Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-21.001 Application for Certificate of Title

PURPOSE AND EFFECT: This amendment will revise Form DHSMV 82040 to comply with federal standards relating to vessel titling and s. 320.02(14), F.S., relating to the registration of motor vehicles by persons who are deaf or hard of hearing. SUBJECT AREA TO BE ADDRESSED: Applications for certificates of title with and without registration

RULEMAKING AUTHORITY: 317.0005, 319.17, 320.011, 328.01(6), 328.03(8), 328.72(17) FS.

LAW IMPLEMENTED: 92.525, 212.06, 317.0004, 317.0006, 317.0007, 317.0008, 317.0011, 317.0014, 319.14, 319.21, 319.22, 319.225, 319.23, 319.24, 319.27, 319.28, 319.29, 319.34, 319.40, 320.01, 320.02, 328.01, 328.03, 328.07, 328.09, 328.11, 328.13, 328.16, 328.30 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 5, 2018, 11:00 a.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Conference Room B201, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael McGlockton, HSMV Program Manager, 2900 Apalachee Parkway, Room A334, Tallahassee, FL 32399-0500, michaelmcglockton@flhsmv.gov, (850)617-3001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael McGlockton, HSMV Program Manager, 2900 Apalachee Parkway, Room A334, Tallahassee, FL 32399-0500 michaelmcglockton@flhsmv.gov, (850)617-3001.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.058 Medicaid County Health Department

Certified Match Program NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44, No. 145, July 26, 2018 issue of the Florida Administrative Register.

59G-4.058 Medicaid County Health Department <u>Certified Match Program School Based Services</u>.

- (1) This rule applies to providers rendering <u>certified match</u> school based services in county health departments to recipients.
- (2) All providers must be in compliance with the provisions of the Florida Medicaid County Health Department Certified Match Program School Based Services Coverage Policy,_____, incoporated by reference. The policy is available on the Agency for Health Care Administration's Web site at http://ahca.myflorida.com/Medicaid/review/index.shtml, and at [DOS place holder Ref-____].
- (3) The following forms <u>is</u> are included in the Florida Medicaid County Health Department <u>Certified Match Program School Based Services</u> Coverage Policy,_____, and is are incorporated by reference: Quarterly Certification of State Expenditures By County Health Departments, AHCA Form 5000-4058, <u>August 2018</u> and <u>County Health Department Agreement Credentialed Behavioral Health Providers, AHCA Form 5000</u>.

The Florida Medicaid County Health Department Certified Match Program Coverage Policy,_____ has changed as follows:

The County Health Department Agreement Credentialed Behavioral Health Providers form has been removed.

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-13.075 Home and Community Based Services

Settings

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 145, July 26, 2018 issue of the Florida Administrative Register.

<u>59G-13.075</u> Home and Community Based Services Settings

- (1) This rule applies to all <u>settings</u> <u>providers</u> <u>where</u> <u>rendering</u> Florida Medicaid waiver services <u>are rendered</u> to individuals enrolled in home and community-based service (HCBS) waiver programs authorized under Sections 1915(c), 1915(i), and 1915(k) of the Social Security Act.
- (2) All setting providers must be in compliance with the provisions of the home and community-based settings requirements established in accordance with the Centers for Medicare and Medicaid Services' (CMS) Final Rule CMS-2296-F (HCB Settings Rule), incorporated by reference, and available at [DOS Placeholder] and https://federalregister.gov/a/2014-00487.
- (3) The Agency for Health Care Administration, or its designee, will assess residential and non-residential settings for compliance with Title 42, Code of Federal Regulations (CFR), section 441.530.
- (4) <u>Settings</u> where HCBS services were rendered prior to <u>March 17, 2014</u>, and <u>Providers</u> that are determined to be noncompliant with the HCB Settings Rule <u>through site-specific</u> assessment, must remediate deficiencies in accordance with a <u>plan of remediation developed by the provider and agreed upon by the Agency or its designee.</u> must develop and implement a remediation plan.
- (5) <u>Settings Providers</u> that <u>fail to comply remain out of compliance</u> with the HCB Settings Rule will be ineligible to <u>participate in the provision of provide</u> HCBS to Florida Medicaid recipients.; <u>The State must be in compliance with the HCB Settings Rule by and to receive reimbursement for Florida Medicaid HCBS after March 17, 2022, in accordance with the Extension Period for Compliance with the home and <u>Community-Based Settings Criteria informational bulletin</u> available on <u>CMS</u>? Web site at https://www.medicaid.gov/federal-policy-guidance/downloads/cib050917.pdf.</u>

DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

RULE NOS.: RULE TITLES:

64K-1.002 American Society for Automation in

Pharmacy Standards and Formats

64K-1.003 Accessing Database

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 153, August 7, 2018 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and comments received during public hearing held on August 23, 2018. Form DH8009 was amended to correct the effective date, the form number at the bottom of several pages and to correct a citation to 64K-1.003(4)(a). Form DH8012 was amended to correct a reference to Form DH 8017 in Appendix 3 and a citation to rule 64K-1.003(6)(d). Form DH 8021 was amended to correct the form number at the bottom of several pages, to correctly display form DH8022, to remove the affirmation requirement, and correct the citation to 893.055(5)(e).

64K-1.002 American Society for Automation in Pharmacy Standards and Formats.

The format for submission to the E-FORCSE® database shall be in accordance with the electronic reporting standards of the American Society for Automation in Pharmacy (ASAP) contained in the "Implementation Guide ASAP Standard for Prescription Drug Monitoring Programs Version 4, Release 2A" (10/2016), incorporated by reference. E-FORCSE® will continue to accept reports in the ASAP 2011 version 4.2 standard, incorporated by reference, for one year from the effective date of this rule (to be determined), after which all reports must be made using the ASAP 2016 version 4.2A standard. The format for submission to the E-FORCSE® database if no controlled substances are dispensed shall be in accordance with the incorporated by reference ASAP Error and Zero Report Standard (10/2016). The agency has determined that posting the incorporated materials would be a violation of federal copyright law. The materials are available for public inspection at the Department of Health, 4052 Bald Cypress Way, Tallahassee, FL 32399, and the Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399. A copy of the electronic reporting Standard for Prescription Drug Monitoring Programs may be obtained from

the American Society for Automation in Pharmacy, 492 Norristown Road, Suite 160, Blue Bell, Pennsylvania 19422, Telephone: (610)825-7783, Website: www.asapnet.org.

64K-1.003 Accessing Database.

- (1) Definitions:
- (a) through (d) No change.
- (e) "Order" means a written, transmitted or oral direction from a prescriber for a controlled substance to be administered to a patient in an inpatient setting.
 - (f) No change.
 - (2) through (8) No change.

Section IV Emergency Rules

DEPARTMENT OF HEALTH

Vital Statistics

RULE NO.: RULE TITLE:

64ER18-1 Waiver of Fees for Vital Records -

Hurricane Michael

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: In response to Hurricane Michael, Governor Rick Scott issued Executive Order Number 18-276 to direct disaster response for the people of Florida.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: For those persons in Bay, Calhoun, Franklin, Gadsden, Gulf, Holmes, Jackson, Leon, Liberty, Taylor, Washington, and Wakulla counties affected by Hurricane Michael, this emergency rule provides for the waiver of fees imposed by Chapter 64V-1, F.A.C. SUMMARY: The emergency rule provides for the waiver of

certain Vital Records fees set forth in Chapter 64V-1, F.A.C. for those persons in counties affected by Hurricane Michael. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Ken Jones, State Registrar, Bureau of Vital Statistics, at (904)359-6900, extension 1001, or Kathleen Patton, Client Services Manager, extension 1004, or VitalStats@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>64ER18-1 Waiver of Fees for Vital Records - Hurricane</u> <u>Michael</u>

For persons in Bay, Calhoun, Franklin, Gadsden, Gulf, Holmes, Jackson, Leon, Liberty, Taylor, Washington, and Wakulla counties affected by Hurricane Michael, the Bureau of Vital Statistics shall waive fees for Florida vital records requests as provided in Rule 64V-1.014.

