Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NO.: RULE TITLE: 61B-33.0015 Absentee Ballot

PURPOSE AND EFFECT: Chapter 2016-169, Laws of Florida, amended Section 723.078(2)(b)2., Florida Statutes, to require the division to define absentee ballot.

SUMMARY: This rule defines the meaning of absentee ballot. SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 723.0078(2)(b)2., F.S.

LAW IMPLEMENTED: 723.0078(2)(b)2., F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rikki Anderson, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631.

THE FULL TEXT OF THE PROPOSED RULE IS:

61B-33.0015-Absentee Ballot

"Absentee ballot," as provided by s. 723.078(2)(b)2., F.S., means a ballot completed and delivered in advance of a member meeting, in accordance with the homeowners' association's bylaws, by a member who is not present at the time the vote is taken.

Rulemaking Authority 723.078(2)(b)2. FS. Law Implemented 723.078(2)(b)2. FS. History–New .

NAME OF PERSON ORIGINATING PROPOSED RULE: Kevin Stanfield, Director, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Rd., Tallahassee, Florida 32399-1030.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 22, 2016

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE: 61G4-16.005 Duration of Validity

PURPOSE AND EFFECT: The Board proposes are amendment to update the rule language.

SUMMARY: To update the rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.217(2) FS.

LAW IMPLEMENTED: 455.217(2), 489.113(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)487-1395.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-16.005 Duration of Validity.

For the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam the list of successful candidates is approved by the Board.

Rulemaking Authority 455.217(2) FS. Law Implemented 455.217(2), 489.113(1) FS. History–New 1-6-80, Formerly 21E-16.05, Amended 12-17-85, 8-11-92, Formerly 21E-16.005, Amended 8-9-10.

NAME OF PERSON ORIGINATING PROPOSED RULE: Construction Industry Licensing Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 15, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 30, 2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

RULE NOS.: RULE TITLES: 60P-2.001 Eligibility 60P-2.002 Enrollment

60P-2.004 Effective Date of Coverage

60P-2.012 Employees Not on Payroll/Return to Payroll

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 1, January 3, 2017 issue of the Florida Administrative Register. Rule 60P-2.002 is added to the SUMMARY as one of the rules being amended.

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

RULE NOS.: RULE TITLES: 60P-9.003 Enrollment

60P-9.004 Effective Date of Coverage NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 3, January 5, 2017 issue of the Florida Administrative Register. "20.05(5)," is inserted before "110.123(5)" in the RULEMAKING AUTHORITY and "17.04," is removed from the LAW IMPLEMENTED.

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

RULE NO.: RULE TITLE:

60P-9.007 Employing Agency Change

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 252, December 30, 2016 issue of the Florida Administrative Register. In the PURPOSE AND EFFECT "60L" is replaced by "60P."

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NOS.: RULE TITLES:
60S-5.002 Statements of Policy
60S-5.006 Annual Statements
60S-5.0061 Financial Information
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 252, December 30, 2016 issue of the Florida Administrative Register. In the PURPOSE AND EFFECT, "120.091(14)(a)" is changed to "121.091(14)(a)."

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:

69A-37.039 Prescribed Forms for Training and

Certification

69A-37.501 Definitions

69A-37.502 Firefighter Assistance Grant Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 227, November 22, 2016 issue of the Florida Administrative Register.

69A-37.039 Prescribed Forms for Training and Certification.

(1) No change.

- (2) The following forms are hereby adopted and incorporated by reference in this rule:
 - (a) through (xx) No change.
- (yy) Form DFS-K4-2191, "Florida Fire Service Needs Assessment," eff. 1/17.

- 69A-37.501 Definitions. The following terms will have these meanings for purposes of Rules 69A-37.501 and 69A-37.502, F.A.C.:
- (1) "Combination fire department" means a fire service provider utilizing a combination of volunteer and career firefighters to provide fire extinguishment or fire prevention services for the protection of life and property. The combination fire department shall have at least 30% of its roster identified as volunteer firefighters to qualify as a combination fire department under the Firefighter Assistance Grant Program.
- (2) through (9) No change.

