

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NOS.:**      **RULE TITLES:**  
 62-204.340      Designation of Attainment, Nonattainment,  
                             and Maintenance Areas  
 62-204.500      Conformity  
 62-204.800      Federal Regulations Adopted by Reference  
**PURPOSE AND EFFECT:** The purpose of this rule  
 development (OGC No. 15-0546) is to revise Rules 62-  
 204.340, 62-204.500, and 62-204.800, F.A.C., to clarify and  
 update references to area designations for National Ambient  
 Air Quality Standards and designations of Air Quality  
 Maintenance Areas, to update citations to the Code of Federal  
 Regulations relating to conformity, and to amend Florida's  
 Commercial Industrial Solid Waste Incinerator (CISWI)  
 regulations to provide for an equivalent alternative production-  
 based emission limit.

**SUBJECT AREA TO BE ADDRESSED:** Air quality area  
 designations in Florida and CISWI regulations.

**RULEMAKING AUTHORITY:** 403.061 FS.

**LAW IMPLEMENTED:** 403.021, 403.031, 403.061, 403.087  
 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED  
 UNNECESSARY BY THE AGENCY HEAD, A RULE  
 DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
 THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
 REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE  
 PROPOSED RULE DEVELOPMENT AND A COPY OF  
 THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Cindy  
 Phillips, Florida Department of Environmental Protection,  
 Division of Air Resource Management, 2600 Blair Stone  
 Road, MS 5500, Tallahassee, Florida 32399-2400, Telephone:  
 (850)717-9098, E-mail: Cindy.Phillips@dep.state.fl.us

**THE PRELIMINARY TEXT OF THE PROPOSED RULE  
 DEVELOPMENT IS AVAILABLE AT NO CHARGE  
 FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NOS.:**      **RULE TITLES:**  
 62-210.200      Definitions  
 62-210.300      Permits Required  
 62-210.310      Air General Permits

**PURPOSE AND EFFECT:** The purpose of the proposed rule  
 development (OGC No. 16-0106) is to amend Rule 62-  
 210.300(3)(a), F.A.C., to update provisions for fossil fuel  
 steam generators, hot water generators, and other external  
 combustion heating units with heat input capacity less than

100 million Btu per hour. The rule revision will allow units  
 that meet the requirements of 40 CFR 63 Subpart JJJJJ to  
 maintain the existing permit exemption. This rule  
 development also proposes to amend Rule 62-210.310, F.A.C.  
 to address the circumstances under which temporary and  
 relocatable sources, including emissions units operating under  
 an Air General Permit (AGP), may collocate at an otherwise  
 permitted facility, as well as revisions to the AGP for  
 Chromium Electroplaters to reflect updates to 40 CFR 63  
 Subpart N. Clarifying and corrective revisions to existing rule  
 language in Rules 62-210.200, .300 and .310, F.A.C., will also  
 be considered.

**SUBJECT AREA TO BE ADDRESSED:** Definitions, Permit  
 exemption for units subject to 40 CFR 63 Subpart JJJJJ and  
 Air General Permit requirements.

**RULEMAKING AUTHORITY:** 403.061 FS.

**LAW IMPLEMENTED:** 403.031, 403.061, 403.087, 403.814,  
 403.815 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED  
 UNNECESSARY BY THE AGENCY HEAD, A RULE  
 DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
 THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
 REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE  
 PROPOSED RULE DEVELOPMENT AND A COPY OF  
 THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Terri  
 Long, Florida Department of Environmental Protection,  
 Division of Air Resource Management, 2600 Blair Stone  
 Road, MS 5500, Tallahassee, Florida 32399-2400, Telephone:  
 (850)717-9023, E-mail: Terri.Long@dep.state.fl.us

**THE PRELIMINARY TEXT OF THE PROPOSED RULE  
 DEVELOPMENT IS AVAILABLE AT NO CHARGE  
 FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NOS.:**      **RULE TITLES:**  
 62-210.700      Excess Emissions  
 62-210.710      Emission Limits During Transient Modes of  
                             Operation

**PURPOSE AND EFFECT:** The purpose of this rule  
 development is to add a new rule section to Chapter 62-210,  
 F.A.C., and to revise specified provisions of Rule 62-210.700,  
 F.A.C. Promulgation of these rules is intended to meet the  
 legal requirements of the United States Environmental  
 Protection Agency's Notice of Final Rule published in the  
 Federal Register on June 12, 2015 (80 FR 33840). EPA's  
 Final Rule has been challenged in the D.C. Circuit Court of  
 Appeals by multiple states, including the State of Florida, in  
 Walter Coke, Inc. v. U.S. EPA, USCA Case No. 15-1166.

