

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:

5N-1.121 Reciprocity

PURPOSE AND EFFECT: The purpose of this rulemaking is to establish criteria for reciprocal agreements between the department and other states or territories. The effect will be to provide guidelines for licensees from states or territories that enter into reciprocity agreements with Florida, to temporarily perform duties in this state when such duties arise from licensed activities originating in their state or territory of licensure.

SUBJECT AREA TO BE ADDRESSED: Reciprocity agreements between the Department of Agriculture and Consumer Services with other states or territories of the United States.

RULEMAKING AUTHORITY: 493.6109, FS.

LAW IMPLEMENTED: 493.6109, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Roberts, Government Analyst, Division of Licensing, John.Roberts@FreshfromFlorida.com, (850)245-5459

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-24.002 Citation Authority

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 158, August 15, 2016 issue of the Florida Administrative Register.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION shall now read:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER16-48 Game Number 1319, QUICK CASH

SUMMARY: SUMMARY OF THE RULE: This emergency rule describes Game Number 1319, "QUICK CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-48 Game Number 1319, QUICK CASH.

(1) Name of Game. Game Number 1319, "QUICK CASH."

(2) Game Number 1319, QUICK CASH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. QUICK CASH lottery tickets sell for \$1.00 per ticket.

(4) QUICK CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning QUICK CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT
9 NINE	10 TEN	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	CASH WIN \$10 

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT
9 NINE	10 TEN	11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	

(7) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$30.00 THIRTY
\$40.00 FORTY	\$50.00 FIFTY	\$100 ONE HUN	\$200 TWO HUN	\$500 FIVE HUN	\$5,000 FIVE THOU	

(8) The legends are as follows:

YOUR NUMBERS WINNING NUMBER

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches the play symbol and corresponding play symbol caption in the "WINNING NUMBER" play area shall entitle the claimant to the corresponding prize shown for that symbol.

CASH

A ticket having a "WIN \$10" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to a prize of



\$10. A ticket having a "WIN ALL" symbol in the "YOUR

NUMBERS" play area shall entitle the claimant to all five prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500 and \$5,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1319 are as follows:

GAME PLAY	WIN	ESTIMATED	NUMBER OF
		ODDS OF	WINNERS IN
		70 POOLS OF	
		240,000 TICKETS	PER POOL
\$1	\$1	10.71	1,568,000
\$1 x 2	\$2	30.00	560,000
\$2	\$2	30.00	560,000
\$1 x 4	\$4	150.00	112,000
(\$1 x 2) + \$2	\$4	300.00	56,000
\$2 x 2	\$4	150.00	112,000
\$4	\$4	300.00	56,000
\$1 x 5 (MONEYBAG)	\$5	500.00	33,600
\$1 x 5	\$5	500.00	33,600
(\$2 x 2) + \$1	\$5	500.00	33,600
\$1 + \$4	\$5	500.00	33,600
\$5	\$5	500.00	33,600
\$2 x 5 (MONEYBAG)	\$10	500.00	33,600
\$2 x 5	\$10	500.00	33,600
\$1 + (\$2 x 2) + \$5	\$10	500.00	33,600
\$10 (CASH)	\$10	500.00	33,600
\$10	\$10	500.00	33,600
\$4 x 5 (MONEYBAG)	\$20	1,500.00	11,200
(\$2 x 3) + \$4 + \$10	\$20	1,500.00	11,200
(\$5 x 2) + \$10 (CASH)	\$20	1,500.00	11,200
\$10 x 2	\$20	1,500.00	11,200
\$20	\$20	1,500.00	11,200
(\$5 x 4) + \$10 (MONEYBAG)	\$30	7,500.00	2,240
(\$5 x 4) + \$10 (CASH)	\$30	7,500.00	2,240
\$10 x 3	\$30	7,500.00	2,240
\$10 + \$20	\$30	7,500.00	2,240
\$30	\$30	7,500.00	2,240
(\$5 x 2) + (\$10 x 3) (MONEYBAG)	\$40	12,000.00	1,400
(\$5 x 2) + (\$10 x 2) + \$10 (CASH)	\$40	12,000.00	1,400
(\$10 x 2) + \$20	\$40	12,000.00	1,400
\$10 + \$30	\$40	12,000.00	1,400
\$40	\$40	12,000.00	1,400
\$10 x 5 (MONEYBAG)	\$50	20,000.00	840
(\$5 x 2) + (\$10 x 2) + \$20	\$50	20,000.00	840
(\$10 x 2) + \$30	\$50	20,000.00	840
(\$5 x 2) + \$10 (CASH) + \$30	\$50	20,000.00	840
\$50	\$50	20,000.00	840
\$20 x 5 (MONEYBAG)	\$100	20,000.00	840

(\$10 x 3) + \$30 + \$40	\$100	20,000.00	840
(\$5 x 2) + \$10 (CASH) + (\$40 x 2)	\$100	20,000.00	840
\$50 x 2	\$100	24,000.00	700
\$100	\$100	24,000.00	700
\$40 x 5 (MONEYBAG)	\$200	240,000.00	70
\$10 (CASH) + \$20 + \$30 + \$40 + \$100	\$200	240,000.00	70
(\$50 x 2) + \$100	\$200	240,000.00	70
\$100 x 2	\$200	240,000.00	70
\$200	\$200	240,000.00	70
\$100 x 5 (MONEYBAG)	\$500	240,000.00	70
(\$50 x 2) + (\$100 x 2) + \$200	\$500	240,000.00	70
(\$100 x 3) + \$200	\$500	240,000.00	70
\$100 + (\$200 x 2)	\$500	240,000.00	70
\$500	\$500	240,000.00	70
\$5,000	\$5,000	336,000.00	50

(11) The estimated overall odds of winning some prize in Game Number 1319 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1319, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for QUICK CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-15-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9-15-16

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER16-49: Game Number 1320, TRIPLE PLAY

SUMMARY: This emergency rule describes Game Number 1320, "TRIPLE PLAY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-49 Game Number 1320, TRIPLE PLAY.

(1) Name of Game. Game Number 1320, "TRIPLE PLAY."

(2) Game Number 1320, TRIPLE PLAY is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. TRIPLE PLAY lottery tickets sell for \$2.00 per ticket.

