### Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-16.003 Form of Consent Agreements

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12-16.003, F.A.C., is to adopt, by reference, administrative updates that clarify signature requirements for the Consent to Extend the Time to Issue an Assessment or File a Claim for Refund, form DR-872.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is the proposed updates to form DR-872, Consent to Extend the Time to Issue an Assessment or File a Claim for Refund.

RULEMAKING AUTHORITY: 213.06(1), 213.23(2) FS.

LAW IMPLEMENTED: 213.23 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 19, 2017, 9:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Becky Avrett at (850)717-6799 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-29.003 Florida Tax Credit Scholarship Program; Applications

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12-29.003, F.A.C., is to implement statutory changes made by Chapter 2017-166, L.O.F., which require the Department to provide copies of certain correspondence to the nonprofit scholarship-funding

organization specified by a taxpayer applying for a credit through the Florida Tax Credit Scholarship Program.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is changes to the forms used in the administration of the Florida Tax Credit Scholarship Program. RULEMAKING AUTHORITY: 213.06(1), 1002.395(13) FS. LAW IMPLEMENTED: 92.525(1)(b), 211.0251, 212.1831, 213.37, 220.1875, 561.1211, 624.51055, 1002.395(1)-(3), (5), (13) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-1.004 Sales Tax Brackets

12A-1.005 Admissions

12A-1.038 Consumer's Certificate of Exemption; Exemption Certificates

12A-1.044 Vending Machines

12A-1.060 Registration

12A-1.097 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-1.004, F.A.C., is to update the Department's webpage link that provides sales tax bracket rates.

The purpose of the amendments to Rule 12A-1.005, F.A.C., is to incorporate changes made to Section 212.04, F.S., by Section 22 of 2017-36, L.O.F., which authorize refunds or credits of sales tax paid on the purchase of admissions that are resold to certain exempt entities under certain circumstances.

The purpose of the amendments to Rule 12A-1.038, F.A.C., is to implement the statutory changes made to Section 212.08(6), F.S., by Section 26 of 2017-36, L.O.F., which allows an entity that operates a municipally-owned golf course to make certain purchases tax exempt under certain conditions.

The purpose of the amendments to Rule 12A-1.044, F.A.C., is to remove the requirement for vending machine operators to post a specified notice on vending machines, as provided in Section 24 of Chapter 2017-36, L.O.F.

The purpose of the amendments to Rule 12A-1.060, F.A.C., is to incorporate the statutory elimination of the \$5.00 registration

fee required of persons that submit a Florida Business Tax Application (Form DR-1), as provided in Section 29 of Chapter 2017-36

The purpose of the proposed amendments to Rule 12A-1.097, F.A.C., is to adopt, by reference, changes to forms currently used to administer sales and use tax, as well as to promulgate a form for the first time. Changes to forms bring the forms into compliance with current administrative procedures, update contact information for the Department, and implement statutory changes. The new form will be used in the calculation of sales tax on certain leases of real property, as provided in Chapter 2017-36, L.O.F.

The purpose of additional amendments to Rules 12A-1.004, 12A-1.038, and 12A 1.060, F.A.C. is to update contact information.

SUBJECT AREA TO BE ADDRESSED: The subject areas of the rule development workshop are the changes to rules and forms related to sales tax.

RULEMAKING AUTHORITY: 201.11, 202.17(3)(a), 202.22(6), 202.26(3), 212.04(4), 212.0515, 212.07(1)(b), 212.08(5)(b)4., (n)4., (o)4., (7), 212.11(5)(b), 212.12(1)(a)2., (2)(d), 212.17(6), 212.18(2), (3), 212.183, 213.06(1), 288.1258(4)(c), 376.70(6)(b), 376.75(9)(b), 403.718(3)(b), 403.7185(3)(b), 443.171(2), (7) FS.

LAW IMPLEMENTED: 92.525(1)(b), (3), 95.091, 119.071(5), 125.0104, 125.0108, 201.01, 201.08(1)(a), 201.133, 201.17(1)-(5), 202.11(2), (3), (6), (16), (24), 202.17, 202.22(3)-(6), 202.28(1), 203.01, 212.02, 212.03, 212.0305, 212.031, 212.04, 212.05, 212.0501, 212.0515, 212.054, 212.055, 212.0596(1), (2), 212.06, 212.0606, 212.07(1), (2), (8), (9), 212.08, 212.084(3), 212.085, 212.09, 212.096, 212.11(1), (4), (5), 212.12(1), (2), (3), (4), (5), (6), (9), (10), (11), (13), 212.13, 212.14(4), (5), 212.16(1), (2), 212.17, 212.18(2), (3), 212.183, 212.21 (2), 213.235, 213.29, 213.37, 288.1258, 365.172(9), 376.70, 376.75, 403.717, 403.718, 403.7185, 443.036, 443.121(1), (3), 443.131, 443.1315, 443.1316, 443.171(2), (7), 616.260, FS.

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DATE AND TIME: September 19, 2017, 9:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

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Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-1.070 Leases and Licenses of Real Property; Storage of Boats and Aircraft

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-1.070, F.A.C., is to implement statutory changes made by Chapter 2017-36, L.O.F., to the sales tax rate for certain leases of real property and to make technical changes to remove obsolete information.

SUBJECT AREA TO BE ADDRESSED: Reduction of sales tax rate for certain leases and licenses to use real property.