**SUBJECT AREA TO BE ADDRESSED:** Emission  
 limitations during transient operating conditions at regulated

facilities, including periods of startup, shutdown, and malfunction.

RULEMAKING AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.021, 403.031, 403.061, and 403.087 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Preston McLane, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, Telephone: (850)717-9089, E-mail: Preston.McLane@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.:       RULE TITLE:  
62-210.900       Forms and Instructions

PURPOSE AND EFFECT: The purpose of the proposed rule development (OGC No. 15-0663) is to amend Rule 62-210.900, F.A.C. The rule will be updated to revise the instructions to the Annual Operating Report for Air Pollutant Emitting Facility, and the instructions to two air permit application forms, each of which contains an appendix of pollutant identification codes. As new federal regulations for additional pollutants are promulgated, the appendices require periodic updating to include the additional pollutants in the list of pollutant identification codes and clarify existing language. The Department will also assess the need for clarifications to facilitate the completion and processing of the forms.

SUBJECT AREA TO BE ADDRESSED: Forms and instructions related to air pollution control.

RULEMAKING AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.061, 403.087, 403.0872, 403.815 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Phillips, Florida Department of Environmental Protection, Division of Air Resource Management, Blair Stone Road, MS

5500, Tallahassee, Florida 32399-2400, Telephone: (850)717-9098, E-mail: Cindy.Phillips@dep.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:     RULE TITLES:  
62-243.300     Exemptions  
62-243.500     Certification

PURPOSE AND EFFECT: Pursuant to Executive Orders 11-01, 11-72 and 11-211, which require the Department to identify and revise rules that are unnecessary, unnecessarily burdensome, or duplicative, the Department is revising Rules 62-243.300, and 62-243.500, F.A.C. The revisions will eliminate reference to a previously repealed rule and delete provisions that are unnecessary for implementation of the Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments address Tampering with Motor Vehicle Air Pollution Control Equipment.

RULEMAKING AUTHORITY: 316.2935 FS.

LAW IMPLEMENTED: 316.2935 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Terri Long, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, Telephone: (850)717-9023, E-mail: Terri.Long@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

|             |   |
|-------------|---|
| RULE NOS.:  | RULE TITLES:  |
| 64B4-3.001  | Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants |
| 64B4-3.0085 | Intern Registration   |
| 64B4-3.009  | Limited Licenses  |
| 64B4-3.010  | Marriage and Family Therapy Dual Licensure  |

**PURPOSE AND EFFECT:** The Board proposes the rule amendments to revise the incorporated application forms to comply with HB941.

**SUBJECT AREA TO BE ADDRESSED:** Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants. Intern Registration. Limited Licenses. Marriage and Family Therapy Dual Licensure.

**RULEMAKING AUTHORITY:** 456.015, 491.004(5) FS.

**LAW IMPLEMENTED:** 456.013, 456.015, 456.0635, 491.0045, 491.005, 491.0057, 491.006, 491.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

|            |   |
|------------|---|
| RULE NO.:  | RULE TITLE:                             |
| 64B4-5.009 | Supervision by Disciplined Practitioner |

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to clarify the requirements of a “qualified supervisor.”

**SUBJECT AREA TO BE ADDRESSED:** Supervision by a Disciplined Practitioner.

**RULEMAKING AUTHORITY:** 456.079, 491.004(5) FS.

**LAW IMPLEMENTED:** 456.079, 491.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

|              |                           |
|--------------|---------------------------|
| RULE NO.:    | RULE TITLE:               |
| 64B18-11.001 | Application for Licensure |

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to update language and to incorporate the revised form.

**SUBJECT AREA TO BE ADDRESSED:** Application for Licensure.

**RULEMAKING AUTHORITY:** 461.005 FS.

**LAW IMPLEMENTED:** 456.017(1)(c), 456.048, 461.006, 456.0276 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

|              |  |
|--------------|--|
| RULE NO.:    | RULE TITLE:                                      |
| 64B18-16.006 | Registration Requirements of Podiatric Residents |

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to incorporate the revised form.

