 2016, 8:00 a.m.; Friday, June 10, 2016, 8:00

PLACE: Embassy Suites Deerfield Beach, 950 S. Ocean Drive, Deerfield Beach, FL 33441.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-10.025 Advertising

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATE AND TIME: Monday, June 13, 2016, 2:00 p.m. or as soonest thereafter as possible

PLACE: 400 W. Robinson Street, Hurston Building, North Tower, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss rule 61J2-10.025 as it relates to team advertising.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com or Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 6, 2016, 3:00 p.m. – 4:00 p.m.

PLACE: Call-in number: 1(888)670-3525, participant pass code: 5311418626

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning and discussion regarding current and future Biomedical Research Advisory Council grant funding cycles.

A copy of the agenda may be obtained by contacting: Teresa Mathew at Teresa.Mathew@flhealth.gov.

For more information, you may contact: Teresa Mathew at Teresa.Mathew@flhealth.gov.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing/Controlled Substances Formulary Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 29, 2016, 9:00 a.m., ET PLACE: Florida Hospital Association, 307 Park Lake Circle, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss recommendations for a formulary of controlled substances that an Advanced Registered Nurse Practitioner may not prescribe or may prescribe only for specific uses or in limited quantities.

A copy of the agenda may be obtained by contacting: http://www.floridasnursing.gov/meeting-information/ (will be posted no later than June 17, 2016).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrators announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 24, 2016, 8:00 a.m. or shortly thereafter

PLACE: Embassy Suites Orlando- Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746, (407)597-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by visiting the Board's website at: http://floridasnursinghomeadmin.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

## DEPARTMENT OF CHILDREN AND FAMILIES Refugee Services

meeting to which all persons are invited.

The Tampa Bay Area Refugee Task Force announces a public

DATE AND TIME: Tuesday, June 14, 2016, 10:30 a.m. – 12:00 Noon

PLACE: Pinellas Technical College, 901 34th Street South, St. Petersburg, FL 33711

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Janet Blair at

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

(813)545-1716 or Taddese Fessehaye at (407)317-7335.

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: May 31, 2016, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

## SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Region 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2016, 9:30 a.m.

PLACE: SWF Public Service Academy, 4312 Michigan Avenue, Room 6-004, Fort Myers, FL 33905

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Pledge of Allegiance
- 2. Approval of minutes of May 10, 2016
- 3. Introduction of guests
- 4. F.D.L.E. report Dawn Radick
- 5. Academy report from Suncoast Technical College
- 6. Academy report from Southwest Florida Public Service Academy
- 7. Old business
- 8. New business
- a) Voting for the vacated Board Seat
- 9. Schedule of next Meeting
- 10. Adjournment

A copy of the agenda may be obtained by contacting: Rosa Henshaw, (239)334-3897, ext. 229.

For more information, you may contact: Rosa Henshaw, (239)334-3897, ext. 229.

#### FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 17, 2016, 8:30 a.m.

PLACE: Staybridge Suites, 1600 Lake Summit Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

#### KEEP FLORIDA BEAUTIFUL INC.

The Keep Florida Beautiful Board of Directors will hold a regular board meeting which is open to the public.

DATE AND TIME: June 9, 2016, 2:00 p.m. - 4:30 p.m.

PLACE: Lido Beach Hotel, Sunset Terrace room, 700 Ben Franklin Drive, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine business of Keep Florida Beautiful Inc.

A copy of the agenda may be obtained by contacting: Mary Jean Yon at maryjeanyon@keepfloridabeautiful.org, (850)519-7859.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mary Jean Yon at maryjeanyon@keepfloridabeautiful.org, (850)519-7859. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Jean Yon at maryjeanyon@keepfloridabeautiful.org, (850)519-7859.

#### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Adminstrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF FINANCIAL SERVICES

DFS CF RFP 15/16-12 - Actuarial Consulting Services The State of Florida Department of Financial Services' Office of Insurance Consumer Advocate (Department) is issuing this Request for Proposals (RFP) to establish a contract for actuarial consulting services. The solicitation will be administered through the Vendor Bid System (VBS). Respondents interested in submitting a Response must comply with all of the mandatory terms and conditions described in this RFP.

