Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE: 65C-15.017 Personnel

PURPOSE AND EFFECT: The Department intends to amend rule 65C-15.017, F.A.C., Personnel, to add the option of a degree in human services as a requirement for child-placing agency directors and agency staff responsible for supervising or performing casework services.

SUBJECT AREA TO BE ADDRESSED: Child-placing agency personnel.

RULEMAKING AUTHORITY: 409.175, F.S.

LAW IMPLEMENTED: 409.175, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or 850-717-4189.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE: 65C-30.020 Child Fatalities

REGISTER.

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-30.020, F.A.C, Child Fatalities, to clarify the notification requirements upon learning of a child's death.

SUBJECT AREA TO BE ADDRESSED: Child Fatalities RULEMAKING AUTHORITY: 39.012, 39.0121(13), F.S.

LAW IMPLEMENTED: 39.201(2)(a), 39.2015(1), (6), 39.301(9)(a), (11), (16), (17), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi

Abramowitz, Jodi.abramowitz@myflfamilies.com or 850-717-4189.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61-38.001 Florida Standard for Mitigation of Radon in

Existing Buildings

PURPOSE AND EFFECT: To repeal rule 61-38.001, F.A.C. SUMMARY: The proposed rulemaking repeals rule 61-38.001, F.A.C. The Department has determined that this rule is unnecessary or is duplicative of current Florida law.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: s.2, ch. 88-285, s. 3, ch. 94-284, L.O.F.

LAW IMPLEMENTED: 553.98(1), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-38.001 Florida Standard for Mitigation of Radon in Existing Buildings.

Rulemaking Authority s.2, ch. 88-285, s. 3, ch. 94-284, Laws of Florida. Law Implemented 553.98(1) FS. History–New 2-26-91, Amended 5-10-94, Formerly 9B-53.004, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas J. Izzo, Assistant General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)488-0062.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Matilde Miller, Interim Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2017

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

OIR - Insurance Regulation

RULE NO.: RULE TITLE:

69O-198.012 Annual Statement and Quarterly Reports

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 55, March 21, 2017 issue of the Florida Administrative Register.

(2) and (3) have been stricken.

The rule now reads:

69O-198.012 Annual Statement and Quarterly Reports.

(1) An Annual Statement is required to be filed with the Office of Insurance Regulation, Bureau of Specialty Insurers, on or before March 1 of each year on Form OIR-A3-456 (05/90) as incorporated by reference in subsection 69O-198.015(1), F.A.C. If the statement is not complete to include all information requested in the format provided, it will not be deemed filed until all deficiencies are corrected.

(2) Quarterly Reports are required to be filed with the Office of Insurance Regulation, Bureau of Allied Lines, on the form prescribed by the Office. If Quarterly Reports are not complete to include all information requested in the format provided, it will not be deemed filed until all deficiencies are corrected. Failure to file the Quarterly Reports in a timely manner may result in administrative action to suspend or revoke the license.

(3) The Quarterly Reports are due as follows:

PERIOD
PERIOD
Pirst Quarter (March 31)
Second Quarter (June 30)
Third Quarter (September 30)

November 15

(2) Forms are available at http://www.floir.com/iportal.

All filings shall be submitted electronically to http://www.floir.com/iportal.

<u>Rulemaking</u> Specific Authority 634.402 FS. Law Implemented 624.424, 634.415 FS. History–New 12-26-88, Amended 4-26-90, Formerly 4-67.012, 4-198.012 <u>Amended</u> .

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

RULE NOS.: RULE TITLES: 73B-3.001 Definitions

73B-3.002 Displaced Homemaker Program Service

Provider Application NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 25, February 7, 2017 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on May 10, 2017, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Niceville Fire Department at 216 N Partin Dr., Niceville, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.27.3.2.1 as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires a drain for a sump pump which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2017-079).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 8, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Spinal Cord Living-Assistance Development, Inc. (SCLAD)., requesting a waiver from Rule 67-48.0072(4)(c) F.A.C requesting an extension of the SAIL and ELI loan closing date as well as the Credit underwriting deadline from June 22, 2017 to December 31, 2017 due to delays in development process.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs and the Florida Council on Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2017, 9:00 a.m. until conclusion PLACE: This meeting will be held via teleconference. Please visit http://www.florida-

