

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.03019
RULE TITLE: Special Instructional Programs for Students who are Gifted

PURPOSE AND EFFECT: The purpose of this rule development is to revise eligibility requirements for students in need of gifted education support services. The effect will allow districts to use multiple criteria rather than limiting access to gifted services with an IQ score threshold.

SUBJECT AREA TO BE ADDRESSED: Exceptional Student Education Gifted Program Eligibility.

RULEMAKING AUTHORITY: 1001.42(4)(1), 1003.57 FS.

LAW IMPLEMENTED: 1001.42(4)(1), 1003.57 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 12, 2016, 10:00 a.m.

PLACE: Florida Department of Education, Turlington Building, 325 West Gaines St., Room 1706, Tallahassee, FL 32399

Community members may also access the meeting by using this [link](https://attendee.gotowebinar.com/register/9157152121895012866):
<https://attendee.gotowebinar.com/register/9157152121895012866>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Casper, Gifted Education Specialist at Kathleen.Casper@fldoe.org or (850)245-5094. To comment on this rule development go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NOS.:	RULE TITLES:
12D-9.007	Role of the Clerk of the Value Adjustment Board
12D-9.015	Petition; Form and Filing Fee
12D-9.019	Scheduling and Notice of a Hearing
12D-9.020	Exchange of Evidence
12D-9.025	Procedures for Conducting a Hearing; Presentation of Evidence; Testimony of Witnesses
12D-9.031	Consideration and Adoption of Recommended Decisions of Special Magistrates by Value Adjustment Boards in Administrative Reviews

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rules 12D-9.007(5), 12D-9.015, 12D-9.019(3), 12D-9.020, 12D-9.025 and 12D-9.031, F.A.C., is to include statutory changes enacted in Sections 1 and 2 of Chapter 2015-115, L.O.F., which amended Subsections (3) and (4) of 194.011 and Subsection (3) of 194.013, F.S. as well as statutory changes enacted in Section 8 of Chapter 2013-109, L.O.F., which amended Section 194.032, F.S. The effect of these statutory changes will result in the following proposed changes to the rules listed below: Rules 12D-9.015(7) and 12D-9.015(8), F.A.C. will be amended as a result of the statutory changes in Subsection (3) of 194.011, F.S. and Subsection (1) of 194.013, F.S., which now provides that owners of multiple tangible personal property (TPP) accounts may file a single joint petition with a value adjustment board (VAB) if the property appraiser determines the accounts are substantially similar and will only be charged a single filing fee not to exceed \$15. The proposed changes to subsection 12D-9.015(7), F.A.C. will include citing to Section 194.011(3)(g), F.S. and the addition of all necessary references to a TPP account. The proposed changes to subsection 12D-9.015(8), F.A.C., will update the process for filing single joint petitions to include TPP and restructure the rule for clarification. Paragraph 12D-9.020(2)(c), F.A.C., will be amended as a result of statutory changes to 194.011(4), F.S., which now provides that the evidence list, provided by the property appraiser during evidence exchange, “must contain the property appraiser’s property record card” . The proposed changes to 12D-9.020(2)(c) include removing the language that the board clerk provides the property record card. Rules 12D-9.007(5), 12D-9.015(12), 12D-9.019(3)(b), and 12D-9.025, F.A.C. will be amended to remove the requirements for the VAB clerk to provide the property record card to the taxpayer as a result of the statutory changes to Section 194.032, which provide that “the property appraiser must provide a copy of the property record card to the petitioner upon receipt of the petition from the clerk regardless

of whether the petitioner initiates evidence exchange, unless the property record card is available online from the property appraiser,” if the petitioner checks the appropriate box on the petition form to request a copy of the property record card. As a result of the statutory changes to Section 194.032, there is also a proposed change to 12D-9.031, F.A.C. to make a citation update to a cross-referenced rule.

Rule text is posted on the Department’s website at: <http://dor.myflorida.com/dor/property/legislation/rules/>.

SUBJECT AREA TO BE ADDRESSED: Value adjustment board proceedings.

RULEMAKING AUTHORITY: 194.011(5), 194.034(1), 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 193.074, 193.092, 193.122, 193.155, 194.011, 194.013, 194.015, 194.032, 194.034, 194.035, 194.036, 194.037, 194.301, 194.171, 195.002, 195.022, 195.084, 195.096, 196.011, 196.151, 197.122, 197.2425, 197.301, 200.069, 213.05 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 11, 2016, 10:00 a.m.

