

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.201 Gold Seal Award

PURPOSE AND EFFECT: The purpose of the rule development is to update rule language to include the revised Nursing Home Gold Seal Application.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to amend Rule 59A-4.201, F.A.C., to revise the Nursing Home Gold Seal Application and make a technical change.

RULEMAKING AUTHORITY: 400.235(9) FS.

LAW IMPLEMENTED: 400.235 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 7, 2016, 9:30 a.m. – 10:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Terrosa Buie, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or email: LTCStaff@ahca.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308 or email at LTCStaff@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.406 Aucilla River Basin TMDLs

PURPOSE AND EFFECT: The Department is initiating rulemaking to establish Total Maximum Daily Loads

(TMDLs) for certain surface waters within the Aucilla River Basin where those waters previously have been identified as impaired for specific pollutants and included on the Department's verified list of impaired waters. Pursuant to Section 403.067(6), F.S., TMDLs must be adopted in rule by the Secretary of the Department. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., any of these rules which establish nutrient TMDLs, if adopted, are intended to constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for the particular surface water segment.

SUBJECT AREA TO BE ADDRESSED: TMDLs and their allocations will be established for the pollutants identified in the Department's verified list of impaired waters as causing the impairment for certain impaired waters in the above listed basin.

At this time, the Department is concurrently noticing a rulemaking workshop to receive public comments on 1) a draft nutrient TMDL report for the Wacissa River and Springs Group (WBIDs 3424 and 3424Z) and 2) having these nutrient TMDLs, if adopted, constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for these particular waters. The draft TMDL document for these impaired waters will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl/>) prior to the workshop, and will be provided upon request to interested parties by mail or via email distribution. The Department will accept written comments on these draft TMDLs, as well as the establishment of these nutrient TMDLs as site specific interpretations of the narrative nutrient criterion, through July 20, 2016. Written comments should be directed to: Richard Hicks, PG Administrator, Ground Water Management Section, Florida Department of Environmental Protection, Mail Station #3575, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: richard.w.hicks@dep.state.fl.us.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2016, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Hicks, PG Administrator, Ground Water Management Section, MS 3575, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling (850)245-8229. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Hicks, PG Administrator, Ground Water Management Section, Florida Department of Environmental Protection, Mail Station #3575, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by email at richard.w.hicks@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

RULE NO.: 61G14-20.001 RULE TITLE: Deputy Pilots' and State Pilots' Physical and Mental Capabilities

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the standards for the physical and mental capabilities of state pilots in accordance with HB 423.

SUMMARY: The standards for the physical and mental capabilities of state pilots in accordance with HB 423 will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of

Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 310.185(1) FS.

LAW IMPLEMENTED: 310.071, 310.073 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Campbell, Executive Director, Board of Pilot Commissioners, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G14-20.001 Deputy Pilots' and State Pilots' Physical and Mental Capabilities.

(1) The purpose of this rule is to establish minimum standards for the physical and mental capabilities necessary to carry out the professional duties of a certificated deputy pilot or licensed state pilot, as required by Sections 310.071, and 310.073, and 310.081, F.S.

(2) through (3) No change

(4) Any evidence from a physical examination of a pilot which indicates that the subject has a clinical dependence upon alcohol use, or uses any controlled substance ~~(with zero tolerance)~~ unless the subject is under the care of a physician, an advanced registered nurse practitioner, or a physician assistant and the controlled substance was prescribed by that physician, advanced nurse practitioner, or physician assistant, shall subject the ~~applicant or~~ pilot to the provisions of Section 310.101, F.S. Proceedings thereunder shall be in accordance with the requirements of Section 120.569 and 120.57, F.S.

(5) through (6) No change.

Rulemaking Specific Authority 310.071(1) 310.073(3) 310.081(3), 310.185(1) FS. Law Implemented 310.071, 310.073, 310.081, FS. History—New 2-22-95, Amended 1-4-00, 6-24-03, 9-12-05,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pilot Commissioners

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pilot Commissioners

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 9, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 26, 2016

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:
 61G19-10.001 Fees: Application, Examination, Certification and Renewal

PURPOSE AND EFFECT: The proposed amendment adjusts the examination and reexamination fees paid by non-government employees to the Department. The Board agreed to decrease these fees to compensate for the new examination contract rates, thereby making the overall cost to the applicant the same as in prior years.

SUMMARY: Adjust fees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.217, 468.606 FS.

LAW IMPLEMENTED: 455.217(2), 455.219, 455.271(7), 468.627 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399-0783, (850)717-1394 or by electronic mail - Robyn.Barineau@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G19-10.001 Fees: Application, Examination, Certification and Renewal.

- (1) No change.
- (2) All other persons who are not local government employees shall pay fees as follows:
 - (a) No change.
 - (b) The examination fee is ~~\$46.25~~ **\$50.00**.
 - (c) The reexamination fee is ~~\$21.25~~ **\$25.00**.
 - (d) through (h) No change.

