

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
 6A-1.004        School District Budget Requirements  
**PURPOSE AND EFFECT:** To revise Form ESE 139, District Summary Budget, and incorporate pertinent information from rule 6A-1.002, F.A.C., District School Budgets, which will be repealed.

**SUBJECT AREA TO BE ADDRESSED:** School district budget submission procedures.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1011.01(2)(a), (3)(a), 1011.60(1), (5), FS.

**LAW IMPLEMENTED:** 200.065, 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.02, 1011.03, 1011.60(1), (5), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0351. To request a rule development workshop, please contact: Cathy Schroeder, Director, Office of Executive Management, Department of Education, (850)245-9661 or e-mail: [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org) or go to <https://app1.fldoe.org/rules/default.aspx>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

**RULE NO.:**       **RULE TITLE:**  
 65C-30.007       Case Management Responsibilities After Case Transfer

**PURPOSE AND EFFECT:** The Department of Children and Families intends to amend Rule 65C-30.007, F.A.C., Case Management Responsibilities after Case Transfer, to clarify when the required frequency of face-to-face contact with a child in shelter status may be modified.

**SUBJECT AREA TO BE ADDRESSED:** Case Management Responsibilities after Case Transfer.

**RULEMAKING AUTHORITY:** 39.012, 39.0121(13), 39.5075(8) FS.

**LAW IMPLEMENTED:** 39.5075, 39.6011, 39.6012 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at (850)717-4189 or [Jodi.abramowitz@myflfamilies.com](mailto:Jodi.abramowitz@myflfamilies.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE

**Section II**  
**Proposed Rules**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

**RULE NOS.:**       **RULE TITLES:**  
 40B-5.0011       Policy and Purpose  
 40B-5.0091       Permit Processing

**PURPOSE AND EFFECT:** The Suwannee River Water Management District (District) gives notice that it is initiating rulemaking to repeal rules contained in Chapter 40B-5, F.A.C., which are duplicative of the requirements of Chapter 62-528, F.A.C.

**SUMMARY:** Rule repeal – Artificial Recharge and Under Injection Control

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is a SERC Required?” form and prepared a summary of the proposed rule amendment, which are both available upon request. Based on the completed “Is a SERC Required?” form and summary and the analysis performed by the District, the proposed rule amendment is not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.046, 373.106, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.106, 373.126, 373.133, 373.171 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Warren Zwanka, Senior Hydrogeologist, Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

40B-5.0011 Policy and Purpose.

Rulemaking Authority 373.044, 373.046, 373.106, 373.113 FS. Law Implemented 373.106 FS. History—New 4-20-78, Amended 4-15-81, 1-31-83, Formerly 16H-5.01, 40B-5.01, 40B-5.011, Repealed.

40B-5.0091 Permit Processing.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.106, 373.126, 373.133, 373.171 FS. History—New 4-20-78, Amended 4-15-81, Formerly 16H-5.05, 40B-5.05, 40B-5.091, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Warren Zwanka, Senior Hydrogeologist  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Suwannee River Water Management District Governing Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 9, 2016

Section III  
 Notice of Changes, Corrections and  
 Withdrawals

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Board of Pilot Commissioners**

RULE NO.: RULE TITLE:  
 61G14-19.001 Percentage of Gross Pilotage Assessed  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 24, February 5, 2016 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community  
 Support**

RULE NO.: RULE TITLE:  
 64J-1.014 Records and Reports  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41, No. 233, December 3, 2015 issue of the Florida Administrative Register.

Said changes are in response to written comments submitted by the Joint Administrative Procedures Committee staff:

64J-1.014 Records and Reports.

(1) through (2) No change.

(3) The abbreviated patient care record shall include all known information listed below ~~and the known information defined under subsection 64J-1.001(14), F.A.C.:~~

(a) through (n) No change.

(4) Non-transporting vehicle personnel shall provide an abbreviated patient care record or oral ~~verbal~~ report with known information pertinent to the patient’s identification, patient assessment and care provided to the patient to the transporting vehicle personnel at the time the responsibility of the patient is transferred to the transporting service.

(5) through (11) No change.

