

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-5.002 Continuing Education Requirement
PURPOSE AND EFFECT: The purpose of the rule amendment is to make the rule consistent with HB 941.
SUBJECT AREA TO BE ADDRESSED: Update rule.
RULEMAKING AUTHORITY: 464.006, 464.013 FS.
LAW IMPLEMENTED: 456.024, 456.031, 456.033, 464.013 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NOS.: RULE TITLES:
64B15-12.003 Applications for Licensure
64B15-12.005 Limited Licensure
64B15-12.009 Osteopathic Faculty Certificate
64B15-12.010 Temporary Certificate to Practice in an Area of Critical Need
64B15-12.011 Temporary Certificate for Active Duty Military and Veterans Practicing in Areas of Critical Need

PURPOSE AND EFFECT: The proposed rule amendments are necessary to incorporate the revised applications for licensure into the appropriate rules.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised applications for licensure.

RULEMAKING AUTHORITY: 459.005, 459.0055, 459.0075, 459.0077 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0635, 459.0055, 459.0065, 459.0075, 459.0076, 4459.00761, 59.0077, 459.0085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-22.004 Mandatory Registration of Unlicensed Physicians

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate the revised application for registration as a physician in training into the rule.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment is intended to incorporate the revised application for registration as a physician in training into the rule.

RULEMAKING AUTHORITY: 459.005, 459.021 FS.

LAW IMPLEMENTED: 459.021 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: RULE TITLE:
68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: The Florida Fish and Wildlife Conservation Commission is the State Administrative Agency for the Boating Infrastructure Grant (BIG) Program, which is the program funded through Sport Fish Restoration by the US Fish and Wildlife Service to construct facilities for transient vessels 26' or larger. The Program Guidelines, which are

made a part of the rule, are being changed to conform to the revisions in the federal rule, 50 CFR Part 86, Boating Infrastructure Grant (BIG) Program. The federal rule changes added clarity and plain language to include: 1) The period required to operate and maintain a facility has been changed from a 20-year period to the period of useful life that is established in the grant application by explanation or justification, 2) Dredging costs have changed from 10 percent of the cost or \$200,000, whichever is less, to a maximum of \$200,000, 3) The definition of a transient user was changed from a 10-day stay or less to a 15-day stay or less, 4) Roads, parking lots, and other landward facilities that are not necessary for transient users are now ineligible for grant funding under the rule, 5) Defines further how the project must be pro-rated when facilities being funded will also benefit other ineligible facilities, 6) Changes the name for the two Tiers in the Program, 7) Changes the maximum funding for each tier, and 8) Changes the scoring criteria.

SUBJECT AREA TO BE ADDRESSED: Subsection 68-1.003(12), F.A.C., Boating Infrastructure Grant Program, Program Guidelines.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Deborah Furrow, Fish and Wildlife Conservation Commission, 620 S Meridian Street, Tallahassee, FL 32399, Telephone: (850)488-5600 or Email: BIGP@MyFWC.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: **RULE TITLE:**

61K1-4.028 Tournaments

PURPOSE AND EFFECT: The Commission proposes the promulgation and adoption of the new rule to set forth the standards for supervision of amateur events.

SUMMARY: The promulgation and adoption of the new rule will set forth the standards for supervision of amateur events.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at the Commission meeting, the Commission determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. The rule will not have any impact on the licensees and their businesses or the business that employ them. The rule imposes no additional regulation or costs on licensees. The rule will not increase any fees, business costs, personnel costs, will not decrease the profit opportunities, will not require any specialized knowledge to comply, and will not increase any direct or indirect regulatory costs

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003 FS.

LAW IMPLEMENTED: 548.006, 548.0065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, State Boxing Commission, 1940 North Street, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-4.028 Supervision of Amateur Events

(1) The amateur sanctioning organization or the representative of the amateur sanctioning organization shall provide direct, on-site supervision for all amateur boxing, kickboxing and mixed martial arts events.

(2) The amateur sanctioning organization shall provide to the commission the name, telephone number and mailing address of every individual authorized to provide direct, on-site supervision and to serve as a representative of the amateur sanctioning organization during the event. This information shall be included in the advance notices for all amateur boxing, kickboxing and mixed martial arts events filed by the amateur sanctioning organization, with the commission at least the (10) days before the date of each match.