**SUBJECT AREA TO BE ADDRESSED:** Registration Requirements of Podiatric Residents.

**RULEMAKING AUTHORITY:** 461.005, 461.014(4) FS.

LAW IMPLEMENTED: 461.014(3) FS.  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.: 64B18-24.001  
RULE TITLE: Initial Certification for Podiatric X-Ray Assistants

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised form.

SUBJECT AREA TO BE ADDRESSED: Initial Certification for Podiatric X-Ray Assistants.

RULEMAKING AUTHORITY: 461.005, 461.0135 FS.  
LAW IMPLEMENTED: 456.013(2), 456.025(1), 461.003(2), 461.0135 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

RULE NO.: 5E-1.012  
RULE TITLE: Reports and Inspection Fee Payment, Inspection Fees, Reporting, Continuous Bond, Certificate of Deposit Requirement

PURPOSE AND EFFECT: The purpose of this rulemaking is to eliminate the reporting requirement for fertilizer tonnage statistical information. The effect will eliminate the requirement for fertilizer licensees to submit monthly tonnage statistical information.

SUMMARY: Fertilizer tonnage statistical information.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not meet or exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. This proposed rule change will eliminate the reporting of monthly fertilizer tonnage summary and result in a cost reduction for fertilizer licensees and the Department.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 576.181 FS.  
LAW IMPLEMENTED: 576.041, 576.045 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sarah Oglesby, Chief Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Bldg. 8, Tallahassee, FL 32399-1650; (850)617-7944; Sarah.Oglesby@FreshFromFlorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-1.012 Reports and Inspection Fee Payment, Inspection Fees, Reporting, Continuous Bond, Certificate of Deposit Requirement.

(1) No change

~~(2) Statistical report of fertilizer tonnage. This report covers all fertilizer movements other than wholesale. Each Licensee shipping or delivering fertilizers in other than wholesale movements in lots of one or more tons shall notify the department thereof. Notification shall consist of:~~

~~(a) A monthly summary to be submitted on or before the 15th of the month following the reporting period. A zero report shall be made for any month in which there were no sales.~~

~~(b) The monthly summary shall be submitted using the Department's Feed, Seed, and Fertilizer Regulatory Website which can be located online at <http://lms.flacs.org/HomeNew.aspx>; or by submitting as instructed on form, Monthly Fertilizer Tonnage Reporting, FDACS 13238 Rev. (07/14) available online at [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_06162](http://www.flrules.org/Gateway/reference.asp?No=Ref_06162), which is hereby incorporated by reference. The monthly summary shall also include the following:~~

~~1. Destination County Code using the five digit (state + county) United States Environmental Protection Agency (EPA) County Federal Information Processing Standard (FIPS) code. The EPA County FIPS Code Listing for the State of Florida, April 27, 2015, is hereby adopted and incorporated by reference and available online at [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_06164](http://www.flrules.org/Gateway/reference.asp?No=Ref_06164).~~

~~2. Material Code (materials only; not for mixed fertilizer). The material codes can be found in Appendix C of the Uniform Fertilizer Tonnage Reporting System Instruction Manual, Edition 2 (08/25/2006) which is hereby adopted and incorporated by reference and available online at [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_06165](http://www.flrules.org/Gateway/reference.asp?No=Ref_06165). Rulemaking Authority 570.07(23), 576.181 FS. Law Implemented 576.041, 576.045 FS. History—New 1-23-67, 6-24-69, 2-26-71, 3-1-73, 1-1-77, Formerly 5E-1.12, Amended 8-3-93, 10-25-98, 5-23-10, 12-30-15,\_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Anderson H. Rackley, Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture, Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 29, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 10, 2016

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF CORRECTIONS

RULE NO.: 33-404.201  
RULE TITLE: Operation, Administration, and Designation of Corrections Mental Health Treatment Facilities

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 100, May 23, 2016 issue of the Florida Administrative Register.