Point of Contact/Procurement Officer: all questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer Wanda Norton at DFSPurchasing@myfloridacfo.com.

Response Due Date: On or prior to 3:00 p.m. ET, Tuesday, June 8, 2016, to the Procurement Officer identified to the following office location:

Department of Financial Services, 200 East Gaines Street, Larson Building, Purchasing Services, Room B24, Tallahassee, Florida 32399-0317.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: http://vbs.dms.state.fl.us/vbs/main menu.

ADA Requirements: pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### BRASFIELD & GORRIE, LLC

## UF O'CONNELL CENTER - CONCRETE PAVING SCOPE BID ADVERTISEMENT

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O'Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than June 1, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC c\o Adam Cowan 941 West Morse Blvd., Suite 200 Winter Park, FL 32789

For any questions, please contact: Steven Nickels snickels@brasfieldgorrie.com (407)562-4661

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR QUALIFICATIONS FOR DESIGN-BUILD
CONSTRUCTION SERVICES FOR THE INSTALLATION
OF A NEW PATIENT AND STAFF LOGISTICS
MONITORING SYSTEM FOR SARASOTA MEMORIAL
HOSPITAL, SARASOTA, FLORIDA

I. INTRODUCTION

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital"), pursuant to Florida Statute 287.055, is requesting written proposals from qualified Design-Build Construction Teams to provide professional design-build construction services for the installation of a Patient and Staff Logistics Monitoring System within existing, specific procedural and patient care areas of Sarasota Memorial Hospital's Main Campus.

II. It is the intention of the Hospital to employ the services of a qualified General Contractor leading a Design-Build Construction Team at Risk to provide overall Project Design, and overall Construction Management on a negotiated cost plus a fee basis, with a Guaranteed Maximum Price (GMP).

## III. PROPOSAL INSTRUCTIONS AND GENERAL INFORMATION

The scope of work may include the coordinated design for the installation of Owner-provided patient and staff logistics monitoring devices and components, including all associated electrical, structural, and architectural work. Work may also include code and regulatory agency (AHCA) compliant installation of all devices, including all associated utility services, mounting, and required construction. Authorized Work will include all documents, materials, and labor for a complete installation.

Submittals must be responsive to the requirements and questions of the Request for Qualifications. After review of the responses to the RFQ by the Hospital's Review Committee, the Committee will recommend selection of a qualified General Contractor led Design-Build Team to the Hospital Board.

Reservations: Sarasota Memorial Hospital Board reserves the right to reject any and all submittals, to negotiate changes in the new scope of work or services to be provided, and to otherwise waive any technicalities or informalities.

Method of Selection: Submittals will be reviewed by The Hospital Committee which will recommend a ranking of firms. Upon acceptance of the recommendation by Sarasota Memorial Hospital Board, negotiations will or may be entertained pursuant to Florida Statute 287.055.

Please respond by including the following information. Responses are limited to 50 pages:

- 1. A copy of Florida construction licensure and corporate registration certificates.
- 2. Proof of General and Professional Liability Insurability.
- A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.

- 4. Proposed Design-Build Team comprised of a Contractor Team and A&E.
- 5. Team Member's experience with design-build projects.
- 6. Qualifications of staff to be utilized on this project with names, short resumes, length of time with firm and previous clients served.
- 7. Names of three (3) most current medical clients with phone numbers and contact person.
- 8. Design and permitting experience within the City of Sarasota, FL and all other applicable permitting agencies.
- 9. Location of the design/build firm's main office.

All interested firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
- 3. The Hospital reserves the right to request additional information beyond the data set forth above.
- 4. Any person employed by a firm submitting a proposal is forbidden to contact directly or indirectly the Sarasota Memorial Hospital Board or its Members or staff of Sarasota Memorial Hospital. Violation of this prohibition may result in the firm's proposal being rejected and the firm being disqualified from the review and selection process.