Rulemaking Authority 63.054(14), 382.003(10), 382.0255(3) FS. Law Implemented 63.054(9), 382.0255(1) FS. History–New

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Fort Myers, LLC d/b/a Signature Healthcare at College Park, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014700. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP DeFuniak Springs, LLC d/b/a Chatauqua Rehabilitation and Nursing Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014699. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Gainesville, LLC d/b/a Signature HealthCARE of Gainesville, seeking additional time beyond January 1, 2019, to

implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014719. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Hialeah Gardens, LLC d/b/a Signature Healthcare Center of Waterford, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014723. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Graceville, LLC d/b/a Signature HealthCARE of North Florida, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014722. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Hollywood, LLC d/b/a Golfcrest Healthcare Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition

was assigned case number 2018014724. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Homestead, LLC d/b/a Signature Healthcare of Brookwood Gardens, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014727. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Jacksonville, LLC d/b/a Signature Healthcare of Jacksonville, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014729. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Lake Worth, LLC d/b/a Signature Healthcare of Palm Beach, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014730. Any

interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Marianna, LLC d/b/a Signature Healthcare at the Courtyard, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014733. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on September 28, 2018, the Agency for Health Care Administration, received a petition for LP Live Oak, LLC d/b/a Surrey Place Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018014731. Any interested person or other agency may submit written comments on the petition 14 days within after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.010 Supervision and Training of Registered Trainee Appraisers

The Florida Real Estate Appraisal Board hereby gives notice: that on September 7, 2018, an Order was filed on the Petition

for Variance and Waiver filed on July 2, 2018 by Steve Vockell. Petitioner sought a variance or waiver from Rule 61J1-4.010, F.A.C., regarding obtaining a state certification based on previous experience as a residential appraiser. The Notice was published on July 18, 2018 in Vol. 44, No. 139, of the Florida Administrative Register. The Board at its meeting held on August 6, 2018, in Orlando, Florida, voted to grant the Petition for Variance or Waiver finding that the Petitioner has established that the purpose of the underlying statute has been met and that application of the rule would violate the principles of fairness or would impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801; 9850)487-1395, or by electronic mail – Lori.Crawford@myfloridalicense.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a public meeting to which all persons are invited.

DATES AND TIMES: November 15, 2018, 9:00 a.m. to conclusion of business; December 18 and 19, 2018, 9:00 a.m. to conclusion of business

PLACE: November 15, 2018 meeting is being held at: Embassy Suites by Hilton Destin-Miramar Beach (meeting room Coast A/B), 570 Scenic Gulf Drive, Destin, FL

PLACE: December 18 & 19th, 2018 meeting is being held at: Sheraton Orlando North (meeting room is Galaxy 4 Ballroom), 600 N Lake Destiny Drive, Maitland, FL 32751

You may also join both meetings using your SmartPhone, computer or tablet by going to: http://globalmeeting.com/join 802085821

Call in number is 888-670-3525 Conference Code is 2323004133

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Florida E911 Board. In the November 2018 meeting, the board will be reviewing submitted Rural County grants.

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2018, 9:00 a.m.

PLACE: DEP Central District Office, 3319 McGuire Blvd., Orlando, FL 32803

A live webinar is also available for the meeting; webinar participants may register at: https://register.gotowebinar.com/register/57129344188536320

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection is holding the second public meeting of the Biosolid Technical Advisory Committee (TAC) to evaluate current management practices and potential opportunities for enhancements to better protect Florida's water resources.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Division of Water Resource Management, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, stephanie.gudeman@dep.state.fl.us or online at https://floridadep.gov/water/domestic-wastewater/content/dep-biosolids-technical-advisory-committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Wanda Harpley, (850)245-8433 or wanda.harpley@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Division of Water Resource Management, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, stephanie.gudeman@dep.state.fl.us.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: CHANGE OF LOCATION, DATE AND TIME: November 8, 2018, 8:00 a.m., E.T.