RULEMAKING AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.02(10)(h), (i), (13), 212.03(6), 212.031 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 19, 2017, 10:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF REVENUE

Sales and Use Tax

**RULE NO.: RULE TITLE:** 

12A-1.087 Exemption for Power Farm Equipment;

Suggested Exemption Certificate for Items Used for Agricultural Purposes

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-1.087, F.A.C., is to incorporate legislative changes in Section 212.08(5)(a), F.S., provided by Section 26, Chapter 2017-36, Laws of Florida. The new

exemption created in that section allows for the exempt sale of certain animal and aquaculture health products. The rule change provides a suggested certificate to document an exempt sale.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is the new sales and use tax exemption for certain animal and aquaculture health products.

RULEMAKING AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.02(14)(c), (30), (31), (32), 212.05(1), 212.0501, 212.06(1), 212.08(3), (5)(a), (e), (7)(jjj)(kkk), 212.085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 19, 2017, 11:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

Sales and Use Tax

**RULE NO.: RULE TITLE:** 

12A-12.003 Registration

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12A-12.003, F.A.C., is to bring the rule into compliance with statutory changes made in Section 29 of Chapter 2017-36, L.O.F., which eliminated the \$5.00 registration fee required of persons that submit a Florida Business Tax Application (Form DR-1).

SUBJECT AREA TO BE ADDRESSED: Elimination of the \$5 application fee for the Florida Business Tax Application form. RULEMAKING AUTHORITY: 212.17(6), 212.18(2), 213.06(1), 403.718(3)(b), 403.7185(3)(b) FS.

LAW IMPLEMENTED: 212.18(3), 403.718, 403.7185 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 19, 2017, 9:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Heyev at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE: 12A-15.014 Transition Rule

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-15.014, F.A.C., is to implement statutory changes made by Chapter 2017-36 L.O.F., and to bring the sales tax rate for electricity into compliance with current law.

SUBJECT AREA TO BE ADDRESSED: Reduction of sales tax rate for certain leases and licenses to use real property.

RULEMAKING AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.05(1), 212.054, 212.055, 212.06(10) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 19, 2017, 9:00 a.m.

PLACE: Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

Sales and Use Tax

**RULE NO.: RULE TITLE:** 

12A-16.004 Registration

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12A-16.004, F.A.C., is to implement statutory changes made by Chapter 2017-36 L.O.F., by removing the reference to a registration fee.

SUBJECT AREA TO BE ADDRESSED: Elimination of certain registration fees.

RULEMAKING AUTHORITY: 212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.0606, 212.18(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 19, 2017, 9:00 a.m.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

### Sales and Use Tax

RULE NO.: RULE TITLE: 12A-19.100 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-19.100, F.A.C., is to adopt, by reference, changes to forms used to report the Florida communications services tax. These changes are limited to annual tax rate adjustments for local jurisdictions and formatting changes.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is the proposed updates to tax returns and other forms used to administer the Florida communications services tax.

RULEMAKING AUTHORITY: 175.1015(5), 185.085(5), 202.151, 202.16(2), 202.22(6)(a), 202.26(3)(a), (c), (d), (e), (j), 202.27(1), (7) FS.

LAW IMPLEMENTED: 119.071(5), 175.1015, 185.085, 202.11(3), (10), (11), 202.12(1), (3), 202.13(2), 202.151, 202.16(2), (4), 202.17(6), 202.19(1), (7), 202.22(6), 202.27, 202.28(1), (2), 202.29, 202.30(3), 202.33, 202.34(3), (4)(c), 202.35(1), (2) FS.

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DATE AND TIME: September 19, 2017, 9:00 a.m.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

### Miscellaneous Tax

**RULE NO.: RULE TITLE:** 

12B-5.030 Importers

12B-5.040 Carriers

12B-5.050 Terminal Suppliers

12B-5.060 Wholesalers

12B-5.070 Terminal Operators

12B-5.080 Exporters

12B-5.110 Blenders

12B-5.120 Resellers and Retail Dealers

12B-5.150 Public Use Forms

12B-5.300 Aviation Fuel Licensees

12B-5.400 Producers and Importers of Pollutants

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rules 12B-5.030, 12B-5.040, 12B-5.050, 12B-5.060, 12B-5.070, 12B-5.080, 12B-5.110, 12B-5.300, and 12B-5.400, F.A.C., is to implement statutory changes made by Chapter 2017-36, L.O.F., which removed certain application and annual renewal license fees.

In addition, proposed amendments to Rules 12B-5.030, 12B-5.040, 12B-5.050, 12B-5.060, 12B-5.070, 12B-5.080, and 12B-5.110, update contact information for the Department.

Rules 12B-5.050 and 12B-5.070, F.A.C., require all terminal suppliers to submit the Terminal Supplier Fuel Tax Return electronically by electronic data interchange. The Department is implementing an extensible markup language (XML) system as a means to allow terminal suppliers to submit the report electronically. The purpose of the additional proposed amendments to Rules 12B-5.050 and 12B-5.070, F.A.C, is to incorporate the Department's XML remittance system.

The purpose of the proposed amendments to Rule 12B-5.120, F.A.C., is to incorporate statutory elimination of the \$5.00 registration fee required of persons that submit a Florida Business Tax Application (Form DR-1), as provided in Section 29 of Chapter 2017-36, L.O.F.

The purpose of the amendments to Rule 12B-5.150, F.A.C., is to adopt, by reference, changes to forms used by the Department in the administration of the tax on motor fuels, diesel fuels, aviation fuels, pollutants, and natural gas fuel. These changes include removal of references to the \$30 application and annual renewal motor fuel tax license fees, the removal of a \$2 motor fuel tax refund processing fee, and the removal of the \$5

application and annual renewal license fee required of applicants for a retailer of natural gas license, as eliminated by Chapter 2017-36, L.O.F.

SUBJECT AREA TO BE ADDRESSED: Changes to rules and forms used in the administration of Fuels, Pollutants, and Natural Gas Taxes.

