

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:
64B10-11.0011 Mandatory HIV/AIDS and Prevention of
Medical Errors Education

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule text.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 456.013(7), 456.033, 468.1685(1) FS.

LAW IMPLEMENTED: 456.013(7), 456.033(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)245-4393.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NOS.: RULE TITLES:
64B-9.005 Active Duty Military or Veterans Licensure.
64B-9.007 Temporary Certificate for Active Duty
Military Health Care Practitioners
Application.

PURPOSE AND EFFECT: To amend the application for active duty military and veteran licensure and provide an application form for spouses of active duty military seeking licensure in this state, and to provide for a 6-month temporary certificate for active duty military health care practitioners.

SUMMARY: This rulemaking amends the application form for active duty military and veteran licensure, provides an application form for spouses of active duty military seeking licensure in this state, and provides for a 6-month temporary

certificate for active duty military health care practitioners, as required by recently enacted legislation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined this amendment will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.024(3), 456.0241, FS
LAW IMPLEMENTED: 456.0135, 456.0241, 456.024(3), 456.048, 456.0635, FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adrienne Rodgers, Bureau Chief, 4052 Bald Cypress way, Bin #C-11, Tallahassee, FL 32399-3250, (850)245-4095 or Adrienne.Rodgers@FHHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-9.005 Active Duty Military, Spouse of Active Duty Military or Veterans Licensure.

Active duty military and veterans ~~All persons~~ seeking licensure pursuant to Section 456.024(3), F.S., shall submit to the Department a completed Florida Department of Health Active Military or Veterans Licensure Application, Form DH5000-MQA (06/2016) (5/14), ~~which is~~ incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-#####>. Spouses of active duty military seeking licensure pursuant to Section 456.024(3), F.S., shall submit to the Department a completed Florida Department of Health Active Military Spouse Licensure Application, Form DH5015-MQA (07/2016), incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-#####>.

Rulemaking Authority 456.024(3) FS. Law Implemented 456.0135, 456.024(3), 456.048, 456.0635 FS. History—New 1-5-15, Amended _____.

64B-9.007 Temporary Certificate for Active Duty Military Health Care Practitioners Application.

All persons seeking licensure pursuant to Section 456.0241, F.S., shall submit to the Department a non-refundable application fee of \$50 and a completed Florida Department of Health Temporary Certificate for Active Duty Military Health Care Practitioners Application, Form DH5016-MQA (07/2016), incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-#####>. Temporary certificates expire after 6 months and may be renewed using Temporary Certificate for Active Duty Military Health Care Practitioners Renewal Application, Form DH5017-MQA (07/2016), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-#####>. Renewal applications must be accompanied by a renewal fee of \$50.00 and evidence that the military health care practitioner continues to be a military platform participant.
Rulemaking Authority 456.0241 FS. Law Implemented 456.0241 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Adrienne Rodgers
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, Surgeon General and Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 1, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 18, 2016

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 29, 2016 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Downtown Catering LLC located in Melbourne. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 42, No. 175, F.A.R., on September 8, 2016. The Order for this Petition was signed and approved on September 14, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship for the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the purpose of the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Chris Haircut Shop (1912 Post Rd Suite A Melbourne, FL 32935), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Downtown Catering LLC and/or Chris Haircut Shop (Chris's Haircut Shop, LLC) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 13, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for The Palace at 414 W. Main St, Leesburg, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.1, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2016-215).

A copy of the Petition for Variance or Waiver may be obtained by contacting Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 22, 2016, by Rebecca McIntosh. The Notice of Petition for Variance or Waiver was published in Vol. 42, No. 83, of the April 28, 2016 Florida Administrative Register. Petitioner sought a variance or waiver of Rule 61G18-15.002, F.A.C. Minimum Standards For Premises Where Veterinary Medicine Is Practiced. The Board considered the instant Petition at a duly-noticed public meeting held on June 7, 2016, in St. Petersburg, Florida.

The Board's Order, filed on August 19, 2016, grants the *ore* tenus motion to voluntarily withdraw the petition.

A copy of the Order or additional information may be obtained by contacting Ruthanne Christie, Executive Director, Division of Professions, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, (850)487-1395, Ruthanne.Christie@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on September 9, 2016, the Board of Accountancy received a petition for variance or waiver filed by William D. Jones, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on September 9, 2016, the Board of Accountancy received a petition for variance or waiver filed by Tella Babadi Feist, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 27, 2016, 10:00 a.m.