(12) Each EMS provider may document and submit to the department an electronic patient care record in accordance with the data format ~~and time frame~~ specified in the Emergency Medical Services Tracking and Reporting System (EMSTARS) Data Dictionary, Version 1.4.1 ~~1.4~~ (September 1, 2009) ~~at~~ [http://www.floridaemstars.com/docs/FloridaEMSDictionary\\_V\\_1\\_4.pdf](http://www.floridaemstars.com/docs/FloridaEMSDictionary_V_1_4.pdf), and as specified in Florida’s Prehospital Emergency Medical Services Tracking & Reporting System Program Manual for Florida EMS Data Dictionary version 1.4.1, Version 2 (February 2, 2016), ~~until December 31, 2016~~ or an EMS provider may document and submit to the department an electronic patient care record in accordance with the EMSTARS Data Standards Dictionary, Version 3 (October 16, 2015) ~~at~~ <http://www.floridaemstars.com/docs/flemstarsdatadictionaryv301.pdf>, ~~concurrently or after December 31, 2016~~. Both EMSTARS versions and the manual are incorporated by reference and available from the department at: [http://www.floridaemstars.com/docs/FloridaEMSDictionary\\_V\\_1\\_4.pdf](http://www.floridaemstars.com/docs/FloridaEMSDictionary_V_1_4.pdf), <http://www.floridaemstars.com/docs/flemstarsdatadictionaryv301.pdf> and <http://www.floridaemstars.com/docs/EMSTARSProgram.pdf>; and also available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-####>.

<http://www.flrules.org/Gateway/reference.asp?No=Ref-####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-####>, respectively.

(13) If the provider fails to submit electronic patient care records in accordance with the format and time frame specified in the EMSTARS Version 1.4.1 ~~1.4~~, or Version 3, the provider must document and submit to the department, the information contained on DH Form 1304, (May 2002), "EMS Aggregate Prehospital Report and Provider Profile Information Form," ~~which is incorporated by reference and available from the department.~~ Terms in DH Form 1304 are as defined and required as specified in DHP 150-445, (May 2002), "Florida Department of Health, Bureau of Emergency Medical Services (EMS) Section Oversight Instruction Manual for the: EMS Aggregate Pre-Hospital and Provider Profile Information Form (DH 1304)."  
~~Both documents are, which is incorporated by reference and available from the department at <http://www.flrules.org/Gateway/reference.asp?No=Ref-####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-####>, respectively.~~ Terms in DH Form 1304 are as defined and required as specified in DHP 150-445, (May 2002), "Florida Department of Health, Bureau of Emergency Medical Services (EMS) Section Oversight Instruction Manual for the: EMS Aggregate Pre-Hospital and Provider Profile Information Form (DH 1304)."  
~~Both documents are, which is incorporated by reference and available from the department at <http://www.flrules.org/Gateway/reference.asp?No=Ref-####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-####>, respectively.~~ Both documents are, which is incorporated by reference and available from the department at <http://www.flrules.org/Gateway/reference.asp?No=Ref-####> and <http://www.flrules.org/Gateway/reference.asp?No=Ref-####>, respectively.

(a) through (b) No change.

(14) No change.

Rulemaking Authority 381.0011, 395.405, 401.30, 401.35 FS. Law Implemented 381.001, 381.0205, 395.401-405, 401.23, 401.25, 401.27, 401.30, 401.35, 401.411 FS. History—New 11-29-82, Amended 4-26-84, 3-11-85, Formerly 10D-66.60, Amended 11-2-86, 4-12-88, 8-3-88, 12-10-92, 11-30-93, 12-10-95, 1-26-97, Formerly 10D-66.060, Amended 7-14-99, 2-20-00, 4-15-01, 11-3-02, 10-24-05, Formerly 64E-2.01, Amended \_\_\_\_\_.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

RULE NOS.:	RULE TITLES:
65A-1.704	Family-Related Medicaid Eligibility Determination Process
65A-1.707	Family-Related Medicaid Income and Resource Criteria
65A-1.708	Family-Related Medicaid Budgeting Criteria

NOTICE OF CORRECTION  
 Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 50, March 14, 2016 issue of the Florida Administrative Register.

The proposed rule is not expected to exceed the criteria in paragraph 120.541(2)(a), F.S., therefore, legislative ratification is not required under subsection 120.541(3), F.S.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule Variance or Waiver**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.203 Financial Requirements

NOTICE IS HEREBY GIVEN that on April 26, 2016, the Agency for Health Care Administration, received a petition for Waiver of paragraph 59A-4.203(1)(a), Florida Administrative Code, from the Petitioner, Consolidated Group of Tampa, Inc. d/b/a Ybor City Healthcare & Rehabilitation Center. The Petition requests waiver of Florida Administrative Code Rule 59A-4.203(1)(a), requiring a report of audited financial statements specifying an unqualified opinion.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Long Term Care Unit, Bureau of Health Facility Regulation, Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Mail Stop #33, Tallahassee, Florida 32308 or by email to LTCStaff@ahca.myflorida.com.