RULEMAKING AUTHORITY: 206.14(1), 206.485(1), 206.59(1), 206.87(1)(e)2., 206.97, 206.9915, 212.17(6), 212.18(2), 212.18(3), 213.06(1), 213.755(8), 376.70(6)(b) FS. LAW IMPLEMENTED: 119.071(5), 206.01, 206.02, 206.021, 206.022, 206.026, 206.027, 206.028, 206.03, 206.04, 206.05, 206.051, 206.052, 206.054, 206.09, 206.095, 206.11, 206.199, 206.20, 206.204, 206.205, 206.404, 206.41, 206.413, 206.414, 206.416, 206.43, 206.44, 206.48, 206.485, 206.62, 206.63, 206.86, 206.87, 206.872, 206.873, 206.874, 206.8745, 206.9941, 206.9942, 206.9825, 206.9835, 206.9865, 206.9931, 206.9942, 206.9943, 212.0501, 213.255, and 213.755, FS.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NO.: RULE TITLE:

12B-8.003 Tax Statement; Overpayments

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12B-8.003, F.A.C., is to adopt, by reference, changes to five forms used in the administration of insurance premium taxes, fees, and surcharges.

SUBJECT AREA TO BE ADDRESSED: The subject of the rule workshop is changes to five forms used in the

administration of insurance premium taxes, fees, and surcharges.

RULEMAKING AUTHORITY: 213.06(1) FS.

LAW IMPLEMENTED: 92.525, 175.041, 175.101, 175.1015, 175.111, 175.121, 175.141, 175.151, 185.02, 185.03, 185.08, 185.085, 185.09, 185.10, 185.12, 185.13, 213.05, 213.053, 213.235, 213.37, 220.183, 220.191, 252.372, 288.99 (2010), 440.51, 443.1216, 624.11, 624.402, 624.4094, 624.4621, 624.4625, 624.475, 624.501, 624.509, 624.5091, 624.5092, 624.50921, 624.510, 624.5105, 624.511, 624.615, 624.518, 624.519, 624.520, 624.521, 624.601, 624.610, 626.7451(11), 627.311, 627.351, 627.3512, 627.357(9), 627.7711, 627.943, 628.6015, 629.401, 629.5011, 632.626, 634.131, 634.313(2), 634.415(2), 636.066, 642.0301, 642.032 FS.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NO.: RULE TITLE: 12B-11.005 Registration

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12B-11.005, F.A.C., is to remove certain application fees, as provided by Chapter 2017-36, L.O.F., and to update contact information for the Department.

SUBJECT AREA TO BE ADDRESSED: Elimination of registration fees for the Gross Receipts Tax on dry-cleaning facilities.

RULEMAKING AUTHORITY: 212.17(6), 212.18(2), 213.06(1), 376.70(6)(b) FS.

LAW IMPLEMENTED: 376.70(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF REVENUE

**Corporate, Estate and Intangible Tax** 

RULE NO.: RULE TITLE:

12C-1.0222 Returns; Extensions of Time; Payments of Tentative Tax

12C-1.044 Adjustments to Income

12C-1.051 Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rules 12C-1.0222 and 12C-1.034, F.A.C., is to implement statutory changes made by Chapter 2017-36, which amended provisions in Chapter 220, F.S., to conform the timing of filing returns, making payments, and filing declarations to related timing provisions at the federal level.

The purpose of the proposed amendments to Rule 12C-1.051, F.A.C., is to adopt, by reference, changes to forms used by the Department in the administration of corporate income tax.

SUBJECT AREA TO BE ADDRESSED: The subject areas of the rule development workshop are the changes to Rules 12C-1.0222, and 12C-1.034, F.A.C., and the proposed changes to forms incorporated in Rule 12C-1.051, F.A.C., which are used by the Department in the administration of corporate income tax.

RULEMAKING AUTHORITY: 220.24, 220.32(2), 220.34(2)(f), (3), 220.34(3), 220.51, 220.192(7), 220.193(4), 220.196(4), 1002.395(13) FS.

LAW IMPLEMENTED: 119.071(5), 212.08(5)(p), 213.21, 213.755(1), 220.11, 220.12, 220.13(1), (2), 220.131, 220.15, 220.16, 220.181, 220.182, 220.183, 220.184, 220.1845, 220.185, 220.186, 220.1875, 220.1895, 220.1896, 220.1899, 220.191, 220.192, 220.193, 220.194, 220.195, 220.196, 220.21, 220.211, 220.22, 220.221, 220.222, 220.23, 220.24, 220.241, 220.31, 220.32, 220.33, 220.34, 220.41, 220.42, 220.43, 220.44, 220.51, 220.721, 220.723, 220.725, 220.737, 220.801, 220.803, 220.805, 220.807, 220.809, 221.04, 624.5105, 624.51055, 1002.395, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey at (850)717-7082

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF CHILDREN AND FAMILIES

### **Family Safety and Preservation Program**

**RULE NO.: RULE TITLE:** 

65C-30.016 New Children in Families under Supervision PURPOSE AND EFFECT: The Department intends to amend Rule 65C-30.016, F.A.C, New Children in Families under Supervision, to require the new child safety assessment to be filed with the court.