PLACE: Florida Agricultural Museum; 7900 Old Kings Road, Palm Coast, Florida 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Trustee to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick at kara.hoblick@floridaagmuseum.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at kara.hoblick@floridaagmuseum.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Florida Department of Agriculture and Consumer Services Polk Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2016, 6:00 p.m. – 8:00 p.m.

PLACE: Florida Southern College, Ordway Building, Room # 103, 111 Lake Hollingsworth Drive, Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include the statutory relationship between soil and water conservation districts (SWCDs) and the Florida Department of Agriculture and Consumer Services, SWCD reporting requirements, SWCD fees, noticing meetings and SWCD website.

A copy of the agenda may be obtained by contacting: Brenda Howard with the Office of Agricultural Water Policy at (850)617-1703.

EXECUTIVE OFFICE OF THE GOVERNOR

The Financial Emergency Board for the City of Opa-locka announces a public meeting to which all persons are invited.

DATE AND TIME: REVISED: September 22, 2016, 10:00 a.m. ET. (It was previously published in the FAR on September 13, 2016 Vol. 42, No. 178, that the Board would meet on September 23, 2016 at 10:00; meeting changed to Thursday, September 22, 2016)

PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City’s financial affairs and to consider action items related to the ongoing work of the Board.

A copy of the agenda may be obtained by contacting: N/A. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the City of Opa-locka. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 27, 2016; 3:00 p.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings, Public Hearing (3:00 p.m.) and Governing Board Final Budget Hearing (5:01 p.m.): Consider SWFWMD business including final hearing for adoption of District final millage rate and budget for Fiscal Year 2016-17. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606(Ad Order EXE0513).

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care for Administration announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2016, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Agency is hosting a public meeting regarding Nursing Home Prospective Payment Reimbursement Methodology for use in determining payment for nursing home services.

During the 2016 Legislative Session, Legislation passed requiring the Agency to contract with an independent consultant to develop a plan to convert Medicaid payments for nursing home services from a cost-based reimbursement methodology to a prospective payment system. The Agency has entered into a contract with Navigant Healthcare to support the completion of this initiative. Navigant will work with the Agency to develop a nursing home prospective payment system resulting in a final design document for submission to the Governor, President of the Senate, and the Speaker of the House of Representatives no later than January 1, 2017.

Information and details about the nursing home prospective payment reimbursement public meetings, including schedules for upcoming meetings, and meeting agenda materials and recordings, can be accessed through our website:

http://ahca.myflorida.com/medicaid/Finance/finance/nh_rates/nhprpm.shtml

For those who are not able to attend the meeting in person, registration to participate in a live webinar will be available through the following link:

<https://attendee.gotowebinar.com/register/8088056289697971459>

A copy of the agenda may be obtained by contacting Lauren Pigott at Lauren.Pigott@ahca.myflorida.com or by calling 1(850)412-4671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Lauren Pigott at Lauren.Pigott@ahca.myflorida.com or by calling 1(850)412-4671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact Lauren Pigott at Lauren.Pigott@ahca.myflorida.com or call 1(850)412-4671.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2016, 10:00 a.m.

PLACE: Residence Inn Marriott, 2301 Sadler Road, Fernandina Beach, Florida 32034, 1(866)245-6099

GENERAL SUBJECT MATTER TO BE CONSIDERED:

A copy of the agenda may be obtained by contacting the Board Office, or from The Board's website at MyFloridaLicense.com - Our Businesses and Professionals-Regulatory Council of Community Association Managers and Firms.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Department of Business and Professional Regulation, Regulatory Council of Community Association Managers and Firms, 2601 Blair Stone Road, Tallahassee FL 32399-0771, or call (850)717-1980.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2016, 10:00 a.m.

PLACE: Conference call number 1(888)670-3525, participant code 5243947159#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Board Business.

A copy of the agenda may be obtained by contacting Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Florida Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 28, 2016, 9:00 a.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32811

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting with Construction Industry Licensing Board to discuss proposal by the Florida Swimming Pool Association to define installation or repair of pool/spa equipment as it pertains to electrical work.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)487-1395 or online at <http://www.myfloridalicense.com/dbpr/pro/elboard/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 6, 2016 9:00 a.m.