Section 120.54(3)(a)1., Florida Statutes, requires the notice of proposed rule to include whether “based on the statement of the estimated regulatory costs *or other information expressly relied upon and described by the agency if no statement of regulatory costs is required, the proposed rule is expected to require legislative ratification.*” (Emphasis added). A statement of estimated regulatory costs was not prepared. Therefore, the notice should have included a statement as to what information was relied upon in reaching the stated conclusions. The proposed rule is hereby corrected with the following statement:

The Department has determined that the proposed rule is not expected to require legislative ratification based on the SERC or, if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), FS.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Health Facility and Agency Licensing

RULE NOS.: 59A-18.002, 59A-18.004  
RULE TITLES: Definitions, Licensure Requirements, Procedures, and Fees

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 30, February 15, 2016 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-18.002 Definitions. No change.

59A-18.004 Licensure Requirements, Procedures, and Fees

(1) In order to operate a nurse registry as defined under Section 400.462, F.S., the owner shall make application for a

license on the Health Care Licensing Application, Nurse Registry, AHCA Form 3110-7004, ~~March~~ ~~January~~ 2016, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, and the Health Care Licensing Application Addendum prescribed in subsection 59A-35.060(1), F.A.C. Applicants for renewal of a nurse registry license may submit the Health Care Licensing Online Application, Nurse Registry, AHCA Form 3110-7004OL, March 2016, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>. The application forms are available online at: <http://ahca.myflorida.com/HQALicensureforms> or, for online renewal submissions, at: <http://apps.ahca.myflorida.com/SingleSignOnPortal>.

(2) through (9) No changes.

The following changes have been made to the Health Care Licensing Application, Nurse Registry, AHCA Form 3110-7004, January 2016:

On Pages 1-9, Footer:

The form version January 2016 has been changed to March 2016.

On Page 2

Section 1.C. Property Ownership Information

This section will be removed from the application.

On Page 7

Section 10. Satellite Office will be retitled as Section 10. Other Associated Locations

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: 59A-36.001  
 RULE TITLE: Standards and Criteria for Determining Resident Rights  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 50, March 14, 2016 issue of the Florida Administrative Register.

59A-36.001, Standards and Criteria for Determining Compliance with Facility Standards and Resident Rights

~~The Agency for Health Care Administration has the regulatory oversight of Assisted Living Facilities to determine compliance with facility standards and resident rights.~~

(1) DEFINITIONS.

In addition to the terms defined in Section 429.02, F.S., and Rule 58A-5.0131, F.A.C., the following definitions are applicable in this rule chapter.

(a) “Core Survey Task” means tasks conducted by Agency survey staff that focus on core areas of regulations. ~~These are regulations that have the highest potential to affect outcomes related to the resident’s quality of life and quality of care.~~

(b) No change.

(2) SURVEY PROCESS FOR RESIDENT RIGHTS

The following core survey tasks shall be utilized during survey activities in order to determine the facility’s compliance with resident rights pursuant to Section 429.28, F.S. and Rule 58A-5.0182, F.A.C.

~~(a)1.~~ No change

a. through g. renumbered 1. through 7. No change.

~~8.h.~~ Resident opportunity ~~ability~~ to exercise;

i. through n. renumbered 9. through 14. No change.

~~(b)2.~~ The surveyor(s) conducts interviews with residents, family members/representatives, staff, and any other persons the surveyor(s) deems relevant to the survey, ~~in order to determine how the resident, family members/representatives and staff perceive the services delivered by the facility.~~

a. through b. renumbered 1. through 2. No change.

~~(c)3.~~ No change.

a. through o. renumbered 1. through 15. No change.

4. through 6. renumbered (d) through (f) No change.

Rulemaking Authority 429.28(3)(a) FS. Law Implemented 429.28, FS. New \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NO.: 61H1-27.002  
 RULE TITLE: Concentrations in Accounting and Business  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 80, April 25, 2016 issue of the Florida Administrative Register.