Any interested person may file comments within 14 days of the publication of this notice with Bernard Hudson by email to LTCStaff@ahca.myflorida.com or by fax to (850)410-1512.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 27, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for CP 125 Worth Ave, LLC. Petitioner seeks an emergency permanent variance of the requirements of 2.27.3.3.7, A17.1, 2007 edition as adopted by subsection 61C-5.001(1), Florida Administrative Code, because the repairs would pose a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2016-100).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board hereby gives notice: That on April 26, 2016, an Order was filed on the Petition for Variance and Waiver. The Petition for Variance and Waiver was filed by Richard Giacobe, on June 2, 2015, seeking a variance or waiver from subsection 61J1-6.001(5), F.A.C., and §475.617(3), regarding the requirement that experience can be accounted for on an appraisal experience log, which shall include the following minimum information: ...scope of the review and supervision of the supervising appraiser,...and signature and license number of supervising appraiser. The Notice was published in Volume 41, No. 114, of the Florida Administrative Register, on June 12, 2015. The Board reviewed the Petition as its meeting held on August 10, 2015. At the hearing counsel for Petitioner presented an ore tenus notice of withdraw of the petition filed in this cause.

A copy of the Order or additional information may be obtained by contacting: Juana Watkins, Executive Director, Florida Real Estate Appraisal Board, 400 W. Washington Street, #N801, Orlando, FL 32801.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board hereby gives notice: That on April 26, 2016, an Order was filed on the Petition for Variance and Waiver. The Petition for Variance and Waiver was filed by Joseph Ramsey, on June 11, 2015, seeking a variance or waiver from subsection 61J1-6.001(5), F.A.C., and §475.617(3), regarding the requirement that experience be accounted for on an appraisal experience log, which shall include the following minimum information: ...scope of the review and supervision of the supervising appraiser,...and signature and license number of supervising appraiser. The Notice was published in Volume 41, No. 121, of the Florida Administrative Register, on June 23, 2015. The Board reviewed the Petition as its meeting held on August 10, 2015. At the hearing counsel for Petitioner presented an ore tenus notice of withdraw of the petition filed in this cause.

A copy of the Order or additional information may be obtained by contacting: Juana Watkins, Florida Real Estate Appraisal Board, 400 W. Washington Street, #N801, Orlando, FL 32801.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

NOTICE IS HEREBY GIVEN that on April 25, 2016, the Florida Real Estate Appraisal Board, received a petition for variance and waiver from subsection 61J1-6.001(5), F.A.C., filed by Richard Giacobe. Petitioner requests a variance or waiver from the requirements of the rule that require sufficient hours of experience be verified by a certified general supervisory appraiser signing his appraisal experience log. Comments on this petition should be filed with the Juana Watkins, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801, (407)481-4662, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juana Watkins, Executive Director, Florida Real Estate Appraisal Board, at the above address.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice:

That on April 27, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Prahlad Sunil, M.D., on February 3, 2016, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Volume 42, No. 23, of the Florida Administrative Register, on February 4, 2016. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice:

That on April 27, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Abid Bashir Darr, M.D., on February 26, 2016, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Volume 42, No.

42, of the Florida Administrative Register, on March 2, 2016. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

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DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice:

That on April 27, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Anna Berenstein, M.D., on February 23, 2016, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Volume 42, No. 38, of the Florida Administrative Register, on February 25, 2016. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

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DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice:

That on April 27, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Galina Simkin, M.D., on February 11, 2016, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Volume 42, No. 30, of the Florida Administrative Register, on February 15, 2016. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

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DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice:

That on April 27, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Sanjeev Venkataraman, M.D., on February 26, 2016, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Volume 42, No. 42, of the Florida Administrative Register, on March 2, 2016. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

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DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice:

That on April 27, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Chandra S. Menon, M.D., on December 17, 2015, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. The Notice was published in Volume 41, No. 245, of the Florida Administrative Register, on December 21, 2015. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

## DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

The Board of Medicine hereby gives notice:

That on April 27, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Mohamed Sayed, M.D., on February 10, 2016, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. The Notice was published in Volume 42, No. 29, of the Florida Administrative Register, on February 12, 2016. The Board, at its meeting held on April 8, 2016, voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

## Section VI

## Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs and Citizens for Florida Arts announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 11, 2016, 1:00 p.m.