Rulemaking Authority 548.003 FS. Law Implemented 548.006, 548.0065, FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
State Boxing Commission
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: State Boxing Commission
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 16, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 24, 2016

DEPARTMENT OF HEALTH

School Psychology

RULE NO.: RULE TITLE:
64B21-500.002 Application Form Required for Licensure
PURPOSE AND EFFECT: The effect of this rule amendment is to implement Chapter 2016-230, Laws of Florida.
SUMMARY: This rule amendment will update the initial practitioner licensure application.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.015 FS.
LAW IMPLEMENTED: 456.0635, 490.005(2), 490.006 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B21-500.002 Application Form Required for Licensure.

Any person desiring a license to practice school psychology either through endorsement or by examination shall apply to the Department of Health. The application shall be made on incorporated by reference form DH-MQA 1067 ~~(07/15)~~ (07/16) Application for School Psychology Licensure, at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, which also can be obtained from the Department of Health, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3255 or at <http://www.doh.state.fl.us/mqa/schoolpsych>.

Rulemaking Authority 490.015 FS. Law Implemented 456.0635, 490.005(2), 490.006 FS. History—New 4-13-82, Amended 2-11-85, Formerly 21U-500.02, Amended 6-21-92, Formerly 21U-500.002, 61E9-500.002, Amended 11-13-02, 5-13-09, 3-2-10, 3-26-12, 3-22-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Allen Hall
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, Surgeon General and Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 13, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 31, 2016

Page 40, Section 4.5, #2 has been revised to read, “Once a year, inspect and maintain the water systems, ditches or wastewater conveyance structures, associated berms, pipelines and irrigation systems.”

Page 50, Section 7.4, #3 has been revised and now contains the record keeping symbol.

Pages 80, 83, 84, 86, and 89 of the BMP Checklist in Appendix 8 have been revised to include all of the changes referenced above.

5M-19.002 Presumption of Compliance – No Changes.

Rulemaking Authority: 403.067(7)(c)2., 570.07(10), 570.07(23), F.S.
Law Implemented: 403.067(7)(c)2., F.S. History – New_____.

5M-19.003 Notice of Intent to Implement – No Changes.

Rulemaking Authority: 403.067(7)(c)2., 570.07(10), 570.07(23), F.S.
Law Implemented: 403.067(7)(c)2., F.S. History – New_____.

5M-19.004 Record Keeping – No Changes.

Rulemaking Authority: 403.067(7)(c)2., 570.07(10), 570.07(23), F.S.
Law Implemented: 403.067(7)(c)2., F.S. History – New_____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 7, 2016, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Salad Yard located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Petition for this variance was published in Vol. 42, No. 112, F.A.R., on June 9, 2016. The Order for this Petition was

signed and approved on June 16, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship for the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and three-compartment sinks is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash and three-compartment sinks are provided with hot and cold running water under pressure; the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: George.Koehler@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 16, 2016, the Department received a request withdrawing the Petition for variance from Navy federal Credit Union, filed May 5, 2016, and advertised on May 9, 2016, in Vol.42 No. 90 of the Florida Administrative Register. The Petition for variance requested a variance from Rule 2.27.2.3, ASME A17.1, 2009 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires an illuminated signal indicating emergency power is in effect. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW 2016-113).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 15, 2016, the Department received a request withdrawing the Petition for variance from Building C and Building E, filed May 16, 2016, and advertised on May 19, 2016, in Vol.42 No. 98 of the Florida Administrative Register. The Petition for variance requested a variance from unspecified section of ASME A17.3 and A17.1, as adopted by subsection 61C-5.001(1), Florida Administrative Code. The petitioner will submit a new request at a later time. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW 2016-122).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on May 11, 2016, the Construction Industry Licensing Board received a petition for variance or waiver filed by Nolan Carl Sweeting. The Petitioner is seeking a variance or waiver from the Builder Contractor’s license examination until December 31, 2016. Comments on this petition should be filed with the Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, at above address, by calling (850)487-1395 or by email to Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