Rulemaking Authority 455.217, 468.606 FS. Law Implemented 455.217(2), 455.219, 455.271(7), 468.627 FS. History—New 5-23-94, Amended 9-25-95, 11-28-95, 5-9-96, 12-7-97, 12-3-12, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Building Code Administrators and Inspectors Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 25, 2016

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
 64B2-11.001 Application for Licensure Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised form.

SUMMARY: The revised form will be incorporated into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 460.405, 460.406 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.017(1)(a), 456.039, 456.0635, 460.406 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-11.001 Application for Licensure Examination.

(1) Any person desiring to be licensed as a chiropractor shall apply to the Department of Health on board approved form DH-MQA 1147, (Rev 07/16 ~~11/15~~), Application for Chiropractic Examination and Initial Licensure, <http://www.flrules.org/Gateway/reference.asp?No=Ref-06470>, which is hereby incorporated by reference, and may be obtained from the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or apply online <http://floridaschiropracticmedicine.gov/licensing>.

(2) through (3) No change.

Rulemaking Authority 460.405, 460.406 FS. Law Implemented 456.013, 456.0135, 456.017(1)(a), 456.039, 456.0635, 460.406 FS. History—New 1-10-80, Amended 3-15-81, 10-10-85, Formerly 21D-11.01, Amended 2-19-86, 10-6-86, 1-28-87, 2-1-88, 4-19-89, 12-31-89, 5-7-90, 7-8-90, 7-15-91, 2-2-93, Formerly 21D-11.001, Amended 4-18-94, Formerly 61F2-11.001, Amended 2-20-95, Formerly 59N-11.001, Amended 11-4-98, 3-23-00, 2-3-08, 6-17-09, 7-5-10, 2-9-12, 12-4-12, 5-15-13, 9-29-15, 2-24-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Chiropractic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 25, 2016

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the amount of continuing education credit hours that may be earned by a Florida licensee who participates as an examiner/grader for the National Board of Chiropractic Examiners (NBCE).

SUMMARY: The amount of continuing education credit hours that may be earned by a Florida licensee who participates as an examiner/grader for the National Board of Chiropractic Examiners (NBCE) will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.025(7), 460.408(3) FS.

LAW IMPLEMENTED: 456.013(6), 456.025(7), 456.036(10), 460.408 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-13.004 Continuing Education.

(1) through (12) No change.

(13) In addition to the continuing chiropractic education credits authorized above, any Florida licensee who participates as an examiner/grader for the National Board of Chiropractic Examiners (NBCE) shall receive up to nineteen point five (19.5) seven (7) hours of general continuing chiropractic education for each examination administration in which he/she participates, ~~up to a maximum of fourteen (14) hours per biennium.~~

(14) No change.

Rulemaking Authority 456.025(7), 460.408(3) FS. Law Implemented 456.013(6), 456.025(7), 456.036(10), 460.408 FS. History—New 1-10-80, Amended 11-25-80, 1-13-82, Formerly 21D-13.04, Amended 6-22-86, 7-5-87, 1-25-88, 10-17-90, 10-15-92, Formerly 21D-13.004, Amended 10-26-93, Formerly 61F2-13.004, Amended 3-16-95, 7-18-95, 6-11-96, Formerly 59N-13.004, Amended 6-24-98, 8-4-99, 7-11-02, 11-30-03, 4-17-05, 11-14-06, 11-13-07, 7-1-09, 5-17-10, 8-22-11, 10-21-12, 7-10-13, 7-8-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Chiropractic Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 25, 2016

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
64B2-13.0045 Continuing Education Course Required for Initial Licensure, Renewal, or Reactivation
PURPOSE AND EFFECT: The Board proposes the rule amendment to delete the requirement for an initial license applicant to attend and certify attending a Board-approved two hours continuing education course relating to the prevention of medical errors.

SUMMARY: The requirement for an initial license applicant to attend and certify attending a Board-approved two hours continuing education course relating to the prevention of medical errors will be deleted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.033, 460.408(3) FS.

LAW IMPLEMENTED: 456.033, 456.013(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-13.0045 Continuing Education Course Required for Initial Licensure, Renewal, or Reactivation.

(1) through (4) No change.

(5) For license renewal, Each applicant for licensure shall attend and certify attending a Board approved two hour course relating to the prevention of medical errors. ~~Each licensee shall attend and certify attending a Board-approved two hours continuing education course relating to the prevention of medical errors which. For licensees, the two hour course shall count toward the total number of continuing education hours required for license renewal.~~

Rulemaking Specific Authority 456.013, 456.033, 460.408(3) FS. Law Implemented 456.033, 456.013(7) FS. History—New 5-2-89, Amended 1-28-90, Formerly 21D-13.0045, Amended 10-26-93, Formerly 61F2-13.0045, 59N-13.0045, Amended 5-5-02,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Chiropractic Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 25, 2016

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
64B2-18.002 Application for Certification as a Chiropractic Physician's Assistant
PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUMMARY: The incorporated form will be revised.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will

not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 460.405, 460.4165(6), (9) FS.

LAW IMPLEMENTED: 456.013, 460.4165(5), (6), (9) FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-18.002 Application for Certification as a Chiropractic Physician’s Assistant.