The correction is as follows:

The Notice of Change for the rule which published on May 18, 2016, in Vol. 42, No. 97 listed an incorrect date for the publication of the Notice of Proposed Rule. The Notice of Proposed Rule published on April 25, 2016, in Vol. 42, No. 80, of the Florida Administrative Register.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Veloria A. Kelly, Division Director, Board of Accountancy, 240 NW 76<sup>th</sup> Drive, Suite A, Gainesville, Florida 32607

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On 6/06/2016, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Fountain Court Apartments, filed 4/29/2016, and advertised on 5/05/2016 in Vol.42, No.88, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from 101.2, ASME A17.1, 1996 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires foreign equipment be removed from the machine room because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2016-106).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on June 3, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lake Lucerne Towers, Orlando, FL. Petitioner seeks an emergency variance of the requirements of Rule 3004.1, Florida Building Code, 2015 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of

Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2016-130).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on June 6, 2016, the Board of Medicine received a petition for waiver or variance filed by Jin Yang, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 14, 2016, 12:00 Noon

PLACE: This meeting will be held via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Local Arts Agency engagement planning.

A copy of the agenda may be obtained by contacting: Morgan Lewis at morgan.lewis@DOS.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis at (850)245-6356.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 22, 2016, 3:00 p.m.

PLACE: Telephone number: 1(888)670-3525, Participant Passcode: 1242528392 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, Florida 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, Florida 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, Florida 32399, Telephone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

---

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 18, 2016, 9:00 a.m.

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, Florida 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various topics related to the criminal justice community. Topics include, but are not limited to, the Council's strategic plan, discussion of computerized criminal history initiatives, National Incident Based Reporting System, and other projects and initiatives occurring with state and national criminal justice agencies.

A copy of the agenda may be obtained by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

---

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 27, 2016, 2:30 p.m. until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the regular business of the Florida ABLE Inc. Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 27, 2016, 1:00 p.m. until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the regular business of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---



**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 28, 2016. The Florida Prepaid College Board Audit Committee meeting to begin at 8:00 a.m., followed by the Florida Prepaid College Board Investment Committee meeting, followed by the Florida Prepaid College Board meeting.

**PLACE:** Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida

The Florida Prepaid College Board Audit Committee meeting will be held in the Emerald Coast Room. The Florida Prepaid College Board Investment Committee and the Florida Prepaid College Board meetings will be held in the Hermitage Room.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct meetings of the regular business of the Florida Prepaid College Board Audit Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, July 11, 2016, 10:30 a.m.

**PLACE:** South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business.

A copy of the agenda may be obtained by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021; (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, June 20, 2016, 12:00 Noon, Loxahatchee River Preservation Initiative Meeting

**PLACE:** Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter FL 33458

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Meeting.

A copy of the agenda may be obtained by contacting: Rod Braun, [rbraun@sfwmd.gov](mailto:rbraun@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rod Braun, (561)682-2925 or [rbraun@sfwmd.gov](mailto:rbraun@sfwmd.gov).

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, June 15, 2016, 10:00 a.m.

**PLACE:** South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

The meeting will also be webcast.

Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by subscribing to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting), or by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov): hold mouse over the "Topics" tab, scroll down to "Permits" and click; under "Upcoming Events" on the right-hand column, click the "Monthly Regulatory Meetings" link.

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free: 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2016, 2:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 225 F, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The previously noticed Dementia Care and Cure Initiative Statewide Task Force meeting set for Tuesday, June 7th at 10:00 a.m. has been rescheduled. The Statewide Task Force will meet Thursday, June 23 at 2:00 p.m.

A copy of the agenda may be obtained by contacting: Korinna MacNeill via telephone at (850)414-2341 or via e-mail at [macneillk@elderaffairs.org](mailto:macneillk@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Korinna MacNeill via telephone at (850)414-2341 or via e-mail at [macneillk@elderaffairs.org](mailto:macneillk@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory Livingston via telephone at (850)414-2165 or via e-mail at [livingstonc@elderaffairs.org](mailto:livingstonc@elderaffairs.org) or Korinna MacNeill via telephone at (850)414-2341 or via e-mail at [macneillk@elderaffairs.org](mailto:macneillk@elderaffairs.org).

**DEPARTMENT OF ELDER AFFAIRS**

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: July 7, 2016, 10:00 a.m.

PLACE: The Byrd Alzheimer's Institute, 4001 E Fletcher Ave., Room 238, Tampa, FL 33613

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of this quarterly meeting of Memory Disorder Clinic (MDC) coordinators is to discuss issues affecting the MDCs, including contractual requirements, performance measures, quarterly reporting, Silver Alert, the Dementia Care & Cure Initiative, and other topics as required. Additionally, each clinic coordinator gives an update on new projects going on at their clinic.