PLACE: Four Points by Sheraton Tallahassee Downtown, 316 West Tennessee Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: http://floridaspsychology.gov/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling

The Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, announces a CANCELLATION of the Probable Cause Panel meeting which was published in the Florida Administrative Register on October 19, 2018 in volume 44/205.

DATE AND TIME: November 1, 2018, 9:00 a.m., ET

PHONE NUMBER: 1(888)670-3525 when prompted, enter conference code: 4552635641#

PURPOSE: Probable Cause Panel with a reconsideration.

A copy of the agenda may be obtained by visiting www.floridasmentalhealthprofessions.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2019, 9:00 a.m.

PLACE: Four Points by Sheraton Suites Tampa Westshore, 4400 W Cypress Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Christa Peace christa.peace@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christa Peace christa.peace@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2018, 2:00 p.m.

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing's offices located at 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The state of Florida will receive funding to support long term hurricane recovery efforts in Monroe County through the Florida Department of Economic Opportunity (DEO's) CDBG-DR Program. Among other aspects of the funding, DEO has chosen to fund programs for the creation of workforce affordable rental new construction housing as well as to support the acquisition of land to build workforce affordable rental housing. FHFC will be DEO's partner to administer these

programs. The programs are set forth in detail in DEO's State of Florida Action Plan for Disaster Recovery (Action Plan), which can be found at: http://www.floridajobs.org/docs/default-source/2015-community-development/community-

revitalization/dr/stateofflactionplanfordr.pdf?sfvrsn=2.

The workshop is intended to provide high-level preliminary information about the funding available for Monroe County, with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Marisa Button, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsen, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

The Office of Financial Regulation announces a hearing to which all persons are invited.

DATE AND TIME: Monday, November 5, 2018, 1:30 p.m.

PLACE: Office of Financial Regulation, Rohde Building, 401 N.W. 2nd Avenue, Suite N-612, Miami, Florida 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: The application of Joseph Benhamou, Mirella Viviana Benhamou-Arbib, and Mycol Benhamou-Namdar for authority to acquire a controlling interest in Brickell Bank, Miami, Miami-Dade County, Florida.

A copy of the agenda may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, agency.clerk@flofr.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, agency.clerk@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Surcharge Ad-hoc Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2018, 12:00 Noon

PLACE: Hyatt Regency Airport Hotel Orlando, Orlando, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: The group will meet to discuss surcharge methodology.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) District One announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 30, 2018, 5:00 p.m.

PLACE: Bert J. Harris Jr. Agricultural Center, O.S. "Sam" Polston Auditorium, 4509 George Boulevard, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 439434-1

The Florida Department of Transportation (FDOT), District One, is holding a Public Hearing to discuss the improvements on State Road /US 27 from north of Cloverleaf Road to south of State Road (SR) 66/SR 700/US 98 in Highlands County.

The hearing is Tuesday, October 30, 2018 at the Bert J. Harris Jr. Agricultural Center, O.S. "Sam" Polston Auditorium, 4509 George Blvd., Sebring, FL 33875. FDOT will hold this hearing to give interested persons the opportunity to view plans and project materials depicting the improvements. The hearing will begin with an open house at 5 p.m., with a formal presentation beginning at 6:00 p.m., and followed by a public comment period. after which participants may provide their verbal comments to all present. FDOT will conduct this public hearing to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

Participants may also provide verbal comments directly to a court reporter before and after the formal presentation. Written comments can be submitted at the hearing, sent by mail to Wayne Shelton, FDOT District One, 801 North Broadway Avenue, Bartow, FL 33830 or emailed to Wayne.Shelton@dot.state.fl.us, no later than November 9, 2018. All comments written and oral will become part of the project's public record.