(1) Any person desiring to be certified as a chiropractic physician’s assistant shall file an application with the Department on board approved form DH-MQA 1148, (Rev 07/16 ~~06/12~~), Application for Certified Chiropractic Physicians Assistant (CCPA), which is hereby incorporated by reference, and may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-02004> or the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Applicants may apply on online at <http://www.floridaschiropracticmedicine.gov/licensing>. The required fees shall be submitted with the application.

(2) through (7) No change.

Rulemaking Authority 460.405, 460.4165(6), (9) FS. Law Implemented 456.013, 460.4165(5), (6), (9) FS. History—New 11-25-81, Formerly 21D-18.02, 21D-18.002, 61F2-18.002, 59N-18.002,

Amended 6-7-98, 4-25-05, 7-11-07, 4-23-09, 11-4-10, 12-4-12, 9-30-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Chiropractic Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 25, 2016

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.: RULE TITLES:

64B8-42.001 Licensure by Endorsement

64B8-42.002 Licensure by Examination

PURPOSE AND EFFECT: To incorporate changes to the application to allow correspondence via e-mail and changes required by HB 941.

SUMMARY: Changes to the application, allow correspondence via-email and changes required by HB941.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.507, 456.017(1) FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511, 468.513 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Medicine/Dietetics and Nutrition Practices Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-42.001 Licensure by Endorsement.

Each applicant for certification as a dietitian/nutritionist by endorsement shall file the Application for Dietitian/Nutritionist Licensure, DOH Form DH-MQA 1161, ND APP, Rev. 04/2016 ~~05/2015~~, incorporated by reference, which can be accessed at <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition> or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-05839> and demonstrate the following:

- (1) through (2) No change.

Rulemaking Authority 468.507 FS. Law Implemented 456.013, 456.0635, 456.38, 468.508, 468.509, 468.511, 468.513 FS. History—New 4-9-89, Formerly 21M-48.001, 61F6-48.001, 59R-42.001, Amended 5-31-09, 2-15-10, 9-13-12, 3-5-13, 1-26-15, 9-22-15.

64B8-42.002 Licensure by Examination.

(1) Every applicant for certification by examination shall file the Application for Dietitian/Nutritionist Licensure, DOH Form DH-MQA 1161, ND APP, Rev. 04/2016 ~~05/2015~~, incorporated by reference, which can be accessed at <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition> or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-05840> and demonstrate to the Council that he or she meets one of the following:

- (a) through (b) No change.
- (2) through (6) No change.

Rulemaking Authority 456.017(1), 468.507 FS. Law Implemented 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS. History—New 4-9-89, Amended 11-28-90, 3-24-91, 11-9-92, 5-6-93, Formerly 21M-48.002, Amended 11-4-93, 6-9-94, Formerly 61F6-48.002, Amended 11-12-95, Formerly 59R-42.002, Amended 8-19-99, 3-9-08, 5-31-09, 1-26-10, 9-13-12, 3-5-13, 1-26-15, 9-22-15, 2-18-16, 5-2-16.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dietetics and Nutrition Practices Council

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 3, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 13, 2016

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE NOS.: RULE TITLES:

- 64F-9.001 Definitions
- 64F-9.002 Eligibility for ESP Services
- 64F-9.003 Individual Action Plans (IAP)
- 64F-9.004 Prevention Program Activities
- 64F-9.005 ESP Reporting Requirements

PURPOSE AND EFFECT: This rulemaking is intended to eliminate language that is not required by statute and to clarify fees and eligibility requirements for the Epilepsy Services Program.

SUMMARY: The Department proposes to eliminate language in the rule that is not required by statute, and to clarify the eligibility requirements for the services provided by the Epilepsy Services Program, which include case management, medical services, and prevention and education services. The rulemaking also provides how fees shall be assessed for program services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 385.207(4) FS.

LAW IMPLEMENTED: 385.207 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shamari Roberson, Bureau of Chronic Disease, 2585 Merchants Row Blvd., Bin #A-18, Tallahassee, FL 32399, (850)245-4444, Ext. 3815 or Shamari.Roberson@FIHealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64F-9.001 Definitions.

~~For the purpose of this chapter, the following definitions will apply: The following words and phrases shall have the following meanings for the purpose of this rule.~~

~~(1) "Assets" means certificates of deposits, savings accounts, checking accounts, bonds, stocks, and money market accounts.~~

~~(2)(4) "Epilepsy Services Program (ESP)" means a program that provides both case management, medical services, and epilepsy prevention and education services according to s. 385.207, F.S.~~

~~(3) "Case Management" means obtaining information from a person to develop a plan of care that identifies the client's needs, goals, and treatment objectives; and coordinating medical and other services.~~

~~(4) "Medical Services" means procedures and tests provided, based on available funding, to diagnose and control epilepsy.~~

~~(5) "Prevention and Education Services" means activities to increase community understanding and awareness of epilepsy and effective methods for epilepsy prevention and early detection.~~