A copy of the agenda may be obtained by contacting: Korinna MacNeill at (850)414-2341 or [macneillk@elderaffairs.org](mailto:macneillk@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Korinna MacNeill at (850)414-2341 or [macneillk@elderaffairs.org](mailto:macneillk@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory Livingston at (850)414-2165 or [livingstonc@elderaffairs.org](mailto:livingstonc@elderaffairs.org) or Korinna MacNeill at (850)414-2341 or [macneillk@elderaffairs.org](mailto:macneillk@elderaffairs.org).

**DEPARTMENT OF ELDER AFFAIRS**

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: July 8, 2016, 1:35 p.m.

PLACE: The Byrd Alzheimer's Institute, 4001 E Fletcher Ave., First Floor Atrium, Tampa, FL 33613

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Quarterly meeting of the Alzheimer's Disease Advisory Committee.

A copy of the agenda may be obtained by contacting: Korinna MacNeill at (850)414-2341 or [macneillk@elderaffairs.org](mailto:macneillk@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Korinna MacNeill at (850)414-2341 or

macneillk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Cory Livingston at (850)414-2165 or livingstonc@elderaffairs.org or Korinna MacNeill at (850)414-2341 or macneillk@elderaffairs.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, June 14, 2016, 8:30 a.m., ET; reconvening Wednesday, June 15, 2016, 8:30 a.m., ET

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – topics include, but are not limited to, proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com or Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, June 16, 2016, 10:00 a.m.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, (407)481-5662. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

The Division of Recreation and Parks announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, June 15, 2016, 5:00 p.m., ET

**PLACE:** The Tomoka Recreation Hall at Tomoka State Park, 2099 North Beach Street, Ormond Beach, Florida 32174

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentation of the proposed unit management plan update for Haw Creek Preserve State Park.

A copy of the agenda may be obtained by contacting: Philip Rand, Park Manager, Haw Creek Preserve State Park, 2099 North Beach Street, Ormond Beach, Florida 32174, (386)676-4075, fax: (386)676-4060, email: Philip.Rand@dep.state.fl.us. Copies of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Philip Rand as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Philip Rand as listed above.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, June 16, 2016, 9:00 a.m., ET

PLACE: The Tomoka Recreation Hall at Tomoka State Park, 2099 North Beach Street, Ormond Beach, Florida 32174

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Presentation and discussion of the proposed unit management plan update for Haw Creek Preserve State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Philip Rand, Park Manager, Haw Creek Preserve State Park, 2099 North Beach Street, Ormond Beach, Florida 32174, (386)676-4075, fax: (386)676-4060, email: Philip.Rand@dep.state.fl.us. Copies of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Philip Rand as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Philip Rand as listed above.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 23, 2016, 9:00 a.m.

**PLACE:** Ellie Schiller Homosassa Springs State Park, 4150 South Suncoast Boulevard, Homosassa Springs, FL 34446

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Council. The Council will consider designation of the following proposed projects as components of the Florida Greenways and Trails System: Werner-Boyce Salt Springs State Park and Lake Jackson Blueway. The Council will also hold an election for the position of Chairperson of the Florida Greenways and Trails Council and vote on priority ranking of project applications for the 2016 Recreational Trails Program Priority List, pending site control review by the Department of Environmental Protection.

A copy of the agenda may be obtained by contacting: Britney Moore, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Britney.Moore@dep.state.fl.us, (850)245-3069. The agenda and meeting materials will be available and posted at the Office of Greenways and Trails' website

(FloridaGreenwaysandTrails.com) 7 days prior to the meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Britney Moore, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Britney.Moore@dep.state.fl.us, (850)245-3069. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770.

**DEPARTMENT OF HEALTH**

The Department of Health announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 28, 2016, 9:30 a.m. – 11:30 a.m., ET

**PLACE:** Department of Health, 4042 Bald Cypress Way, Capital Circle Office Center (CCOC), Conference Room 301, Tallahassee, FL 32399; conference call-in number: 1(888)670-3525, participant PIN 848 155 3898#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Bureau of Preparedness and Response, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida's vulnerable populations.

