

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

RULE NO.: RULE TITLE:  
5E-1.012 Reports and Inspection Fee Payment, Inspection Fees, Reporting, Continuous Bond, Certificate of Deposit Requirement

PURPOSE AND EFFECT: The purpose of this rulemaking is to eliminate the reporting requirement for fertilizer tonnage statistical information. The effect will eliminate the requirement for fertilizer licensees to submit monthly tonnage statistical information.

SUBJECT AREA TO BE ADDRESSED: Fertilizer tonnage statistical information.

RULEMAKING AUTHORITY: 570.07(23), 576.181 FS.

LAW IMPLEMENTED: 576.041, 576.045 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sarah Oglesby, Chief Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Bldg. 8, Tallahassee, FL 2399-1650, (850)617-7944, Sarah.Oglesby@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

~~5E-1.012 Reports and Inspection Fee Payment, Inspection Fees, Reporting, Continuous Bond, Certificate of Deposit Requirement.~~

(+) Licensees must make a monthly report of fertilizer sold in the State of Florida and pay a monthly inspection fee. Each Licensee shall report the amount of all fertilizers sold each month, on or before the 15th day of the following month, accompanied by inspection fee payment, as provided in Section 576.041, F.S. using the Department’s Feed, Seed, and Fertilizer Regulatory Website which can be located online at <http://lims.flaes.org/HomeNew.aspx>; or by submitting as instructed on form, Monthly Report of Fertilizer Sold in the State of Florida, FDACS-13239 Rev. (07/14) available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-06163>, which is hereby incorporated by reference. A zero

report shall be made for any month in which there were no sales. If a month’s sales do not exceed one ton, a zero report shall be made by the Licensee for that month’s tonnage. The unreported tonnage, less than one ton, shall be combined with subsequent months’ tonnages until such time as the cumulative total exceeds one ton at which time it shall be reported on the next month’s report.

~~(2) Statistical report of fertilizer tonnage. This report covers all fertilizer movements other than wholesale. Each Licensee shipping or delivering fertilizers in other than wholesale movements in lots of one or more tons shall notify the department thereof. Notification shall consist of:~~

~~(a) A monthly summary to be submitted on or before the 15th of the month following the reporting period. A zero report shall be made for any month in which there were no sales.~~

~~(b) The monthly summary shall be submitted using the Department’s Feed, Seed, and Fertilizer Regulatory Website which can be located online at <http://lims.flaes.org/HomeNew.aspx>; or by submitting as instructed on form, Monthly Fertilizer Tonnage Reporting, FDACS 13238 Rev. (07/14) available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref 06162>, which is hereby incorporated by reference. The monthly summary shall also include the following:~~

~~1. Destination County Code using the five digit (state + county) United States Environmental Protection Agency (EPA) County Federal Information Processing Standard (FIPS) code. The EPA County FIPS Code Listing for the State of Florida, April 27, 2015, is hereby adopted and incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref 06164>.~~

~~2. Material Code (materials only; not for mixed fertilizer). The material codes can be found in Appendix C of the Uniform Fertilizer Tonnage Reporting System Instruction Manual, Edition 2 (08/25/2006) which is hereby adopted and incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref 06165>. Rulemaking Authority 570.07(23), 576.181 FS. Law Implemented 576.041, 576.045 FS. History—New 1-23-67, 6-24-69, 2-26-71, 3-1-73, 1-1-77, Formerly 5E-1.12, Amended 8-3-93, 10-25-98, 5-23-10, 12-30-15,\_\_\_\_\_.~~

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NO.: RULE TITLE:  
61J2-24.006 Probation

PURPOSE AND EFFECT: The Commission proposes the rule amendment to delete reference to items of prohibited clothing.

SUBJECT AREA TO BE ADDRESSED: The rule amendment will address items of prohibited clothing.