~~(2) "ESP Client" means a person who is both a resident of Florida and who either:~~

~~(a) Is suspected to have epilepsy and has applied to the ESP provider for case management services under this program within a given contract year; or~~

~~(b) Is an ESP client, enrolled in a prior year, of the provider and is receiving continuing case management services as defined above; or~~

~~(c) Has a confirmed diagnosis of epilepsy and is receiving case management services as defined above.~~

~~(3) "Family" means one or more persons living in one dwelling place who are related by blood, marriage, law or conception. A pregnant woman and her unborn child or children are considered to be two or more family members. A single adult, over 18, living with relatives is considered to be a separate family for income eligibility determination purposes. If the dwelling place includes more than one family or more than one unrelated individual, the poverty guidelines are applied separately to each family or unrelated individual and not the dwelling place as a whole.~~

~~(4) "Gross Family Income" means the sum of income available to a family at the time of application. Gross family income shall be based on all income to be earned or received or anticipated to be earned or received in the current month. Providers are permitted to request income for up to 12 months prior to the date of application if the income received in the current month is not representative of the family's gross income due to seasonal employment and if it is to the client's benefit to do so. Income shall include the following:~~

- ~~(a) Wages and salary;~~
- ~~(b) Child support;~~
- ~~(c) Alimony;~~
- ~~(d) Unemployment compensation;~~
- ~~(e) Workers's compensation;~~
- ~~(f) Veteran's pension;~~
- ~~(g) Social Security;~~
- ~~(h) Pensions or annuities;~~
- ~~(i) Dividends, interest on savings or bonds;~~
- ~~(j) Income from estates or trusts;~~
- ~~(k) Net rental income or royalties; and~~
- ~~(l) Net income from self employment;~~
- ~~(m) Contributions; and~~
- ~~(n) AFDC.~~

~~(5) "Individualized Action Plan (IAP)" is an individualized plan relating to the client's needs, goals, and expected outcomes to the services and responsibilities of the provider.~~

~~(6) "Net Family Income" means gross family income minus the standard work related, child care and child support deductions as used in determining presumptive eligibility for Medicaid.~~

~~(7) "Significant Other" means anyone who is recognized by the client or the courts as having a key role in the client's life such as a care giver, companion, guardian or foster parent.~~

~~(8) "Sliding Fee Scale" means a scale of charges which are less than the full cost of the service that clients shall be charged for ESP services. The fee scale for these services shall progress in increments of 20 percent of the full cost of services for those clients between 100 and 200 percent of the most current poverty guidelines published by the Federal Office of Management and Budget.~~

~~Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207, 402.166, 402.165, 402.167, 39 FS. History—New 11-1-92, Amended 4-29-96, Formerly 10D-117.003, Amended _____.~~

64F-9.002 Eligibility and Fees for ESP Services

(1) To be eligible for case management, a person must:

(a) Be a Florida resident, as evidenced by a valid Florida driver's license or identification card; a current utility bill in the person's name including a Florida address; a current

Florida voter registration card; or a current record of registration certificate from a Florida school (K-12); and

(b) Be diagnosed with epilepsy or have had a seizure or suspected seizure and require services to diagnose epilepsy.

(2) To be eligible for medical services, a person must meet the eligibility criteria for case management in subsection (1), have no insurance or other medical service coverage, and have assets less than \$2,500.

(3) All persons in Florida are eligible for prevention and education services.

(4) Fees:

(a) No fees shall be assessed for case management or prevention and education services.

(b) Persons with net family incomes between 101 and 200 percent of the Health and Human Services Poverty Guidelines for the 48 Contiguous States and the District of Columbia (Poverty Guidelines), as published in the January 25, 2016, rendition of the Federal Register, incorporated by reference and available at <http://flrules.Gateway/reference.asp?No=Ref-####>, or <https://aspe.hhs/poverty-guidelines>, shall be charged a fee for medical services on a sliding scale based on the following increments:

1. Persons with incomes at or below 100 percent of the Poverty Guidelines shall pay no fee.

2. Persons with incomes at 101 to 199 percent of the Poverty Guidelines shall pay 17 percent of the full fee.

3. Persons with incomes at 120 to 139 percent of the Poverty Guidelines shall pay 33 percent of the full fee.

4. Persons with incomes at 140 to 159 percent of the Poverty Guidelines shall pay 50 percent of the full fee.

5. Persons with incomes at 160 to 179 percent of the Poverty Guidelines shall pay 67 percent of the full fee.

6. Persons with incomes at 180 to 199 percent of the Poverty Guidelines shall pay 83 percent of the full fee.

7. Persons with incomes at or above 200 percent of the Poverty Guidelines shall pay the full fee.

(1) Income Eligibility.

(a) Sliding Fee Scale. Persons with net family incomes from 100 to 200 percent of the OMB poverty guidelines shall be charged a fee on a sliding scale based on 20 percent increments as published by the State Health Office.

(b) Administrative, Gate and Flat Fees. Administrative, gate, and flat fees are not to be charged to any client receiving ESP services from a county health department or their subcontractors.