Submissions shall be titled: Statement of Qualifications for

GENERAL CONTRACTOR LED DESIGN-BUILD TEAM SERVICES FOR THE INSTALLATION OF A NEW PATIENT AND STAFF LOGISTICS MONITORING SYSTEM FOR SARASOTA MEMORIAL HOSPITAL, SARASOTA, FLORIDA

- Submittals must be received by the Hospital no later than 1:30 p.m. on Friday June 10, 2016. Submit statements to: Sarasota Memorial Hospital, Operation of Plant, Attn: Jim Bugyis, Director of Engineering and Campus Facilities, 1700 South Tamiami Trail, Sarasota, FL 34239.
- Submittals received after this deadline will remain unopened and available for pick up.
- Interested persons should contact Jim Bugyis, (941)917-1802 with any project-related questions.
- The selection committee will meet in a public meeting in the Waldemere Auditorium, located on the first floor, 1700 S. Tamiami Trail, Sarasota, FL

34239, on Thursday June 23, 2016, from 1:00 p.m. to 3:30 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

#### Section XII

#### Miscellaneous

## DEPARTMENT OF ELDER AFFAIRS NOTICE OF EXTENSION

The 2015-2016 Department of Elder Affairs Annual Regulatory Plan identified five rules as necessary to implement a law enacted or amended within the previous 12 months, for which the Department did not publish a notice of proposed rule by April 1, 2016.

Rule 58A-5.0181: Admission Procedures, Appropriateness of Placement and Continued Residency Criteria. Rule 58A-5.0185: Medication Practices. Rule 58A-5.0191: Staff Training Requirements and Competency Test. Rule 58A-5.029: Limited Mental Health. Rule 58A-5.031: Limited Nursing Services. The notice of rule development for these rules was originally published in the August 28, 2015 F.A.R. and a renewed notice of rule development was published in the March 8, 2016 F.A.R. A notice of proposed rule was published in the April 11, 2016 F.A.R. The issue causing the delay in rulemaking is: In order to best serve the members of the public residing in assisted living facilities without overburdening the assisted living facility staff with cumbersome rules, the Department has actively sought stakeholder and other public input on the rule and its future development. The delay in rulemaking will ultimately allow the Department to create a rule that serves the public in a more efficient manner.

Additionally, the Department's Annual Regulatory Plan also indicated that Ch. 2015-31, L.O.F., would require rulemaking to implement. However, after further review, the Department has determined that Ch. 2015-31, L.O.F., will not require rulemaking to implement.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

#### State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan for physician services. The amendment incorporates current fee schedules. This amendment to the State Plan has an expected negligible fiscal impact.

Interested parties may contact the following staff for further information:

Jessica Kenny, Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407; by telephone

at: (850)412-4227 or by email at: Jessica.Kenny@ahca.myflorida.com.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

Individual Budget Waiver Amendment Request

The Agency for Health Care Administration (Agency) is submitting to the Centers for Medicare and Medicaid Services (CMS) a request to amend the Individual Budgeting (iBudget) waiver that operates under the authority of Section 1915 (c) of the Social Security Act. The Agency is providing public notice of the 30-day public comment period as specified in 42 CFR 441.304(f) to solicit meaningful input from recipients, providers, and all stakeholders on the amendment request prior to submission to CMS.

Description of the Individual Budget Waiver and Amendment Request

The purpose of the iBudget Waiver Program is to maintain and promote the health of iBudget recipients through the provision of needed supports and services in order to delay and prevent institutionalization. The goal of the program is to provide a choice of services that will allow eligible recipients to live safely at home or in the community.