 <u>Rulemaking Authority 633.135(3) FS. Law Implemented 633.135 FS.</u>

 <u>History New</u>
 - 69A-37.502 Firefighter Assistance Grant Program.
 - (1) through (2) No change.
 - (3) Eligibility.
- (a) Eligible applicants are fire service providers organized and operating in the state of Florida as a volunteer fire department or combination fire department that meet all of the following requirements:
 - 1. through 4. No Change.
- 5. Has demonstrated a history of using certified volunteer firefighters for at least six (6) months prior to the grant application as evidenced by the roster contained within the Division's electronic online database;
- 6.5. Has submitted the Florida Fire Service Needs Assessment Survey, Form DFS-K4-2191, which is incorporated by reference in Rule 69A-37.039, F.A.C., and can be found at this link: http://www.myfloridacfo.com/Division/SFM/BFST/BFSTForm s.htm http://floridastatefirecollege needs survey asp. The applicant shall have completed this survey during the most recent survey period of April 1st through May 31st in the same calendar year of the Firefighter Assistance Grant Program application period start date, however, for the first year of this program, the Department waives the submittal deadline; and
 - <u>7.6.</u> No change.

- (b) In addition to the requirements of subparagraphs (3)(a)1.-7 6., volunteer fire departments must have a written agreement in effect between the fire service provider and the volunteer fire department at the time of application.
 - (c) through (d) No change.
 - (4) through (7) No change.
 - (8) Volunteer firefighter training.
- (a) The Division shall provide the classroom part of volunteer firefighter training using online instruction at no cost to the grantee. Additionally, the Division shall issue grant awards to grantees to conduct the practical skill training contained in the volunteer firefighter curriculum defined in paragraph 69A-37.055(2)(a), F.A.C. Grant requests for practical skill training shall include the following information in the narrative section of Form DFS-K4-2174, Application for Firefighter Assistance Grant Program:
 - 1. through 4. No change.
 - 5. The location where the training will occur; and
 - 6. The location where the live fire training will occur.
 - (b) No change.
 - (9) through (10) No change.
- (11) Pumper fire apparatus cost-sharing and pumper fire apparatus awards. The Division shall award funds to subsidize the cost-sharing part of the grantee's Federal Emergency Management Administration (FEMA) Assistance to Firefighters Grant (AFG) to obtain pumper fire apparatus. The Division shall first award funds authorized under this rule to all eligible grantees under subsections (8), (9) and (10), prior to funding pumper fire apparatus purchase or pumper fire apparatus cost-sharing.
 - (a) No change.
 - (b) Grant awards to purchase pumper fire apparatus.
 - No change.
- 2. Applicants requesting a grant award for the purchase of pumper fire apparatus under paragraph (11)(b), shall:
 - a. No change.
- b. Attach a complete vehicle inventory list to Form DFS-K4-2174, Application for Firefighter Assistance Grant Program. The vehicle inventory list shall include: year, make, model, odometer reading, and engine hour reading of each vehicle (if equipped with an engine hour meter); and
 - c. No change.
 - 3. No change.

Rulemaking Authority 633.135(3) FS. Law Implemented 633.135 FS. History – New ______.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on January 12, 2017, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner's Name: One Capri Village Condominium Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4238.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 5, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from McClover Catering Inc. located in Pompano Beach. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 43, No. 5, F.A.R., on January 9, 2017. The Order for this Petition was signed and approved on January 18, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship for the food service establishment. Furthermore, the Division finds

that the Petitioner meets the burden of demonstrating that the purpose of the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Highlands Soil and Water Conservation District announces public meetings to which all persons are invited. DATES AND TIMES: February 21, 2017, 3:00 p.m.; March 21, 2017, 3:00 p.m.; April 18, 2017, 3:00 p.m.; May 16, 2017, 3:00 p.m.; June 20, 2017, 3:00 p.m.; July 18, 2017, 3:00 p.m.;

August 15, 2017, 3:00 p.m.; September 19, 2017, 3:00 p.m.; October 17, 2017, 3:00 p.m.; November 21, 2017, 3:00 p.m.; December 19, 2017. 3:00 p.m.; PLACE: Highlands Soil and Water Conservation District, 4505 George Blvd., Sebring, FL 33875-5837

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Highlands Soil and Water Conservation District at (863)402-7020.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited. DATE AND TIME: January 26, 2017, 4:30 p.m.

PLACE: Lakeshore Woman's Club, 2352 Lakeshore Blvd., Jacksonville, FL 32210

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public meeting to discuss proposed improvements to SR-111 (Cassat Avenue) from Blanding Boulevard to Lenox Avenue, Financial Project ID: 436174-1 in Jacksonville, Florida. The FDOT is proposing to mail and resurface the roadway, update ADA facilities, and remove onstreet parking throughout the project to allow for the addition of bike lanes. Also included with this project is the elimination of the northbound right turn lanes to Post Street and Lenox Avenue. Doors will open at 4:30 p.m. with an "Open House" format, for visitors to come by and review project displays and talk with Department Staff, then at 6:30 p.m. the Department will open the meeting for a public comment period. Public participation is solicited without regard to race, color, sex, age, religion, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, February 9, 2017, 9:00 a.m.