(c) Fee Exemption. Clients of county health departments and their subcontractors shall not be charged any fee for ESP services as defined in this policy if they have a net family income below 100% of poverty. The poverty guidelines are defined by the Federal Office of Management and Budget

(OMB). The poverty guidelines will be updated on an annual basis.

(d) Waiver of Fees. County health departments and their subcontractors have the discretion of reducing or waiving fees in situations where a person with an income at or above 100 percent of poverty is unable to pay.

(e) Limitation of Income Eligibility. No eligibility limits shall be established for epilepsy case management services.

(2) Liability for Fees:

(a) All clients who are enrolled, or become enrolled, in Medicaid and all clients with a net family income below 100 percent of the most current poverty guidelines published by the Federal Office of Management and Budget (OMB) shall be eligible for services provided by the ESP at no charge.

(b) When the net family income is between 100 and 200 percent of the federal OMB poverty income guidelines the client would be responsible for payment of a portion of the provider's cost of the services provided based upon a sliding fee schedule.

(c) When the net family income is at or above 200 percent of the federal OMB poverty income guidelines the client would be responsible for 100% of the provider's cost of services.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207, 39, 402.33 FS. History—New 11-1-92, Amended 5-5-94, 4-29-96, Formerly 10D-117.004, Amended _____.

64F-9.003 Individual Action Plan (IAP).

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207, 402.33 FS. History—New 11-1-92, Amended 4-29-96, Formerly 10D-117.006, Repealed _____.

64F-9.004 Prevention Program Activities.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207 FS. History—New 11-1-92, Amended 4-29-96, Formerly 10D-117.011, Repealed _____.

64F-9.005 ESP Reporting Requirements.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207 FS. History—New 11-1-92, Amended 4-29-96, Formerly 10D-117.014, Repealed _____.

64F-9.004 Prevention Program Activities.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207 FS. History—New 11-1-92, Amended 4-29-96, Formerly 10D-117.011, Repealed _____.

64F-9.005 ESP Reporting Requirements.

Rulemaking Specific Authority 385.207(4) FS. Law Implemented 385.207 FS. History—New 11-1-92, Amended 4-29-96, Formerly 10D-117.014, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Shamarial Roberson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, Surgeon General and Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 17, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 6, 2016

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-2.0020 Charter School Capital Outlay.

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 108, June 3, 2016 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-10.0315 Common Placement Testing and Instruction

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 63, March 31, 2016 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.: RULE TITLES:
 6A-18.040 Definitions
 6A-18.0401 Federal Regulations Adopted by Reference
 6A-18.041 Establishment of Vending Facilities
 6A-18.042 Issuance of License
 6A-18.0421 Conditions for Removal from a Facility; Suspension or Revocation of License
 6A-18.0422 Emergency Removal of a Vendor from a Vending Facility
 6A-18.0423 Grievance Procedure
 6A-18.0424 Announcement of Facility Vacancies
 6A-18.0425 Application and Selection
 6A-18.043 The State Committee of Vendors
 6A-18.044 Operator License Agreement
 6A-18.045 Newspaper Vending Sales
 6A-18.046 Incorporation by Reference

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 109, June 6, 2016 Florida Administrative Register has been continued from 6/22/2016 to 7/20/16.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:
 6M-4.300 Waiting List Procedures
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 90, May 9, 2016 issue of the Florida Administrative Register.

The following change has been made:

6M-4.300 School Readiness Application and Waiting List Procedures

(1)through (5) No change.

Rulemaking Authority 1001.213(2), 1002.82(2)(f)1.c., 1002.84(2), FS. Law Implemented 1002.81(14), 1002.82(2)(f)1.c., 1002.84(2), 1002.85(2)(c)2., 1002.87(3), FS. History--New 4-21-03, Formerly 60BB-4.300, Amended _____.

Form OEL-SR 01 School Readiness Application has the following changes:

Page 1, Section I. Parent #1 Profile—added definition of “Parent”

Page 2, Section I. Parent #1 Contact Information—added language examples to: What is the primary language spoken at home? subsection

Page 2, Section IV. Parent #2 Profile—added definition of “Parent”

Page 4, Section IV. Parent #2 Contact Information--added language examples to: What is the primary language spoken at home? subsection

Page 7, Section VIII. Other Household Members--added “Sibling” as an option for “Relationship to Parent #1”

Page 8, Section IX. Other Income—added “Person Full Name Earning Other Income” above Income Source checklist.

Page 8, Section IX. Other Income---deleted “The above additional income is for * Person Full Name: _____.”

Page 8, Section IX. Other Income—deleted “Are you attending school and working? * If yes, you are required to complete the School/Training tab AND the Employment sections. Yes No”

Page 8, Section IX. Other Income—deleted “Are you disabled or unable to work as documented by a physician or a letter from the Social Security Administration awarding you disability benefits? * Yes No”

Form OEL-SR01-PQ has the following changes:

Text in parentheses at question #4 changed to: (If yes, check one of the last two boxes under question #5 if applicable)

Text added at question #5. Are you currently receiving or previously received school readiness services with another early learning coalition?