 $arts.org/documents/panels/teleconference. instructions. cfm \\ \ \, for \\ \ \, more instructions.$

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Council members must participate in the conference call in order to vote. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or via the Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or Rachelle.Ashmore@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Lucas at (850)245-6298 or suzanne.lucas@dos.myflorida.com.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2017, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level-03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval for the Department to publish Notices of Proposed Rule for the following rules:

Rule 12D-1.004 Returns, Applications and Other Information (not Including Applications for Exemptions) Required to be Filed with the Property Appraiser

Rule 12D-5.002 Purchase Price Paid as a Factor in Determining Agricultural Classification. (Repeal)

Rule 12D-5.004 Applicability of Other Factors to Classification of Agricultural Lands.

Rule 12D-7.020 Exemption for Real Property Dedicated in Perpetuity for Conservation

Rule 12D-8.0064 Assessments; Correcting Errors in Assessments of a Homestead

Rule 12D-8.00659 Notice of Change of Ownership or Control of Non-Homestead Property

Rule 12D-9.001 Taxpayer Rights in Value Adjustment Board Proceedings

Rule 12D-9.003 Definitions

Rule 12D-9.004 Composition of the Value Adjustment Board

Rule 12D-9.005 Duties of the Board

Rule 12D-9.007 Role of the Clerk of the Value Adjustment Board

Rule 12D-9.010 Appointment of Special Magistrates to the Value Adjustment Board

Rule 12D-9.014 Prehearing Checklist

Rule 12D-9.015 Petition: Form and Filing Fee

Rule 12D-9.017 Ex Parte Communication Prohibition

Rule 12D-9.018 Representation of the Taxpayer

Rule 12D-9.019 Scheduling and Notice of a Hearing

Rule 12D-9.025 Procedures for Conducting a Hearing; Presentation of Evidence;

Testimony of Witnesses

Rule 12D-9.029 Procedures for Remanding Value Assessments to the Property Appraiser

Rule 12D-9.030 Recommended Decisions

Rule 12D-9.032 Final Decisions

Rule 12D-9.034 Record of the Proceeding

Rule 12D-16.002 Index to Forms

Rule 12D-18.005 Adoption of Non-Ad Valorem Assessment Roll

Rule 12D-18.006 Certification of Assessment Roll

A copy of the agenda may be obtained by contacting: the Department's website at http://floridarevenue.com/dor/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces two public meetings to which all persons are invited.

DATE AND TIME: Monday, May 22, 2017, 9:00 a.m. (ET) to conclusion of the meeting

DATE AND TIME: Tuesday, May 23, 2017, 9:00 a.m. (ET) to conclusion of the meeting

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308. Persons in the U.S. and Canada wishing to participate by telephone may dial: 1(888)670-3525. Persons outside of the U.S. and Canada wishing to participate by telephone may dial: (720)389-1212. The conference code for all callers is 7135858151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission's various committees will meet on May 22 and May 23 to address the 2017 flood standards and procedural matters. At the conclusion of the committee meetings other business of the Commission may also be considered.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2017, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Technology Workgroup will meet to conduct regular business of the workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or

Lindsey.zander@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community-Based Advisory Council announces a public meeting to which all persons are invited

DATE AND TIME: May 23, 2017, 9:00 a.m. – 12:30 p.m.

PLACE: Urban League of Broward County, Sunshine Health Community Empowerment Center, 560 NW 27th Avenue, Fort Lauderdale, Florida 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Council members will meet to conduct regular business of the Florida Faith-Based and Community-Based Advisory Council.

A copy of the agenda may be obtained by contacting: Frenchie Yon, Governor's Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Frenchie Yon, Governor's Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frenchie Yon, Governor's Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2017, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2017, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2017, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2017, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshop, Public Hearing and Committee Meetings. Consider Suwannee River Water Management District business.