The Board of Physical Therapy Practice hereby gives notice of issuance of an Order regarding the Petition for Variance or Waiver, filed April 19, 2016, by Milalynn Bagasan. The Notice of Petition for Waiver or Variance was published April 20, 2016, in Vol. 42, No. 77, of the Florida Administrative Register. Petitioner sought a variance from or waiver of Rule 64B17-5.001, F.A.C., regarding the requirements for reactivation of an inactive or retired license. The Board considered the Petition at a duly-noticed public meeting held on May 6, 2016, in Orlando, Florida. The Board’s Order, filed June 8, 2016, denied the petition finding that the agency is authorized to grant variances and waivers to the requirements of their rules, but is not authorized to grant variances and

waivers to statutes. Section 456.036(6), FS., directly prohibits reinstatement of a null and void license, and specifically requires reapplication for a new license.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2016, 9:30 a.m. – 11:00 a.m., ET - CANCELLED

PLACE: Neil Kirkman Building, Conference Room A339, 2900 Apalachee Parkway, Tallahassee Florida 32399, GoToMeeting call-in information was also provided

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above scheduled meeting has been CANCELLED.

For more information, you may contact: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100, terrencesamuel@flhsmv.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2016, 1:30 p.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Request for Proposals for the Regional Reservoir

Downstream Maintenance Improvements Project Contract No.: 2016-029. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: the Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Records Department at (727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 7, 2016, 10:00 a.m. – 1:00 p.m.

PLACE: 2727 Mahan Drive, Conference Room A, Tallahassee, Florida 32308; webinar: <https://attendee.gotowebinar.com/register/7219011092434857732>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss health information technology with long-term and post-acute care stakeholders and Agency for Health Care Administration representatives through roundtable discussions.

A copy of the agenda may be obtained by contacting: Pamela King, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop 16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Pamela King, at (850)412-3762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pamela King at (850)412-3762.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2016, 10:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)670-3525, Conference Code: 2938723619.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, July 13, 2016, 12:00 Noon; Thursday, July 14, 2016, 8:00 a.m.; Friday, July 15, 2016, 8:00 a.m.

PLACE: The Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 8, 2016, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe Street, Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation, and other general business of the Committee. Telephone conference number: 1(888)392-4560; to obtain the participant code, please contact: Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2016, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Rebecca Sammons, rsammons@fbpe.org, at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application/Experience Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 19, 2016, 1:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees. The telephone conference number is 1(888)392-4560; for the participant code contact: Rebecca Sammons, (850)521-0500, ext. 114.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Educational Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 19, 2016, 3:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee. The telephone conference number is:

1(888)392-4560; for the participant code contact: Rebecca Sammons, (850)521-0500, ext. 114.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 29, 2016, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application/Experience & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

The telephone conference number is: 1(888)392-4560; for the participant code contact: Rebecca Sammons, (850)521-0500, ext. 114.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 29, 2016, 5:00 p.m., ET

PLACE: The Art Hall at Koreshan State Historic Site, 3800 Corkscrew Road, Estero, FL 33928

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Estero Bay Preserve State Park, Koreshan State Historic Site, and Mound Key Archaeological State Park.

A copy of the agenda may be obtained by contacting: Rick Argo, Park Manager, Koreshan State Historic Site, 3800 Corkscrew Road, Estero, FL 33928, (239)992-0311, fax: (239)992-1607, Rick.Argo@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rick Argo as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Argo as listed above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 30, 2016, 9:00 a.m., ET

PLACE: The Art Hall at Koreshan State Historic Site, 3800 Corkscrew Road, Estero, FL 33928

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Estero Bay Preserve State Park, Koreshan State Historic Site, and Mound Key Archaeological State Park.

A copy of the agenda may be obtained by contacting: Rick Argo, Park Manager, Koreshan State Historic Site, 3800 Corkscrew Road, Estero FL, 33928, (239)992-0311, fax: (239)992-1607, Rick.Argo@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Rick Argo as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Argo as listed above.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 9, 2016, immediately following the Full Board Business Day

PLACE: St. Petersburg Marriott Clearwater, 12600 Roosevelt Blvd., St. Petersburg, Florida 33716, (727)456-1428

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, August 9, 2016, 8:00 a.m.; Wednesday, August 10, 2016, 8:00 a.m.