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:
61G5-24.020 Special Assessment Fee
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 105, May 31, 2016 issue of the Florida Administrative Register.

The correction is as follows:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399-0783, (850)717-1394 or by electronic mail - Robyn.Barineau@myfloridalicense.com.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on June 9, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lake Worth Towers at 1500 Lucerne Ave, Lake Worth, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Sections 3.11.3 and 2.7.4, 1996 edition, and ASME A17.1, Sections 8.11.2.1.1(c) and 8.11.2.1.4 (b), 2005 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2016-133).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Acupuncture

NOTICE IS HEREBY GIVEN that on May 24, 2016, the Board of Acupuncture received a petition for variance and waiver from Rule 64B1-3.004, F.A.C., filed by April N. Bradley. Petitioner requests a variance and waiver from the requirement of the rule that requires Chinese Herbology Module examination. Comments on this petition should be filed with Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Acupuncture

NOTICE IS HEREBY GIVEN that on May 20, 2016, the Board of Acupuncture, received a petition for variance and waiver from Rules 64B1-3.004 and 64B1-3.010, F.A.C., filed by Nefertiti Abdou. Petitioner requests a variance from the rule that requires NCCAOM examination. Comments on this petition should be filed with Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

DEPARTMENT OF HEALTH

Board of Acupuncture

NOTICE IS HEREBY GIVEN that on May 24, 2016, the Board of Acupuncture received a petition for variance and waiver from Rule 64B1-3.004, F.A.C., filed by Kimbrell Rayfield, AP, MSOM, FABORM. Petitioner requests a variance and waiver from the requirement of the rule that requires Bio-Medicine and Chinese Herbology Module examination. Comments on this petition should be filed with Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, JD, Executive

Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2016, 9:00 a.m., 9:30 a.m.

PLACE: Palm Coast Holdings, 145 City Place, Suite 300, Palm Coast, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 9:00 a.m., Meeting of the Executive Director Search Committee; 9:30 a.m., Meeting of the Executive Board of Director.

A copy of the agenda may be obtained by contacting: Kara Hoblick at (386)446-7630).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Division of Marketing and Development announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2016, 2:00 p.m., ET

PLACE: Florida Department of Agriculture and Consumer Services – Doyle Conner Building, 3125 Conner Boulevard, Tallahassee, FL 32399, (850)617-7002

GENERAL SUBJECT MATTER TO BE CONSIDERED: Research and funding for the current year.

A copy of the agenda may be obtained by contacting: Chris O’Neal at (850)617-7345.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris O’Neal at (850)617-7345. If you are hearing or speech impaired, please contact the agency using the

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2016, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2016, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2016, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2016, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2016, 10:00 a.m.

PLACE: South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to review and adopt the South Florida Regional Council's Financial Statements for the Year Ended September 30, 2015. Call in number: 1(888)670-3525. Conference Code: 2488435943 then #.

A copy of the agenda may be obtained by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 13, 2016, 6:00 p.m. – 7:30 p.m.

PLACE: Gulf Coast State College, Gibson Lecture Hall, Student Union E, Room 231; 5230 West Highway 98; Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: A draft St. Andrews Aquatic Preserve Management Plan has been prepared by the Florida Coastal Office. The draft plan is available for viewing or download at www.dep.state.fl.us/coastal/sites/standrews/default.htm. The Florida Coastal Office seeks public comment on the draft. Members of the St. Andrews Aquatic Preserve Management

Plan Advisory Committee have also been invited to attend, listen to comments, and may provide or respond to comments.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Jon Brucker at Jonathan.Brucker@dep.state.fl.us or (850)670-7723.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jon Brucker at (850)670-7723. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 14, 2016, 9:00 a.m.

PLACE: Gulf Coast State College, Student Union E, Room 243, 5230 West Highway 98, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The St. Andrews Aquatic Preserve Management Plan Advisory Committee will meet to discuss comments at the public meeting - scheduled for July 13 and separately noticed - and possible revisions to the draft St. Andrews Aquatic Preserve Management Plan. The draft plan is available for viewing or download at www.dep.state.fl.us/coastal/sites/standrews/default.htm.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Jon Brucker at Jonathan.Brucker@dep.state.fl.us or (850)670-7723.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jon Brucker at (850)670-7723. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2016, 9:30 a.m.

PLACE: Seminole County Extension Auditorium, 250 West County Home Road, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a Lake Jesup Basin Management Action Plan (BMAP) technical meeting to which the public is invited. At this meeting the department will provide stakeholders with an update on the associated Lake Jesup basin TMDL model

revisions. This is a reposting of the meeting notice published in the Florida Administrative Register on Friday, June 10, 2016 (Volume 42, No. 113), and provides additional information about the June 22 meeting.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2016, 8:00 a.m.

PLACE: Sawgrass Marriott Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Board.