PLACE: Conference call number 1(888)670-3525, participant code 5243947159#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business. Pilotage Rate Review Committee Meeting.

A copy of the agenda may be obtained by contacting Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2016, 10:00 a.m. – 12:00 Noon

PLACE: The Bob Martinez Center, 2600 Blair Stone Road, 6th Floor, Room. 672E, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Beach Management Plan (SBMP 2016) Webinar MEETING. The webinar meeting is a public meeting open to all interested parties. The meeting will provide an overview of the updated Strategic Beach Management Plan (SBMP) and will discuss the 7 different regions and introduction of the SBMP.

To review the SBMP before and after the Lync/ webinar meetings, see ftp link below.

<ftp://ftp.dep.state.fl.us/pub/outgoing/Beaches/SBMP%202016/>
(DRAFT SBMP of 2016)

To join the Lync meeting click on the following link below:

<https://meet.lync.com/floridadep/kaelyn.massey/F1YV4PJH>

Teleconference number below:

US toll-free: 1(888)670-3525

Participant code – 8401438374 #

A copy of the agenda may be obtained by contacting William Guy Weeks, Department of Environmental Protection, william.weeks@dep.state.fl.us, (850)245-7696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting William Guy Weeks, Department of Environmental Protection, william.weeks@dep.state.fl.us, (850)245-7696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact William Guy Weeks, (850)245-7696.

DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2016, 1:00 p.m.

PLACE: Hampton Inn - Viera, 130 Sheriff Drive, Melbourne, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Inform and solicit feedback from state recognized healthcare coalition representatives for activities, strategies and data related to Budget Period 1, FY 16-17 supporting the continued development of coalitions.

A copy of the agenda may be obtained by contacting: Jeanine Posey, (850)245-4040

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jeanine Posey, (850)245-4040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeanine Posey, (850)245-4040

DEPARTMENT OF HEALTH

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 18, 2017, 1:30 p.m.

PLACE: Telephone conference number: 1(888)670-3525
participant code: 2922384719#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Institutional Review Board (IRB) Conference call agenda items.

A copy of the agenda may be obtained by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rotanya Bryan, Rotanya.Bryan@flhealth.gov, (850)245-4444, ext. 3591.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Web IVIEWER Training announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 5, 2016, 6:30 p.m.

PLACE: Hilton West Palm Beach, 600 Okeechobee Boulevard, West Palm Beach, Florida 33401

The hotel phone # (561)231-6000.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the board in pertaining to Antitrust and Go Travel training. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Friday, September 16, 2016.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2016, 8:00 a.m.

PLACE: Hilton West Palm Beach, 600 Okeechobee Boulevard, West Palm Beach, Florida 33401

The hotel phone # (561)231-6000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Friday, September 16, 2016.

A copy of the agenda may be obtained by contacting: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2016, 1:00 p.m.

PLACE: Hilton West Palm Beach, 600 Okeechobee Boulevard, West Palm Beach, Florida 33401

The hotel phone # (561)231-6000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Friday, September 16, 2016.

A copy of the agenda may be obtained by contacting: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.alls@flhealth.gov or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2016, immediately following the Council on Physician Assistants Meeting.

PLACE: Hilton West Palm Beach, 600 Okeechobee Boulevard, West Palm Beach, Florida 33401

The hotel phone # (561)231-6000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Friday, September 16, 2016.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4132.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2016, immediately following the Rules/Legislative Committee Meeting

PLACE: Hilton West Palm Beach, 600 Okeechobee Boulevard, West Palm Beach, Florida 33401

The hotel phone # (561)231-6000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Friday, September 16, 2016.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 7, 2016 8:00 a.m.

PLACE: Hilton West Palm Beach, 600 Okeechobee Boulevard, West Palm Beach, Florida 33401

The hotel phone # (561)231-6000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Friday, September 16, 2016.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotist and Prosthetists announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 7, 2016, 9:00 a.m.

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: <http://floridasorthotistsprosthetists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 27, 2016, 10:00 a.m. – 3:00 p.m.

PLACE: 4001 Pelee St., Orlando, FL, 32817, Believe Room; conference call: phone number 1(888)670-3525, participant code 671 5356 658#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of the meeting is for the Independent Living Services Advisory Council to conduct general Council business and continue their efforts of reviewing the implementation and operation of the Road-to-Independence Program.