PLACE: This meeting will be held via teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss ideas and details related to the annual Convening Culture Conference sponsored by Citizens for Florida Arts, Inc.

A copy of the agenda may be obtained by contacting: Morgan Lewis at (850)245-6356.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis at (850)245-6356 or by email at Morgan.Lewis@DOS.MyFlorida.com.

## STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2016, 1:30 p.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

Persons wishing to participate by phone may dial: 1(888)670-3525 and enter conference code: 7135858151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include the May claims-paying capacity estimates. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2016, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-15-16-066) for Hurricane Loss Mitigation Program, Residential Construction Mitigation Program (RCMP).

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)410-1391, Email: Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Phone: (850)410-1391, Email: Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2016, 9:00 a.m.

PLACE: SWFRPC 1400 Colonial Blvd., Suite 1 in Fort Myers

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

The regular monthly board meeting of the Southwest Florida Regional Planning Council. Also, the SWFRPC may hold a committee meeting either prior to or immediately following the regular board meeting.

A copy of the agenda may be obtained by contacting: Charles Kammerer at (239)938-1813, Ext. 227 or ckammerer@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC at (239)938-1813. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit the SWFRPC's website at [www.swfrpc.org](http://www.swfrpc.org).

#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 6, 2016, 10:30 a.m.

PLACE: Murray E. Nelson Government & Cultural Center, 102050 Overseas Highway, Key Largo, FL 33037

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Any Development Order received prior to the meeting. Generally Consistent Comprehensive Plan Amendment

Reviews; Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business.

A copy of the agenda may be obtained by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 12, 2016, 9:00 a.m., Regular Governing Board Business Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Governing Board will discuss and consider District business, including regulatory and non-regulatory matters; and Governing Board to consider a budget amendment to the District's Fiscal Year 2015-2016 budget in the amount of \$500,000 to:

Increase Intergovernmental Revenue by \$500,000 from the Florida Department of Environmental Protection for the C-51 canal bank stabilization project.

The proposed budget amendment is contingent upon approval by the Executive Office of the Governor and would increase the South Florida Water Management District's amended budget by \$500,000 due to the proposal of funding from the Florida Department of Environmental Protection.

A copy of the agenda may be obtained by contacting: Brenda Low, (561)682-6805 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenda Low at (561)682-6805 or [BLow@sfwmd.gov](mailto:BLow@sfwmd.gov).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIMES: May 24, 2016, 10:00 a.m. & 11:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Pilot Commissioners

The Board of Pilot Commissioners-Pilotage Rate Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2016, 2:00 p.m.

PLACE: 1(888)670-3525, participant pass code: 5243947159#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Committee Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 12, 2016, 2:00 p.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call: 1(888)909-7654 and enter pass code: 128126 when prompted



**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Acquisition and Restoration Council (ARC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 9, 2016, 2:00 p.m. – 4:00 p.m.

**PLACE:** Lykes Brothers, Inc., Ranch Division, 106 SW County Road 721, Okeechobee, Florida 34974

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Elect new FEC SAAB Vice Chair. FWC update on exotic vegetation outreach FEC neighbors.

Cypress New Museum Update (FRIEDMAN).

**ROUTINE REPORTS - Andrew West**

Cowbone Marsh

Enforcement Actions in the Wildlife Management Area

Visitor Count, 2016-to-date

Prescribed Burns

Exotic Vegetation Treatment

Signage Changes

Harvest Information

Wildlife Surveys

A copy of the agenda may be obtained by contacting: John Tallent, FEC SAAB Chair, (863)763-3041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Environmental Services (850)245-2555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Environmental Services (850)245-2555 or write to the address: 3800 Commonwealth Blvd., MS 140, Tallahassee, Florida 32399.

**DEPARTMENT OF HEALTH**

The Board of Nursing announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 17, 2016, 10:00 a.m.