SUBJECT AREA TO BE ADDRESSED: Assessment of a new child in a family under supervision.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), FS. LAW IMPLEMENTED: 39.6013, 39.701(1), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz, Jodi.abramowitz@myflfamilies.com or (850)717-4189.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

### **NONE**

## Section III Notice of Changes, Corrections and Withdrawals

### **NONE**

### Section IV Emergency Rules

### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.013: Construction Materials and Standards for

Treatment Receptacles

The Florida Department of Health hereby gives notice:

On August 31, 2017, the Department of Health issued an order in response to a petition for a variance filed on April 25, 2017, by Matthew Kirby, representing Oldcastle Precast. Petitioner sought a variance from subparagraph 64E-6.013(1)(b)4 (subsequently amended to paragraph 64E-6.013(11)(b)), and paragraphs (2)(b), and (7)(a), Florida Administrative Code, which limit the repair of chips below the water line, require a minimum tank depth of 40 inches and require an outlet T that extends to within 8 inches of the tank bottom. Notice of the petition was published in the April 26, 2017, edition of the Florida Administrative Register.

The Department found that the Petitioner demonstrated that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department GRANTED WITH CONDITIONS Petitioner's request for a variance.

A copy of the Order or additional information may be obtained

by contacting Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Department of State announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, September 19, 2017, 9:00 a.m. -5:00 p.m. Eastern; Wednesday, September 20, 2017, 9:00 a.m. -5:00 p.m. Eastern

PLACE: R. A. Gray Building, Auditorium, First Floor, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Category Grant Review and Ranking. The project types that will be discussed in the public meeting include Development, Acquisition, Museum Exhibit, and Archaeology. A copy of the agenda will be available by September 10, 2017. A copy of the agenda may be obtained by contacting Dr. Yasha Rodriguez with the Division of Historical Resources at (850)245.6362.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting Dr. Yasha Rodriguez with the Division of Historical Resources at (850)245.6362. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact Dr. Yasha Rodriguez, Historic Preservation Grants Program Supervisor, Division of

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Historical Resources, yasha.rodriguez@dos.myflorida.com,

Division of Plant Industry

(850)245-6362 or 1(800)847-7279.

The Citrus Budwood Technical Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2017, 10:00 a.m. – 2:00 p.m.

PLACE: Jim Heidegger Auditorium; Pest Eradication & Control; 3027 Lake Alfred Road; Winter Haven, FL 33881 GENERAL SUBJECT MATTER TO BE CONSIDERED:

Budwood Program Presentation; Seed Source Issues; Review of Scion Trees for Researchers; Micropropagation regulations. A copy of the agenda may be obtained by contacting Ben Rosson, (352)493-6801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Ben Rosson, (352)493-6801. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF EDUCATION

University of North Florida

The University of North Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2017, 11:00 a.m.

PLACE: University of North Florida; Campus Planning, Design & Construction Conference Room; Osprey Commons (Bldg 16), Suite 3200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Art in State Buildings orientation meeting for Skinner-Jones Hall, to determine potential sites, possible media and themes, and method of solicitation for artwork.

A copy of the agenda may be obtained by contacting Mary D. Mory, (904)620-2269, or Angela Johnson, (904)620-2024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: UNF Disability Resource Center, (904)620-2769. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mary D. Mory, (904)620-2269, or Angela Johnson, (904)620-2024.

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2017, 9:30 a.m. PLACE: Courtyard Marriott, 100 Riverfront Drive, West Bradenton, FL 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District One has begun Phase 2 of the Central Manatee Network Alternatives Analysis (CMNAA) Study. FDOT has partnered with the

Sarasota/Manatee Metropolitan Planning Organization, Manatee County, and the Cities of Palmetto and Bradenton to conduct the Study. Additionally, the environmental review, consultation, and other actions required by applicable federal environmental laws for this project will be carried out by the Florida Department of Transportation pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT. FDOT is holding a CMNAA Technical Coordination Group (TCG) meeting to review conceptual transportation projects to address mobility and accessibility concerns within and through the study area and help improve the economic opportunities and quality of life of communities in the Cities of Palmetto and Bradenton. The public's continued participation in this effort will be essential in ensuring successful projects and outcomes. Please note that two or more elected officials may be present at the meeting.

A copy of the agenda may be obtained by contacting Kris Cella, Cella Molnar & Associates, Inc., kcella@cella.cc or (239)337-1071.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jamie Schley, District One Title VI Coordinator, at (863)519-2573 or jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Kris Cella, Cella Molnar & Associates, Inc., kcella@cella.cc, (239)337-1071.

### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2017, 10:30 a.m. FT

PLACE: The Hermitage Centre, Everglades Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida, 32308; dial in using phone, 1(571)317-3122, participant code 704-034-469.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Negotiation Team will recommend contract award for Invitation to Negotiate, ITN 17-02, Customer Service and Records Administration Services for Florida ABLE, Inc.

A copy of the agenda may be obtained by contacting The Florida Prepaid College Board, ITN Administrator, ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ITN Administrator at the email address provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: September 14, 2017:

2:45 p.m. - Resource Management Committee Meeting

3:15 p.m. – Asset Management Committee Meeting

4:00 p.m. – Governing Board Meeting

4:05 p.m. – Public Hearing on Consideration of the St. Marks River and Apalachee Bay Watershed Surface Water Improvement and Management Plan Update

4:06 p.m. – Public Hearing on Consideration of the Ochlockonee River and Bay Watershed Surface Water Improvement and Management Plan

4:07 p.m. – Public Hearing on Consideration of Deeding 2.53 Acres to Bay County for the Scott Road Draining and Paving Project; Econfina Creek WMA

5:05 p.m. – Public Hearing on Consideration Fiscal Year 2017-2018 Tentative Budget

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Commitment of Fiscal Year 2016-17 fund balances as required by the Governmental Accounting Standards Board (GASB) Statement No. 54, Adoption of the proposed millage rate and tentative budget for Fiscal Year 2017-18.