Project improvements include repaying the roadway; modifying the median openings, adding left turn lanes and converting existing full median openings to directional openings at several locations; replacing guardrail and improving drainage.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Cynthia Sykes, Title VI Coordinator, at 1(863)519-2287 or by email at Cynthia.Sykes@dot.state.fl.us.

People who require special accommodations under the Americans with Disabilities Act of 1990, or who require translation services (free of charge), should contact Tammy Sutton, District One ADA Coordinator, at (863) 519-2517 or by email at Tammy.Sutton@dot.state.fl.us at least seven days prior to the public meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: There is no agenda

For more information, you may contact: Project Manager, Wayne Shelton, at 1(863)519-2353 or by e-mail at Wayne.Shelton@dot.state.fl.us., or visit the project website at www.swflroads.com/us27/cloverleaftosr66.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited

DATE AND TIME: Tuesday, October 30, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Royal Palm Beach Branch Library, 500 Civic Center Way, Royal Palm Beach, FL 33411

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 435158-1-52-01.

Project Description: State Road 80/Southern Boulevard and Sansbury's Way/Lyons Road in Palm Beach County, FL.

The project consists of intersection improvements at SR 80/Southern Boulevard and Sansbury's Way/Lyons Road in unincorporated Palm Beach County. The 1-mile project includes adding an eastbound right-turn lane and a second westbound left-turn lane from Southern Boulevard to

southbound Lyons Road; adding a second right-turn lane from northbound Lyons Road to eastbound Southern Boulevard; and adding a second northbound lane on Lyons Road and Sansbury's Way. Other improvements include minor roadway widening, widening the Lyons Road bridge over the C-51 Canal, milling and resurfacing, drainage improvements, curb and gutter, lighting, guardrails, signalization, sidewalk, signage and pavement markings.

Construction will begin in October 2018 and is estimated to be completed in summer 2020. The estimated construction cost is \$7.5 million.

During the informal open house, attendees will have the opportunity to review roadway improvements, construction plans and traffic control plans. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Jessica Lewis, FDOT Project Manager, at (561)370-1113 or by email at Jessica.Lewis@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jessica Lewis, FDOT Project Manager, at (561)370-1113 or by email at Jessica.Lewis@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angel Streeter Gardner, Community Outreach Specialist, at (561)886-8773 or by email at angel@valerin-group.com.

VHB

The Florida Department of Transportation, District Five announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, November 8, 2018, 5:00 p.m. – 7:00 p.m.

PLACE: Orange County Convention Center, West Concourse, Room W315, 9800 International Drive, Orlando, FL 32819 GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Kirkman Road Extension from Universal Boulevard to Carrier Drive in Orange County.

The purpose of this public information meeting is to present the proposed improvements, seek public and agency input, and provide interested persons an opportunity to express their views

about the project. The proposed improvements include extending Kirkman Road from Universal Boulevard to Carrier Drive

The meeting is an open house from 5:00 p.m. - 7:00 p.m. during which time project information and displays are available for review. While no formal presentation is planned, public input is important and staff is available to discuss the project. Follow signs for the West Concourse and park in West Concourse Parking Lot, located behind the West Concourse Building. For free parking, tell the parking attendant you are attending the Kirkman Road Public Meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator by email at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Todd Alexander, FDOT project manager at (386)943-5420 or via email at todd.alexander@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy Sirmans by phone at (407)839-4006 or via email at asirmans@vhb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Alexander, FDOT project manager at (386)943-5420 or via email at todd.alexander@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF MANAGEMENT SERVICES
Division of Retirement - Local Retirement

NOTICE IS HEREBY GIVEN that the Department of Management Services, Division of Retirement, has received a petition for declaratory statement from the Town of Palm Beach, Florida on October 15, 2018. The petition seeks the agency's opinion as to the applicability of Sections 175.411 and 185.60, Florida Statutes, as they apply to the petitioner.