**PLACE:** Department of Health, Tallahassee at Meet Me number: 1 (888) 670-3525, pass code: 2681213003 #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: MQA.Nursing@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

**DATES AND TIMES:** May 19, 2016, 9:00 a.m. – 12:00 Noon; May 20, 2016, 9:00 a.m. – 12:00 Noon

**PLACE:** Capital City Office Complex (Southwood), 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The purpose of this meeting is to conduct the Public Health Systems Assessment for inclusion in the State Health Assessment (SHA), which will provide data used to set priorities for the State Health Improvement Plan (SHIP). All participants will gain a better understanding of each organizations' contributions, the interconnectedness of

activities, and how the public health system can be strengthened.

A copy of the agenda may be obtained by contacting: Bureau of Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bureau of Community Health Assessment at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bureau of Community Health Assessment at (850)245-4009.

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**DEPARTMENT OF HEALTH**

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, May 15, 2016, 1:00 p.m. – 4:40 p.m.

PLACE: Walt Disney Contemporary Hotel, North, 4600 World Dr., Orlando, FL 32830, 1(888)670-3525, participants the code: 303 761 7879

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Physician Workforce Advisory Council to evaluate and make recommendations for processes related to Florida’s physician workforce.

A copy of the agenda may be obtained by contacting: Health Resources and Access Section at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Health Resources and Access Section at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Health Resources and Access Section at (850)245-4009.

**WILLIAM W. “BILL” HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT**

The William W. “Bill” Hinkley Center for Solid and Hazardous Waste Management announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 20, 2016, 9:00 a.m.

PLACE: Avanti Resort, 8738 International Drive, Orlando FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hinkley Center Advisory Board will meet to discuss Research Project funding recommendations for FY 16/17 and other Center functions and operations.

A copy of the agenda may be obtained by contacting: center@hinkleycenter.org or by phone: (352)392-6264

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: center@hinkleycenter.org or by phone: (352)392-6264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: center@hinkleycenter.org or by phone: (352)392-6264.

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**FLORIDA SPORTS FOUNDATION**

The Florida Sports Foundation Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 13, 2016, 9:00 a.m.

PLACE: Marriott Tampa Airport- Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The promotion and development of sports in the State of Florida. The Florida Sports Foundation operates under Florida’s Public Records Law and all public comments are structured under those guidelines.

A copy of the agenda may be obtained by contacting: Kelsey Smith, at ksmith@flsports.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 18, 2016, 1:00 p.m. – 5:00 p.m. and Thursday, May 19, 2016, 8:00 a.m. – 5:00 p.m.

PLACE: 11 Plantation Road, DeBary, Florida 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Committee Meetings.

Wednesday, May 18, 2016, 1:00 p.m. – 5:00 p.m.

• Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 12:00 Noon.

Annual, Committee, and Board of Directors Meetings

Thursday, May 19, 2016, 8:00 a.m. – 5:00 p.m.

• Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 12:00 Noon.

A copy of the agenda may be obtained by contacting: MAY 18 & 19, 2016: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

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### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling has received the petition for declaratory statement from Mary Beth Ridderman, filed on April 27, 2016. The petition seeks the agency’s opinion as to the applicability of Section 491.003(9), Florida Statutes, as it applies to the petitioner.

The Petitioner requests that the Board define Animal Assisted Therapy (AAT) and Pet Therapy as mental health counseling services and that those therapies be listed as mental health counseling services in Section 491.003(9), F.S., which defines mental health counseling services. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or by email at [info@floridamentalhealthprofessions.gov](mailto:info@floridamentalhealthprofessions.gov).

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DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:RULE TITLES:

64E-9.013 Bathing Places

64E-10.002 Special Requirements

NOTICE IS HEREBY GIVEN that the Department of Health has issued an order disposing of the petition for declaratory statement filed by Seacrest Beach II Owner’s Association,

Inc., on December 29, 2015. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 42, No. 47, of the March 9, 2016, Florida Administrative Register. An amended notice was published on March 11, 2016, in Vol. 42, No. 49, Florida Administrative Register. The Petitioner, who has a publicly recorded beach access easement, sought clarification from the Department on the applicability of Rules 64E-9.013 and 64E-10.002, of the Florida Administrative Code, to the beach access easement. The Department considered the petition and, in an order filed May 03, 2016, stated that, under the specific facts of the petition, the requirements for sanitary fixture ratios under Rules 64E-9.013 and 64E-10.002, do not apply to the beach access easement.

A copy of the Final Order on Petition for Declaratory Statement may be obtained by contacting: Amanda Bush at (850)245-4027 or at [amanda.bush@flhealth.gov](mailto:amanda.bush@flhealth.gov).