RULEMAKING AUTHORITY: 475.05 FS.  
 LAW IMPLEMENTED: 455.227, 475.25(4) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juana Watkins, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, Florida 32801, (850)487-1395  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NOS.:      RULE TITLES:  
 64B10-16.001    General Information  
 64B10-16.002    Preceptor  
 64B10-16.0021  Change of Status of Preceptor.  
 64B10-16.0025  Preceptor Training Seminar  
 64B10-16.003    Facility at Which Training Takes Place  
 64B10-16.005    Domains of Practice, Objectives, Reports  
 64B10-16.007    Out-of-State Administrator-In-Training Programs

PURPOSE AND EFFECT: The Board proposes the amendments to update and streamline the AIT Program.  
 SUBJECT AREA TO BE ADDRESSED: Update rules.  
 RULEMAKING AUTHORITY: 468.1685(1), (2), (3), (4), 468.1695(2), (3), (4) FS.  
 LAW IMPLEMENTED: 456.013, 468.1685(3), (4), 468.1695, (2), (3), (4), (5) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Child and Farm Labor Program**

RULE NO.:      RULE TITLE:  
 61L-2.003      Proof of Age and Removal of Disability of Nonage

PURPOSE AND EFFECT: The Division of Regulation, Child and Farm Labor Program has identified certain language within the rule which must be amended in order to clarify the rule. The Division has also determined that, pursuant to Section 450.121(5)(b), F.S., an additional acceptable form of identification should be included. The laws implemented are also updated.

SUMMARY: The Division of Regulation, Child and Farm Labor Program has identified certain language within the rule which must be amended in order to clarify the rule. The Division has also determined that, pursuant to Section 450.121(5)(b), F.S., an additional acceptable form of identification should be included. The laws implemented are also updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 450.121 FS.  
 LAW IMPLEMENTED: 450.012(3), 450.012(4), 450.021(4), 450.045(1), 450.045(3), 450.061(3) FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chevonne Christian, Assistant General Counsel, Rules Division, Department of Business and

Professional Regulation, 1940 North Monroe Street,  
Tallahassee, Florida 32399, (850)488-0062

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

THE FULL TEXT OF THE PROPOSED RULE IS:

61L-2.003 Proof of Age and Removal of Disability of Nonage.

(1) Proof of Age. In addition to the acceptable forms of proof enumerated in subsection 450.045(1), F.S., age may also be established by a photocopy of the child's identification card issued by the Florida Department of Highway Safety and Motor Vehicles or by a valid military identification card that shows the minor's date of birth.

(2) Proof of Removal of Nonage Disability. Prior to employing any person who claims his or her disability of nonage has been removed by the occurrence of one of the events enumerated in subsections 450.012(3)(a)-(e), F.S., employers shall obtain ~~require the employee to produce~~ a certified copy of the document or record which establishes the claimed exemption. Employers shall ~~obtain and~~ maintain a copy of such document or record on file during the entire period of employment. ~~Employers are reminded that subsection 450.021(4), F.S., Section 450.061, F.S., and Rule 61L 2.005, F.A.C., are applicable whether or not the employee's disabilities of nonage have been removed.~~

Specific Authority 450.121 FS. Law Implemented 450.012(3), 450.012(4), 450.021(4), 450.045(1), 450.045(3), 450.061(3), ~~450.081~~ FS. History--New Formerly 38H-14.003.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Chevonne Christian, Assistant General Counsel, Rules Division, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 2/22/2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 3/9/2016

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: 59G-4.193  
RULE TITLE: Statewide Medicaid Managed Care Long-term Care Waiver Program Prioritization and Enrollment

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in the Vol. 41 No. 186, September 24, 2015 issue of the Florida Administrative Register.

The notice of proposed rule development publish date is corrected to read May 1, 2015.

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.: 64B1-2.001  
RULE TITLE: Biennial Renewal Fee  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 224, November 18, 2015 issue of the Florida Administrative Register.

The change is in response to comments stated by the Joint Administrative Procedures Committee, in a letter dated November 30, 2016.

64B1-2.001 Fees.

(1) The initial application fee is \$200.

(2) The initial license fee is \$200.

(3) The biennial renewal fee for an active license is \$275.

(4) The biennial renewal fee for an inactive license is \$150.

(5) The application fee for inactive status is \$200.

(6) The application fee for retired license is \$50.

(7) The retired status fee is \$50.

~~(8)(7)~~ Change of status fee for any time other than renewal is \$200.

~~(9)(8)~~ The fee for reactivation of a license is ~~\$275~~ \$300.

~~(10)(9)~~ The delinquency fee is \$200.

~~(11)(10)~~ The initial continuing education provider registration fee is \$100.

~~(12)(11)~~ The biennial continuing education provider registration fee is \$100.

~~(13)(12)~~ The fee for a duplicate wall certificate or license is \$25.