The Agency is requesting an amendment to the waiver that will:

- 1. Define and add individuals diagnosed with Phelan McDermid syndrome as an eligible population for participation on the waiver
- 2. Increase the unduplicated numbers for:

Year 3 to 35,218

Year 4 to 38,018

Year 5 to 40.818

- 3. Remove Transitional Living Facilities from the list of qualified providers of residential habilitation
- 4. Add Comprehensive Transitional Education Program as a qualified provider of residential habilitation services
- 5. Remove in-home support from the residential habilitation service taxonomy
- 6. Update safeguards for restraints and restrictive interventions
- 7. Update the medication management and administration section in the following areas: responsibilities, state oversight and follow-up, state policy, and medication error reporting

Update J-Table estimates for waiver years three through five, and increase the rates for the following services: respite, personal supports, life skills development-level 3, and residential habilitation

Update milestones related to the implementation of the state's Home and Community-Based Services Settings' Rule Transition Plan

The 30 day comment period will begin on May 24, 2016 and end on June 23, 2016. The Agency will post the waiver amendment request with a description of the changes on its website in conjunction with the waiver amendment. When submitting written comments by postal service or internet email, please have 'iBudget Waiver Amendment' contained in the subject line. Mail comments and suggestions to:

Agency for Health Care Administration Attention: HCBS Waivers 2727 Mahan Drive, MS #20 Tallahassee, Florida 32308

Email your comments and suggestions to: FLMedicaidWaivers@ahca.myflorida.com.

If you are hearing or speech impaired, please contact us using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sophia Whaley at 1(850)412-4179 or email FLMedicaidWaivers@ahca.myflorida.com.

The waiver amendment request document can be viewed at the following link:

http://ahca.myflorida.com/Medicaid/hcbs\_waivers/index.shtml

## DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN) Home Owners of Alligator Park, Inc.

The Florida Department of Environmental Protection (FDEP) has determined that the Home Owners of Alligator Park's project for the construction of an interconnect to the Punta Gorda water system and decommissioning of the onsite water treatment plant is not expected to generate controversy over potential environmental effects. The estimated project cost for the interconnect and decommissioning is \$858,408. The project may qualify for a State Revolving Fund (SRF) loan composed of federal and state funds. FDEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Randi Peddie, SRF Program, FDEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee. Florida 32399, (850)245-2968, randi.peddie@dep.state.fl.us.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

**Division of Community Development** 

Final Order No. DEO-16-081

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-081 on May 20, 2016, in response to an application submitted by

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Victoria Park I Property Owners' Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes

The Department's Final Order denied the application for covenant revitalization after determining that it did not meet the statutory requirements as the Proposed Revived Declaration contains covenants from amendments that occurred after the extinguishment of the original declaration in 2003, which are more restrictive violating Section 720.404(3), Florida Statutes, and the association's submission lacked the required member voting sheet or documentation of the parcel owners who voted to approve the revitalization, violating Section 720.405(6), Florida Statutes.

Copies of the final order may be obtained by writing to: the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or agency.clerk@deo.myflorida.com.

## Section XIII Index to Rules Filed During Preceeding Week

#### INDEX TO RULES FILED BETWEEN MAY 16, 2016 AND MAY 20, 2016

Rule No.	File Date	Effective	Proposed	Amended		
		Date	Vol./No.	Vol./No.		
DEPARTM	ENT OF EDU	CATION				
University of Central Florida						
6C7-8.007	5/20/2016	6/9/2016	Newspaper			
DEPARTM	ENT OF BUS	INESS AND I	PROFESSION	<b>AL</b>		
REGULATI	ION					
Board of Pro	ofessional Eng	gineers				
61G15-35.00	3 5/17/2016	6/6/2016	42/74			
Drugs, Devi	ces and Cosmo	etics				
61N-2.001	5/20/2016	6/9/2016	42/53	42/79		
61N-2.002	5/20/2016	6/9/2016	42/53	42/79		
61N-2.004	5/20/2016	6/9/2016	42/53	42/79		
61N-2.005	5/20/2016	6/9/2016	42/53	42/79		
61N-2.006	5/20/2016	6/9/2016	42/53	42/79		
61N-2.008	5/20/2016	6/9/2016	42/53	42/79		
61N-2.009	5/20/2016	6/9/2016	42/53	42/79		
61N-2.010	5/20/2016	6/9/2016	42/53	42/79		
61N-2.013	5/20/2016	6/9/2016	42/53	42/79		
61N-2.014	5/20/2016	6/9/2016	42/53	42/79		
DEPARTMENT OF HEALTH						
Board of Clinical Laboratory Personnel						
64B3-3.001	5/18/2016	6/7/2016	42/75			