All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Wendy Dugan, (850)539-2600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: Tuesday, September 12, 2017: 2:00 p.m., Committee meetings; 3:30 p.m. or following Committee meetings, whichever is later, Governing Board meeting; 5:05 p.m., Public Hearing on Fiscal Year 2017-2018 Tentative Millage and Tentative Budget Adoption

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained: by contacting St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177; by phone at (386)329-4470; or by visiting the District's website at sirwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2017, 9:00 a.m. PLACE: SFWMD Headquarters Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the

agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805, or at https://www.sfwmd.gov, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rosie Byrd, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at (561)682-6805 or rbyrd@sfwmd.gov.

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2017, 5:15 p.m. PLACE: South Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces a public hearing regarding its annual budget and ad valorem tax assessment. All persons are invited.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2017/2018 tentative millage rates and tentative budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting Rosie Byrd, (561)682-6805 or at https://www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Rosie Byrd, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rosie Byrd at (561)682-6805 or rbyrd@sfwmd.gov.

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 18, 2017, 5:00 p.m.

PLACE: South Florida Water Management District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) – Recreational Issues Meeting. A Public Workshop sponsored by the Water Resources Advisory Commission (WRAC) regarding recreational issues and opportunities within the South Florida Water Management District. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, ybonilla@sfwmd.gov, or at our website: https://www.sfwmd.gov/news-events/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Yvette Bonilla, (561)682-6286.

### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2017, 2:30 p.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for the Request for Proposals for As-Needed Graphic Design and Creative Services, CONTRACT NO's.: 2018-016 and 018-019. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms,

determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796.2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Records Department at (727)796.2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Records Department at (727)796.2355.

### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 18, 2017, 10:00 a.m. PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.

A copy of the agenda may be obtained by contacting the Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Records Department, (727)796-2355.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2017, 8:30 a.m. ET; meeting will reconvene Wednesday, September 13, 2017, 8:30 a.m. ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: AMENDED - Official business of Commission – topics include proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rules discussion of 1.015, 2.031, 3.011, 10.026, 17.009 20.049 and 20.052 specifically and to include the Annual Regulatory Plan review, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2017, 9:00 a.m.

PLACE: Monroe County Government Center, BOCC Room, 2798 Overseas Highway, Marathon, FL 33050

The meeting will be available via webinar. To register, use this link:

https://attendee.gotowebinar.com/register/7692758944245125 14.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's Division of Environmental Assessment and Restoration (DEAR) is holding a public meeting to discuss DEAR's water quality assessment efforts. This public meeting is being held to discuss the 2017 update to the Florida Keys Reasonable Assurance Document (FKRAD) and proposed monitoring strategy in support of the FKRAD; and to present the draft assessment lists for the Group 5 Florida Keys basin, developed pursuant to Chapter 62-303, Florida Administrative Code. The FKRAD was developed to establish water quality targets and restoration activities to address nutrient impairments in the near shore waters. The Draft Assessment Lists will be

available on the Department's Watershed Assessment website (www.dep.state.fl.us/water/watersheds/assessment/index.htm) by September 11, 2017, and will be provided upon request to interested parties by mail or via email distribution.

Any comments and/or questions on the Draft Assessment Lists should be directed to Kevin O'Donnell, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Rd, MS 3560, Tallahassee, Florida, 32399-2400, Kevin.ODonnell@dep.state.fl.us.

Any comments and/or questions on the FKRAD should be directed to Julie Espy, Water Quality Assessment Program, Florida Department of Environmental Protection, 2600 Blair Stone Rd, MS 3560, Tallahassee, Florida, 32399-2400, Julie Espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting Kevin O'Donnell, (850)245-8469, Kevin.ODonnell@dep.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wanda Harpley, (850)245-8433. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2017, 2:00 p.m. PLACE: Woodville Community Center, 8000 Old Woodville Road, Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Wakulla Springs Basin Management Action Plan (BMAP) public meeting to which the public is invited. This is a meeting of the Onsite Sewage Treatment and Disposal Systems (OSTDS) advisory committee associated with the Wakulla Springs BMAP. Meeting items will include a presentation on the draft revised Nitrogen Source Inventory Loading Tool (NSILT) results, and a presentation by Leon County on the RFP for the Leon County Comprehensive Wastewater Treatment Facilities Plan.

A copy of the agenda may be obtained by contacting Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Moira Homann, (850)245-8460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2017, 9:00 a.m.

PLACE: Doubletree of Tallahassee, 101 South Adams Street, Tallahassee, Florida, (850)521-6005

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting Carol Taylor at Carol. Taylor@flhealth.gov or on the Board website at www.floridasacupuncture.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Carol Taylor at Carol.Taylor@flhealth.gov or on the Board website at www.floridasacupuncture.gov/meeting-information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carol Taylor at Carol.Taylor@flhealth.gov or on the Board website at www.floridasacupuncture.gov/meeting-information.

### DEPARTMENT OF HEALTH

Council of Licensed Midwifery

The Council of Licensed Midwifery Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2017, 10:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code 6199402692

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting Carol Taylor, Program Operations Administrator, at (850)245-4161

or carol.taylor@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carol Taylor, Program Operations Administrator, at (850)245-4588, carol.taylor@flhealth.gov, or 4052

Bald Cypress Way, C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Carol Taylor, Program Operations Administrator, at (850)245-4588, carol.taylor@flhealth.gov, or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

The Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2017, 10:00 a.m. -3:00 p.m.