PLACE: Capital Circle Office Complex, Building 2, Room 1250, 2450 Shumard Oak Blvd., Tallahassee, Florida. The public can also participate in this workshop through our teleconference system using instructions that will be included with the agenda for this workshop.

The agenda and supporting information are posted at <http://dor.myflorida.com/dor/property/legislation/rules/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janice Forrester at (850)617-8886. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janice Forrester, Revenue Program Administrator, Property Tax Oversight Program, (850)617-8886 or email: ForrestJ@dor.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: **RULE TITLE:**

12D-16.002 Index to Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments is to implement legislative changes resulting from Chapter 2015-115, L.O.F., which amended Sections 194.011 and 194.013, F.S. Owners of multiple tangible personal property accounts may now file a single joint petition with a value adjustment board if the property appraiser determines the accounts are substantially similar. The effect of these proposed amendments include an updated Form DR-486, Petition the Value Adjustment Board Request for Hearing, which includes a statutory reference to the new subsection of statutes which allows a single joint petition for multiple tangible personal property accounts and updates the checkbox for requesting a property record card. Form DR486-PORT will be amended to correct a statutory cite as a result of the added statute subsection addressing multiple tangible personal property accounts. These two forms and Form DR-486DP have a statutory reference to update in the certification area to reflect paragraph (h) in s. 194.011(3), F.S.

SUBJECT AREA TO BE ADDRESSED: To amend existing forms for the value adjustment board process so that it conforms to the rule changes proposed in Rules 12D-9.015 and 12D-9.020, F.A.C.

RULEMAKING AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 92.525, 95.18, 136.03, 192.001(18), 192.0105, 193.052, 193.077, 193.085, 193.092, 193.114, 193.122, 193.155, 193.1554, 193.1555, 193.1556, 193.461, 193.501, 193.503, 193.625, 193.703, 194.011, 194.032, 194.034, 194.035, 194.037, 195.002, 195.022, 195.087, 196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121, 196.141, 196.151, 196.173, 196.183, 196.193, 196.1961, 196.1983, 196.1995, 196.202, 196.24, 196.26, 197.182, 197.222, 197.2423, 197.2425, 197.3632, 197.3635, 197.414, 197.432, 197.472, 197.502, 197.512, 197.552, 200.065, 200.069, 213.05, 218.12, 218.125, 218.66, 218.67 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 11, 2016, 10:00 a.m.

PLACE: Capital Circle Office Complex, Building 2, Room 1250, 2450 Shumard Oak Blvd., Tallahassee, Florida. The public can also participate in this workshop through our teleconference system using instructions that will be included with the agenda for this workshop.

The agenda and supporting information is posted at <http://dor.myflorida.com/dor/property/legislation/rules/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janice Forrester at (850)617-8886. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janice Forrester, Revenue Program Administrator, Property Tax Oversight Program, (850)617-8886 or email: ForrestJ@dor.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-5.008 Definitions

PURPOSE AND EFFECT: To clarify the term replacement.

SUBJECT AREA TO BE ADDRESSED: The proposed rule clarifies the term replacement and specifies what does not meet the requirements of the term replacement.

RULEMAKING AUTHORITY: 399.01, 399.02 FS.

LAW IMPLEMENTED: 399.01, 399.02, 399.03, 399.061, 399.07 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kela Timmons, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe St., Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-5.010 Sump Pumps

PURPOSE AND EFFECT: To clarify where alarm system controls and an alarm annunciator may be installed.

SUBJECT AREA TO BE ADDRESSED: The proposed rule would allow the alarm system controls to be installed in the pit, hoistway, and machine space or machine room. The alarm annunciator must be installed in a continuously monitored location.

RULEMAKING AUTHORITY: 399.02, 399.10 FS.

LAW IMPLEMENTED: 399.02 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kela Timmons, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe St., Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF MANAGEMENT SERVICES

Division of Facilities Management

RULE NO.: RULE TITLE:
60H-1.015 Procurement of Leases of 5,000 Square Feet or More

PURPOSE AND EFFECT: To adopt, and amend, this rule to provide administrative requirements and procedures for soliciting and accepting competitive solicitation for leased space of 5,000 square feet or more in privately-owned buildings, and for the evaluation of said proposals.