~~(13) The fee for certification of a public record is \$25.~~

Rulemaking Authority 457.105(2)(d), 456.025, 456.036(3), 457.104, 457.107(1), (2), 457.108(2) FS. Law Implemented 456.025, 456.036(3), 457.105, 457.107(4), 457.108(2) FS. History—New 4-5-84, Amended 11-19-85, Formerly 21AA-2.01, Amended 12-21-87, 7-16-89, Formerly 21AA-2.001, 61F1-2.001, Amended 10-25-95, Formerly 59M-2.001, Amended 5-8-00, 9-23-03, 4-6-14, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32314-3256

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:  
64B8-42.002 Licensure by Examination  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 214, November 3, 2015 issue of the Florida Administrative Register.

The changes are in response to concerns stated in a letter from the Joint Administrative Procedures Committee dated November 18, 2015. The changes are as follows:

64B8-42.002 Licensure by Examination.

(1) through (5) No change.

(6) When ~~an applicant is certified~~ the Council certifies the applicant to sit for the examination or for re-examination, it is the applicant’s responsibility to complete the examination process with the national vendor. In compliance with the Americans for Disabilities Act, any applicant requesting special accommodations shall comply with the Department of Health’s Rule 64B-1.005, F.A.C.

Rulemaking Authority 456.017(1), 468.507 FS. Law Implemented 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS. History—New 4-9-89, Amended 11-28-90, 3-24-91, 11-9-92, 5-6-93, Formerly 21M-48.002, Amended 11-4-93, 6-9-94, Formerly 61F6-48.002, Amended 11-12-95, Formerly 59R-42.002, Amended 8-19-99, 3-9-08, 5-31-09, 1-26-10, 9-13-12, 3-5-13, 1-26-15, 9-22-15, Amended \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Council of Dietetics and Nutrition Practice, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-1.004 Definitions  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 47, March 9, 2016 issue of the Florida Administrative Register.

**SUMMARY:** The proposed rule amendment would add Choctaw bass to the list of Freshwater game fish defined in paragraph 68A-1.004 (33)(a), F.A.C.

**Section IV  
Emergency Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE NO.: RULE TITLE:  
61AER16-1 Definition of Established Price

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: There exists an immediate danger to the public health, safety and welfare due to a final order concluding that the Division of Alcoholic Beverages and Tobacco’s implementation of s. 210.25(13), F.S., qualifies as an unadopted rule. On March 3, 2016, the Division of Administrative Hearings issued a final order in consolidated case number 15-6108RU and 15-6148RU, holding that the Division’s inclusion of “non-OTP items” such as federal excise tax and shipping within the wholesale sales price is an unadopted rule. This final order is unexpected and will be appealed. The Division of Alcoholic Beverages and Tobacco believes that it has implemented the plain meaning of a statute which has been judicially recognized as clear. The Division has not imposed a requirement not specifically required by s. 210.25(13), F.S.

An emergency rule is necessary during the pendency of the appeal as taxpaying distributors’ reliance on the final order will have a substantial and irreparable effect on revenues that are intended for the Health Care Trust Fund within the Agency for Health Care Administration. The Division remitted approximately sixty seven million dollars from the collection of surcharge on tobacco products to the Agency for Health Care Administration in fiscal year 2014-15 and is projected to remit approximately seventy million dollars to the Agency for Health Care Administration in fiscal year 2015-16. These funds are used to pay Medicaid providers for medical assistance related services, including hospice, hospital in-patient care, physician and health care practitioner services, pre-paid health plans, prescribed medicine and drugs, nursing home care, and pre-paid long term care. Without an emergency rule, the final order will, at a minimum, affect these revenues by fifty percent. As such, the final order qualifies as an exigent circumstance resulting in an immediate danger to the public health, safety and welfare.

The emergency rule defines “established price”, as used in s. 210.25(13), F.S., and concerns the assessment of tobacco products. The language of the emergency rule substantially comports with the Division’s longstanding understanding and interpretation of s. 210.25(13), F.S., which has been adopted in large part by HB 7099 (2016), a taxation bill which has been passed by the House and approved by the Senate Finance and Tax Committee. The language of HB 7099, as presently drafted, would become effective on July 1, 2016.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The procedure being employed is fair as the final order is effective immediately. The emergency rule does not seek to assess taxpayers in excess of the Division’s plain reading of s. 210.25(13), F.S., and it preserves the Division’s longstanding interpretation of s. 210.25(13), F.S., which provides funding for the aforementioned health related programs. Other tobacco product taxpayers will not be harmed by the filing of this emergency rule as they will remit tax and surcharge on other tobacco products as they have since the inception of the tax and surcharge. In the event that the final order is upheld, other tobacco product taxpayers will be able to apply for a tax refund. The emergency rule does not restrict entry into the profession, has no effect of the availability of services to the public, does not have an impact on job retention, and does not restrict employment seekers.

