

Section I
**Notice of Development of Proposed Rules
 and Negotiated Rulemaking**

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:	RULE TITLES:
64E-9.001	General
64E-9.0035	Exemptions
64E-9.004	Operational Requirements
64E-9.008	Supervision and Safety
64E-9.013	Bathing Places
64E-9.015	Fee Schedule
64E-9.016	Variances
64E-9.017	Enforcement
64E-9.018	Public Pool Service Technician Certification

PURPOSE AND EFFECT: Update to incorporate by reference the pertinent provisions of the 6th Edition of the Florida Building Code (2017), as adopted in rule 61G20-1.001, effective December 31, 2017. Update Internet links, terms, criteria; clarify language for consistency and readability. Update referenced standards and forms incorporated by reference and remove rule text that has been moved into forms. Update references to applicable definitions.

SUBJECT AREA TO BE ADDRESSED: Public swimming pool and bathing place safety and sanitation standards set by the Division of Disease Control and Health Protection, Bureau of Environmental Health.

RULEMAKING AUTHORITY: 514.0115, 514.021, 514.023, 514.031, 514.033, 514.05, 514.071, 514.075, FS.

LAW IMPLEMENTED: 381.01-386.03, 386.041, 386.051, 514.011-514.075, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bob Vincent, Environmental Administrator--Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1742 or bob.vincent@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
**Notice of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NOS.:	RULE TITLES:
69L-7.020	Florida Workers' Compensation Health Care Provider Reimbursement Manual
69L-7.100	Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs)

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 217, November 6, 2018 issue of the Florida Administrative Register.

The correction has been made to update the Notice with statutorily required information.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION is deleted in full, and is replaced by the following:

The Agency has determined that Rule 69L-7.020, F.A.C. will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The Agency has determined that the proposed Rule 69L-7.020, F.A.C. is expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted a SERC analysis of the proposed rule utilizing a cost analysis of estimated regulatory costs prepared by the National Council on Compensation Insurance, Inc. (NCCI). NCCI's cost analysis of proposed Rule 69L-7.020, F.A.C., indicates that the proposed rule will result in an estimated overall increase in Florida workers' compensation system costs of 0.1% (+\$4M).

The Agency has determined that Rule 69L-7.100, F.A.C. will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The Agency has also determined that the proposed Rule 69L-7.100, F.A.C. is expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted a SERC analysis of the proposed rule utilizing a cost analysis of estimated regulatory costs prepared by NCCI. NCCI's cost analysis of

proposed Rule 69L-7.100, F.A.C., indicates that the proposed rule will result in an estimated overall increase in Florida workers' compensation system costs of 1.5% (+\$66M). Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs
RULE NO.: RULE TITLE:
58A-5.036 Emergency Environmental Control for Assisted Living Facilities
NOTICE IS HEREBY GIVEN that on November 19, 2018, the Florida Department of Elder Affairs, received a petition for Emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from Abbey Manor Retirement Residence Inc. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs
RULE NO.: RULE TITLE:
58A-5.036 Emergency Environmental Control for Assisted Living Facilities
NOTICE IS HEREBY GIVEN that on November 19, 2018, the Florida Department of Elder Affairs, received a petition for Emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from Apollo Gardens Retirement Residence Care Inc. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs
RULE NO.: RULE TITLE:
58A-5.036 Emergency Environmental Control for Assisted Living Facilities
NOTICE IS HEREBY GIVEN that on November 14, 2018, the Department of Elder Affairs, received a petition for Temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from Priority Life Care LLC (d/b/a) Langdon Hall. Any interested person or other agency may submit written comments on the petition within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes
NOTICE IS HEREBY GIVEN that on November 27, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Hebrew Home Sinai, Inc. d/b/a Sinai Plaza Nursing and Rehab Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017398. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
RULE NO.: RULE TITLE:
59A-4.1265 Emergency Environmental Control for Nursing Homes
NOTICE IS HEREBY GIVEN that on November 27, 2018, the Agency for Health Care Administration, received a petition for