A copy of the agenda may be obtained by contacting: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kama Monroe, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 RULE NOS.:RULE TITLES:

64J-2.006 Trauma Registry and Trauma Quality Improvement Program

64J-2.010 Apportionment of Trauma Centers Among the Trauma Service Areas (TSA)

64J-2.012 Process for the Approval of Trauma Centers

64J-2.013 Extension of Application Period

64J-2.016 Site Visits and Approval

The Bureau of Emergency Medical Oversight announces a workshop to which all persons are invited.

DATE AND TIME: June 28, 2016, 9:00 a.m.

PLACE: Palm Beach County Health Department, Floor Auditorium, 800 Clematis Street, West Palm Beach, Florida

A phone line has been established to allow participation in the workshop via telephone.

Call-in number: 1(888)670-3525, participant code: 1043560135 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 The Department will reassess the allocation of trauma centers, the application process, verification process and changes to the Florida Trauma Registry Manual, Data Dictionary.

A copy of the agenda may be obtained by contacting: Michael Leffler, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, (850)245-4440, Ext. 2760, Michael.Leffler@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Leffler. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2016, 9:00 a.m., CT

PLACE: Agency for Persons with Disabilities- Sunland Center, 3700 Williams Drive, Administrative Building Conference Room, Marianna, FL 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 286.011, Florida Statutes, a Solicitation Conference and Site Visit is hereby noticed within

the timeline for the Invitation to Bid, number APD 15-006, titled :Hand Rails ADA.:

The Agency for Persons with Disabilities reserves the right to issue amendments, addenda and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes and will not be re-advertised in the Florida Administrative Register (F.A.R.). The VBS can be accessed at http://vbs.dms.state.fl.us/vbsmain_menu.

A copy of the agenda may be obtained by contacting: Joni Laramore, (850)482-9345, joni.laramore@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Joni Laramore, (850)482-9345, joni.laramore@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joni Laramore at (850)482-9345, joni.laramore@apdcares.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corp. announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2016, 2:30 p.m., ET

PLACE: The Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 2:30 p.m., ET on June 21, 2016 being held in Maitland at The Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida. Items of discussion include, but are not limited to, committee updates.

For a copy of the agenda or additional information contact: Barbara Walker, (850)513-3744, 2312 Killlearn Center Blvd., Building A, Tallahassee, FL 32309, Barbara.walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2016, 9:00 a.m.

PLACE: Dial In: 1(888)942-8686, Conference ID: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Topics to include but not limited to the Citizens Board Committee Reports.

A copy of the agenda may be obtained by contacting: our website at www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2312 Killlearn Center Blvd., Bldg. A, Tallahassee, FL 32309, Barbara.walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Depopulation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2016, 1:00 p.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; Dial In: (855)312-8651, Conference ID: 620 135 9987#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to the Depopulation Update.

A copy of the agenda may be obtained by contacting: our website at www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2312 Killlearn Center Blvd., Bldg. A, Tallahassee, FL 32309, Barbara.walker@citizensfla.com

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2016, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., #102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to the Board of Supervisors, Ag Lab Reports, MIL Report, and District Projects.

A copy of the agenda may be obtained by contacting: Wendy Cauty, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, District Administrator, (305)242-1288.

ENTERPRISE FLORIDA, INC.

Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2016, 2:00 p.m.

PLACE: Enterprise Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Opportunity Fund.

This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Louis Laubscher, (407)956-5631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Louis Laubscher. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Louis Laubscher, (407)956-5631.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2016, 3:00 p.m.

PLACE: The Breakers Palm Beach, One South County Road, Palm Beach, Florida 33480; telephone conference: 1(650)479-3207, access code: 197 864 587

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Jim Painter, Executive Director, Jim@floridamasonrycouncil.org or via the Council's website: <http://www.floridamasonrycouncil.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Jim Painter, Executive Director, at Jim@floridamasonrycouncil.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jim Painter, Executive Director, at Jim@floridamasonrycouncil.org or via the Council's website: http://www.floridamasonrycouncil.org.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
BDC61-15/16 John U. Lloyd Beach State Park, Beach Access
Boardwalk and Ramp Repairs

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC61-15/16 John U. Lloyd Beach State Park, Beach Access Boardwalk and Ramp Repairs. More info @ <http://tinyurl.com/BDC61-15-16>

DEPARTMENT OF CHILDREN AND FAMILIES
Agency for Persons with Disabilities

ITB 15-006 ADA Compliant Hand Rails - Sunland Center Florida Agency for Persons with Disabilities, Sunland Center, located in Marianna, FL is requesting bids for ADA Compliant Handrails to be installed at the Facility. Please see the bid document on the websites listed below:

http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=127397

<http://apd.myflorida.com/publications/legal/docs/ITB%20APD%2015-006%20Hand%20Rails-%20Final.pdf>

Mandatory Solicitation Conference/Site Visit will be held on June 28, 2016 at 9:00 a.m. CT at the Sunland Center, 3700 Williams Drive, Marianna, FL 32446.