**SUMMARY:** This emergency rule defines “established price” as used in s. 210.25(13), F.S., and concerns the assessment of tobacco products. The rule states that the established price of a tobacco product includes all costs of sale between a manufacturer and a distributor; the plain meaning of the statute.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Renita Walton-Hayes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)717-1118

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

61AER16-1 The term “established price” as used in Section 210.25(13), F.S., means the full price paid by the distributor to the manufacturer to acquire the tobacco product, including charges by the manufacturer for the cost of materials, the cost of labor and service, charges for transportation and delivery, the federal excise tax, and any other charge, even if the charge is listed as a separate item on the invoice paid by the distributor.  
Rulemaking Authority 210.75 FS. Law Implemented 210.25 FS. History—New 3-9-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
 EFFECTIVE DATE: March 9, 2016

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 7, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Addison Condominium at 1500 South Ocean Blvd., Boca Raton, FL. Petitioner seeks an emergency variance of the requirements of Rule 2.27.3.3.7, A.S.M.E. A17.1, 2009 edition, as adopted by Rule 61C-5.001, F.A.C., that references placement of switches in the car operating panel. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2016-051).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 8, 2016, the Department issued a Final Order that was in response to a Petition for Variance from Commander Apts., filed February 16, 2016, and advertised on February 22, 2016, in Vol. 42, No.35, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.7.4.1, ASME A17.1b, 2009 edition, as adopted by subsection 61C-5.001(1), F.A.C., that states the minimum headroom requirement in the machine room. Petitioner has not demonstrated that the purpose of the underlying statute has been met. Granting of this variance would create a dangerous precedent and the proposed

restricted use is not consistent with the principle of public safety articulated by the Rules. (VW 2016-035).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.002 Definitions

The Department of Environmental Protection hereby gives notice that it has issued an Order on February 25, 2016, granting Terry Posmer’s Petition for a Variance. The Petition was received on December 1, 2015. Notice of receipt was published in the Florida Administrative Register on December 17, 2015; Vol. 41, No. 243. The Petitioner requested a variance or waiver from subsections 62B-33.002(18) and 62B-33.002(43), and subparagraph 62B-33.0051(1)(a)1, F.A.C., which requires that in order to qualify for a permit for coastal armoring, the structure proposed to be protected must be an eligible structure. No public comment was received. The Order, file number FR-925 AR V, granted the Petitioner a variance from subsections 62B-33.002(18) and 62B-33.002(43), and subparagraph 62B-33.0051(1)(a)1, F.A.C., based on a demonstration by the Petitioner that he would suffer a substantial hardship if the variance or waiver was not granted.

A copy of the Order or additional information may be obtained by contacting: Celora Jackson, Department of Environmental Protection, MS 3522, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-7668, [celora.a.jackson@dep.state.fl.us](mailto:celora.a.jackson@dep.state.fl.us), during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice: that the Petition for Waiver filed by M.S. Siddiqui, M.D., on February 29, 2016, has been withdrawn upon request of the Petitioner. The Petition, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., was published in Volume 42, No. 41, of the Florida Administrative Register, on March 1, 2016. The person to be contacted regarding this Petition is: Adrienne Rodgers, Interim Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on March 9, 2016, the Board of Medicine received a petition for waiver or variance filed by Alfonso Luis Sabater Gozalvo, M.D., from Rules 64B8-1.007 and 64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Interim Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Motor Vehicle Repair Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 24, 2016, 1:30 p.m.

PLACE: Call-in number: 1(888)670-3525, participant code: 4220265671

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Florida Motor Vehicle Repair Advisory Council.

A copy of the agenda may be obtained by contacting: Tom Steckler, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tom Steckler at (850)410-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Child Care Executive Partnership Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2016, 1:00 p.m. – 3:00 p.m., ET or until business concludes

PLACE: You may join the webinar by clicking the link below. <https://attendee.gotowebinar.com/register/8842009000276048129>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation and overview of the Child Care Executive Partnership (CCEP) program.