SUMMARY: This rule clarifies procurement procedures for soliciting, accepting and evaluating competitive solicitations for lease space of 5,000 feet or more in privately-owned buildings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that this rule will not have an adverse effect on small business or likely increase directly or indirect, regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule and that there are no adverse impacts on economic growth, business competitiveness or regulatory costs of more than \$1 M in aggregate within five years of implementation.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 255.249 FS.

LAW IMPLEMENTED: 255.21, 255.249, 255.25, 255.254, 255.257 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 18, 2016, 2:00 p.m. – 2:30 p.m.

PLACE: 4050 Esplanade Way, Suite 315K, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dottie Young, Department of Management Services, 4050 Esplanade Way, Suite 315, Tallahassee, Florida 32399 or Dorothy.Young@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dottie Young, Department of Management Services, 4050 Esplanade Way, Suite 315, Tallahassee, Florida 32399 or Dorothy.Young@dms.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

60H-1.015 Procurement Procedures for ~~of~~ Leases of 5,000 Square Feet or More in Privately-Owned Buildings.

(1) ~~P~~rocurement specifications for competitive solicitation shall promote competition and not favor any particular potential respondent.

(2) At a minimum, Agency specifications requirements detailed in a competitive solicitation shall include state:

(a) through (f) No change.

(g) ~~Services required, including parking, dining and transportation~~ technical and operational requirements established by the agency; and,

(h) No change.

(3) through (4) No change.

(5) Opening of Competitive Solicitations; The Agency shall:

(a.) In the case of an invitation to bid, announce at a noticed public meeting the name of each bidder and the price submitted in the bid.

(b.) In cases of requests for proposals or invitations to negotiate, make available upon request the name of each respondent and the price submitted in the response.

(6) Criteria for Evaluation.

(a.) All evaluation team members shall have knowledge and experience in the requirements in the area for which leasing services are sought to meet the needs of the Agency.

(b.) An Agency shall establish criteria in the solicitation that clearly identifies the type of solicitation and evaluation criteria, pursuant to Section 255.25, F.S.

(c.) Conflict of Interest. Individuals taking part in the development of the solicitation criteria, selection criteria for evaluation, the evaluation process or the award process shall be independent of, and have no conflict of interest in, the entities evaluated and selected. Such individuals shall so attest in writing and the attestation shall be placed in the agency file.

~~(7)(5)~~ Replacement Lease.

(a) through (b) No change

~~(8)(6)~~ This rule shall not apply to leases for the purpose of providing care and living space for persons.

Rulemaking Authority 255.249 FS. Law Implemented 255.21, 255.249, 255.25, 255.254, 255.257 FS. History—New 4-25-79, Amended 4-19-83, Formerly 13D-7.092, Amended 3-18-86, Formerly 13M-1.015, Amended 2-21-96, 5-13-03, 4-27-04, 7-12-07, 4-29-10, 7-19-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tom Berger, Division Director, Real Estate Development and Management

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Secretary Chad Poppell

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 15, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 9, 2015

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised form in order to streamline and clarify the application process.

SUMMARY: The revised form will be incorporated into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0125 FS.

LAW IMPLEMENTED: 465.0125 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.300 Consultant Pharmacist Licensure.

(1) No change.

(2) Application for consultant pharmacist licensure shall be made on form DOH-MQA 1109, (Rev. 12/15) 02/09, Consultant Pharmacist Application and Information, which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref> and the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or from the website located at <http://floridaspharmacy.gov/Applications/app-consultant-pharmacist.pdf>. ~~Contact the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or (850) 488-0595 to request an application or download the application from the board's website at www.doh.state.fl.us/mqa/pharmacy.~~ The application shall be accompanied by a non-refundable application fee.

(3) In order to be licensed as a consultant pharmacist, a person must meet the following requirements:

(a) through (b) No change.

(c) Successfully complete a period of assessment and evaluation under the supervision of a preceptor within one (1) year of completion of the course set forth in paragraph (b) above. This period of assessment and evaluation shall be completed over no more than three (3) consecutive months and shall include at least 40 hours of training in the following practice areas, 60% of which shall occur on-site at an institution that holds a pharmacy permit. The training shall include:

Minimum Skills Required Percent of Time Minimum Hours

Minimum of 40 Hours in Maximum of Three Months

1. through 6 No change.

(4) through (8) No change.