PLACE: St. Petersburg Marriott Clearwater, 12600 Roosevelt Blvd., St. Petersburg, Florida 33716, (727)456-1428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, August 9, 2016, 8:00 a.m.: general board business to be followed by general discussion and action on rules and compounding rules. Wednesday, August 10, 2016, 8:00 a.m.: general board business, to include discipline.

A copy of the agenda may be obtained by contacting: the Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Sterile Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 9, 2016, immediately following Board of Pharmacy Rules Committee

PLACE: St. Petersburg Marriott Clearwater, 12600 Roosevelt Blvd., St. Petersburg, Florida 33716, (727)456-1428

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

GULF CONSORTIUM

The Gulf Consortium Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2016, 1:00 p.m., ET

PLACE: Hyatt Regency Orlando, 9801 International Drive, Florida A Ballroom, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Gulf Consortium will meet to discuss the progress of the planning grant application; work

orders under the development of the State Expenditure Plan; and conduct other business.

A copy of the agenda may be obtained by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com, or at www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2016, 5:30 p.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Stroll 'n' Roll Planning Committee to discuss the event.

A copy of the agenda may be obtained by contacting: Brittany Lara, (407)623-1070, ext. 131, blara@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brittany Lara. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Lara.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 23, 2016, 9:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32879

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Young Leaders in the Community group.

A copy of the agenda may be obtained by contacting: Brittany Lara, (407)623-1070, ext. 131, blara@cilorlando.org.

For more information, you may contact: Brittany Lara.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.

DATES AND TIME: July 22, 2016, 9:30 a.m.; August 17, 2016, 4:00 p.m.; September 20, 2016, 4:00 p.m.; October 20, 2016, 9:00 a.m.; and November 21, 2016, 4:00 p.m.

PLACE: South Florida Community Care Network, LLC, 1643 Harrison Parkway, Bldg. H, Suite 200, Sunrise, Florida 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Finance Committee to discuss general matters.

A copy of the agenda may be obtained by contacting: Donna Steinberg at dsteinberg@sfcfn.org or (954)622-3225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@sfcfn.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

QCAUSA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 28, 2016, 5:30 p.m. – 6:30 p.m., ET

PLACE: Center for Workforce Development, Tallahassee Community College, 444 Appleyard Drive, Room 105, Building 38, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public information meeting regarding the multi-lane reconstruction of two segments of State Road (S.R.) 263 (Capital Circle) in Leon County, Financial Project Identification Numbers: 219749-2-32-01 and 415782-9-52-01.

The first segment is S.R. 263 (Capital Circle) from S.R. 61 (Crawfordville Road) to County Road (C.R.) 2203 (Springhill Road). Bids for construction are scheduled to be received fall 2020 for segment two between C.R. 2203 (Springhill Road) and S.R. 371 (Orange Avenue).

Improvements to both projects include widening the existing roadway from two lanes to six lanes, adding lighting and constructing stormwater management facilities and

intersection improvements. A 10-foot wide path will be constructed on the east side of the roadway and a 5-foot wide sidewalk will be constructed on the west side of both projects. Right-of-way will be required for this project.

There will be no formal presentation, however FDOT representatives will be available to discuss improvements, answer questions, and receive comments. Maps, drawings, and other project information will be on display.

A copy of the agenda may be obtained by contacting: FDOT General Consultant Project Manager Clay Hunter, P.E., 777 Main Street, Chipley, Florida 32428, (850)415-9010, chunter@hntb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Clay Hunter, P.E., at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation has issued an order disposing of the petition for declaratory statement filed by URS Federal Services, Inc. on March 8, 2016. The following is a summary of the agency’s disposition of the petition:

Based upon the plain meaning of the statute and Petitioner’s particular set of circumstances as laid out in the Petition, Petitioner is exempt from the asbestos licensing requirements of Chapter 469 pursuant to Section 469.002(1)(b).

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk’s Office, 1940 North Monroe Street, Suite 92, Tallahassee, FL 32399, (850)921-0342, email: AGC.Filing@myfloridalicense.com.

DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

NOTICE IS HEREBY GIVEN that the Department of Health (Department) has issued an order disposing of the petition for declaratory statement filed by Milind V. Tilak, M.D., of Doctors Inlet Pediatrics and Primary Care Clinic on March 10,

2016. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published March 22, 2016, in Vol. 42, No. 56 of the Florida Administrative Register. The Petition asks whether certification from the American Board of Interventional Pain Physicians (ABIPP) would exempt Petitioner from the statutory requirement to register a pain-management clinic with the Department. The Petition was answered in the negative. ABIPP is not a board approved by the American Board of Medical Specialties, the American Association of Physician Specialists, or the American Osteopathic Association as required by the applicable statute.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk, Florida Department of Health, 4052 Bald Cypress Way, Bin #A-02, Tallahassee, Florida 32399-1703, (850)245-4005 or Shannon.Revels@FlHealth.gov.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL
REQUEST FOR PROPOSALS (FDDC #2016-SA-14100)
THE ROUTE TO SELF DETERMINATION TRAINING**

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2016-SA-14100) is released to provide technical assistance to a minimum of four (4) previously trained trainers to present the Council’s existing Route to Self Determination curriculum to English and non-English speaking individuals in four (4) unique rural counties in Florida; develop a sustainable process for all trainers to submit evaluation data to the Council, and to edit and convert the existing Train the Trainer curriculum to a web-based, interactive training that can be used for self-study. The Route to Self Determination training promotes and increases knowledge in self-determination among Floridians with intellectual and developmental disabilities and their allies.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$54,000 federal funds for a period not to exceed five (5) months for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website (www.fddc.org); requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or requested by calling (850)488-4180, toll-free: 1(800)580-7801, or TDD toll-free: 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is July 1, 2016 by 4:00 p.m. (ET). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of July 4, 2016. The deadline for submitting proposals for this RFP to FDDC is July 25, 2016 by 2:00 p.m. (ET).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE (fddc.org) ON June 21, 2016.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

Section XII
Miscellaneous

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development
Final Order No. DEO-16-091

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-091 on June 10, 2016, in response to an application submitted by Continental High Homeowners’ Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department’s Final Order denied the application for covenant revitalization after determining that it did not meet the statutory requirements as the Association’s submission failed to contain a full, complete and verified copy of the previous declaration of covenants and other governing documents for the community, including any amendments thereto, violating Section 720.406(1)(b), Florida Statutes, the notice provided to parcel owners violated Sections 720.405(1) and (5), Florida Statutes, the submission failed to include an affidavit by a current or former officer of the association or by a member of the organizing committee verifying that the requirements for the revived declaration set forth in Section 720.404, Florida Statutes, have been satisfied, violating Section 720.406(e), Florida Statutes, and the association failed to submit the submission within 60 days after the last vote was taken approving the revitalization, violating Section 720.406(1), Florida Statutes.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or agency.clerk@deo.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development
Final Order No. DEO-16-104

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-104 on June 17, 2016, in response to an application submitted by Villas of Green Glen II Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department’s Final Order rescinded Final Order DEO-16-087 and granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development
 Final Order No. DEO-16-105

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-105 on June 17, 2016, in response to an application submitted by French Royale Villas Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order rescinded Final Order DEO-16-094 and granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development
 Final Order No. DEO-16-101

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-101 on June 17, 2016, in response to an application submitted by Mill Hammock Ownership Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JUNE 13, 2016 AND JUNE 17, 2016

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|-------------------------------------|-----------|----------------|-------------------|------------------|
| DEPARTMENT OF STATE | | | | |
| Division of Cultural Affairs | | | | |
| 1T-1.001 | 6/16/2016 | 7/6/2016 | 42/57 | |
| 1T-1.036 | 6/16/2016 | 7/6/2016 | 42/57 | |
| 1T-1.039 | 6/16/2016 | 7/6/2016 | 42/57 | |
| 1T-1.040 | 6/16/2016 | 7/6/2016 | 42/57 | |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

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|------------|-----------|----------|-------|--|
| 5J-18.001 | 6/15/2016 | 7/5/2016 | 42/83 | |
| 5J-18.0011 | 6/15/2016 | 7/5/2016 | 42/83 | |
| 5J-18.0142 | 6/15/2016 | 7/5/2016 | 42/83 | |
| 5J-18.050 | 6/15/2016 | 7/5/2016 | 42/83 | |