(4) TRIPLE PLAY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning TRIPLE PLAY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY

(7) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 THIRTY FIVE
\$30.00 THIRTY	\$50.00 FIFTY	\$100 ONE HUNDRED	\$300 THREE HUNDRED	\$1,000 ONE THOUSAND	\$10,000 TEN THOUSAND	\$30,000 THIRTY THOUSAND

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(9) Determination of Prizewinners. There are three ways to play TRIPLE PLAY.

(a) KEY NUMBER MATCH: A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches either play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol.

(b) MATCH 3: A ticket having three like prize symbols and prize symbol captions (prize amounts) in the "YOUR NUMBERS" play area shall entitle the claimant to that prize amount.



(c) MONEYBAG: A ticket having a “WIN” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol.

(d) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$300, \$1,000, \$10,000 and \$30,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1320 are as follows:

GAME PLAY			WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 82 POOLS OF 180,000 TICKETS PER POOL
KEY NUMBER MATCH	MATCH 3	MONEY BAG			
\$1 x 2			\$2	37.50	393,600
\$2			\$2	37.50	393,600
\$1		\$1	\$2	37.50	393,600
	\$2		\$2	50.00	295,200
(\$1 x 2) + \$2			\$4	75.00	196,800
\$2 x 2			\$4	75.00	196,800
\$1 x 2	\$2		\$4	75.00	196,800
	\$4		\$4	150.00	98,400
\$2		\$2	\$4	75.00	196,800
		\$4	\$4	150.00	98,400
\$4			\$4	75.00	196,800
\$1 + \$4			\$5	750.00	19,680
\$1 + (\$2 x 2)			\$5	750.00	19,680
\$1	\$4		\$5	375.00	39,360
	\$5		\$5	750.00	19,680
	\$1	\$4	\$5	750.00	19,680
\$2 x 2		\$1	\$5	750.00	19,680
		\$5	\$5	375.00	39,360
\$5			\$5	750.00	19,680
\$5 x 2			\$10	375.00	39,360
\$2 + (\$4 x 2)			\$10	375.00	39,360
\$4 x 2	\$2		\$10	375.00	39,360
	\$10		\$10	375.00	39,360
\$2 x 2	\$1	\$5	\$10	375.00	39,360
\$5		\$5	\$10	375.00	39,360
		\$10	\$10	375.00	39,360
\$10			\$10	750.00	19,680
\$10 x 2			\$20	750.00	19,680
\$2 + (\$4 x 2)	\$10		\$20	750.00	19,680
\$2 + (\$4 x 2)		\$10	\$20	750.00	19,680
		\$20	\$20	750.00	19,680
\$20			\$20	750.00	19,680
\$5 + \$20			\$25	9,000.00	1,640
\$5 + (\$10 x 2)			\$25	9,000.00	1,640
\$10 x 2	\$5		\$25	9,000.00	1,640
\$2 + (\$4 x 2) + \$10	\$5		\$25	9,000.00	1,640

\$20	\$5		\$25	9,000.00	1,640
\$5	\$20		\$25	9,000.00	1,640
	\$25		\$25	9,000.00	1,640
\$2 + (\$4 x 2)	\$10	\$5	\$25	9,000.00	1,640
\$10 x 2		\$5	\$25	9,000.00	1,640
		\$25	\$25	9,000.00	1,640
\$25			\$25	9,000.00	1,640
(\$5 x 2) + (\$10 x 2)			\$30	3,000.00	4,920
\$10 + \$20			\$30	3,000.00	4,920
\$5 + \$25			\$30	3,000.00	4,920
\$2 + (\$4 x 2)	\$20		\$30	3,000.00	4,920
\$10	\$20		\$30	3,000.00	4,920
\$5	\$25		\$30	3,000.00	4,920
	\$30		\$30	3,000.00	4,920
\$5 x 2		\$20	\$30	2,769.23	5,330
	\$20	\$10	\$30	2,769.23	5,330
		\$30	\$30	2,769.23	5,330
\$30			\$30	3,000.00	4,920
(\$10 x 2) + \$30			\$50	7,200.00	2,050
(\$5 x 2) + (\$10 x 2) + \$20			\$50	7,200.00	2,050
\$30	\$20		\$50	7,200.00	2,050
\$5 + (\$10 x 2)	\$25		\$50	7,200.00	2,050
\$20	\$30		\$50	7,200.00	2,050
\$10 x 2	\$30		\$50	7,200.00	2,050
	\$50		\$50	7,200.00	2,050
\$30		\$20	\$50	7,200.00	2,050
\$20 x 2		\$10	\$50	7,200.00	2,050
		\$50	\$50	7,200.00	2,050
\$50			\$50	7,200.00	2,050
(\$25 x 2) + \$30	\$20		\$100	9,000.00	1,640
\$25 x 2	\$50		\$100	9,000.00	1,640
\$20 + \$50	\$30		\$100	9,000.00	1,640
\$10 + (\$20 x 2)	\$50		\$100	9,000.00	1,640
	\$100		\$100	9,000.00	1,640
\$25 x 2	\$30	\$20	\$100	9,000.00	1,640
\$20	\$30	\$50	\$100	9,000.00	1,640
		\$100	\$100	9,000.00	1,640
\$100			\$100	9,000.00	1,640
(\$20 x 2) + (\$30 x 2) + (\$50 x 2)	\$100		\$300	18,000.00	820
	\$300		\$300	18,000.00	820
(\$20 x 2) + (\$30 x 2) + (\$50 x 2)		\$100	\$300	18,000.00	820
\$50 + (\$100 x 2)		\$50	\$300	18,000.00	820
		\$300	\$300	22,500.00	656
\$300			\$300	22,500.00	656
\$1,000			\$1,000	90,000.00	164
	\$1,000		\$1,000	90,000.00	164
		\$1,000	\$1,000	90,000.00	164
\$10,000			\$10,000	1,230,000.00	12
\$30,000			\$30,000	1,845,000.00	8

(11) The estimated overall odds of winning some prize in Game Number 1320 are 1 in 4.39. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1320, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for TRIPLE PLAY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-15-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 9-15-16.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER16-50
RULE TITLE: Game Number 1321, PLATINUM 7's
SUMMARY: This emergency rule describes Game Number 1321, "PLATINUM 7's," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-50 Game Number 1321, PLATINUM 7's.

(1) Name of Game. Game Number 1321, "PLATINUM 7's."

(2) Game Number 1321, PLATINUM 7's is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. PLATINUM 7's lottery tickets sell for \$5.00 per ticket.