A copy of the agenda may be obtained by contacting: Nicole Kimbrel, (850)245-4440, ext. 2603, Nicole.Kimbrel@flhealth.gov. The meeting may be accessed via conference call.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nicole Kimbrel, (850)245-4440, ext. 2603, Nicole.Kimbrel@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

**RULE NO.:** **RULE TITLE:**

64B15-6.003 Physician Assistant Licensure

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2016, 1:00 p.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 6607485549

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

The Board of Osteopathic Medicine Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 5, 2016, 1:00 p.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 6607485549

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2016, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Health, 1295 West Fairfield Drive, Room 302/303, Pensacola, Florida 32501

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 1 Alliance Community Action Team to provide a forum for providers and the community to identify need and gaps in services in order to improve the lives of children and families in Escambia, Santa Rosa, Okaloosa and Walton Counties. For those who cannot attend in person, a conference call number is provided: 1(888)670-3525, participant code: 5412711821#.

A copy of the agenda may be obtained by contacting: Fay Evans, (850)483-6708.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fay Evans. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fay Evans, (850)483-6708.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2016, 8:30 a.m. until adjourned

PLACE: Marriott Tampa Airport, 4200 George Bean Parkway, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the June 24, 2016, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida

32301-1329, (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2016, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Marriott Tampa Airport, 4200 George Bean Parkway, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 24, 2016, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org), approximately two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2016, 11:00 a.m. or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned

PLACE: Marriott Tampa Airport, 4200 George Bean Parkway, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the June 24, 2016, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org), approximately two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2016, 2:00 p.m. until adjourned

PLACE: Marriott Tampa Airport, 4200 George Bean Parkway, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. The Committee will meet regarding the general business of the Committee.
2. Such other matters as may be included on the Agenda for the June 23, 2016, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org), approximately two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2016, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, June 18, 2016, 8:00 a.m.

PLACE: Oviedo Mall, 1700 Oviedo Mall Boulevard, Oviedo, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board Meeting/Retreat and Strategic Planning.

A copy of the agenda may be obtained by contacting: Luana Kutz, (407)623-1070 or lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz, (407)623-1070 or lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces telephone conference calls to which all persons are invited.

DATES AND TIMES: Monday, June 13, 2016, 1:00 p.m. – 2:00 p.m., Personnel Committee Meeting; Tuesday, June 14, 2016, 1:00 p.m. – 2:00 p.m., Special Full Council Meeting

PLACE: Telephone conference: 1(888)670-3525, participant code: 5073148497

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee and Task Force Meetings: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624, toll-free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

**POLK REGIONAL WATER COOPERATIVE**

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2016, 2:00 p.m.

PLACE: Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Board of Directors will meet to discuss subjects as provided for in the Interlocal Agreement dealing with organization, budgeting, water conservation, project selection, funding, planning, and development. It is anticipated that Polk County and most or all of the municipalities located within the county will each be represented at the meeting by an elected official (i.e., Mayor, Vice-Mayor, or Commissioner) and its chief administrative officer or designee. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Polk County Manager's Office, Attn: Diane Pannebaker, 330 W. Church Street, P.O. Box 9005, Drawer CA01, Bartow, Florida 33831-9005, (863)534-6444, dianepannebaker@polk-county.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Polk County Communications Office, 330 West Church Street, Bartow, Florida 33830, (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gene Heath, Coordinator, Polk Regional Water Cooperative, (813)920-0180, lseh@earthlink.net.

**HDR, INC.**

The Florida Department of Transportation, District Four, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2016, 5:30 p.m. – 7:30 p.m.; presentation at 6:00 p.m.

PLACE: The Club Managers Association of America Therapeutic Recreation Complex (Special Olympics Training Facility), 2728 Lake Worth Road, Lake Worth, FL 33461