subsection 59A-4.1265(5) from Jackson Plaza, Inc. d/b/a Jackson Plaza Nursing and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017397. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 27, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Arch Plaza, Inc. d/b/a Arch Plaza Nursing and Rehabilitation Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017395. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On November 14, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Delta Air Lines-Sky Club located in Fort Lauderdale. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 44/223 on November 15, 2018. The Order for this Petition was signed and approved on November 26, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring he wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On November 16, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Bread Partners 17 Inc. located in Pembroke Pines. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/225 on November 19, 2018. The Order for this Petition was signed and approved on November 26, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash

sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On November 7, 2018 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, Paragraph 61C-4.010(1), Florida Administrative Code, and Paragraph 61C-4.010(6), Florida Administrative Code from Angelina Catering #1 located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44/219 on November 7, 2018. The Order for this Petition was signed and approved on November 26, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On November 15, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Hoffman Commercial Group located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/224 on November 16, 2018. The Order for this Petition was signed and approved on November 26, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on November 9, 2018, the Board of Accountancy, received a petition for variance or waiver filed by Hannah Louise Dean, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Animal Industry Technical Council Subcommittee on Animal Disease Diagnostic Laboratories announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2018, 9:30 a.m.

PLACE: FCA Building, 800 Shakerag Road, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Services provided to Florida through animal disease diagnostic laboratories

A copy of the agenda may be obtained by contacting: Stephen Monroe at 850-410-0944 or Stephen.monroe@freshfromflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: same as above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida Animal Industry Technical Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2018, 1:00 p.m.

PLACE: FCA Building, 800 Shakerag Road, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues and topics of concern pertaining to animal health for Florida's livestock, equine, and poultry industries.

A copy of the agenda may be obtained by contacting: Stephen Monroe at (850)410-0944 or Stephen.monroe@freshfromflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: same as above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Office of Early Learning - Child Care Executive Partnership (CCEP) Program announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2018, 3:00 p.m. (ET), until business concludes.

PLACE: online via Zoom - register at <https://zoom.us/meeting/register/a99aa1302adc5fbec5b9141539e44ee6> - or in person at the Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board action items relating to the Child Care Executive Partnership (CCEP) Program.

A copy of the agenda may be obtained by contacting: Ashley.Mitchell@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley.Mitchell@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley.Mitchell@oel.myflorida.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Four, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2018, 6:30 p.m.

PLACE: FDOT/District Four Auditorium 3400 West Commercial Blvd. Ft. Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted pursuant to paragraph 339.135(4)(c), Florida Statutes, as amended. The hearing will begin at 6:30 pm with a presentation explaining the FDOT's work program process followed by a presentation of the Draft

Tentative Work Program of projects to occur between July 1, 2019 and June 30, 2024 in Broward, Palm Beach, Martin, St. Lucie and Indian River counties. This public hearing also will include consideration of proposed projects for Florida's Turnpike Enterprise System, as applicable. A public comment period will follow the presentations and the hearing will adjourn at the conclusion of the public comments.

All Interested person are invited to attend and be heard. The public hearing will take place at the District Four Headquarters. Individuals can elect to attend at this location or participate via webinar. For webinar registration information, please visit <https://attendee.gotowebinar.com/register/4636182432500249602>

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Mark Madgar at 1(866)336-8435 x 4624 or email mark.madgar@dot.state.fl.us or Julie Lucas at 1(866)336-8435 x 4631 or email Julie.lucas@dot.state.fl.us. You may also choose to contact either party at the Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. Requests must be made at least seven (7) working days prior to the public hearings. Written comments will be accepted by the Department at the public hearing and within a ten day period after the public hearing. Comments should be addressed to Mr. Gerry O'Reilly, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

A copy of the agenda may be obtained by contacting: There is no agenda for this meeting. The District will have a presentation for the FY 19-24 Draft Tentative Work Program followed by an open forum for questions and comments.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mark Madgar at 1(866)336-8435 x 4624 or email mark.madgar@dot.state.fl.us or Julie Lucas at 1(866)336-8435 x 4631 or email Julie.lucas@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District Two announces a hearing to which all persons are invited.