(4) PLATINUM 7's lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning PLATINUM 7's

lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The black "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	18 EGHTN	19 NINTN	20 TENNTY
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV	7 DOUBLE	BAR		

(6) The red "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	18 EGHTN	19 NINTN	20 TENNTY
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV	7 STIMS			

(7) The black "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	18 EGHTN	19 NINTN	20 TENNTY
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV				

(8) The red "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	18 EGHTN	19 NINTN	20 TENNTY
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	25 THYFIV				

(9) The prize symbols and prize symbol captions are as follows:


\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$200 TWO HUN	\$400 FOUR HUN	\$1,000 ONE THOU	\$2,000 TWO THOU	\$10,000 TEN THOU	\$250,000 TWOHUNDRY THOU	



(10) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS

(11) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a black  "DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol. A ticket having a

red “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to five times the corresponding prize shown for that symbol. A ticket having a black “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are: \$2.00 \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$400, \$1,000, \$2,000, \$10,000 and \$250,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1321 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 88 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	1,056,000
\$5 (BLACK 7)	\$10	30.00	352,000
\$2 (RED 7)	\$10	30.00	352,000
\$5 x 2	\$10	60.00	176,000
\$10	\$10	60.00	176,000
\$5 (BLACK 7) + \$5	\$15	300.00	35,200
\$2 (RED 7) + \$5	\$15	300.00	35,200
\$5 x 3	\$15	300.00	35,200
\$5 + \$10	\$15	300.00	35,200
\$15	\$15	300.00	35,200
\$2 x 10	\$20	300.00	35,200
\$2 (RED 7) + (\$5 x 2)	\$20	300.00	35,200
\$5 x 4	\$20	300.00	35,200
\$10 (BLACK 7)	\$20	300.00	35,200
\$20	\$20	300.00	35,200
(\$2 x 10) + (\$5 x 2) (BAR)	\$30	1,200.00	8,800
(\$2 x 10) + (\$5 x 2)	\$30	1,200.00	8,800
\$2 (RED 7) + (\$5 x 4)	\$30	1,200.00	8,800
\$5 x 6	\$30	1,200.00	8,800
\$5 (BLACK 7) + \$10 (BLACK 7)	\$30	1,200.00	8,800
\$30	\$30	600.00	17,600
(\$2 x 10) + (\$10 x 2) (BAR)	\$40	2,400.00	4,400
(\$2 x 10) + (\$10 x 2)	\$40	3,000.00	3,520
(\$5 x 5) + \$15	\$40	3,000.00	3,520
\$5 (RED 7) + \$15	\$40	2,400.00	4,400
\$10 (BLACK 7) + (\$10 x 2)	\$40	2,400.00	4,400
\$40	\$40	3,000.00	3,520
(\$2 x 5) + (\$5 x 6) + \$10 (BAR)	\$50	2,400.00	4,400
(\$2 x 5) + (\$5 x 6) + \$10	\$50	2,400.00	4,400
\$5 (RED 7) + \$5 + (\$10 x 2)	\$50	2,000.00	5,280
\$10 x 5	\$50	2,400.00	4,400
\$10 (BLACK 7) + \$30	\$50	2,000.00	5,280
\$50	\$50	2,400.00	4,400
(\$10 x 8) + (\$5 x 4) (BAR)	\$100	1,600.00	6,600
(\$5 x 10) + \$20 + \$30	\$100	1,714.29	6,160
\$10 (RED 7) + (\$10 x 5)	\$100	1,500.00	7,040

\$20 x 5	\$100	2,000.00	5,280
\$40 + (\$30 x 2)	\$100	2,000.00	5,280
\$50 (BLACK 7)	\$100	1,500.00	7,040
\$100	\$100	2,000.00	5,280
(\$10 x 10) + (\$50 x 2) (BAR)	\$200	12,000.00	880
(\$10 x 10) + (\$50 x 2)	\$200	15,000.00	704
\$30 (RED 7) + (\$10 x 5)	\$200	15,000.00	704
\$50 x 4	\$200	15,000.00	704
\$100 (BLACK 7)	\$200	15,000.00	704
\$200	\$200	15,000.00	704
(\$30 x 8) + (\$40 x 4) (BAR)	\$400	24,000.00	440
(\$20 x 10) + (\$100 x 2)	\$400	24,000.00	440
\$40 (RED 7) + \$50 x 4	\$400	24,000.00	440
\$100 x 4	\$400	24,000.00	440
\$200 (BLACK 7)	\$400	24,000.00	440
\$400	\$400	24,000.00	440
(\$100 x 8) + (\$50 x 4) (BAR)	\$1,000	60,000.00	176
(\$50 x 10) + \$100 + \$400	\$1,000	60,000.00	176
(\$100 x 6) + (\$200 x 2)	\$1,000	120,000.00	88
(\$100 (BLACK 7) x 5)	\$1,000	60,000.00	176
\$200 + \$400 (BLACK 7)	\$1,000	60,000.00	176
\$1,000	\$1,000	120,000.00	88
(\$100 x 8) + (\$200 x 2) + (\$400 x 2) (BAR)	\$2,000	60,000.00	176
(\$100 x 6) + (\$200 x 5) + \$400	\$2,000	120,000.00	88
\$1,000 (BLACK 7)	\$2,000	60,000.00	176
\$2,000	\$2,000	120,000.00	88
\$10,000	\$10,000	120,000.00	88
\$250,000	\$250,000	1,320,000.00	8

(11) The estimated overall odds of winning some prize in Game Number 1321 are 1 in 4.02. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1321, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for PLATINUM 7’s lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-15-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 9-15-16.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER16-51
 RULE TITLE: Game Number 1322, \$5,000,000 GOLD RUSH DOUBLER

SUMMARY: This emergency rule describes Game Number 1322, “\$5,000,000 GOLD RUSH DOUBLER,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-51 Game Number 1322, \$5,000,000 GOLD RUSH DOUBLER.

(1) Name of Game. Game Number 1322, “\$5,000,000 GOLD RUSH DOUBLER.”

(2) Game Number 1322, \$5,000,000 GOLD RUSH DOUBLER is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$5,000,000 GOLD RUSH DOUBLER lottery tickets sell for \$20.00 per ticket.