Rulemaking Authority 465.005, 465.0125 FS. Law Implemented 465.0125 FS. History--New 5-19-72, Revised 4-19-74, Repromulgated 12-18-74, Amended 10-17-79, 4-8-80, 7-29-81, 7-1-83, 4-10-84, 4-30-85, Formerly 21S-1.26, 21S-1.026, Amended 7-31-91, 10-14-91, Formerly 21S-26.300, 61F10-26.300, Amended 9-19-94, 3-28-95, 3-10-96, Formerly 59X-26.300, Amended 5-22-01, 5-5-05, 11-29-06, 3-29-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 11, 2016

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.303 Nuclear Pharmacist Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised form in order to streamline and clarify the application process.

SUMMARY: The revised form will be incorporated into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0126 FS.

LAW IMPLEMENTED: 465.0126 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.303 Nuclear Pharmacist Licensure.

(1) No change.

(2) A pharmacist seeking licensure as a nuclear pharmacist in this state shall submit to the Board of Pharmacy the following:

(a) An application for nuclear pharmacist licensure, form DOH-MQA 104, (Rev. 12/15), Nuclear Pharmacist Application and Information, which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-> and the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or from the website located at <http://floridaspharmacy.gov/Applications/app-nuclear-pharmacist-2013.pdf>;

(b) An application fee as specified by Rule 64B16-26.1002(3), F.A.C.;

(c) A course outline and certificate of training which document successful completion of the didactic training in compliance with subsection (3), below;

(d) Documentation of successful completion of on-the-job training and experience in compliance with subsection (5), below.

~~(2) A pharmacist seeking licensure as a nuclear pharmacist in this state shall submit to the Board of Pharmacy a course outline from an accredited college of pharmacy or other program recognized by the Florida Department of Health and the Florida Board of Pharmacy (a program comparable to those offered by accredited colleges of pharmacy for the training of nuclear pharmacists), and a certificate of training which provides a minimum of 200 clock hours of formal didactic training, which includes:~~

(3) All applicants must complete a minimum of 200 clock hours of formal didactic training from an accredited college of pharmacy or other program recognized by the Florida Department of Health and the Florida Board of Pharmacy as specified by subsection (4), below. All such formal training must include, at a minimum:

(a) Radiation physics and instrumentation (85 hours).

(b) Radiation protection (45 hours).

(c) Mathematics pertaining to the use and measurement of radioactivity (20 hours).

(d) Radiation biology (20 hours).

(e) Radiopharmaceutical chemistry (30 hours).

(4)(3) Programs recognized by the Department and Board shall be determined to be comparable to those offered by accredited colleges of pharmacy for the training of nuclear pharmacists. Such academic training programs will be submitted to the Board of Pharmacy for approval by an accredited educational institution which operates under the auspices of or in conjunction with an accredited college of pharmacy.

~~(5)(4) through (6)(5) No change.~~

Rulemaking Specific Authority 465.005, 465.0126 FS. Law Implemented 465.0126 FS. History–New 1-18-05, Amended ____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2015
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 11, 2016

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

School Psychology

RULE NO.: 64B21-500.002
RULE TITLE: Application Form Required for Licensure
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 41, No. 224, November 18, 2015 issue of the Florida Administrative Register.

The Department published form DH-MQA 1067, Application for School Psychology Licensure. Based on comments from the Joint Administrative Procedures Committee, the Department made the following changes:

- 1. The Department added section 456.0635, Florida Statutes, as a law implemented.
2. On page 10, item number 6, the Department removed language referencing an affirmation by the applicant. The changes are as follows:

From:

I affirm that I have completed the medical errors education required by section 456.013(7), Florida Statutes.

To:

I have completed the medical errors education required by section 456.013(7), Florida Statutes.

On page 14, item number 12, the Department corrected section "775.0083," Florida Statutes, to read "775.083," Florida Statutes.

On page 20, item number 5, the Department changed the word "Affidavit" to "Statement of Supervisor."