Questions are due in writing on July 14, 2016 prior to 1:00 p.m. CT

Sealed Bids are due on August 2, 2016 prior to 1:00 p.m. CT

**Section XII
Miscellaneous**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
State Revolving Fund Program

NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
CHARLOTTE COUNTY

The Florida Department of Environmental Protection (DEP) has determined that Charlotte County's project to upgrade the utilities in the East and West Spring Lake area by installing a new water main is not expected to generate controversy over potential environmental effects. The estimated construction cost for the water main is \$2,600,000. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Paul Brandl, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399, calling (850)245-2986 or emailing paul.brandl@dep.state.fl.us.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 Emergency Medical Services Grants Procedures

RULE NO.: RULE TITLE:

64J-1.015 Emergency Medical Services Grants Procedures
 NOTICE OF THE POSTING OF INTENDED AWARDS
 FOR EMERGENCY MEDICAL SERVICES MATCHING
 GRANTS (90% and 75% GRANTS)

AGENCY: Florida Department of Health, Bureau of
 Emergency Medical Oversight

GRANT TITLE: Florida Emergency Medical Services
 Matching Grant Program

The list of intended grant recipients and those not intended for
 awards is posted outside of Conference Room 240P, Second
 Floor, State Office Building, 4042 Bald Cypress Way,
 Tallahassee, Florida 32311 beginning on June 8, 2016, 8:00
 a.m. and also will be posted on the Internet at
[http://www.floridahealth.gov/provider-and-partner-
 resources/ems-grants/index.html](http://www.floridahealth.gov/provider-and-partner-resources/ems-grants/index.html) beginning on June 10, 2016.

The list also will be provided by mail, email, or facsimile (fax)
 by making a request directed to: Department of Health,
 Bureau of Emergency Medical Oversight, State EMS
 Matching Grant Administrator, 4052 Bald Cypress Way, Bin
 A22, Tallahassee, Florida 32399-1722, (850)245-4440,
 extension 2734, fax: (850)245-4378, email:
Alan.VanLewen@flhealth.gov.

Any entity whose substantial interests have been affected by
 this decision may file a petition for an administrative hearing
 as provided in Sections 120.569 and 120.57, F.S.

The petition must be in writing and conform to the
 requirements of Rule 28-106.201 or 28-106.301, F.A.C., as
 applicable.

Mediation pursuant to Section 120.573, F.S. is not available
 for this action. A written petition must be filed within twenty-
 one (21) days of the date of award posting. The term "filed"
 means received by the Agency Clerk, Department of Health,
 4052 Bald Cypress Way, Bin #A02, Tallahassee, FL 32399-
 1703. Written petitions may be hand-delivered to: Agency
 Clerk, 2585 Merchants Row Blvd., Prather Building, Suite
 110, Tallahassee, FL. Failure to file a written petition within
 21 days of posting constitutes a waiver of hearing rights. If
 you have any questions regarding the procedure, contact an
 attorney.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-097

NOTICE IS HEREBY GIVEN that the Florida Department of
 Economic Opportunity issued Final Order No. DEO-16-097
 on June 10, 2016, in response to an application submitted by

Villas West Homeowners Association, Inc., for covenant
 revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for
 covenant revitalization after determining that the application
 met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the
 Agency Clerk, Department of Economic Opportunity, 107 E.
 Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or
Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-095

NOTICE IS HEREBY GIVEN that the Florida Department of
 Economic Opportunity issued Final Order No. DEO-16-095
 on June 10, 2016, in response to an application submitted by
 Lakeside Patio Homes Homeowners Association, Inc. for
 covenant revitalization under Chapter 720, Part III, Florida
 Statutes.

The Department's Final Order denied the application for
 covenant revitalization after determining that it did not meet
 the statutory requirements as the Association failed to provide
 a copy of the Declaration of Covenants and Restrictions for
 the Players Club at Sawgrass, violating Section 720.406(1)(b),
 Florida Statutes.

Copies of the final order may be obtained by writing to the
 Agency Clerk, Department of Economic Opportunity, 107 E.
 Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or
agency.clerk@deo.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-093

NOTICE IS HEREBY GIVEN that the Florida Department of
 Economic Opportunity issued Final Order No. DEO-16-093
 on June 10, 2016, in response to an application submitted by
 Burnbrook HOA, Inc., for covenant revitalization under
 Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for
 covenant revitalization after determining that the application
 met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the
 Agency Clerk, Department of Economic Opportunity, 107 E.
 Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or
Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-094

NOTICE IS HEREBY GIVEN that the Florida Department of
 Economic Opportunity issued Final Order No. DEO-16-094
 on June 10, 2016, in response to an application submitted by

French Royale Villas Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes. The Department's Final Order denied the application for covenant revitalization after determining that it did not meet the statutory requirements as the Association's submission failed to include the addresses of the members of the organizing committee on the documents provided to the affected parcel owners, violating Section 720.405(1), Florida Statutes, and failed to provide the parcel owners with a list of the parcels, including the legal description and the parcel owner's name, that are subject to the governing documents, violating Section 720.405(2), Florida Statutes.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or agency.clerk@deo.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-092

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-092 on June 10, 2016, in response to an application submitted by Santa Rosa Villas Townhouse Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-098

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-098 on June 10, 2016, in response to an application submitted by The Plantation Management Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