DATE AND TIME: December 6, 2018, 4:30 p.m. – 6:30 p.m.

PLACE: FDOT District Two Jacksonville Urban Office - Training Facility, 2198 Edison Avenue, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a Public Hearing pursuant to paragraph 339.135(4)(c), Florida Statutes, to consider the Department's (District Two and Florida's Turnpike Enterprise) Tentative Five-Year Work Program for Fiscal Years 2019/2020 through 2023/2024, and to consider the necessity of making any changes to the Work Program. All persons are invited to attend and be heard.

The hearing will begin with an Open House at 4:30 p.m. There will be a brief work program development video presentation at 6:00 p.m., followed by a public comment period. Department staff will be on hand to answer questions or concerns for all projects in District Two.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact James Driggers, Jr at 1(800)749-2967 ext. 3722 at least 7 days before the hearing.

If you cannot make the hearing, please visit our website at www.d2wpph.com to get information and submit comments. Comments will be received by the Department at the hearing, our website www.d2wpph.com or by mail until December 28, 2018, to be documented as part of the public hearing transcript. Written comments should be addressed to: Mr. Greg Evans, FDOT District Two Secretary, 1109 S. Marion Avenue, Mail Station 2000, Lake City, FL 32025-5874 or 1(800)749-2967 ext. 7800 or email: Greg.Evans@dot.state.fl.us

A copy of the agenda may be obtained by contacting: Mr. James Driggers, Jr. District 2 Program Management Engineer, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2014, Lake City, Florida 32025-5874 (386)758-3722 or 1(800)749-2967 extension

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. James Driggers, Jr. District 2 Program Management Engineer, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2014, Lake City, Florida 32025-5874 (386)758-3722 or 1(800)749-2967 extension. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Florida State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 10, 2018, 1:00 p.m. until completion of agenda.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, December 11, 2018, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Facilities Management

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2018, 1:00 p.m. ET
PLACE: Governor's Mansion, 700 N. Adams Street,
Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Commission Meeting

A copy of the agenda may be obtained by contacting: The Department of Management Services, Division of Real Estate Development and Management, 4050 Esplanade Way, Suite 315, Tallahassee, Florida 32399-0950, (850)413-8417.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2018, 9:30 a.m.

PLACE: Williamson Conference and Education Center - Dixon Hendry Campus, 2229 NW 9th Ave, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lake Okeechobee Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purposes of this meeting are to provide the annual update on the adopted BMAP and discuss the process for developing the 5-Year Review and its components.

A copy of the agenda may be obtained by contacting: Sara C. Davis, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara C. Davis at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2018, 3:00 p.m.

PLACE: FAU Harbor Branch Oceanographic Institute, 5600 N US Highway 1, Fort Pierce, FL 34946

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Indian River Lagoon Basin Management Action Plans (BMAPs). The BMAPs are the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide the annual update on the adopted BMAPs.

A copy of the agenda may be obtained by contacting: Sara Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara Davis at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2018, 10:00 a.m.

PLACE: Martin County Building Permits Office, Conference Rooms A & B, 900 Southeast Ruhnke Street, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide the annual update on the adopted BMAP.

A copy of the agenda may be obtained by contacting: Breanna Crowell, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Breanna.Crowell@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Breanna Crowell at (850)245-8521. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Chiropractic Medicine
The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 18, 2018, 2:00 p.m.

PLACE: 1(888)670-3525, 7342425515 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel

A copy of the agenda may be obtained by contacting:
<https://floridaschiropracticmedicine.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Woodard1@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2018, 11:30 a.m.