NOTICE OF INTENTION OF THE GOVERNING BOARD OF THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT TO CONSIDER THE ADOPTION OF A PROPOSED EMERGENCY RULE: Notice is given of the intention of the Governing Board of the Suwannee River Water Management District to consider the adoption of a proposed emergency rule during the meeting notice herein. The relevant information concerning the proposed emergency rule is as follows:

RULE NO.: 40BER 17-01

RULE TITLE: Minimum Flows for Falmouth Spring, Lafayette Blue Spring, Peacock Springs and Troy Spring.

SUMMARY OF THE EMERGENCY RULE: The proposed emergency rule will temporarily establish minimum flows for Falmouth Spring, Lafayette Blue Spring, Peacock Springs and Troy Spring which are Outstanding Florida Springs, pursuant to the mandate of Section 373.042, Florida Statutes. As with all minimum flows established by the District, if adopted, the minimum flows in the proposed emergency rule would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

THE FULL TEXT OF THE PROPOSED EMERGENCY RULE AND COPIES OF THE TECHNICAL DOCUMENTS USED TO SET THE PROPOSED EMERGENCY RULE ARE AVAILABLE: On the District's website: www.mysuwanneeriver.com, or at the District's main office located at 9225 CR 49, Live Oak, Florida 32060.

NOTICE: All interested parties may appear at the above meeting and be heard with respect to the proposed emergency rule. The proposed emergency rule may be modified at the above meeting.

THE person to be contacted regarding the proposed emergency rule is: Carlos Herd, Water Supply Division Director, Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001, Carlos.Herd@srwmd.org.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or

on the District's website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 24, 2017, 9:00 a.m.

PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Surplus Biennial Assessment Public Meeting to review parcels for potential surplus.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.hill@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4452 (Ad Order EXE0556).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 23, 2017, 12:00 Noon

PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Independent Auditing Services Meeting – committee to review evaluation rankings.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4606 (Ad Order EXE0557).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.310 Comprehensive Emergency Management Plan The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: June 2, 2017, 8:30 a.m. – 12:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room B, Tallahassee, Florida 32308; call-in option at 1(888)670-3525 (participant passcode: 6396795315#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is proposing to create a new rule regarding Comprehensive Emergency Management Plans (CEMPs) for its regulated providers that require CEMPs. The new rule will incorporate by reference forms that must be submitted for CEMPs. Incorporating the forms into one rule chapter will

enable the Agency to make uniform changes more effectively and assist providers to more easily locate the information.

A copy of the agenda may be obtained by contacting: Rebecca Willis at Rebecca.Willis@ahca.myflorida.com or (850)412-4413. A copy of the preliminary draft of the reference material is available at http://ahca.myflorida.com/MCHQ/Emergency Activities/inde

http://ahca.myflorida.com/MCHQ/Emergency_Activities/inde x.shtml or by contacting Rebecca Willis.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rebecca Willis, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 28A, Tallahassee, Florida, 32308, (850)412-4413, Rebecca.Willis@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 22, 2017, 2:00 p.m. – 5:00 p.m.

PLACE: Holiday Inn Tampa, Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Medicaid Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited. DATE AND TIME: Friday, June 23, 2017, 1:00 p.m. – 5:00 p.m.

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com The number of speakers is limited and will be accommodated in the order of notification to Mr. Hamilton. Because of unforeseen events that may cause changes, interested parties

are encouraged to monitor the website at http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2017, 10:00 a.m., ET. PLACE: 1(888)670-3525, and when prompted enter pass code: 1760507820, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com. ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

For more information, you may contact: Jim Mallue at (850)907-6805 or Jim.Mallue@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2017, 9:00 a.m.

PLACE: Teleconference Call, Conference Number: 1(888)670-3525, Conference Code: 4694532213

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 19, 2017, starting at 10:00 a.m. has been cancelled until further notice.

PLACE: Phone Conference Call has been cancelled.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget Task Force of the Board of Accountancy has cancelled the phone conference call meeting, scheduled May 19, 2017 to discuss the Boards financial reports until further notice.

A copy of the agenda may be obtained by contacting: Denise Graves (352)333-2505.

For more information, you may contact: Denise Graves, (352)333-2505, or Denise.graves@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2017, 1:00 p.m.