(4) \$5,000,000 GOLD RUSH DOUBLER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$5,000,000 GOLD RUSH DOUBLER lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN
14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE
24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE
34 THIRTYFOUR	35 THIRTYFIVE	36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	5X HIN5X	10X HIN10X	HIN\$500	HINALL

(6) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN
14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE
24 TWENTYFOUR	25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE
34 THIRTYFOUR	35 THIRTYFIVE	36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE				

(7) The “DOUBLER” play symbols and play symbol captions are as follows:



(8) The prize symbols and prize symbol captions are as follows:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY
\$100 ONE HUN	\$200 TWO HUN	\$250 THORUN FTY	\$500 FIVE HUN	\$1,000 ONE THOU	\$10,000 TEN THOU	\$100,000 ONEHUN THOU	\$1,000,000 40K/YR/25YRS	\$5,000,000 200K/YR/25YRS

(9) The legends are as follows:

WINNING NUMBERS	YOUR NUMBERS	DOUBLER BOX
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(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a “ HIN5X” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to five times the corresponding prize shown for that symbol. A ticket having a “ HIN10X” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to ten times the corresponding prize shown

for that symbol. A ticket having a “ HIN\$500” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to a

prize of \$500. A ticket having a “ HINALL” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to all twenty prizes shown.

(b) A ticket having a “DOUBLER” symbol in the “DOUBLER BOX” shall entitle the claimant to double all winning prizes for that ticket.

(c) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$250, \$500,

\$1,000,000, \$10,000, \$100,000, and \$5,000,000.

(11) \$1,000,000 and \$5,000,000 Prize Payment Options.

(a) A winner of a \$1,000,000 or \$5,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are “Cash Option” or “Annual Payment.” At the time the \$1,000,000 or \$5,000,000 prize is

claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. If a winner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied.

(b) Cash Option prizes will be paid in a single cash payment.

1. A winner of a \$1,000,000 prize shall receive a cash payment of \$745,000, less applicable federal withholding taxes.

2. A winner of a \$5,000,000 prize shall receive a cash payment of \$3,725,000, less applicable federal withholding taxes.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments of \$40,000 per year for the \$1,000,000 prize and \$200,000 per year for the \$5,000,000 prize, less applicable federal withholding taxes.

(12) The estimated odds of winning, value, and number of prizes in Game Number 1322 are as follows:

GAME PLAY	WIN	NUMBER OF WINNERS IN	
		ESTIMATED ODDS OF	120,000 TICKETS
		420 POOLS OF	
		1 LIN	PER POOL
\$2 (10X)	\$20	15.00	3,360,000
\$10 x 2	\$20	30.00	1,680,000
\$10 (NUGGET)	\$20	30.00	1,680,000
\$20	\$20	30.00	1,680,000
\$5 (5X)	\$25	150.00	336,000
\$5 + \$20	\$25	75.00	672,000
\$5 + (\$10 x 2)	\$25	150.00	336,000
\$25	\$25	150.00	336,000
\$5 + \$5 (5X)	\$30	150.00	336,000
\$5 + \$25	\$30	150.00	336,000
\$10 x 3	\$30	150.00	336,000
\$15 (NUGGET)	\$30	150.00	336,000
\$30	\$30	150.00	336,000
\$5 + \$5 (5X) + \$10	\$40	150.00	336,000
\$10 + \$30	\$40	150.00	336,000
\$10 x 2 (NUGGET)	\$40	150.00	336,000
\$20 (NUGGET)	\$40	150.00	336,000
\$40	\$40	150.00	336,000
\$5 (5X) + \$25	\$50	150.00	336,000
\$5 + (\$10 x 2) (NUGGET)	\$50	150.00	336,000
\$10 + (\$20 x 2)	\$50	150.00	336,000
\$25 (NUGGET)	\$50	150.00	336,000

\$50	\$50	150.00	336,000
\$5 x 20 (MONEYBAG)	\$100	300.00	168,000
\$5 x 20	\$100	272.73	184,800
\$20 (5X)	\$100	272.73	184,800
\$10 (10X)	\$100	240.00	210,000
\$10 + (\$20 x 2) (NUGGET)	\$100	240.00	210,000
\$50 (NUGGET)	\$100	240.00	210,000
\$100	\$100	240.00	210,000
(\$10 x 15) + (\$20 x 5) (MONEYBAG)	\$250	4,000.00	12,600
\$25 (10X)	\$250	4,000.00	12,600
\$50 (5X)	\$250	4,000.00	12,600
\$25 + \$100 (NUGGET)	\$250	4,000.00	12,600
\$250	\$250	4,000.00	12,600
\$25 x 20 (MONEYBAG)	\$500	1,500.00	33,600
(\$20 x 10) + (\$30 x 10)	\$500	1,500.00	33,600
\$20 (10X) + \$50 + \$250	\$500	1,500.00	33,600
\$25 (10X) x 2	\$500	1,500.00	33,600
\$250 (NUGGET)	\$500	1,333.33	37,800
\$50 + (\$100 x 2) (NUGGET)	\$500	1,333.33	37,800
\$100 (5X)	\$500	1,500.00	33,600
\$500 (GOLDBAR)	\$500	1,333.33	37,800
\$50 x 20 (MONEYBAG)	\$1,000	30,000.00	1,680
\$50 x 20	\$1,000	30,000.00	1,680
\$100 (10X)	\$1,000	30,000.00	1,680
(\$100 x 5) + \$100 (5X)	\$1,000	40,000.00	1,260
\$100 + (\$200 x 2) (NUGGET)	\$1,000	40,000.00	1,260
\$500 (GOLDBAR) (NUGGET)	\$1,000	40,000.00	1,260
\$1,000	\$1,000	40,000.00	1,260
\$10,000	\$10,000	120,000.00	420
\$100,000	\$100,000	2,520,000.00	20
\$1,000,000 (\$40K/YR/25YRS)	Prize	1,680,000.00	30
\$5,000,000 (\$200K/YR/25YRS)	Top Prize	8,400,000.00	6

(13) The estimated overall odds of winning some prize in Game Number 1322 are 1 in 2.99. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1322, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for \$5,000,000 GOLD RUSH DOUBLER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-15-16.

EFFECTIVE DATE: 9-15-16.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER16-52 Game Number 1327, BINGO

SUMMARY: This emergency rule relates to the Game Number 1327, “BINGO” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; and the estimated odds of winning, value, and number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-52 Game Number 1327, “BINGO.”