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### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

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### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

### BRASFIELD & GORRIE, LLC UF O'CONNELL CENTER - CONCRETE PAVING SCOPE BID ADVERTISEMENT

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O'Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than June 1, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC  
c/o Adam Cowan  
941 West Morse Blvd., Suite 200  
Winter Park, FL 32789

For any questions, please contact:  
Steven Nickels  
snickels@brasfieldgorrie.com  
(407)562-4661

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### VISIT FLORIDA

VISIT FLORIDA posted Social Listening ITN  
Social Listening & Analytics

The Florida Tourism Industry Marketing Corporation, d.b.a. VISIT FLORIDA seeks to find a partner or technology solution or combination thereof to enable it to conduct automated and manual Social Listening and provide a cross-functional internal and external team with meaningful and actionable Social Analytics, Metrics and Trends providing the ability to quickly respond to or otherwise act on these trends. Please click here.

Intent to submit and questions due to VISIT FLORIDA: May 20, 2016 by 5:00 p.m., ET.

Response Deadline: June 13, 2016 by 5:00 p.m., ET.

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## Section XII Miscellaneous

### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

#### State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan for hearing services. The amendment reflects updates to coverage policy and incorporates current fee schedules. This amendment to the State Plan has an expected negligible fiscal impact, if any.

Interested parties may contact the following staff for further information:

Claire Davis, Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; by telephone at: (850)412-4266 or by e-mail at: Claire.Davis@ahca.myflorida.com.

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### DEPARTMENT OF ENVIRONMENTAL PROTECTION Clean Water State Revolving Fund Program NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE City of Cape Coral

The Florida Department of Environmental Protection has determined that the City of Cape Coral's project involving the extension of drinking water, wastewater, and reclaimed water infrastructure to a previously unserved portion of the City identified as "North 1 and North 2" will not adversely affect the environment. The total cost of the project is estimated at \$342,306,000. These projects may qualify for Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF) loans comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing to Pankaj.Shah@dep.state.fl.us.

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### DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### Notice of Receipt of Applications for Permit Coverage under the State's Generic Permit for MS4's

The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems for the City of Marathon and Cheval West Community Development District. The application is being processed and is available for public inspection during normal business hours, 8am to 5pm, Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Ms. Candace Richards, NPDES Stormwater Program, Department of Environmental Protection, 2600 Blair Stone Road, (M.S. 3585), Tallahassee, FL 32399-2400.

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### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Entry of Final Order Revising Verified Lists of  
Impaired Waters and Delisting of Waters

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, gives notice that, pursuant to Section 403.067(4), Florida Statutes (F.S.), and Chapter 62-303, Florida Administrative Code (F.A.C.), a final order was entered on April 27, 2016, adopting revisions to the Verified Lists of Impaired Waters for the Group 2 Basins (Charlotte Harbor, Lower St. Johns, Middle St. Johns, St. Lucie-Loxahatchee, and Tampa Bay Tributaries); finalizing the assessment for new Group 2 Basin Waters Covered by the Statewide Mercury Total Maximum Daily Load; adopting amendments to the Verified List of Impaired Waters for waterbodies in the Group 1 Everglades West Coast, Suwannee, Tampa Bay basins, and the Group 5 Springs Coast basin; and adopting final assessment determinations for two waterbodies in the Group 1 Ochlockonee – St. Marks basin. A comprehensive list of waters verified as impaired under Chapter 62-303, F.A.C., can be obtained from a link on the following webpage:  
<http://www.dep.state.fl.us/water/watersheds/assessment/index.htm>.

These revisions/amendments will be submitted to the United States Environmental Protection Agency (EPA) pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters.

A person whose substantial interests are affected by these final orders may petition for an administrative proceeding (hearing) under Section 120.569 and 120.57, F.S. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of written notice, whichever occurs first.

A copy of the above-referenced final orders may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment, MS #3560, Tallahassee, FL 32399-2400, or by calling: (850)245-8469 or at:  
[http://www.dep.state.fl.us/legal/final\\_orders/finalorders.htm](http://www.dep.state.fl.us/legal/final_orders/finalorders.htm).

Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or [Agency.Clerk@DEO.MyFlorida.com](mailto:Agency.Clerk@DEO.MyFlorida.com).

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## Section XIII

### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Community Development

Final Order No. DEO-16-060

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-060 on May 2, 2016, in response to an application submitted by Walden Lake Fairway Villas Property Owners' Association,