PLACE: By webinar at https://attendee.gotowebinar.com/register/3017709000876604 675 and by calling: 1(888)670-3525 using participant code: 2379275721.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is announcing a meeting to discuss the potential use of the Pollutant Load Screening Model (PLSM) for the Loxahatchee watershed in the development of a 4b/Reasonable Assurance Plan (RAP) for the Loxahatchee River. This meeting is also being noticed as a public meeting of the Loxahatchee River Management Coordinating Council to facilitate the optional attendance and participation of Council members at the RAP meeting.

A copy of the agenda may be obtained by contacting: Julie

Espy, Watershed Quality Assessment Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, julie.espy@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Julie Espy, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, julie.espy@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a Public Meeting to which all persons are invited.

DATE AND TIME: May 22, 2017, 11:30 a.m. – 12:30 p.m.

PLACE: Capital City Office Complex, Building 4052, Room 301, Tallahassee, FL 32399; telephone conference information: United States (toll-free) 1(888)670-3525; participant code: 833 841 1399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the State Health Improvement Plan (SHIP) Steering Committee to discuss the possible creation of a health equity priority area and relevant partners for the priority area workgroup.

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

This is a public meeting. If you would like to participate, have questions, or require further information, please contact: Community Health Assessment at (850)245-4009.

DEPARTMENT OF CHILDREN AND FAMILIES Refugee Services

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 6, 2017, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Refugee Services Lobby, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Title: Meeting of Negotiation Team to Develop Recommendation for Award for the ITN titled "Integration Assistance Services for Refugees and Entrants in Broward and Palm Beach County" (ITN# 01K17BS2).

Description: As provided for in Sections 2.5 and 5.4 of this ITN which was published to the Vendor Bid System (VBS) on February 17, 2017. The VBS can be accessed at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

The Meeting of Negotiation Team to Develop Recommendation for Award is where negotiators will develop a recommendation as to the award that will provide the best value to the State based on the criteria set forth in Section 5.3.1.

A copy of the agenda may be obtained by contacting: jenifer.fonseca@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: jenifer.fonseca@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-2.008 Staffing Requirements

The Agency for Persons with Disabilities announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, May 23, 2017, 1:00 p.m. – 2:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To gather comments regarding the proposed rule on the staffing requirements of direct service providers at licensed facilities.

A copy of the agenda may be obtained by contacting: Barry Munroe, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, Phone: (850)922-2030, Email: barry.munroe@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barry Munroe, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, Phone: (850)922-2030, Email: barry.munroe@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barry Munroe, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, Phone: (850)922-2030, Email: barry.munroe@apdcares.org.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 22, 2017, 2:00 p.m. – 4:00 p.m.

PLACE: Telephone conference call: Will Bradford, (850)921-1144, for instructions

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be reviewing the operating budget, financial reports, and compensation packages for the Foundation.

A copy of the agenda may be obtained by contacting: Will Bradford, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32301, (850)921-1144.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32301, (850)921-1144.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

REGIONAL TRANSPORTATION AUTHORITIES Hillsborough Transit Authority (HART) Cell Phone Tower 3p Proposal

HILLSBOROUGH TRANSIT AUTHORITY (HART) In accordance with Florida Statute 287.05712 Public Private Partnerships This Notice serves as notice that The Hillsborough Transit Authority (HART) has received a proposal for Cell Phone Towers and will accept other proposals for the same project. Please submit no later than 06/14/17, 3:00 pm EST, to Hillsborough Transit Authority (HART), Attention: Procurement & Contracts Administration Department, Cell Tower Public Private Partnership 3p, 1201 E. 7th Avenue, 3rd Floor, Tampa, FL 33605.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday May 8, 2017 and 3:00 p.m., Friday May 11, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website,

FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	Rule No. File Date	
		Date
1A-39.001	5/12/2017	6/1/2017
6A-6.0902	5/10/2017	5/30/2017
6A-6.09021	5/10/2017	5/30/2017
6A-6.0905	5/10/2017	5/30/2017
6A-6.09091	5/10/2017	5/30/2017
6M-4.500	5/8/2017	5/28/2017
6M-9.115	5/8/2017	5/28/2017
19-8.028	5/10/2017	5/30/2017
25-30.445	5/10/2017	5/30/2017
33-602.800	5/10/2017	5/30/2017
33-602.801	5/10/2017	5/30/2017
33-602.802	5/10/2017	5/30/2017
33-602.803	5/10/2017	5/30/2017
33-602.804	5/10/2017	5/30/2017
33-602.805	5/10/2017	5/30/2017
33-602.806	5/10/2017	5/30/2017
33-602.807	5/10/2017	5/30/2017
33-602.808	5/10/2017	5/30/2017
33-602.809	5/10/2017	5/30/2017
61D-14.001	5/10/2017	5/30/2017
61D-14.002	5/10/2017	5/30/2017
61D-14.005	5/10/2017	5/30/2017
61D-14.0055	5/10/2017	5/30/2017
61D-14.006	5/10/2017	5/30/2017
61D-14.008	5/10/2017	5/30/2017
61D-14.012	5/10/2017	5/30/2017
61D-14.015	5/10/2017	5/30/2017
61D-14.016	5/10/2017	5/30/2017

61D-14.018	5/10/2017	5/30/2017
61D-14.020	5/10/2017	5/30/2017
61D-14.0211	5/10/2017	5/30/2017
61D-14.022	5/10/2017	5/30/2017
61D-14.024	5/10/2017	5/30/2017
61D-14.028	5/10/2017	5/30/2017
61D-14.032	5/10/2017	5/30/2017
61D-14.037	5/10/2017	5/30/2017
61D-14.040	5/10/2017	5/30/2017
61D-14.041	5/10/2017	5/30/2017
61D-14.046	5/10/2017	5/30/2017
61D-14.047	5/10/2017	5/30/2017
61D-14.050	5/10/2017	5/30/2017
61D-14.051	5/10/2017	5/30/2017
61D-14.052	5/10/2017	5/30/2017
61D-14.054	5/10/2017	5/30/2017
61D-14.059	5/10/2017	5/30/2017
61D-14.060	5/10/2017	5/30/2017
61D-14.063	5/10/2017	5/30/2017
61D-14.065	5/10/2017	5/30/2017
61D-14.067	5/10/2017	5/30/2017
61D-14.072	5/10/2017	5/30/2017
61D-14.074	5/10/2017	5/30/2017
61D-14.075	5/10/2017	5/30/2017
61D-14.076	5/10/2017	5/30/2017
61D-14.082	5/10/2017	5/30/2017
61D-14.0861	5/10/2017	5/30/2017
61D-14.096	5/10/2017	5/30/2017
61D-14.097	5/10/2017	5/30/2017
61D-14.098	5/10/2017	5/30/2017
61G7-10.0015	5/9/2017	5/29/2017
62-304.406	5/10/2017	5/30/2017

62-304.415	5/10/2017	5/30/2017
62-304.500	5/10/2017	5/30/2017
64B2-13.004	5/10/2017	5/30/2017
64B4-4.016	5/9/2017	5/29/2017
64B4-4.018	5/9/2017	5/29/2017
64B16-28.100	5/11/2017	5/31/2017
68B-12.002	5/11/2017	5/11/2017
68B-12.004	5/11/2017	5/11/2017
68B-12.0046	5/11/2017	5/11/2017
68B-30.002	5/11/2017	5/11/2017
68B-30.003	5/11/2017	5/11/2017
68B-30.006	5/11/2017	5/11/2017
73C-25.001	5/9/2017	5/29/2017
73C-25.004	5/9/2017	5/29/2017
73C-25.005	5/9/2017	5/29/2017
73C-25.006	5/9/2017	5/29/2017
73C-25.007	5/9/2017	5/29/2017
73C-25.008	5/9/2017	5/29/2017
73C-25.009	5/9/2017	5/29/2017
73C-25.010	5/9/2017	5/29/2017
73C-25.011	5/9/2017	5/29/2017
73C-25.012	5/9/2017	5/29/2017
73C-25.013	5/9/2017	5/29/2017
73C-25.014	5/9/2017	5/29/2017
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LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/***
40B-9.041	12/21/2016	**/**/***
40B-9.126	12/21/2016	**/**/***
40B-9.131	12/21/2016	**/**/***