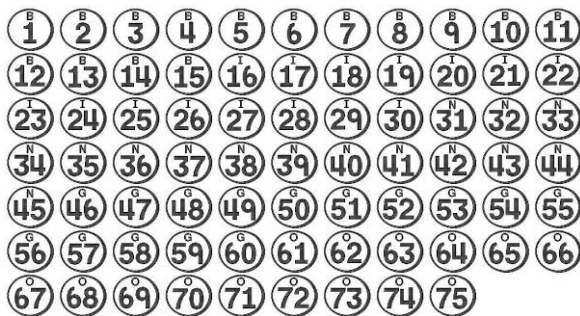
Name of Game. Game Number 1327, "BINGO".

Game Number 1327, BINGO is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. BINGO lottery tickets sell for \$3.00 per ticket.

(4) BINGO lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning BINGO lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The “CALLER’S CARD” play symbols are as follows:



(6) The player’s cards play symbols are as follows:

1	2	3	4	5	6	7	8	9	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	FREE	Ⓢ

(7) The legend is as follows:

CALLER’S CARD

(8) Determination of Prizewinners.

(a) There are six player’s cards numbered 1 through 6 and one “CALLER’S CARD” on each BINGO ticket. A “FREE” space will appear in the center of each player’s card. A “FREE” space can substitute as a number in a pattern of which it is a part. A “Ⓢ” symbol is a free spot and can substitute as a number in a pattern of which it is a part.

(b) A ticket on which the numbers on one of the player’s cards in one of the following patterns match numbers on the “CALLER’S CARD” shall entitle the claimant to the prize shown for that pattern on that card:

1. Horizontal line of five numbers (or four numbers and one “FREE” space).
2. Vertical line of five numbers (or four numbers and one “FREE” space).
3. Diagonal line of four numbers and one “FREE” space.
4. Four corners (consisting of four numbers).
5. “X” (consisting of eight numbers and one “FREE” space).

(c) A ticket having a “Ⓢ” symbol on a player’s card that is included in one of the winning line patterns described in paragraph (7)(b) shall entitle the claimant to triple the prize shown for the line pattern on that card.

(d) Prizes that appear in the player’s cards area are: \$3, \$6, \$10, \$25, \$40, \$60, \$90, \$100, \$200, \$300, \$500, \$1,000, \$3,000, \$10,000, \$25,000, and \$50,000. Prize amounts for a particular pattern are different on each player’s card.

(9) Players may win on one or more player’s cards per ticket; however, players may not win more than one prize on each player’s card.

(10) The estimated odds of winning, value, and number of prizes in Instant Game Number 1327 are as follows:

	ESTIMATED ODDS OF	WIN	1 IN	PER POOL	NUMBER OF WINNERS IN 124 POOLS OF 180,000 TICKETS
GAME PLAY					
Line - Card 1	\$3	8.33		2,678,400	
Line - Card 2	\$6	16.67		1,339,200	
Line - Card 1 (\$ SYMBOL)	\$9	50.00		446,400	
Line - Card 1 + Line - Card 2	\$9	100.00		223,200	
Line - Card 3	\$10	100.00		223,200	
Line - Card 1 (\$ SYMBOL) + Line - Card 2	\$15	100.00		223,200	
Line - Card 1 + Line - Card 2 (\$ SYMBOL)	\$21	100.00		223,200	
Line - Card 1 (\$ SYMBOL) + Line - Card 2 + Line - Card 3	\$25	900.00		24,800	
Line - Card 4	\$25	900.00		24,800	
Line - Card 3 (\$ SYMBOL)	\$30	450.00		49,600	
Line - Card 1 (\$ SYMBOL) + Line - Card 2 + Line - Card 4	\$40	1,200.00		18,600	
4 Corners - Card 1	\$40	1,200.00		18,600	
4 Corners - Card 1 + Line - Card 3	\$50	1,800.00		12,400	
Line - Card 1 (\$ SYMBOL) + Line - Card 2 (\$ SYMBOL) + Line - Card 4	\$52	1,800.00		12,400	
4 Corners - Card 2	\$60	3,600.00		6,200	
Line - Card 5	\$60	3,600.00		6,200	
4 Corners - Card 1 + Line - Card 3 + Line - Card 4	\$75	6,000.00		3,720	
Line - Card 4 (\$ SYMBOL)	\$75	6,000.00		3,720	
Line - Card 1 (\$ SYMBOL) + Line - Card 2 + Line - Card 4 (\$ SYMBOL)	\$90	36,000.00		620	
Line - Card 3 (\$ SYMBOL) + 4 Corners - Card 2	\$90	36,000.00		620	
Line - Card 6	\$90	18,000.00		1,240	
Line - Card 1 (\$ SYMBOL) + Line - Card 2 + Line - Card 3 + Line - Card 4 (\$ SYMBOL)	\$100	1,500.00		14,880	
Line - Card 3 + Line - Card 6	\$100	1,500.00		14,880	
4 Corners - Card 3	\$100	1,500.00		14,880	
4 Corners - Card 3 + Line - Card 4 (\$ SYMBOL)	\$175	18,000.00		1,240	
4 Corners - Card 1 + 4 Corners - Card 3 + Line - Card 5	\$200	36,000.00		620	
X - Card 1	\$200	36,000.00		620	
X - Card 1 + Line - Card 4	\$225	36,000.00		620	
Line - Card 3 (\$ SYMBOL) + Line - Card 5 (\$ SYMBOL) + Line - Card 6	\$300	90,000.00		248	
Line - Card 3 (\$ SYMBOL) + Line - Card 6 (\$ SYMBOL)	\$300	90,000.00		248	
4 Corners - Card 4	\$300	90,000.00		248	
X - Card 2	\$500	45,000.00		496	
4 Corners - Card 5	\$500	45,000.00		496	
X - Card 2 + 4 Corners - Card 5	\$1,000	90,000.00		248	
X - Card 3	\$1,000	180,000.00		124	
4 Corners - Card 6	\$1,000	180,000.00		124	
X - Card 4	\$25,000	1,594,285.71		14	
X - Card 5	\$50,000	2,790,000.00		8	
X - Card 6	\$50,000	3,720,000.00		6	

(11) The estimated overall odds of winning some prize in Instant Game Number 1327 are 1 in 3.99. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Instant Game Number 1327, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for BINGO lottery tickets shall be made in accordance with the rule of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24. 105(9)(a), (b), (c), 24.115(1) FS. History—New 9-15-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 9-15-16.