A copy of the agenda may be obtained by contacting: [Jessica.Fowler@oel.myflorida.com](mailto:Jessica.Fowler@oel.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Jessica.Fowler@oel.myflorida.com](mailto:Jessica.Fowler@oel.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Jessica.Fowler@oel.myflorida.com](mailto:Jessica.Fowler@oel.myflorida.com).

DEPARTMENT OF REVENUE

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2016, 3:00 p.m.

PLACE: 2450 Shumard Oak Blvd., Building 2, Suite 1221, Tallahassee, Florida 32399-0109

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, an ITB opening is hereby noticed within the timeline for Invitation To Bid (Number: 15/16-07) for Printing, Personalization & Mailing of Various Mail Packages. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. Notice of any changes or additional meetings will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Register (FAR). The VBS can be accessed at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: John Kinneer, (850)717-6951, [kinneerj@dor.state.fl.us](mailto:kinneerj@dor.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Kinneer, (850)717-6951,

[kinneerj@dor.state.fl.us](mailto:kinneerj@dor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Kinneer, (850)717-6951, [kinneerj@dor.state.fl.us](mailto:kinneerj@dor.state.fl.us).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2016, 2:30 p.m., ET

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for Invitation to Bid (ITB) 16B-004 for the 2016 Upland Wiregrass Tubeling Bid.

A copy of the agenda may be obtained by contacting: Bill Cleckley, (850)539-5999, [Bill.cleckley@nfwwater.com](mailto:Bill.cleckley@nfwwater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Cleckley, (850)539-5999, [Bill.cleckley@nfwwater.com](mailto:Bill.cleckley@nfwwater.com).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2016, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Lori.manuel@watermatters.org. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4636 (Ad Order EXE0488).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Medicaid

**RULE NO.: RULE TITLE:**

59G-6.045 Payment Methodology for Services in Facilities Not Publicly Owned and Not Publicly Operated

The Agency for Health Care Administration announces a hearing to which all persons are invited.

**DATE AND TIME:** March 22, 2016, 1:00 p.m. – 2:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of the amendment to Rule 59G-6.045, Florida Administrative Code, is to incorporate by reference the Florida Title XIX Reimbursement Plan for Services in Facilities Not Publicly Owned and Not Publicly Operated (the Plan), Version XI, effective July 1, 2015. The amendment also specifies the rule is applicable to Florida Medicaid fee-for-service providers.

A copy of the agenda may be obtained by contacting: Chanda Farcas, (850)412-4097, Chanda.Farcas@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Chanda Farcas, Bureau of Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, (850)412-4097, Chanda.Farcas@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chanda Farcas, Bureau of Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, (850)412-4097, Chanda.Farcas@ahca.myflorida.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission, “THE COMMISSION”, MECHANICAL Technical Advisory Committee concurrently with the STRUCTURAL Technical Advisory Committee, announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 30, 2016, 1:30 p.m. until completion

**PLACE:** Meeting to be conducted using communications media technology: specifically teleconference and webinar. You must access both the teleconference number for audio only and the webinar for visual only.

**Mechanical / Structural TACs CONCURRENTLY**

1. Please join my meeting.

<https://global.gotomeeting.com/join/841820141>

2. Join the conference call:

United States (toll-free): 1(877)309-2070, Access Code: 841-820-141, Audio PIN: Shown after joining the meeting, Meeting ID: 841-820-141

Public point of access: Department of Business and Professional Regulation, Northwood Centre, Florida Building Commission, Suite 90A, 1940 North Monroe Street, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and discuss the following request for Declaratory Statement; DS2015-150 by Rolando Soto, chief Code Compliance Officer, Mechanical, of Broward County Board of Rules and Appeals and other business on behalf of the Commission as stated on the agenda.

A copy of the agenda may be obtained by contacting: Mr. Norman Bellamy or Mr. Joe Bigelow, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90, 1940 N. Monroe Street, Tallahassee, Florida 32399, calling (850)487-1824 or visiting the calendar on our website at <http://floridabuilding.org/c/default.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL, (850)487-1824 or FAX: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norman Bellamy or Mr. Joe Bigelow, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90, 1940 N. Monroe Street, Tallahassee, Florida 32399, calling (850)487-1824 or visiting the calendar on our website at <http://floridabuilding.org/c/default.aspx>.

---

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: Carr Building, Room 160D, 3800 Commonwealth Blvd., Tallahassee, FL 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the workgroup for the Statewide Comprehensive Outdoor Recreation Plan (SCORP) and to discuss implementation of the current SCORP.