PLACE: Hilton Garden Inn Tampa Airport Westshore, Westshore1 Room, Tampa International Airport, 5312 Avion Park Drive, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on, or issues relating to, the following: radiation protection; radiation exposure and dose; national organizations and professional societies/associations, including their standards. recommendations, registrants and certificate holders; radiation requirements of federal agencies; radiation machines; radioactive materials including medical radioisotopes; radiation procedures and practices; radiologic technologists, radiologist assistants, specialty technologists, medical physicists, and other radiation-related personnel including their titles, duties, scopes of practice and supervision; educational programs and training courses; authorized operator/user/physicist requirements; emergency response and preparedness; radiation incidents/accidents; environmental monitoring; food irradiation; radiation therapy; fees; forms; license, certification, registration, and examination; 64E-4, and 64E-5, F.A.C.; Chapters 404 and 468, Part IV, F.S., including the

implementation of legislation affecting these Chapters; the Bureau of Radiation Control, including its internet site; and other business

A copy of the agenda may be obtained by contacting Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, Brenda.Andrews@FLHealth.gov.

For more information, you may contact Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, 32399-1741, (850)245-4266, Brenda.Andrews@FLHealth.gov.

### Florida Surplus Lines Service Office

The Florida Surplus Lines Service Office Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 11, 2017, 9:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting General Business Matters.

A copy of the agenda may be obtained by contacting Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Jennifer Mills at jmills@fslso.com or 1(800)562-4496, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Florida Surplus Lines Service Office

The Florida Surplus Lines Service Office Budget Committee announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2017, 2:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed 2018 Florida Surplus Lines Service Office budget.

A copy of the agenda may be obtained by contacting Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Jennifer Mills at jmills@fslso.com or 1(800)562-4496, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Telecommunications Relay, Inc.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2017, 10:00 a.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTRI Board Meeting.

A copy of the agenda may be obtained by contacting: James Forstall, Executive Director, FTRI, 1820 E. Park Ave., Ste 101, Tallahassee, FL 32301, (850)270-2641, jforstall@ftri.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting jforstall@ftri.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Forstall, Executive Director, FTRI, 1820 E. Park Ave., Suite 101, Tallahassee, FL 32301, (850)270-2641, jforstall@ftri.org.

### **QCAusa**

The Florida Department of Transportation (District 7) announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2017, 5:30 p.m. –

DATE AND TIME: Tuesday, September 19, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Centre Club, Eighth Floor, 123 S. Westshore Boulevard, Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is holding a Westshore/West Tampa/South Tampa Community Working Groups meeting on Tuesday, September 19 at 5:30 p.m. at the Centre Club, 123 S. Westshore Boulevard, Eighth Floor, Tampa, FL 33609. Located on the SW corner of Kennedy and Westshore Boulevard in the Urban Centre. Park on level 3 or above and take the east elevator (Urban Centre One), closest to Westhore Boulevard, to the Centre Club (Eighth Floor).

At this second round of Community Working Groups, FDOT will present information about various projects and alternatives being considered. The Metropolitan Planning Organization has been invited to present information about their upcoming Long Range Transportation Plan and the Hillsborough Area Regional Transit Authority (HART) will present the latest Regional

Transit Feasibility Plan information. The format will encourage dialogue to address questions and ideas. The group discussions include topics such as multi-modal transportation and evaluating infrastructure improvements in the context of a comprehensive regional transportation system.

The Community Working Group is open to the public and represents a cross section within the community including individual citizens, neighborhood/HOA association representatives, civic and faith-based leaders, small business owners and business leaders, among others. Comments may also be received in writing to Madeline.Pfingsten@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

### Comuniquese Con Nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuniquese con nuestra representante, Lilliam Escalera, (813)975-6403, Departamento de Transportación de Florida, 11201 N. McKinley Dr., Tampa, FL 33612, lilliam.escalera@dot.state.fl.us.

A copy of the agenda may be obtained by contacting Madeline Pfingsten, Madeline.Pfingsten@dot.state.fl.us, (813)975-6398. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Christopher Speese, (813)975-6405, Christopher.Speese@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Madeline Pfingsten, Madeline.Pfingsten@dot.state.fl.us, (813)975-6398.

### AIM Engineering

The Florida Department of Transportation (FDOT), District One, announces a workshop to which all persons are invited. DATE AND TIME: Tuesday, September 12, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Palmetto Library, 923 6th Street West, Palmetto, Florida, 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a second visioning workshop to provide information and gather feedback about the proposed improvements to 10th Avenue from Riverside Drive to 17th Street West. The workshop will include a PowerPoint presentation followed by open discussion. People attending the workshop may review project displays and aerial photographs, and speak one-on-one with project team members.

The workshop is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: FDOT project manager, Marlon Bizerra, P.E., at (863)519-2250 or marlon.bizerra@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT project manager, Marlon Bizerra, P.E., at (863)519-2250 or marlon.bizerra@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT project manager, Marlon Bizerra, P.E., at (863)519-2250 or marlon.bizerra@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### **NONE**

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
St. Andrews State Park - Facilities Redevelopment
NOTICE OF REQUEST FOR STATEMENTS OF
QUALIFICATION: The Florida Department of Environmental
Protection, Bureau of Design and Construction is issuing a
Request for Statements of Qualifications (RFSOQ) from
professional engineering firms for the St. Andrews State Park
Facilities Development, Solicitation No. RFSOQBDC0117/18. More info @ http://tinyurl.com/RFSOQBDC01-17-18.

### DEPARTMENT OF JUVENILE JUSTICE

ITN 10564 Comprehensive Health Services - North Region ITN 10564 - The Department of Juvenile Justice (DJJ or Department) is seeking a Provider for the delivery of medical services, mental health services, substance abuse services and psychiatric services in each of the eight (8) Regional Juvenile Detention Centers (RJDC's) located in the North Region. All public meetings for this solicitation can be found at http://www.myflorida.com/apps/vbs/vbs\_www.ad\_r2.view\_ad ?advertisement\_key\_num=135365.