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NO.: 60LER16-1
RULE TITLE: Suspension of Rule 60L-34.0071(3)(e)1.b., F.A.C.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC, HEALTH, SAFETY OR WELFARE: Executive Order 16-205, in response to the imminent threat of Tropical Depression #9 (subsequently Hurricane Hermine), declared a state of emergency for specific counties. Under section 4.B. of the executive order, each state agency has the authority to suspend any rule which affects the condition of employment and compensation of employees, and directed that any waiver of such rules shall be made in accordance with sections 120.54(4) and 252.46, Florida Statutes.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it uses the powers granted by the executive order for the purpose of avoiding the prevention, hindrance, or delay of actions coping with the emergency; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.
SUMMARY OF THE RULE: This rule suspends the provision of Rule 60L-34.0071, F.A.C. prohibiting the use of

administrative leave by employees on prior approved leaves of absence or scheduled holidays during periods when facilities are closed under emergency conditions.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Michael A. Greif, Senior Attorney, Department of Management Services, Suite 160F., Office of the General Counsel, 4050 Esplanade Way 32399-0950, (850)488-1280, michael.greif@dms.myflorida.com

THE FULL TEXT OF THE EMERGENCY RULE IS:

60LER16-1 Suspension of Rule 60L-34.0071(3)(e)1.b., F.A.C. Rule 60L-34.0071 is amended as follows:

60L-34.0071 Administrative Leave.

(1) through (2) No change.

(3) An agency shall comply with the following provisions when granting administrative leave for the reasons described.

(a) through (d) No change.

(e) Closing facilities under emergency conditions:

1. When offices are closed pursuant to Executive Order of the Governor:

a. No change.

~~b. An employee who is on a prior approved leave of absence or scheduled holiday during an emergency shall not have the leave of absence changed to administrative leave.~~

~~b.e.~~ No change.

2. No change.

(f) through (i) No change.

Specific Authority 110.201, 110.219(5) FS. Law Implemented 110.219 FS. History—New 1-1-02, Amended 10-26-06.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: N/A

EXPIRATION DATE: The earlier of the expiration of Executive Order 16-205 or 90 days after the effective date of the rule.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

NOTICE IS HEREBY GIVEN that on September 15, 2016, the Florida Real Estate Appraisal Board received a petition for variance or waiver from paragraph 61J1-4.010(1)(c), F.A.C., filed by Gregory S. Stone. Petitioner requested a variance or waiver from the requirements that supervisory appraisers shall

have been state-certified for a minimum of four (4) years prior to being eligible to become a supervisory appraiser and shall be in good standing in the same jurisdiction in which the trainee appraiser practices for a minimum of four (4) years.

Comments on this petition should be filed with Juana Watkins, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801, (850)487-1395, Juana.Watkins@myfloridalicense.com, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Executive Director, Florida Real Estate Appraisal Board, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 12, 2016, 9:00 a.m. – 11:00 a.m., ET

PLACE: Conference call number: 1(888)670-3525, participant code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Legislative Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 26, 2016, 10:30 a.m. – 12:30 p.m., ET

PLACE: Conference call number: 1(888)670-3525, participant code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Public Awareness Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2016, 9:00 a.m. – 10:00 a.m., ET

PLACE: Conference call number: 1(888)670-3525, participant code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Evaluation Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 18, 2016 2:30 p.m. – 4:30 p.m., ET

PLACE: Conference call number: 1(888)670-3525, participant code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Planning/Coordination Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2016, 9:00 a.m.

PLACE: Tampa Airport Marriott, Duval Room, 4200 George J. Bean Parkway, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The meeting agenda will consist of approval of minutes of the State Board meetings held June 22, July 20, 21 and August 12. Updates will be provided by Superintendent Eakins on behalf of the Florida Association of District School Superintendents and President Meadows on behalf of the Council of Presidents and. Items for consideration include action relating to the following: Adoption of Strategic Plan Targets; Approval of 2017-18 Education Operating and Fixed Capital Outlay Budget Request; Amendment to Rule 6A-2.0020, Eligibility for Charter School Capital Outlay; Amendment to Rule 6A-1.099822, School Improvement Rating for Alternative Schools; Amendment to Rule 6A-14.0305, Out-of-State Fee Waiver for Veterans and Other Eligible Students; Approval of Florida College System - Performance Funding Improvement Plans; Approval of New Bachelor Degree Program(s) in the Florida College System: Miami-Dade College – BS in Data Analytics and North Florida Community College – BS in Nursing; Approval of District Turnaround Option Plans for Schools Required to Implement Turnaround in 2016-17; Amendment to Rule 6A-1.0014, Comprehensive Management Information System; Amendment to Rule 6A-6.0573, Industry Certification Process; Amendment to Rule 6A-6.0574, Postsecondary Industry Certification Funding List; Amendment to Rule 6A-10.0342, Career and Technical Education Program Performance Reporting; Amendment to Rule 6A-20.036, District Workforce Education Student Financial Aid Fee; Amendment to Rule 6A-6.0981, Provider Approval for Virtual Instruction Program; Amendment to Rule 6A-6.0982, Florida Approved Online Course Providers; Amendment to Rule 6A-6.0950, Notice Requirements for Opportunity Scholarships; Approval of Appointments to the Education Practices Commission (EPC); and Amendment to Rule 6M-4.620, Health and Safety Checklists and Inspections.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2016, 11:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resources Committee Meeting. The committee will discuss objectives and goals as they relate to the committee's strategic plan.

A copy of the agenda may be obtained by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Truxell, (850)410-7116 or racheltruxell@fdle.state.fl.us.

EXECUTIVE OFFICE OF THE GOVERNOR

The Contracts Review Committee of the Financial Emergency Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2016, 10:00 a.m., ET (NOTE: the notice was revised to reflect a change in the date of the meeting from Tuesday, September 20, 2016 to Wednesday, September 21, 2016)

PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Contracts Review Committee of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's contractual and financial affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Contracts Review Committee of the Financial Emergency Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District (SRWMD) announces a public meeting to which all persons are invited.

DATE AND TIMES: September 27, 2016, 3:00 p.m., Board Workshop; 5:05 p.m., Final Public Hearing on FY 2017 Millage Rate and Budget

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Workshop and consider SRWMD business including final hearing for adoption of District final millage rate and budget for Fiscal Year 2017.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 26, 2016, 1:00 p.m.