PLACE: Room 105, Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to discuss alternative incentive mechanisms associated with investor-owned electric utility natural gas procurement related transactions and the merits of substituting an alternative incentive mechanism for the existing wholesale power sales incentive and generation performance incentive factor. For questions, contact: Suzanne Brownless of the Commission staff at (850)413-6218.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard

Oak Boulevard, Tallahassee, Florida 32399-0850, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service

If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: the Office of Commission Clerk at (850)413-6770.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED - Draft Minimum Lake Levels for Lake Butler meeting scheduled for January 24, 2017

PLACE: Lake Butler City Hall Chamber Room, 200 SW 1st Street, Lake Butler, FL 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Draft Minimum Lake Levels for Lake Butler meeting for January 24, 2017 to solicit public comments has been CANCELLED. Notice of this meeting was published on January 5, 2017, notice ID number 18440784.

For a copy of the agenda or more information contact: John Good, P.E., jcg@srwmd.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2017, 10:00 a.m.

PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: discussion of committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of committee and Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting SWFWMD Human Resources Office Chief at

1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dennis.cockrell@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4400(Ad Order EXE0537).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2017, 1:00 p.m. PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: discussion will include the framework for management plans, approval of BMAP Nutrient Management Strategy & Management Actions and other water quality drivers.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jet.houser@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605(Ad Order EXE0539).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2017, 1:00 p.m. PLACE: SWFWMD Tampa Office, 7601 US Highway 301

North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industrial Advisory Committee meeting; discussion of committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of committee and Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dennis.cockrell@watermatters.org 1(800)423-1476 (FL only) or (352)796-7211, ext. 4400 (Ad Order EXE0538).

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 6, 2017, 9:00 a.m.

PLACE: 4052 Bald Cypress Way, Room 301, Tallahassee, Florida 32399; telephone conference: 1(888)670-3525, participant code: 700 265 0509

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention

Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions during a working lunch.

A copy of the agenda may be obtained by contacting: Kelly Martin, (850)245-4444, ext. 2790, Kelly.Martin@flhealth.gov. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kelly Martin, (850)245-4444, ext. 2790, Kelly.Martin@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly Martin, (850)245-4444, ext. 2790, Kelly.Martin@flhealth.gov.

NAVIGATION DISTRICTS

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 27, 2017, 10:00 a.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center & Research Institute announces a public meeting to which all persons are invited. DATE AND TIME: January 23, 2017, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building, Trustees Board Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance & Planning Committee.

A copy of the agenda may be obtained by contacting: Kathy McKinley, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kathy McKinley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DISABILITY RIGHTS FLORIDA

Disability Rights Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2017, 9:00 a.m.

PLACE: Hilton Garden Inn Tallahassee Central, 1330 Blair Stone Road, Tallahassee, FL 32301, (850)893-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disability Rights Florida, Inc. Florida's Protection & Advocacy System for Persons with Disabilities Quarterly Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Paige Morgan, 1(800)342-0823

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, Inc., 2473 Care Drive, Suite 200, Tallahassee, FL 32308, (850)488-9071 or 1(800)342-0823, TDD 1(800)346-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan, Disability Rights Florida, 1(800)342-0823, ext. 9721.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2017, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include the 2017 Business Plan & Forecast, engagement extensions for Travelers and RSI, disaster recovery matters and a report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Reinsurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2017, 10:30 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include 2017 Reinsurance program, reinsurer financial strength ratings, commutation matters, and reinsurance intermediary engagement.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwjcua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2017, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include an investment marketplace update; portfolio compliance review; investment policy & guidelines review, and investment manager engagement.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 10, 2017, 2:00 p.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include legal, legislative & regulatory matters; 2016 reserves; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2017, 10:00 a.m. (ET)

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include minutes approval; legal, legislative

& regulatory matters; operations & financial reports; and Committee reports on 2017 Business Plan & Forecast; disaster recovery matters; engagement extensions for Travelers, RSI and Aon Benfield; 2017 Reinsurance program; reinsurer financial strength ratings; commutation matters; investment marketplace update; portfolio compliance review; investment policy & guidelines review; investment management RFP; 2016 reserves; Operations Manual; and a review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