**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of the I-95/SR 9 Interchange at 6th Avenue Project Development and Environment (PD&E) Study is to identify short-term and long-term needs and develop design concepts to address traffic spillback onto I-95, improve interchange operations, reduce congestion, and enhance safety at the study interchange. The overall projects limits are along I-95/SR 9 from north of 12th Avenue South to south of Lake Worth Road, for a distance of approximately 0.7 miles, and along 6th Avenue South from Michigan Avenue to South C Street, for a distance of approximately 0.5 miles, in the City of Lake Worth, Palm Beach County, Florida (Financial Project Identification Number 436963-1-22-01; Efficient Transportation Decision Making (ETDM) Number: 14228). Your participation is encouraged and appreciated. Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Mr. Fernando Morales, P.E.: in writing at the FDOT District Four Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309; at (954)777-4687 or toll-free at 1(866)336-8435, ext. 4687 or at fernando.morales@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Morales, (954)777-4687, toll-free at 1(866)336-8435, ext. 4687 or at fernando.morales@dot.state.fl.us. Persons who require translation services (free of charge) should also contact Mr. Morales at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Morales, (954)777-4687, toll-free at 1(866)336-8435, ext. 4687 or at fernando.morales@dot.state.fl.us. You may also visit the project website at <http://www.I95at6thAve.com>.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF CORRECTIONS**

FDC - Mandatory Pre-Bid Conference Schedule Changes Due to the inclement weather expected with Tropical Storm Colin, certain Florida Department of Corrections Mandatory Pre-Bid Conference schedules have changed.

The following information details the Conferences impacted and the resultant revised schedules:

|        |               |   |
|--------|---------------|---|
| Marion | Project NX-11 | From: 6/7/2016 at 10:00 a.m.<br>To: 6/14/2016 at 10:00 a.m. |
| Putnam | Project NX-28 | From: 6/7/2016 at 3:00 p.m.<br>To: 6/14/2016 at 3:00 p.m.   |
| Tomoka | Project NX-43 | From: 6/8/2016 at 2:00 p.m.<br>To: 6/15/2016 at 10:00 a.m.  |
| CFRC   | Project NX-34 | From: 6/8/2016 at 3:00 p.m.<br>To: 6/15/2016 at 3:00 p.m.   |

This notice does not modify, alter, or amend any other requirement contained within the cited Projects.

## Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Clean Water State Revolving Fund Program  
NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE  
Venice, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Venice’s proposed projects, which consist of the Eastgate Utilities wastewater relocations, an additional reclaimed water storage tank, the expansion and looping of the reclaimed water system, and stormwater improvements, are not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$24,100,000. This project may qualify for Clean Water State Revolving Fund (CWSRF) loans comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing Pankaj.Shah@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FY 17-18 Beach Management Funding Assistance  
Applications

Beach Management staff is scheduling a webinar from 10:00 a.m. – 12:00 Noon on Wednesday, June 15, 2016, to discuss the FY2017-18 application process and other grant management-related topics. You can register for the webinar through the following link:  
<https://attendee.gotowebinar.com/register/2419785774188603907>  
The teleconference line for the webinar is:  
US Toll free: 1(888)670-3525  
International direct: +1(720)389-1212  
Passcode: 2872804152 #

DEPARTMENT OF HEALTH  
Board of Nursing

Notice of Emergency Action

On June 7, 2016, State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Briana Nicole Mitchell, C.N.A., Certification #

296055. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH  
Board of Nursing

Notice of Emergency Action

On June 7, 2016, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Cecelia Corbin McCombs, R.N., License # RN 5180161. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH  
Board of Pharmacy

Notice of Emergency Action

On June 7, 2016, the State Surgeon General issued an Order of Emergency Suspension of Registration with regard to the registration of Walter Ernesto Caceres, R.P.T., Registration # RPT 1645. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF CHILDREN AND FAMILIES

Florida Department of Children and Families Annual  
Rulemaking and Regulatory Plan

On June 7, 2016, the Florida Department of Children and Families published its Corrected 2015 Annual Rulemaking and Regulatory Plan on its website as required by Section 120.74, Florida Statutes. The October 1, 2015, Regulatory Plan identified section 2015-102, Laws of Florida, as requiring the Department to implement the law by rule. Notice of Rule Development to adopt the rule was published in the August 7, 2015, edition of the Florida Administrative Register (Vol. 41, No. 153). However, the Corrected Plan notes that Chapter 2016-241, Laws of Florida, repealed the rulemaking requirement of Section 394.9082, Florida Statutes. Therefore,

rulemaking is no longer required to implement the law. The Corrected Plan can be accessed online at: [www.myflfamilies.com/about-us/office-general-counsel/regulatory-plan](http://www.myflfamilies.com/about-us/office-general-counsel/regulatory-plan).

---

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---