A copy of the agenda may be obtained by contacting Brandie McCabe, (850)717-4218, brandie.mccabe@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Brandie McCabe, (850)717-4218, brandie.mccabe@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2016, 10:00 a.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700

Conference Call-in #: 1(888)670-3525 Participant code: 286-825-0655

GENERAL SUBJECT MATTER TO BE CONSIDERED:

ITN#04H15GS1 - Treasure Coast Forensic Treatment Center (TCFTC) - Debriefing meeting of the evaluators and ranking of the replies.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michele.staffieri@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: October 11, 2016, 2:00 p.m. ET

PLACE: The workshop will be available by telephone; call-in information will be posted to the website <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2016-115/>. Interested parties may attend in person at Florida Housing's offices at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed Request for Application (RFA) 2016-115 – SAIL Financing for Smaller Permanent Supportive Housing Developments for Persons with Special Needs.

A copy of the agenda may be obtained by contacting Ken Reecy, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OTHER AGENCIES AND ORGANIZATIONS

Northwest Florida Area Agency on Aging

The Northwest Florida Area Agency on Aging, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2016, 8:30 a.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Nominating Committee meeting to develop 2017 slate of board officers. Contact Amber P. McCool at (850)494-7101 for call-in information.

A copy of the agenda may be obtained by contacting: Amber P. McCool.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Amber P. McCool, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber P. McCool, (850)494-7101.

OTHER AGENCIES AND ORGANIZATIONS

Sunshine State Governmental Financing Commission

The Sunshine State Governmental Financing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 6, 2016, 11:30 a.m. (ET)

PLACE: Via conference call. This special meeting of the Commission will be conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons desiring to attend the meeting may do so by conference call which may be in listen-only mode during Commission deliberations and action, or at other times not designated for public comment. A copy of the agenda, conference-call dial-in instructions, and directions to the location of the hosting facility designated for public use of communications media technology (conference call) for this meeting may be obtained from the agency contact listed below. Any one not having access to a telephone will be entitled to use the telephone facilities located in Room 100, Clerk of the Circuit Court – Leon County, 301 South Monroe Street, Tallahassee, FL, 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Membership Meeting and Board of Directors Meeting
A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, at ssgfc@embarqmail.com or (850)878-1874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the agency contact as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OTHER AGENCIES AND ORGANIZATIONS

South Dade Soil and Water Conservation District

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 15, 2016, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave. #102, Florida City

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular agenda items for presentation to the Board of Supervisors, Ag Lab Report, Mil Report, and District Projects.
A copy of the agenda may be obtained by contacting Viviana Perez, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Viviana Perez. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Morgan Levy, District Administrator, (305)242-1288.

OTHER AGENCIES AND ORGANIZATIONS

Council of Community College Presidents

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 6:00 p.m.

PLACE: The Grand Marlin, 400 Pensacola Beach Blvd., Pensacola Beach, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.
For a copy of the agenda or more information, you may contact Michael Brawer, (850)222-3222.

OTHER AGENCIES AND ORGANIZATIONS

Council of Community College Presidents

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2016, 8:30 a.m.

PLACE: Pensacola State College, G. Thomas Delaino Student Center (Building 5), 1000 College Blvd., Pensacola, FL 32504
GENERAL SUBJECT MATTER TO BE CONSIDERED:

Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting Tina Ingram, (850)222-3222.

For more information, you may contact Michael Brawer, (850)222-3222.

OTHER AGENCIES AND ORGANIZATIONS

Inwood Consulting Engineers, Inc.

The Florida Department of Transportation (FDOT), District One, announces a public information meeting to which all persons are invited.

DATE AND TIME: Thursday, September 22, 2016, 5:30 p.m. – 7:00 p.m., open house

PLACE: New Life Assembly of God, 5146 Leonard Boulevard South, Lehigh Acres, Florida 33973

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is preparing design plans to widen State Road (SR) 82 from Lee Boulevard to Shawnee Road and from Shawnee Road to Alabama Road in Lee County. The Financial Project ID (FPID) numbers are 425841-1-32-01 and 425841-2-32-01.

The proposed improvements include widening both segments of SR 82 from an existing two-lane roadway to a six-lane divided roadway. The corridor will have a median separating three 12-foot travel lanes in each direction, 6.5-foot inside and outside paved shoulders, a five-foot sidewalk on the north side and a 10-foot shared-use path on the south side. With the addition of a median through this segment, FDOT is developing a plan for median openings and turn lanes.