40B-9.1381	12/21/2016	**/**/***
40B-9.1411	12/21/2016	**/**/***
40B-9.142	12/21/2016	**/**/***
40B-9.145	12/21/2016	**/**/***
40B-9.123	12/9/2016	**/**/***
58M-2.009	2/9/2017	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-9.009	6/15/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.100	12/19/2016	**/**/***
69L-7.501	12/19/2016	**/**/***

DEPARTMENT OF TRANSPORTATION

Proposed Site Approval Order for Amistad Ranch Central Helistop

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Amistad Central Helipad, a private airport, in Okeechobee County, at Latitude 27° 14' 14.40" and Longitude 80° 41' 32.79", to be owned and operated by Amistad Holdings, LLC, 13551 S.E. 34th Street Okeechobee, FL 34974.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website:

http://www.dot.state.fl.us/aviation.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel,

Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. ailure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Beach Boulevard Motorsports 2015, LLC for the establishment of ZERO motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc., intends to allow the establishment of Beach Boulevard Motorsports 2015, LLC, as a dealership for the sale of motorcycles manufactured by Zero Motorcycles, Inc. (line-make ZERO) at 10315 Beach Boulevard, Jacksonville, (Duval County), Florida 32246, on or after June 12, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Beach Boulevard Motorsports 2015, LLC are dealer operator(s): Andrew T. Kent, 2236 Autumn Cove Circle, Fleming Island, Florida 32003; principal investor(s): Andrew T. Kent, 2236 Autumn Cove Circle, Fleming Island, Florida 32003.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mike Cunningham, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Hall's Motorsports of Crestview, Inc., for the establishment of BENE motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports intends to allow the establishment of Hall's Motorsports of Crestview, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang Motorcycle Co./Benelli Q.J. SRL (line-make BENE) at 202 Jonquil Avenue Northwest, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after June 12, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Hall's Motorsports of Crestview, Inc., are dealer operator(s): Trent Hall, 4113 Yellow Herron Lane, Mobile, Alabama 36693, principal investor(s): RPH Group, Inc., 1520 W I-65 Service Road South, Mobile, Alabama 36693.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Hall's Motorsports of Crestview, Inc., for the establishment of SHNG motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR Motorsports intends to allow the establishment of Hall's Motorsports of Crestview, Inc., as a dealership for the sale of motorcycles manufactured by Shandong Pioneer Motorcycle Co., Ltd. (line-make SHNG) at 202 Jonquil Avenue Northwest, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after June 12, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Hall's Motorsports of Crestview. Inc., are dealer operator(s): Trent Hall, 4113 Yellow Herron Lane, Mobile, Alabama 36693, principal investor(s): RPH Group, Inc., 1520 W I-65 Service Road South, Mobile, Alabama 36693.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Li, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Hall's Motorsports of Crestview, Inc., for the establishment of YING motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., d/b/a SSR

Motorsports intends to allow the establishment of Hall's Motorsports of Crestview, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Yingang Science & Tech Group (line-make YING) at 202 Jonquil Avenue Northwest, Fort Walton Beach, (Okaloosa County), Florida 32548, on or after June 12, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Hall's Motorsports of Crestview, Inc., are dealer operator(s): Trent Hall, 4113 Yellow Herron Lane, Mobile, Alabama 36693, principal investor(s): RPH Group, Inc., 1520 W I-65 Service Road South, Mobile, Alabama 36693.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Seminole Powersports North, LLC for the establishment of BMBR motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BRP US, Inc., intends to allow the establishment of Seminole Powersports North, LLC, as a dealership for the sale of motorcycles manufactured by Bombardier Recreational Products, Inc. (line-make BMBR) at 15821 US 441, Eustis, (Lake County), Florida 32726, on or after June 12, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Seminole Powersports North, LLC, are dealer operator(s): Kirby Mullins, 521 Lanyard Lane, Debary, Florida 32713; principal investor(s): Kirby Mullins, 521 Lanyard Lane, Debary, Florida 32713, Stephen Parks, 1857 Alaqua Drive, Longwood, Florida 32779, Greg Corless, 838 Victoria Terr, Altamonte Spring, Florida 32701.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steven Pye, BRP US, Inc., 10101 Science Drive, Sturtevant, Wisconsin 53177.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.