A copy of the agenda may be obtained by contacting: Mark Kiser, Office of Park Planning, Division of Recreation and Parks, Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, MS 525, Tallahassee, Florida 32399-3000, email: [Mark.Kiser@dep.state.fl.us](mailto:Mark.Kiser@dep.state.fl.us), telephone: (850)245-3051. Copies of the meeting materials and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mark Kiser as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Kiser as listed above.

---

#### DEPARTMENT OF HEALTH

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2016, 10:00 a.m.

PLACE: Department of Health, Tallahassee at Meet Me number: 1(888)670-3525, pass code: 2681213003 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joe Baker, Jr. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

---

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2016, 8:00 a.m.

PLACE: St. Petersburg Marriott Clearwater, 12600 Roosevelt Blvd., St. Petersburg, Florida 33716, (727)572-7800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Jennifer Wenhold, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Jennifer Wenhold at (850)245-4474 at least one week prior to the meeting.

---

#### DEPARTMENT OF HEALTH

Board of Respiratory Care

The Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2016, 8:30 a.m., ET.

PLACE: Conference call: dial: 1(888)670-3525, insert participant code: 7811783909 # when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting. A meeting or portion of a

probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at [www.floridasrespiratorycare.gov](http://www.floridasrespiratorycare.gov) or by calling the board office at (850)245-4373, ext. 3476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Wildlife Foundation of Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 18, 2016, 10:00 a.m. – 11:00 a.m.

PLACE: The public may participate in the call in Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee; call (850)921-1144 for admittance into the Marathon Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Wildlife Foundation of Florida will conduct administrative business of the Foundation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, P.O. Box 11010, Tallahassee, Florida 32302, (850)921-1144.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Will Bradford, P.O. Box 11010, Tallahassee, Florida 32302, (850)921-1144.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity announces public meetings to which all persons are invited.

DATES AND TIMES: March 23, 2016, 2:00 p.m. – 4:00 p.m.; April 22, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: 4025 Esplanade Way, Room 320N, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Economic Opportunity (DEO) announces two public meetings to review the draft Annual Action Plan that will be submitted to the U.S. Department of Housing and Urban Development. The first meeting is a public workgroup meeting on March 23, 2016, 2:00 p.m. – 4:00 p.m. The second meeting is a Public Hearing on the draft Annual Action Plan on April 22, 2016, from 2:00 p.m. – 4:00 p.m.

PURPOSE: To discuss the preparation of the Annual Action Plan for Federal Fiscal Year 2016 and to review the draft of the Action Plan once it is completed.

SUMMARY: The State of Florida is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) in order to receive federal funding from that agency. The Plan must cover the grant programs funded by HUD. Grant programs included in the Plan are administered by four state agencies: the Florida Small Cities Community Development Block Grant (CDBG) by the Department of Economic Opportunity; the Emergency Solutions Grant (ESG) by the Department of Children and Families; the Home Investment Partnership (HOME) by the Florida Housing Finance Corporation; and the Housing Opportunities for Persons with Aids (HOPWA) by the Department of Health. The Plan must specify the manner in which the funds will be distributed to eligible applicants.

ACTION TO BE TAKEN: At the work group meeting to be held on March 23, 2016, staff from the CDBG, ESG, HOME and HOPWA programs will provide an overview of the programs and answer questions. Interested parties are encouraged to attend. Another public meeting will be conducted on April 22, 2016, to review and accept comments on the draft Annual Action Plan. The draft of the Plan will also be posted on the Department's website: <http://www.floridajobs.org/Annual-Action-Plan>. The 30-day comment period on the drafted plan will commence on March 23, 2016, and will conclude April 22, 2016.

A copy of the agenda(s) may be obtained at <http://www.floridajobs.org/Annual-Action-Plan>, in person, by email or by contacting: Florida Small Cities CDBG Program, Department of Economic Opportunity, Caldwell Building, 107 East Madison Street, Tallahassee, Florida 32399, Telephone: (850)717-8410, Email: [ginger.waters@deo.myflorida.com](mailto:ginger.waters@deo.myflorida.com), Email: [george.hutton@deo.myflorida.com](mailto:george.hutton@deo.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ginger Waters, at the Department of Economic Opportunity at (850)717-8410. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces telephone conference calls to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2016, 10:00 a.m. until conclusion of agenda, SPIL Writing Committee

DATE AND TIME: Thursday, March 24, 2016, 10:00 a.m. until conclusion of agenda, SPIL Writing Committee

DATE AND TIME: Thursday, March 31, 2016, 10:00 a.m. until conclusion of agenda, SPIL Writing Committee

PLACE: Telephone conference: dial 1(888)670-3525, enter participant code: 5073148497\*; FILC Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee and Task Force Meetings: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or toll-free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

\*(The wrong code was entered in Vol. 42, No. 44, F.A.R.)