PLACE: Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Committee described above. The purpose of the meeting is to conduct administrative and procedural matters related to the committee and have discussions about: the NFSEG Groundwater Model

Development and a briefing and discussion of the draft North Florida Regional Water Supply Plan.

An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kristi Cushman, 4049 Reid Street, Palatka, FL 32177, (386)329-4308, email: kcushman@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Abby Johnson, Suwannee River Water Management District, (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 29, 2016, 5:30 p.m. – 7:00 p.m.

PLACE: UF/IFAS Citrus Research and Education Center, Ben Griffin Jr. Citrus Hall, Room 102, 700 Experiment Station Road, Lake Alfred, FL 33850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed guidance and minimum levels for Lake Lowery in Polk County pursuant to Sections 373.042, and 373.0421, F.S.

A copy of the agenda may be obtained by contacting: Donna Campbell, Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4701; 1(800)423-1476 (FL only), ext. 4701 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Campbell, Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 18, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308

To participate by phone, please call: 1(888)419-5570 and enter participant code: 492 773 91#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Agency for Health Care Administration will hold its annual Post Award Forum on Florida’s Family Planning program. The annual Post Award Forum provides stakeholders the opportunity to provide meaningful comment on the progress of the Family Planning program. The Family Planning program operates under the authority of an 1115 waiver approved by the Centers for Medicare and Medicaid Services. The Post Award Forum will be held during the Medical Care Advisory Committee meeting from 2:00 p.m. to 4:00 p.m. on Tuesday, October 18, 2016. The public will have an opportunity to provide comments during the forum.

A copy of the agenda may be obtained by contacting: Carla Sims, (850)412-4013, Carla.Sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carla Sims, (850)412-4013, Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 18, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308

To participate by phone, please call: 1(888)419-5570 and enter participant code: 492 773 91#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Agency for Health Care Administration will hold its annual Post Award Forum on Florida’s Managed Medical

Assistance (MMA) program. The annual Post Award Forum provides stakeholders the opportunity to provide meaningful comment on the progress of the MMA program. The MMA program operates under the authority of an 1115 waiver approved by the Centers for Medicare and Medicaid Services. The Post Award Forum will be held during the Medical Care Advisory Committee meeting from 2:00 p.m. to 4:00 p.m. on Tuesday, October 18, 2016. The public will have an opportunity to provide comments during the forum.

A copy of the agenda may be obtained by contacting: Carla Sims, (850)412-4013, Carla.Sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carla Sims, (850)412-4013, Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2016, 1:00 p.m.

PLACE: Hampton Inn - Viera, 130 Sheriff Drive, Melbourne, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inform and solicit feedback from state recognized healthcare coalition representatives for activities, strategies and data related to Budget Period 1, FY 16-17 supporting the continued development of coalitions.

A copy of the agenda may be obtained by contacting: Jeanine Posey, (850)245-4040.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jeanine Posey, (850)245-4040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeanine Posey, (850)245-4040.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2016, 12:30 p.m., CANCELLED

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting - This meeting has been cancelled.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2016, 10:00 a.m.

PLACE: Telephone conference: toll-free number: 1(888)670-3525, participant code: 990 808 6106 (public)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <http://floridanursing.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2016, 8:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room D, Tallahassee, FL 32399; telephone conference: 1(888)640-3525, PIN: 2860250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFA06H16GS1 - Criminal Justice, Mental Health, and Substance Abuse (CJMHS) Reinvestment Grant - Implementation/Expansion Grants - Meeting of the Grant Review Committee to Complete the Review of Grant Applications.

For a copy of the agenda or more information, you may contact: michele.staffieri@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2016, 1:00 p.m.

PLACE:

1317 Winewood Blvd., Bldg. 6, Conference Room D, Tallahassee, FL 32399; telephone conference: 1(888)640-3525, PIN: 2860250655

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFA06H16GS1 - Criminal Justice, Mental Health, and Substance Abuse (CJMHS) Reinvestment Grant - Planning Grants - Meeting of the Grant Review Committee to Complete the Review of Grant Applications.

For a copy of the agenda or more information, you may contact: michele.staffieri@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Board of Directors of the South Florida State Hospital Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 10:00 a.m.

PLACE: 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441, Call-in #: 1(888)354-0094, participant code: 5421695

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Manuel Fernandez, Chairman and President

Marta Prado, Secretary and Treasurer

Craig Jenkins, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Tarha.Selvidge@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tarha.Selvidge@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Board of Directors of the Florida Civil Commitment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 10:00 a.m.

PLACE: 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441, Call-in #: 1(888)354-0094, participant code: 5421695

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Manuel Fernandez, Chairman and President

Marta Prado, Secretary and Treasurer

Craig Jenkins, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Tarha.Selvidge@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tarha.Selvidge@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Board of Directors of the South Florida Evaluation and Treatment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 10:00 a.m.

PLACE: 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441, Call-in #: 1(888)354-0094, participant code: 5421695

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Manuel Fernandez, Chairman and President

Marta Prado, Secretary and Treasurer

Craig Jenkins, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Tarha.Selvidge@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tarha.Selvidge@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2016, 1:00 p.m. – 4:00 p.m., Eastern Time

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1250, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM website:

<https://www.myfloridacfo.com/floridapalm/meetings/executive-steering-committee/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

If you have any questions or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2016, 6:00 p.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee Meeting to review the 2017 agency budget.

A copy of the agenda may be obtained by contacting: Amber P. McCool, (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amber P. McCool. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber P. McCool at (850)494-7101.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Inc. Corp. announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2016, 3:00 p.m.

PLACE: The Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 3:00 p.m. (ET) on September 27, 2016 being held in Maitland at The Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida. Items of discussion include, but are not limited to, committee updates. For additional information contact: Barbara Walker, (850)513-3744, 2312 Killearn Center Blvd., Building A, Tallahassee, FL 32309.

A copy of the agenda may be obtained by contacting: Barbara.walker@citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

JUSTICE ADMINISTRATIVE COMMISSION

The Justice Administrative Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2016, 10:00 a.m., ET

PLACE: Justice Administrative Commission, City Centre Building, Suite 2100, 227 North Bronough Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Justice Administrative Commission Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Barbara Siplin, (850)488-2415, ext. 225, Barbara.Siplin@justiceadmin.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Barbara Siplin, (850)488-2415, ext. 225, Barbara.Siplin@justiceadmin.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AMERICAN CONSULTING PROFESSIONALS - DEBORAH TURNER

The Florida Department of Transportation, District Seven announces hearings to which all persons are invited.