The purpose of the scheduled meeting is to present information and to obtain comments about the proposed widening plans for both segments of SR 82. An informal video will run continuously throughout the open house. This video will illustrate how the Continuous Flow Intersection at Daniels Parkway/Gunnery Road will operate. You can attend anytime during the open house to review project information and talk one-on-one with the design team.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Mr. Richard "Mose" Howard, PE, FDOT project manager for SR 82 from Lee Boulevard to Shawnee Road, at (863)519-2374 or richard.howard@dot.state.fl.us; or Mr. Ray Porter, FDOT project manager for SR 82 from Shawnee Road to Alabama Road, at (863)519-2484 or jray.porter@dot.state.fl.us, at least seven days prior to the meeting.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Services, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Howard regarding SR 82 from Lee Boulevard to Shawnee Road or Mr. Porter regarding SR 82 from Shawnee Road to Alabama Road. Contact information for both project managers is provided above.

Additional information on the projects is also available at www.sr82-leetoshawnee.com and www.sr82-shawneetoalabama.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that on September 1, 2016, the Florida Real Estate Commission has received the petition for declaratory statement from RedWeek Real Estate LLC. The petition seeks the agency's opinion as to the applicability of Section 475.25(1)(h), F.S., as it applies to the petitioner.

Petitioner is requesting the Commission's opinion regarding the scope of Section 475.25(1)(h), F.S. as it pertains to sharing a real estate brokerage commission resulting from the sale of a timeshare unit in the United States with a company located and properly licensed to do business in Thailand, but not licensed to do business in the United States. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting Juana Watkins, Director, Division of Real Estate, 400 West Robinson Street, N801, Orlando, Florida 32801, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Imelda S. Grieser on June 28, 2016. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 42, No. 123, of the July 8, 2016 Florida Administrative Register. Petitioner sought a Declaratory Statement regarding whether the Petitioner's performance of punch and shave skin biopsies supervised by a board certified dermatologist is within the scope of practice as a registered nurse as defined in Section 464.003(20), Florida Statutes. The Board's Order, filed on August 26, 2016, finds that under the specific facts of the petition, punch and shave biopsies may not be performed by registered nurses.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

BRONSON ANIMAL DIAGNOSTIC DISEASE LABORATORY EXPANSION

REQUEST FOR STATEMENT OF QUALIFICATIONS (SOQ)

As a Contractor or Construction Management Firm, you are invited to submit an SOQ to the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF ANIMAL INDUSTRY, hereinafter referred to as the Department.

The project consists of the construction of an 18,768 sf. new office/laboratory facility to be built on the forested site adjacent to the Bronson Animal Diagnostic Disease

Laboratory complex. The project will also include new utilities and parking, new storm water provisions, new covered walkways, possible phased design for future expansion to the west, emergency vehicle storage, laboratory designs compatible with BSL-2 guidelines. The laboratory includes Virology, Bacteriology, Serology, Histology, IHC, Clinical Pathology and lab equipment. The project is located at 2700 North John Young Parkway, Kissimmee, Florida. The construction budget for this project is approximately \$7,350,000.

PROJECT LOCATION: Bronson Animal Diagnostic Disease Laboratory Expansion, 2700 North John Young Parkway, Kissimmee, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at <http://myflorida.com>: click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number ITB/DM-15/16-89; or call the purchasing office at (850)617-7181.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or consultant under contract with any public entity and may not transact any business with any public entity.

Statements of Qualifications will be received and publicly opened on:

DATE AND TIME: OCTOBER 13, 2016 AT 2:00 P.M.

PLACE: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu
 Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C. by the owner.

FISH AND WILDLIFE CONSERVATION COMMISSION
 FWC 16/17-34 Bryant (Sprinklers)

ADVERTISEMENT FOR BIDS

BIDS ARE REQUESTED FROM QUALIFIED, CERTIFIED/REGISTERED GENERAL CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

BID NO: FWC 16/17-34

BID NAME: Bryant (Sprinklers)

PROJECT LOCATION: Bryant Building, 620 South Meridian Street, Tallahassee, FL 32399

FOR: The installation of sprinkler system and associated components.