### DEPARTMENT OF CHILDREN AND FAMILIES

Reroofing Buildings. #15,#17, and #18, Northeast Florida State Hospital

INVITATION TO BID

Proposals are requested from QUALIFIED CERTIFIED ROOFING CONTRACTORS by the State of Florida, Department of Children and Families, hereinafter referred to as OWNER, for the construction of:

PROJECT NO: DCF - 17202020

TITLE: ROOF REPLACEMENT TO BUILDINGS NO. 15, 17, AND 18.

SITE: NORTHEAST FLORIDA STATE HOSPITAL, STATE ROAD 121 SOUTH, MACCLENNY, FLORIDA, 32063

PREQUALIFICATION: Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a Roofing Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER:

A/E: Department of Children and Families, Office of General Services, Design, and Construction. 1317 Winewood Blvd., Building #3, Room 205-G, Tallahassee, Florida 32399-0700 TEL#: (850)717-4011

EMAIL: bill.bridges@myflfamilies.com

BID DOCUMENTS: Full sets of Drawings and Specifications may be purchased from the ARCHITECT/ENGINEER, by payment of printing and handling costs at the rate of \$10.00 per bid set.

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting will be held on Tuesday, September 19, 2017 at 11:00 a.m. local time. The meeting will be held at Northeast Florida State Hospital Maintenance Building #19, Conference Room, State Road 121 South, Macclenny, Florida.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud at:

DATE: September 27, 2017, Wednesday

TIME: 2:00 p.m. local time

LOCATION: Northeast Florida State Hospital Maintenance Building #19, Conference Room, State Road 121 South, Macclenny, Florida 32063

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business days, at the location where the bids were opened. If no protest is filed per Section B-21, "Notice and Protest Procedures", the OWNER will award a contract to the qualified, responsive low Bidder in accordance with established departmental contracting procedures (CFOP 70-7). In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all Bidders will be duly notified.

NOTICE TO SUBCONTRACTORS AND SUPPLIERS FLORIDA SCHOOL FOR THE DEAF AND THE BLIND – GORE HALL RENOVATION REQUEST FOR BIDS

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Florida School for the Deaf and the Blind (FSDB), will be accepting sealed proposals, which will be received until 2:00 p.m., September 25, 2017, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, or at FSDB, Attention: Charles Meyers, Contract Administrator, Building #28, Purchasing Department, 207 North San Marco Ave., St. Augustine, Florida 32084, between the hours of 10:00 a.m. – 1:59 p.m. for the referenced project. Bids shall be opened publicly at the campus of the Florida School for the Deaf and the Blind, 207 San Marco Ave., Moore Hall Building, Room 126 St. Augustine, Florida 32084 at 3:30 PM.

SCOPE DESCRIPTION: Gore Hall is a 25,000 SF existing 2story K-5th grade classroom building built in the 1960's. The current plan is to completely gut the building, expand the footprint at the exterior walls on the ground floor growing the total existing building square footage to 27,500 SF and completely renovate the interior for new classrooms and support space including all new MEP and infrastructure. The scope also includes a 5,000 SF Early Learning Center Addition. Site improvements and utility work are included as well as all major construction trades including but not limited to concrete footings and slabs, helical pile foundations, masonry, carpentry and millwork, roofing and waterproofing, glass and glazing systems interior/exterior with integral sunshades, doors, frames and hardware, drywall and framing, acoustical ceilings, flooring, painting, toilet partitions and accessories, classroom accessories, window treatments, all mechanical, electrical, plumbing and fire protection trades (MEPF). Elevator refurbishment is anticipated as well.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Wednesday, September 13, 2017. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on August 25, 2017. All interested bidders shall submit their Notice of Intent to Elizabeth Wilcox by e-mail at awcestimating@auld-white.com.

Florida School for the Deaf and the Blind and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids that are not in compliance with the Bid Form, associated Bid Packages, Bid Drawings & Specifications and

Addendums. The Bidding process and Subcontractor & Supplier selection will be in accordance with the Florida School of the Deaf and the Blind procurement requirements.

Daytona State College

**Professional Services** 

RFQ #18-006 (Request for Qualifications)

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural and engineering services

The project is to provide professional services for the Master Site Plan for the Deltona Campus. Firms or individuals desiring to qualify for consideration must submit proposals no later than 12:00 Noon on September 19, 2017, to the Facilities Planning Department, Daytona State College, Building 430A/Room 108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting michaelle.walt@daytonastate.edu or by visiting our website at http://www.daytonastate.edu/fp/proposals.html.

### Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday, August 28, 2017 and 3:00 p.m., Friday, September 1, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5JER17-1	8/30/2017	8/30/2017
6A-1.0451	8/30/2017	9/19/2017
6A-1.0453	8/30/2017	9/19/2017
6A-1.04513	8/30/2017	9/19/2017
12-2.020	8/30/2017	9/19/2017
12D-1.004	8/30/2017	9/19/2017
12D-5.002	8/30/2017	9/19/2017
12D-7.020	8/30/2017	9/19/2017