**INWOOD CONSULTING ENGINEERS, INC.**

The Lake-Sumter Metropolitan Planning Organization (MPO) announces a public information meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2016, 5:30 p.m. – 7:00 p.m., open house; 6:15 p.m., presentation

PLACE: Mount Dora Community Building, 520 North Baker Street, Mount Dora, Florida 32757

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to present information and receive public input regarding the recommended alternative for Segment 1 of the Wekiva Trail. The ongoing Project Development and Environment (PD&E) Study includes the Wekiva Trail from Tremain Street to Hojin Street. Information regarding the entire Wekiva Trail will be available at the public information meeting. However, the recommended alternative for the portion of the trail within Segment 1 from

Tremain Street in Mount Dora to SR 46 in Sorrento will be the primary focus of the public meeting scheduled on March 17.

The objective of the PD&E study is to develop preferred alignment and concept plans for the design and construction of the proposed multi-use trail. The trail will be designed to accommodate a range of non-motorized uses including cycling, hiking, running, skating, wildlife viewing, and equestrian in appropriate areas.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 7 days before the meeting by contacting: Ms. Laura Clark at (407)971-8850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Services, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require translation services, free of charge, should contact: Ms. Clark at the phone number above.

For more information, you may contact: Ms. Laura Clark, Public Involvement Manager, (407)971-8850, lclark@inwoodinc.com.

Additional information on the project is also available at [www.lakewekivatrail.com/PDE\\_Study/](http://www.lakewekivatrail.com/PDE_Study/).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Speedy Green, LLC on March 9, 2016. The petition seeks the agency’s opinion as to the applicability of Sections 516.16 and 516.26, Florida Statutes, as they apply to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner’s proposed business activities (of providing small loans to employees of companies who wish to provide their employees access to credit through SG’s services) fall within Florida’s Consumer Finance statute Chapter 516, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643 by March 31, 2016.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

AREA AGENCY ON AGING OF CENTRAL FLORIDA,  
INC. DBA SENIOR RESOURCE ALLIANCE  
Request for Proposal-General Revenue Programs  
REQUEST FOR PROPOSAL  
GENERAL REVENUE PROGRAM SERVICES  
NO. 2016-1

The Area Agency on Aging of Central Florida, Inc. dba Senior Resource Alliance will receive proposals until 3:00 p.m., EDT, April 7, 2016 at the office of the Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803 to provide community-based services to the elderly as authorized under the Community Care for the Elderly, Home Care for the Elderly, and Alzheimer’s Disease Initiative General Revenue Programs. The 2016-17 Request for Proposal information package is available at the Senior Resource Alliance website:

www.sraflorida.org on or after March 10, 2016. All questions or inquiries should be directed in writing to Andrea Niemira, Chief Financial Officer at [andrea.niemira@sraflorida.org](mailto:andrea.niemira@sraflorida.org).

LOCATION OF PROJECT: General Revenue Program Services are to be provided to the elderly in Brevard, Orange, and Seminole Counties.

SCOPE OF PROJECT: Services will be provided and funded through the Community Care for the Elderly, Home Care for the Elderly, and Alzheimer’s Disease Initiative General Revenue Programs.

CONTRACT DATES: July 1, 2016 through June 30, 2017.

PRE-BID CONFERENCE: A non-mandatory pre-bid conference will be held at 10:00 a.m., EDT on Thursday, March 17, 2016 at the Conference Room (Second Floor) at Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803. Prospective bidders are strongly encouraged to attend. Bids will be accepted from bidders who do not attend the pre-bid conference.

BRASFIELD & GORRIE, LLC

INVITATION TO BID

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O’Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than March 30, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC  
c/o Adam Cowan  
941 West Morse Blvd., Suite 200  
Winter Park, FL 32789

For any questions, please contact:  
Steven Nickels  
[snickels@brasfieldgorrie.com](mailto:snickels@brasfieldgorrie.com)  
(407)562-4661

**Section XII  
Miscellaneous**

NONE

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.