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

RULE NO.: 64K-1.003
RULE TITLE: Accessing Database

NOTICE IS HEREBY GIVEN that on January 26, 2016, the Department of Health, received a petition for variance from Mary Lynn Ulrey, Chief Executive Officer of the Drug Abuse Comprehensive Coordinating Office, seeking a variance of subsection 64K-1.003(1), F.A.C. Petitioner requests that the Department allow individuals with direct access to the Prescription Drug Monitoring Program database to appoint a designee to access on behalf of the prescriber.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice to: Prescription Drug Monitoring Program, Florida Department of Health, 4052 Bald Cypress Way, Bin #C16, Tallahassee, Florida 32399-3299.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Poston, Program Manager, Prescription Drug Monitoring Program, 4052 Bald Cypress Way, Bin #C16, Tallahassee, Florida 32399-3299, Rebecca.Poston@FlHealth.gov.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 3, 2016, 9:00 a.m. – 11:00 a.m.

PLACE: Toll-free dial-in number: 1(888)670-3525, conference code: TBA

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Ad Hoc Nominating Committee will focus on nominations for the 2016-2017 slate of the executive offices of chair, vice chair, first vice chair and second vice chair.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: RULE TITLE:

6D-12.003 Campus Police Department

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2016, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding consideration of Florida School for the Deaf and the Blind approval of amendments to proposed Rule 6D-12.003, F.A.C., Campus Police Department, for immediate transmittal to Florida Board of Education pursuant to S. 1002.36(4)(c), F.S.

A copy of the agenda may be obtained by contacting: Jerry Chandlee, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2315 or chandleer@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jerry Chandlee, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2315 or chandleer@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jerry Chandlee, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2315 or chandleer@fsdb.k12.fl.us.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Early Learning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2016, 10:00 a.m. – 3:00 p.m. or until business concludes

PLACE: DoubleTree by Hilton Tallahassee, 101 South Adams Street, Tallahassee, FL 32301; telephone conference: 1(888)670-3525, participant code: 6393437979 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Jessica.Fowler@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica.Fowler@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.Fowler@oel.myflorida.com.

DEPARTMENT OF LAW ENFORCEMENT

Division of Local Law Enforcement Assistance

RULE NO.: RULE TITLE:

11D-10.003 Selection Committee

The Florida Department of Law Enforcement announces a hearing to which all persons are invited.

DATE AND TIME: February 12, 2016, 9:30 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Room B1055, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Petition for waiver of subsection 11D-10.003(3), F.A.C.

A copy of the agenda may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, (850)410-7676.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, (850)410-7676. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT

Division of Local Law Enforcement Assistance

RULE NO.: RULE TITLE:

11D-8.010 Qualifications for Instructors

The Florida Department of Law Enforcement, Alcohol Testing Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2016, 10:00 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Room B1055, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Petition for waiver of subsection 11D-8.010(1), F.A.C.

A copy of the agenda may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2016, 1:00 p.m. – 3:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B130, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

Roll Call

Welcome

Review and Approval of Last Meeting Minutes

Stakeholder Outreach Update

Policy and Decisions Review

MM Phase I Program Update

Status Update and Financial Review

IV&V Update

Change Request Review

Requirements Validation Update

Communications Update

Organizational Change Management

Q&A

Adjourn

Please join the meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/348292197>.

You can also dial in using your phone: United States, +1(224)501-3318; United States (toll-free), 1(866)899-4679; access code: 348-292-197; audio PIN, shown after joining the meeting.

A copy of the agenda may be obtained by contacting: the agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100, terrencesamuel@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2016, 1:00 p.m., Governing Board Meeting; 1:05 p.m., Public Hearing on Regulatory Matters; 1:10 p.m., Public Hearing on Florida Forever 2016 Five-Year Work Plan for Land Acquisition

PLACE: ECUA Central Water Reclamation Facility, 2980 Old Chemstrand Road, Cantonment, FL 32533

GENERAL SUBJECT MATTER TO BE CONSIDERED:

District business.

A copy of the agenda may be obtained by contacting: Savannah White at (850)539-5999 or <http://nwfwater.com/about/governing-board/board-meetings-agendas/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Wendy Dugan at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2016, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Governing Board Meeting to consider District business and conduct public hearings on regulatory and real estate matters. A workshop is scheduled to follow the Governing Board meeting. Following the Board workshop, the Lands Committee of the Governing Board will hold a meeting to discuss the potential acquisition of lands, the management of District land interests and potential surplus lands.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: Tuesday, February 9, 2016, 9:00 a.m., Projects and Land Committee business meeting; 10:00 a.m. or upon conclusion of the Projects and Land Committee meeting, whichever is later, Finance, Administration and Audit Committee meeting; 11:00 a.m. or upon the conclusion of the Finance, Administration and Audit Committee meeting, whichever is later, Governing Board meeting

PLACE: City of Palm Bay Council Chambers, 120 Malabar Road, Palm Bay, FL 32907

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4470 or by visiting the District’ website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Monday, February 8, 2016, 2:00 p.m.