12D-8.0064	8/30/2017	9/19/2017
12D-8.00659	8/30/2017	9/19/2017
12D-9.001	8/30/2017	9/19/2017
12D-9.003	8/30/2017	9/19/2017
12D-9.004	8/30/2017	9/19/2017
12D-9.005	8/30/2017	9/19/2017
12D-9.007	8/30/2017	9/19/2017
12D-9.010	8/30/2017	9/19/2017
12D-9.014	8/30/2017	9/19/2017
12D-9.015	8/30/2017	9/19/2017
12D-9.017	8/30/2017	9/19/2017
12D-9.018	8/30/2017	9/19/2017
12D-9.019	8/30/2017	9/19/2017
12D-9.025	8/30/2017	9/19/2017
12D-9.029	8/30/2017	9/19/2017
12D-9.030	8/30/2017	9/19/2017
12D-9.032	8/30/2017	9/19/2017
12D-9.034	8/30/2017	9/19/2017
12D-16.002	8/30/2017	9/19/2017
12D-18.005	8/30/2017	9/19/2017
12D-18.006	8/30/2017	9/19/2017
12E-1.012	8/30/2017	9/19/2017
12E-1.023	8/30/2017	9/19/2017
12E-1.030	8/30/2017	9/19/2017
12E-1.036	8/30/2017	9/19/2017
12E-1.037	8/30/2017	9/19/2017
12E-1.039	8/30/2017	9/19/2017
12E-1.040	8/30/2017	9/19/2017
53ER17-57	8/31/2017	9/1/2017
53ER17-56	8/31/2017	9/1/2017
53ER17-55	8/31/2017	9/1/2017
53ER17-54	8/31/2017	9/1/2017

53ER17-53	8/31/2017	8/31/2017
53ER17-52	8/31/2017	8/31/2017
53ER17-51	8/31/2017	9/1/2017
61G1-17.001	8/28/2017	9/17/2017
61G1-17.002	8/28/2017	9/17/2017
61G16-6.0035	8/31/2017	9/20/2017
64B3-4.001	8/28/2017	9/17/2017
64B3-5.008	8/28/2017	9/17/2017
64B3-6.001	8/28/2017	9/17/2017
64B16-28.118	8/29/2017	9/18/2017
69G-20.041	8/31/2017	9/20/2017
69I-23.002	8/31/2017	9/20/2017
69I-23.003	8/31/2017	9/20/2017
69I-23.004	8/31/2017	9/20/2017
69O-125.002	8/31/2017	9/20/2017

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.100	12/19/2016	**/**/***
69L-7.501	12/19/2016	**/**/***

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Sta-Rite, Inc. for the establishment of PCAR low speed vehicles Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia Parcar-Custom Carts, Inc., intends to allow the establishment of Sta-Rite, Inc., as a dealership for the sale of low-speed vehicles manufactured by Columbia Parcar-Custom Carts, Inc. (line-make PCAR) at 100 North Dixie Avenue,

Fruitland Park, (Lake County), Florida 34731, on or after October 1, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Sta-Rite, Inc., are dealer operator(s): Frank Re, 357 Olanta Drive, The Villages, Florida 32162, Noreen Re, 357 Olanta Drive, The Villages, Florida 32162; principal investor(s): Frank Re, 357 Olanta Drive, The Villages, Florida 32162, Noreen Re, 357 Olanta Drive, The Villages, Florida 32162.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Cynthia Jensen, Columbia Parcar-Custom Carts, Inc., 2505 Industrial Street, Leesburg, Florida 34748.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

**EXEMPTION** 

The Agency for Health Care Administration denied the following exemption on August 30, 2017 pursuant to Section 408.036(3), Florida Statutes:

ID # E170025 District: 5-2 (Pinellas County)

Facility/Project: East Bay Rehabilitation Center

Applicant: East Bay NCC, LLC

Project Description: Add 12 community nursing home beds

### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

### RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10494 Received: 8/31/2017

County: Palm Beach Service District: 9-4

Facility/Project: The Rehabilitation Center of the Palm Beaches

Applicant: FI - Palm Beaches, LLC

Project Description: Add 10 community nursing home beds through the delicensure of 10 beds at Finnish-American Village

City of Winter Garden

CITY OF WINTER GARDEN, FLORIDA

The City of Winter Garden, Florida, gives notice of proposed Ordinance 17-49 governing communication facilities in its rights-of-way.

FIRST READING TO BE HELD: Thursday, September 14, 2017, 6:30 p.m.

PLACE: City Commission Chambers in City Hall, 300 W. Plant St., Winter Garden, FL

SUBJECT: AN ORDINANCE OF THE CITY OF WINTER GARDEN, FLORIDA, AMENDING CHAPTER 70 OF THE **CITY CODE** REGARDING **COMMUNICATIONS FACILITIES** IN THE **PUBLIC** RIGHTS-OF-WAY: **IMPLEMENTING** THE **ADVANCED** WIRELESS INFRASTRUCTURE DEPLOYMENT ACT; MAKING FACTUAL AND LEGISLATIVE FINDINGS; ADOPTING AND AMENDING CITY REGULATIONS RELATED TO, WITHOUT LIMITATION, PLACEMENT, MAINTENANCE, REPLACEMENT OF **WIRELESS** COMMUNICATIONS FACILITIES IN THE CITY'S RIGHTS-OF-WAY, OF COLLOCATION WIRELESS FACILITIES ON EXISTING UTILITY POLES, PLACEMENT OF NEW UTILITY POLES, INSURANCE AND SURETY BOND REQUIREMENTS, INDEMNITY, PERMITTING PROCEDURES AND REQUIREMENTS, REQUIREMENTS, APPEALS, SAFETY WAIVERS, REVIEW DEADLINES, DEFINITIONS, REGISTRATION WIRELESS PROVIDERS; FEES: **PROVIDING OBJECTIVE DESIGN** STANDARDS, **INCLUDING** PROVIDING FOR AND INCORPORATING EXHIBITS; PROVIDING FOR CITY COMMISSION AUTHORITY, CODIFICATION, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE

A copy of the proposed ordinance is available at the City Clerk's office, Second Floor of City Hall or by calling (407)656-4111 ext. 2254 during regular business hours and non-holidays.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.