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON: October 12, 2016 at 3:30 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission
 Purchasing Office, Suite 100
 2590 Executive Center Circle
 Tallahassee, Florida 32301
 Phone: (850) 488-6551

BID DOCUMENTS: Can be downloaded from the Vendor Bid System at the link below:

http://www.myflorida.com/apps/vbs/vbs_www.main_menu

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Search by bid number FWC 16/17-34

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker
 FWC, Purchasing Office
 Phone: (850)617-9614
 Email: bryan.tucker@myfwc.com

1. Save to HTML File and Finish
2. Select an issue and payment profile: Select the most recent Vol date, select the Division who is responsible for payment
3. Select person(s) to receive emails
4. Submit

LOCAL POSTINGS

See 16/17-34

VISIT FLORIDA

VISIT FLORIDA posted an Audit RFP

The Florida Tourism Industry Marketing Corp. dba VISIT FLORIDA is accepting proposals from qualified CPA firm to provide annual Financial Statement Audit, 401(k) Audit and Tax Return Preparation services. On behalf of VISIT FLORIDA's Audit Committee, VISIT FLORIDA is accepting proposals from CPA firms (Firm) for these services. The engagement will be for a period of three years beginning with fiscal year 2016/2017 (July 1-June 30). For more information, please click here.

The due date for submissions is 5:00 p.m. on Friday, October 21, 2016.

Section XII
 Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Arrigo Ft. Pierce, LLC for the establishment of FIAT vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of Arrigo Ft. Pierce, LLC, d/b/a Arrigo Dodge Chrysler Jeep Ram Fiat Ft. Pierce as a dealership for the sale of FIAT passenger cars and light trucks (line-make FIAT) at 5851 South US Highway 1, Fort Pierce, (St Lucie County), Florida 34982, on or after October 17, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Arrigo Ft. Pierce, LLC, d/b/a Arrigo Dodge Chrysler Jeep Ram Fiat Ft. Pierce are dealer operator(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, John Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411; principal investor(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Virginia A. Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, Kevin Richardson, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Martin County Cycles LLC for the establishment of BMBR motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BRP US, Inc., intends to allow the establishment of Martin County Cycles LLC, as a dealership for the sale of motorcycles manufactured by Bombardier Recreational Products Inc. (line-make BMBR) at 8401 Southeast Federal Highway, Hobe Sound, (Martin County), Florida 33455, on or after October 17, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Martin County Cycles LLC, are dealer operator(s): Michael M. Cantor, 1160 South Ocean Boulevard, Manalapan, Florida 33462, principal investor(s): Michael M. Cantor, 1160 South Ocean Boulevard, Manalapan, Florida 33462.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steven Pye, BRP US, Inc., 10101 Science Drive Sturtevant, Wisconsin, 53177.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

Notice of Publication of the Annual Regulatory Plan

As required by Rule 120.74, F.S., the Northwest Florida Water Management District (District) is providing notice that the District's Annual Regulatory Plan (ARP) was published on September 14, 2016. Interested parties may access the ARP on our website at <http://www.nwfwater.com/Data-Publications/Reports-Plans/Annual-Regulatory-Plans>, or contact the following staff for further information: Caitlin Brongel, Director of Governmental Affairs, located at 81 Water Management Drive, Havana, Florida 32333-4712, (850)539-5999, Caitlin.Brongel@nwfwater.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Board of Dentistry

Notice of Emergency Action

On September 13, 2016, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Joseph J. Gorfien, D.D.S., License # DN 9614. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary

procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 13, 2016, State Surgeon General issued an Order of Emergency Suspension of Certificate with regard to the certificate of Ginger M. Garren, C.N.A., Certificate # CNA 292224. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 13, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Dawn Marie Sealy, R.N., License # RN 9273659. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Respiratory Care

Notice of Emergency Action

On September 13, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Frank Andy Fernandez, R.T., License # RT 12667. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

RULE NO.: RULE TITLE:

69I-25.003: Requirements

DEPARTMENT OF FINANCIAL SERVICES

INTEREST RATE SET PURSUANT TO SECTION 55.03,
FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning October 1, 2016 has been set at 4.91 percent per annum or a daily rate of .01341530 percent (.0001341530 expressed as a decimal). The daily rate considers that 2016 is a leap year, and is calculated by dividing the annual rate by 366 days.

Current and historical interest rates are available on the following website:

<http://www.myfloridacfo.com/aadir/interest.htm>. Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII

Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.