DATES AND TIMES: Tuesday, October 4, 2016, Open House: 5:30 p.m. – 7:30 p.m.; Formal Presentation: 6:30 p.m., Pinellas County –Hilton St. Petersburg Carillon Park

Thursday, October 6, 2016, Open House: 5:30 p.m. – 7:30 p.m.; Formal Presentation: 6:30 p.m., Hillsborough County – Tampa Marriott Westshore

PLACES: Session 1: Hilton St. Petersburg Carillon Park, 950 Lake Carillon Drive, St. Petersburg, FL 33716; Session 2: Tampa Marriott Westshore, 1001 N. Westshore Boulevard, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Howard Frankland Bridge PD&E Study (northbound bridge replacement) and Regional Transit Evaluation Public Hearing; WPI Segment No.: 422799 1. The FDOT is conducting a two-session public hearing regarding the replacement of the northbound Howard Frankland Bridge (I-275/SR 93) in Pinellas and Hillsborough Counties. This span of the bridge opened to traffic in 1959 and is nearing the end of its serviceable life. The proposed improvements involve the replacement of the existing northbound I-275 Howard Frankland Bridge over Old Tampa Bay and evaluating options for accommodating a future premium transit envelope within the bridge corridor. A simultaneous Regional Transit Corridor Evaluation is underway to evaluate premium transit corridor alternatives within the bridge corridor to link the Gateway area in Pinellas County to the Westshore area in Hillsborough County. The purpose of this public hearing is to present information and receive public input regarding the bridge replacement; however, information regarding both studies will be available at the public hearing.

Interested parties may submit written comments at the hearing or at a later date to: Menna Yassin, PE, Senior Project Manager, FDOT District Seven, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612-6456. Written comments will be accepted throughout the PD&E study, but to be included in the public hearing record, comments should be postmarked no later than October 17, 2016.

Comuníquese con nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si tiene preguntas o comentarios, o simplemente desea más información, por favor comuníquese con nosotros. Nuestra representante en español es:

Sandra Gonzalez, PE

Departamento de Transporte de la Florida – Distrito 7

sandra.gonzalez@dot.state.fl.us
(813)975-6096

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Menna Yassin, PE, Senior Project Manager, (813)975-6173, menna.yassin@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christopher Speese, Public Involvement Coordinator, (813)975-6405,

christopher.spees@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Menna Yassin, PE, Senior Project Manager, (813)975-6173, menna.yassin@dot.state.fl.us or visit the project website at www.hfbs.fdotd7studies.com/.

LEE MODICA & ASSOCIATES

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 27, 2016, 3:00 p.m.

PLACE: Brevard County Health Department, Melbourne Clinic, 601 E University Blvd., Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for Art in State Buildings Project DOH 71405100, Brevard County Health Department in Melbourne, will hold a meeting to evaluate the new facility and determine potential artwork sites and themes.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, at lee@leemodica.com or (850)766-7117.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

CHARLES PERRY PARTNERS, INC.

UF-607 - Innovation Hub Phase 2

Advertisement of Prequalification

Charles Perry Partners, Inc. is the selected design-build firm for the University of Florida – Innovation Hub Phase 2 building located in Gainesville, Florida. The project will be approximately 12 months and consists of a 3-story building that will be approximately 48,000 SF.

Charles Perry Partners, Inc. is currently accepting subcontractor/vendor prequalification forms for the following scopes of work.

The remaining bid packages will include the following:

SELECTIVE DEMOLITION
 SITE CONCRETE
 MASONRY

DOOR & HARDWARE INSTALLATION
 DAMPPROOFING, WATERPROOFING
 ROOFING SYSTEM
 METAL WALL PANELS
 DOORS/FRAMES/HARDWARE
 STOREFRONT/CURTAINWALL/GLASS
 DRYWALL/FRAMING
 ACOUSTICAL CEILINGS/TREATMENTS
 PAINTING, COATINGS/WALLCOVERINGS
 FLOORING
 MISCELLANEOUS SPECIALTIES
 SIGNAGE
 CASEWORK
 LAB CASEWORK
 WINDOW TREATMENTS
 SITE FURNISHINGS
 FIRE PROTECTION
 PLUMBING
 HVAC
 TEST & BALANCE
 BUILDING AUTOMATION SYSTEM & CONTROLS
 ELECTRICAL
 LANDSCAPING, IRRIGATION
 PAVER SYSTEMS

All parties interested in bidding on this project must be prequalified in order for their bid to be considered. Prequalification instructions and forms are available by logging on to <http://planroom.cppi.com>.

Username: innovation

Password: hub2prequal

FOR REMAINING PACKAGES: Completed prequalification forms must be filled out and emailed to iHub2.Prequalification@cpqi.com by September 2, 2016. Prequalified bidders will receive detailed bidding instructions, bid dates and times.

All interested parties are encouraged to attend an informational meet-n-greet at the CPPI office (8200 NW 15th Place, Gainesville, FL) at 9:00 a.m. on Wednesday, September 7, 2016. The agenda will include introductions, project overview and bid schedule.

Bids are scheduled to be due on September 22, 2016.

Construction is tentatively scheduled to start in October 2016.

The University of Florida and CPPI are committed to Small Business and Vendor Diversity and encourages participation by such. CPPI reserves the right to reject any bid if considered to be in best interest of the project. Compliance with UF Purchasing and EDA guidelines will be required.

Notice of requirements for affirmative action to ensure equal employment opportunity (Executive Order 11246 and 41 CFR Part 60-4).

The Department of Commerce Economic Development Administration is providing partial funding for this project. Investment Number 04-79-07090.

Section XII Miscellaneous

DEPARTMENT OF TRANSPORTATION

Proposed Site Approval for Tampa Hard Rock Helipad
FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Tampa Hard Rock Helipad, a private airport, in Hillsborough County, at Latitude 27° 59' 43.86" and Longitude 82° 22' 12.53", to be owned and operated by Mr. Pedro Rodriguez, HC61 Box 52A 35201 Eagles Landing Clewiston, FL 33440.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 14, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Heather Nicole Born, R.N., License # RN 9340424. This Emergency Restriction Order was predicated upon the

State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 14, 2016, State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Brandon Young, C.N.A., Certificate # CNA 275789. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On September 14, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Joseph Thomas Brown, R.Ph., License # PS 51307. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.