PLACE: St. Johns River Water Management District, Palm Bay Service Center, 525 Community College Parkway, S.E., Palm Bay, FL 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Workshop to discuss Inspector General functions and Central Florida Water Initiative Resolution.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4470 or by visiting the District’s website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 8, 2016, 4:00 p.m.

PLACE: Wheeler Stormwater Park, located on the south side of Micco Road, two miles west of U.S. 1 in Barefoot Bay. The entrance to the event location will be clearly marked with signs.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Celebrate the completion of Wheeler Stormwater Park.

NOTE: This event may be attended by one or more SJRWMD Governing Board members, one or more local elected officials and one or more Florida State Legislators.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Ann Benedetti, Intergovernmental Coordinator at abenedetti@sjrwmd.com or (321)676-6606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: St. Johns River Water Management District, Ann Benedetti, Intergovernmental Coordinator at abenedetti@sjrwmd.com or (321)676-6606. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2016, 10:00 a.m. – 11:30 a.m.

PLACE: Conference call: 1(888)670-3525; participant pass code: 780-930-7873

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business.

A copy of the agenda may be obtained by contacting: the Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: February 9, 2016, 1:00 p.m. – 2:15 p.m.; May 10, 2016, 1:00 p.m. – 2:15 p.m.; August 9, 2016, 1:00 p.m. – 2:15 p.m.; November 8, 2016, 1:00 p.m. – 2:15 p.m.

PLACE: 1400 W. Commercial Blvd., Room 203, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9, 2016, 12:00 Noon – 1:30 p.m.; May 10, 2016, 12:00 Noon – 1:30 p.m.; August 9, 2016, 12:00 Noon – 1:30 p.m.

PLACE: Renaissance Senior Center, 3800 S Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: LTCOP East Central Council Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces public meetings to which all persons are invited.

DATES AND TIMES: February 10, 2016, 1:00 p.m.; February 11, 2016, 9:00 a.m.

PLACE: Crown Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: February 10, 2016 - General Business including discussion items - Architecture Profession, Interior Design Profession, Rules, and Reports.

February 11, 2016 - General Business including disciplinary cases, application reviews, and discussion items.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2016, 8:30 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Task Force meeting of the Board of Professional Engineers and Board of Architecture and Interior Design. General Business including topics of interest to both professions.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

DEPARTMENT OF HEALTH

The Board of Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2016, 10:00 a.m.

PLACE: Department of Health, Tallahassee; telephone conference: 1(888)670-3525, pass code: 9908086106

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joe Baker, Jr. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health, Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing announces public meetings to which all persons are invited.

DATES AND TIMES: February 11, 2016, 9:00 a.m. – 6:00 p.m.; February 12, 2016, 8:00 a.m. – 12:00 Noon

PLACE: Holiday Inn Tampa Westshore Airport, 700 N. Westshore Blvd., Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinating Council for the Deaf and Hard of Hearing (FCCDHH) is mandated by Florida Statute 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida's community who are deaf, hard of hearing, late deafened or have combined hearing and vision loss.

The purpose of this meeting is to discuss updating strategic goals, 2017 Biennial Report and the 2016 legislative session.

Communication Access Real-time Translation Services: (CART) will be provided remotely via: <http://www.streamtext.net/text.aspx?event=FCCDHH>.

The meeting may be accessed via conference call: 1(888)670-3525, conference code: 8338411399#.

A copy of the agenda may be obtained by contacting: John Escoto, (850)245-4913 or Kim Ingram, (850)245-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Escoto, (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Escoto, (850)245-4913 or Kim Ingram, (850)245-4330.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2016, 9:00 a.m.

PLACE: 1002 E. Palm Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Gabriela Reece, (813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gabriela Reece, (813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: February 12, 2016, 9:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Phoenix Apartments, a 164-unit multifamily residential rental development located on 1554 NE 8th Street, Miami-Dade County, FL. The owner and operator of the development is Phoenix Apartments Venture LP, 10100 Santa Monica Blvd., Suite 300, Los Angeles, CA 90067 or such successor in interest in which Phoenix Apartments Venture LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Apartment Management Consultants, LLC, 303 Woodcreek Drive, Bolingbrook, IL 60440. The tax-exempt bond amount is not to exceed \$12,760,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 11, 2016, and should be addressed to the attention of Brantley Henderson,

Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting Brantley Henderson, Assistant Director of Multifamily Programs.