Petitioner requests the Department's interpretation as to whether the Town—which withdrew from participation in

Chapters 175 and 185, Florida Statutes, in 2012—can renew its participation under Chapters 175 and 185, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Diane Wint, Executive Assistant, Office of the General Counsel, diane.wint@dms.myflorida.com, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399.

Please refer all comments to: Diane Wint, Executive Assistant, Office of the General Counsel, diane.wint@dms.myflorida.com, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399.

Any motions to intervene or petitions for administrative hearing by persons whose substantial interests may be affected by this petition shall be accepted by the agency within 21 days of the date this notice is published.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

NONE

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 15, 2018 and 3:00 p.m., Friday, October 19, 2018.

Rule No.	File Date	Effective
		Date
14-15.017	10/15/2018	11/4/2018
29C-9.001	10/18/2018	11/7/2018
29F-1.101	10/18/2018	11/7/2018
29F-1.108	10/18/2018	11/7/2018
33-103.005	10/18/2018	11/7/2018
33-103.006	10/18/2018	11/7/2018
33-103.007	10/18/2018	11/7/2018
33-103.008	10/15/2018	11/4/2018
33-103.011	10/18/2018	11/7/2018
33-103.014	10/18/2018	11/7/2018
33-103.016	10/15/2018	11/4/2018
33-404.102	10/18/2018	11/7/2018
33-404.103	10/18/2018	11/7/2018
33-404.108	10/18/2018	11/7/2018
33-404.112	10/18/2018	11/7/2018
53ER18-59	10/15/2018	10/15/2018
61G4-12.0021	10/15/2018	11/4/2018
64ER18-1	10/19/2018	10/19/2018
64B13-10.001	10/15/2018	11/4/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES			
Rule No.	File Date	Effective Date	
60FF1-5.009	7/21/2016	**/**/***	
64B8-10.003	12/9/2015	**/**/***	

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Nextran Corporation, dba Nextran Truck Center – Lake City. 328 Southwest Ring Court, for establishment of HINO Trucks Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hino Motors Sales USA Inc., intends to allow the establishment of Nextran Corporation, dba Nextran Truck Center – Lake City, as a dealership for the sale of trucks manufactured by Hino (line-make HINO) at 328 Southwest Ring Court, Lake City, (Columbia County), Florida 32025, on or after November 21, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Nextran Corporation, dba Nextran Truck Center – Lake City are dealer operator(s): Jon W. Pritchett, 1986 West Beaver Street, Jacksonville, Florida 32209, principal investor(s): Jon W. Pritchett, 1986 West Beaver Street, Jacksonville, Florida 32209, and Phillip W. Pritchett, 1986 West Beaver Street, Jacksonville, Florida 32209.

The notice indicates intent to establish the new point location in a county with a population of less than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Dysarz, Hino Motors Sales USA Inc., 41180 Bridge Street, Novi, Michigan 48375.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces the release of the Draft 2018 Water Supply Assessment Update. NOTICE IS HEREBY GIVEN that the Northwest Florida Water Management District has completed the draft 2018 update to its Water Supply Assessment (WSA), developed pursuant to Section 373.036, Florida Statutes. The assessment evaluates the sufficiency of water resources to support existing and future reasonable-beneficial uses and to sustain the water resources and related natural systems over a 20-year planning period. The WSA also makes recommendations for regional water supply planning. This is an opportunity for local governments, water utilities, and interested parties to provide feedback on the draft document. The Draft 2018 WSA Update available on the District's www.nwfwater.com/Water-Resources/Water-Supply-

Planning, or by contacting Christina Coger at (850)539-5999 or Christina.Coger@nwfwater.com. Please submit all feedback and comments on or before November 27, 2018.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.