Rule No.	File Date	Effective	Proposed	Amended		
		Date	Vol./No.	Vol./No.		
Board of Clinical Social Work, Marriage and Family Therapy						
	Health Counse		•			
64B4-3.0085	5/18/2016	6/7/2016	42/68			
Board of Ma	ssage Therap	y				
64B7-30.004	5/18/2016	6/7/2016	42/34			
Board of Nu	rsing					
64B9-3.003	5/17/2016	6/6/2016	42/34			
<b>Board of Op</b>	tometry					
64B13-2.017	5/19/2016	6/8/2016	42/38			
64B13-15.00	2 5/19/2016	6/8/2016	42/38	42/83		
<b>Board of Pha</b>	armacy					
64B16-26.30	3 5/18/2016	6/7/2016	42/18			
64B16-26.60	0 5/18/2016	6/7/2016	42/73			
DEPARTMI	ENT OF CHI	LDREN AND	<b>FAMILIES</b>			
Family Safety and Preservation Program						
65C-29.003	5/16/2016	6/5/2016	42/67			
65C-32.004	5/16/2016	6/5/2016	42/67			
DEPARTMENT OF FINANCIAL SERVICES						
Division of Consumer Services						

## AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

6/7/2016

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69J-176.022 5/18/2016

71A-2.002

5/16/2016

6/5/2016

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Office of Information Security					
71A-1.001	5/16/2016	6/5/2016	42/54		
71A-1.002	5/16/2016	6/5/2016	42/54		
71A-1.003	5/16/2016	6/5/2016	42/54		
71A-1.004	5/16/2016	6/5/2016	42/54		
71A-1.005	5/16/2016	6/5/2016	42/54		
71A-1.006	5/16/2016	6/5/2016	42/54		
71A-1.007	5/16/2016	6/5/2016	42/54		
71A-1.008	5/16/2016	6/5/2016	42/54		
71A-1.009	5/16/2016	6/5/2016	42/54		
71A-1.010	5/16/2016	6/5/2016	42/54		
71A-1.011	5/16/2016	6/5/2016	42/54		
71A-1.012	5/16/2016	6/5/2016	42/54		
71A-1.013	5/16/2016	6/5/2016	42/54		
71A-1.014	5/16/2016	6/5/2016	42/54		
71A-1.015	5/16/2016	6/5/2016	42/54		
71A-1.016	5/16/2016	6/5/2016	42/54		
71A-1.017	5/16/2016	6/5/2016	42/54		
71A-1.018	5/16/2016	6/5/2016	42/54		
71A-1.019	5/16/2016	6/5/2016	42/54		
71A-1.020	5/16/2016	6/5/2016	42/54		
71A-1.021	5/16/2016	6/5/2016	42/54		
71A-1.022	5/16/2016	6/5/2016	42/54		
71A-1.023	5/16/2016	6/5/2016	42/54		
71A-2.001	5/16/2016	6/5/2016	42/54		

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
		Date	V 01./1NO.	V 01./1NO.
71A-2.003	5/16/2016	6/5/2016	42/54	
71A-2.004	5/16/2016	6/5/2016	42/54	
71A-2.005	5/16/2016	6/5/2016	42/54	
71A-2.006	5/16/2016	6/5/2016	42/54	
71A-2.007	5/16/2016	6/5/2016	42/54	
71A-2.008	5/16/2016	6/5/2016	42/54	
71A-2.009	5/16/2016	6/5/2016	42/54	
71A-2.010	5/16/2016	6/5/2016	42/54	

## LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

#### DEPARTMENT OF HEALTH

Medical Records Retention, Disposition, Reproduction

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.