COMMISSION ON ETHICS

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|----------|-----------|----------|-------|--|
| 34-7.010 | 6/15/2016 | 7/5/2016 | 42/67 | |
|----------|-----------|----------|-------|--|

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

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|-----------|-----------|----------|-------|--|
| 59G-4.022 | 6/15/2016 | 7/5/2016 | 42/53 | |
|-----------|-----------|----------|-------|--|

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

| | | | | |
|-------------|-----------|----------|-------|--|
| 61G4-18.004 | 6/14/2016 | 7/4/2016 | 42/85 | |
|-------------|-----------|----------|-------|--|

Board of Landscape Architecture

| | | | | |
|--------------|-----------|----------|-------|--|
| 61G10-12.001 | 6/16/2016 | 7/6/2016 | 42/88 | |
|--------------|-----------|----------|-------|--|

DEPARTMENT OF HEALTH

Board of Nursing

| | | | | |
|-------------|-----------|----------|-------|--|
| 64B9-15.011 | 6/14/2016 | 7/4/2016 | 42/92 | |
|-------------|-----------|----------|-------|--|

Division of Disease Control

| | | | | |
|-----------|-----------|----------|-------|-------|
| 64D-4.001 | 6/14/2016 | 7/4/2016 | 41/07 | 42/01 |
| 64D-4.002 | 6/14/2016 | 7/4/2016 | 41/07 | 42/01 |
| 64D-4.003 | 6/14/2016 | 7/4/2016 | 41/07 | 42/01 |
| 64D-4.004 | 6/14/2016 | 7/4/2016 | 41/07 | 42/01 |
| 64D-4.005 | 6/14/2016 | 7/4/2016 | 41/07 | 42/01 |
| 64D-4.006 | 6/14/2016 | 7/4/2016 | 41/07 | 42/01 |
| 64D-4.007 | 6/14/2016 | 7/4/2016 | 41/07 | 42/01 |

Division of Emergency Medical Operations

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|-----------|-----------|----------|--------|-------|
| 64J-1.014 | 6/15/2016 | 7/5/2016 | 41/233 | 42/87 |
|-----------|-----------|----------|--------|-------|

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

| | | | | |
|------------|-----------|----------|-------|-------|
| 65C-16.001 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.002 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.003 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.004 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.005 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.007 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.009 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.010 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.011 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.012 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.013 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.014 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.015 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.016 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|------------|-----------|----------------|-------------------|------------------|
| 65C-16.017 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.019 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |
| 65C-16.020 | 6/17/2016 | 7/7/2016 | 42/47 | 42/86 |

Mental Health Program

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| 65E-5.260 | 6/15/2016 | 7/5/2016 | 42/53 | |
| 65E-5.280 | 6/15/2016 | 7/5/2016 | 42/53 | |

Agency for Persons with Disabilities

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|------------|-----------|----------|--------|--------|
| 65G-4.0213 | 6/17/2016 | 7/7/2016 | 40/235 | 41/84 |
| | | | | 41/98 |
| | | | | 41/174 |
| 65G-4.0214 | 6/17/2016 | 7/7/2016 | 40/235 | 41/84 |
| | | | | 41/98 |
| | | | | 41/174 |
| 65G-4.0215 | 6/17/2016 | 7/7/2016 | 40/235 | 41/84 |
| | | | | 41/98 |
| | | | | 41/174 |
| 65G-4.0216 | 6/17/2016 | 7/7/2016 | 40/235 | 41/84 |
| | | | | 41/98 |
| | | | | 41/174 |
| 65G-4.0217 | 6/17/2016 | 7/7/2016 | 40/235 | 41/84 |
| | | | | 41/98 |
| | | | | 41/174 |
| 65G-4.0218 | 6/17/2016 | 7/7/2016 | 40/235 | 41/84 |
| | | | | 41/98 |
| | | | | 41/174 |

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL PURSUANT TO SECTION 120.541(3),
FLORIDA STATUTES**

DEPARTMENT OF HEALTH

Board of Medicine

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|-------------|-----------|------------|-------|-------|
| 64B8-9.009 | 6/15/2016 | **/**/**** | 42/89 | |
| 64B8-10.003 | 12/9/2015 | **/**/**** | 39/95 | 41/49 |

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.