For more information, you may contact: Brantley Henderson.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2016, 6:00 p.m. – 8:00 p.m., ET

PLACE: City of Key Colony Beach – City Hall, 600 West Ocean Drive, Key Colony Beach, Florida 33051

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a workshop to gather public input on management of sea anemones. Specifically, the FWC will be providing an update on recent research conducted to investigate the potential recovery of the giant Caribbean sea anemone (*Condylactis gigantea*) population and gathering public comments about management of this species which was closed to harvest on Nov. 1, 2012, as well as other species of anemones and *Ricordea* currently managed by the FWC. Anyone with an interest in management of sea anemones in Florida is encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

The Florida Fish and Wildlife Conservation Commission announces public meetings to which all persons are invited.

DATE AND TIME: February 22, 2016, 6:00 p.m. – 8:00 p.m., ET

PLACE: Harvey Governmental Center, 1200 Truman Avenue, Key West, FL 33040

DATE AND TIME: February 24, 2016, 6:00 p.m. – 8:00 p.m., ET

PLACE: Founders Park Community Center, 87000 Overseas Highway, Islamorada, FL 33036

DATE AND TIME: February 25, 2016, 6:00 p.m. - 8:00 p.m., ET

PLACE: The River Center, Burt Reynolds Park, 805 U.S. Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding workshops to gather public input and develop a better understanding of the public's view on management of barracuda. Specifically, the FWC will be gathering public comments about recent regulatory changes that went into effect Nov. 1, 2015, and whether or not there is a need for any additional regulations, such as size limits and other management options. Anyone with an interest in management of barracuda in Florida is encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

SOUTH FLORIDA COMMUNITY CARE NETWORK
The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.
DATE AND TIME: January 28, 2016, 3:30 p.m.: canceled
PLACE: South Florida Community Care Network, LLC, 1643 NW 136th Avenue, Bldg. H, 2nd Floor, Sunrise, Florida 33323
GENERAL SUBJECT MATTER TO BE CONSIDERED:
The meeting of the Members to discuss general matters is canceled.
For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

SOUTH FLORIDA COMMUNITY CARE NETWORK
The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.
DATE AND TIME: February 3, 2016, 3:00 p.m.
PLACE: South Florida Community Care Network, LLC, 1643 NW 136th Avenue, Bldg. H, 2nd Floor, Sunrise, Florida 33323
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of the Compensation Committee to discuss general matters.
A copy of the agenda may be obtained by contacting: Crystal Quirin at cquirin@sfcfn.org or (954)622-3224.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@sfcfn.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

SOUTH FLORIDA COMMUNITY CARE NETWORK
The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.
DATE AND TIME: February 3, 2016, 3:30 p.m.

PLACE: South Florida Community Care Network, LLC, Suite 200, Building H, 1643 Harrison Parkway, Sunrise, Florida 33323
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of the Members to discuss general matters.
A copy of the agenda may be obtained by contacting: Crystal Quirin at cquirin@sfcfn.org or (954)622-3224.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@sfcfn.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850) 577-9090.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
RULE NOS.:RULE TITLES:
61-30.102: License Requirements
61-30.503: Course Approval, Prelicensure and Continuing Education
61-30.801: Standards of Practice, General
61-30.802: Standards of Practice, Structure
61-30.803: Standards of Practice, Electrical Systems
61-30.804: Standards of Practice, HVAC Systems
61-30.805: Standards of Practice, Roof Covering
61-30.806: Standards of Practice, Plumbing System
61-30.811: Standards of Practice, Site Conditions that Affect the Structure
NOTICE IS HEREBY GIVEN that the Home Inspectors Licensing Program of the Department of Business and Professional Regulation has issued an order disposing of the petition for declaratory statement filed by Robert R. Sheppard on October 12, 2015. The following is a summary of the agency’s disposition of the petition:
The Department granted in part and denied in part the Petition for Declaratory Statement. The petitioner asked two questions.