NONE

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Thursday January 12, and 3 p.m. Wednesday, January 18, 2017 (Monday, January 16, 2017, was an observed holiday). An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
2A-9.004	1/18/2017	2/7/2017
2A-9.006	1/18/2017	2/7/2017
40C-8.031(4)(w)	1/12/2017	2/1/2017
40C-8.031(6), (8)	1/12/2017	2/1/2017
53ER17-1	1/12/2017	1/12/2017
53ER17-2	1/12/2017	1/12/2017
53ER17-3	1/12/2017	1/12/2017
53ER17-4	1/12/2017	1/12/2017
53ER17-5	1/12/2017	1/12/2017
61G3-21.012	1/18/2017	2/7/2017
61H1-27.0041	1/17/2017	2/6/2017
61H1-36.004	1/17/2017	2/6/2017
61J2-3.009	1/13/2017	2/2/2017
62-204.800	1/13/2017	1/13/2017
62-780.100	1/13/2017	2/2/2017
62-780.150	1/13/2017	2/2/2017

62-780.200	1/13/2017	2/2/2017
62-780.210	1/13/2017	2/2/2017
62-780.220	1/13/2017	2/2/2017
62-780.450	1/13/2017	2/2/2017
62-780.500	1/13/2017	2/2/2017
62-780.525	1/13/2017	2/2/2017
62-780.550	1/13/2017	2/2/2017
62-780.560	1/13/2017	2/2/2017
62-780.600	1/13/2017	2/2/2017
62-780.650	1/13/2017	2/2/2017
62-780.680	1/13/2017	2/2/2017
62-780.690	1/13/2017	2/2/2017
62-780.700	1/13/2017	2/2/2017
62-780.750	1/13/2017	2/2/2017
62-780.900	1/13/2017	2/2/2017
64B1-3.009	1/18/2017	2/7/2017
64B1-3.010	1/18/2017	2/7/2017
64B1-4,001	1/18/2017	2/7/2017
64B4-3.0015	1/12/2017	2/1/2017
64B6-6.010	1/13/2017	2/2/2017
64B6-8.002	1/12/2017	2/1/2017
64B8-4.009	1/17/2017	2/6/2017
64B9-8.006	1/13/2017	2/2/2017
64B17-2.001	1/17/2017	2/6/2017
64B17-7.001	1/17/2017	2/6/2017
64B21-501.003	1/18/2017	2/7/2017
64B21-501.005	1/18/2017	2/7/2017
64B21-501.006	1/18/2017	2/7/2017
64B21-501.0065	1/18/2017	2/7/2017
64B21-501.007	1/18/2017	2/7/2017
64B21-501.009	1/18/2017	2/7/2017
64B21-501.010	1/18/2017	2/7/2017
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64B21-501.011	1/18/2017	2/7/2017
64B21-501.013	1/18/2017	2/7/2017
64E-3.003	1/18/2017	2/7/2017
68B-3.002	1/12/2017	2/1/2017
68B-3.009	1/12/2017	2/1/2017
68B-3.028	1/12/2017	2/1/2017
68B-3.029	1/12/2017	2/1/2017
68B-3.031	1/12/2017	2/1/2017
68B-3.032	1/12/2017	2/1/2017
68B-3.033	1/12/2017	2/1/2017
68B-3.034	1/12/2017	2/1/2017
68B-3.035	1/12/2017	2/1/2017
68B-3.037	1/12/2017	2/1/2017
68B-3.038	1/12/2017	2/1/2017
68B-3.039	1/12/2017	2/1/2017
68B-3.040	1/12/2017	2/1/2017
68B-3.042	1/12/2017	2/1/2017
68B-3.043	1/12/2017	2/1/2017
68B-4.014	1/12/2017	2/1/2017
68B-25.003	1/12/2017	2/1/2017
69K-16.0001	1/18/2017	2/7/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/***
40B-9.041	12/21/2016	**/**/***
40B-9.126	12/21/2016	**/**/***
40B-9.131	12/21/2016	**/**/***
40B-9.1381	12/21/2016	**/**/***
40B-9.1411	12/21/2016	**/**/***
40B-9.142	12/21/2016	**/**/***

40B-9.145	12/21/2016	**/**/***
40B-9.123	12/9/2016	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-9.009	6/15/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.100	12/19/2016	**/**/***
69L-7.501	12/19/2016	**/**/***

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On January 18, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the certificate of Epiphany Brooks, C.N.A., Certificate # CNA 257880. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.