Petitioner’s first question asked whether the Department’s declination of a Petition for Declaratory Statement in DS 2014-156 exempted Petitioner from the statutory requirements regarding continuing education and license renewal. The Department granted Petitioner’s first question and found that Petitioner is not exempt. With regard to Petitioner’s second question, the Petitioner failed to identify a particular set of circumstances about which a declaratory statement can be issued. The Department declined to issue a statement of general applicability.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk’s Office, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2202, (850)921-0342, AGC.Filing@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Florida International University

RULE NO.: RULE TITLE:

6C8-5.009 Use of University Facilities (Repealed)

The Florida International University Board of Trustees announces that services in the discipline of Architecture/Engineering are required for the project identified below:

Project Name and Number: Multi-Purpose Practice Fields, BT-916

Project Location: Modesto Maidique Campus, Miami, Florida

Project Description:

This project is the development of two new athletic practice and recreational play fields at the Modesto Maidique Campus. One of the fields is to have artificial/synthetic turf surfacing and the other a natural grass surface. Both fields and surrounding sideline areas are to have an extensive subsurface drainage system. The project will include a small restroom and storage building, fencing and gates, elevated camera platforms for video recording practice sessions and may also include realignment of roadways and major utilities. The project may also include landscaping, sidewalks and plazas. The project may include replacement and relocation of surface parking including lighting and drainage that may be displaced by the fields.

The Multi-Purpose Practice Fields Project plans to construct the following spaces/square feet:

- Intramural/Practice Field with Artificial Turf and Scoreboards 370 feet by 170 feet.
- Practice/Intramural Field with Natural Grass Turf and Elevated Camera Platforms 370 feet by 210 feet.
- Restroom and Storage Building – 2424 GSF
- Landscape work and site lighting

Additional site features may also include the following:

- Surface parking lots in multiple locations with a combined total parking capacity of up to 400 spaces.
- Realignment of roadways, walkways and plazas, including signage and lighting.
- Relocation of underground utilities including electric, water, sewer and communications including above ground appurtenances.

The design work for this project includes planning site improvements including landscaping and a parking area. Based on the scope of work described above, the total construction cost is approximately \$6,951,881 and the total

project cost is \$8,900,000. The University is committed to producing buildings that comply with sustainable energy conservation strategies and standards (minimum LEED Silver Certification).

This project will include consideration of lower cost alternative sites such as at or adjacent to the soccer stadium, Tamiami Park, etc.

The project scope may be increased by the University, in its sole discretion, to include additional spaces/square feet should a funding source for such scope increases be identified prior to project completion. The total construction cost and the total project cost may increase, at the University's sole discretion.

Applicants are hereby notified that that in the event the University is unable to secure full funding necessary for either the initial project components or added components, the University intends to proceed only with design and construction of fully funded project components and phase(s), if any.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS_08_2015) must be downloaded from the FIU web site at <http://facilities.fiu.edu/projects/BT-916.htm> . Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit ten (10) bound copies of the required proposal data and one electronic copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC-142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The plans and specifications prepared by the A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity

crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E AND OTHER LICENSED PROFESSIONAL SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site <http://facilities.fiu.edu/projects/BT-916.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning via email to griffith@fiu.edu, cc: smgrant@fiu.edu.

Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Monday, February 29, 2016. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

DC-15041000

ADVERTISEMENT TO BID CONSTRUCTION

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED GENERAL CONTRACTORS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.

PROJECT NUMBER: DC-15041000

PROJECT NAME: Tenant Improvements to Third Floor, Holland Building - South

PROJECT LOCATION: Tallahassee, Florida

PRE-BID MEETING: February 10, 2016 at 1:30 p.m.

BID OPENING: February 17, 2016 at 2:00 p.m.

ESTIMATED CONSTRUCTION BUDGET: \$270,000.00 +
(Bid Alternate)

PREQUALIFIED BIDDERS: Refer to DMS website (below)
for further details.

The award will be made in accordance with Section 255.29,
Florida Statutes, and the procedures and criteria of the
Departments Division of Real Estate Development and
Management.

Please visit the Department's website
http://www.myflorida.com/apps/vbs/vbs_www.main_menu
and click on "Search Advertisements" – "Division of Real
Estate Development and Management"; look for
"Opportunities for Design and Construction Firms" and click
on link.

**Section XII
Miscellaneous**

NONE

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday
beginning October 2, 2012, unless Monday is a holiday, then it
will be published on Wednesday of that week.