PLACE: 7487 South State Road 121, MacClenny, Florida 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFP #SMHTF2019-001HK for Housekeeping/Janitorial Services for State Hospitals - Meeting of Evaluation Team to debrief and rank the proposals for Housekeeping/Janitorial Services

A copy of the agenda may be obtained by contacting: Elesha Brown, FCCM, Procurement Manager

Mailing Address: Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, Elesha.Brown@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Elesha Brown, FCCM, Procurement Manager

Mailing Address: Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, Elesha.Brown@myflfamilies.com.

Elesha.Brown@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elesha Brown, FCCM, Procurement Manager

Mailing Address: Florida Department of Children and Families, State Mental Health Treatment Facility, Post Office Box 1000, 100 N. Main Street, Chattahoochee, FL 32324, Elesha.Brown@myflfamilies.com.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2018, 8:00 a.m.

PLACE: 777 Glades Road, Adm. 305, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting

A copy of the agenda may be obtained by contacting: NA

CITIZENS PROPERTY INSURANCE CORPORATION

The Market Accountability Advisory Committee Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2018, 11:30 a.m.

PLACE: Teleconference: 1(866)361-7525 Passcode: 784 993 9192

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subject matter includes but not limited to Agency Services and Hurricane Michael Response efforts.

A copy of the agenda may be obtained by contacting: www.citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Actuarial and Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2018, 3:00 p.m. (to convene IMMEDIATELY following the FIC meeting)

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; teleconference: 1(888)942-8686 conference ID: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subject matter includes but not limited to 2019 Rate Filings and Underwriting Production Services.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CH2M HILL

The Florida Department of Transportation (FDOT), District One announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 6, 2018, 5:30 p.m. – 7:30 p.m. (open house format)

PLACE: North Collier Regional Park (Exhibit Hall), 15000 Livingston Road, Naples, Florida 34109

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID Number: 435368-1-22-01

The Florida Department of Transportation (FDOT), District One, is holding a public information meeting to discuss the Immokalee Road (CR 846) at Randall Boulevard Intersection Project Development and Environment (PD&E) Study, in Collier County. The meeting is from 5:30 p.m. to 7:30 p.m. on Thursday, December 6, 2018 at the North Collier Regional Park (Exhibit Hall), 15000 Livingston Road, Naples, FL 34109. FDOT will hold this meeting to give interested persons the opportunity to view plans and project materials depicting the improvements. The meeting will be an open house format where people can ask questions and provide comments to FDOT representatives in a one-on-one setting. Display boards and a continuous pre-recorded presentation will be available for viewing throughout the evening. The purpose of the study is to enhance overall traffic operations and safety conditions to serve future travel demand while minimizing impacts to the surrounding environment. The PD&E study process involves the development of intersection improvements, a comparative evaluation of the social and environmental effects, and the overall cost of each option. This meeting offers people the opportunity to express their views about the location; conceptual design; and social, economic, and environmental effects of the proposed improvements.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Cynthia Sykes, Title VI Coordinator, at 1(863)519-2287 or by email at Cynthia.Sykes@dot.state.fl.us. People who require special accommodations under the Americans with Disabilities Act of 1990, or who require translation services (free of charge), should contact Tammy Sutton, District One ADA Coordinator, at 1(863)519-2517 or by email at Tammy.Sutton@dot.state.fl.us at least seven days prior to the public meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Marlon Bizerra, 801 North Broadway Avenue, Bartow, FL 33830, or telephone 1(863)519-2250 or Toll-free 1(800)292-3368 Ext. 2250, or by email at Marlon.Bizerra@dot.state.fl.us. Additional information about the study can be found on the project website at: www.swflroads.com/immokalee/randall/pde/.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
University of North Florida
RFQ 19-08 MASTER PLAN
NOTICE TO PROFESSIONAL CONSULTANTS
REQUEST FOR QUALIFICATIONS
RFQ 19-08 MASTER PLAN

The University of North Florida Board of Trustees, a public body corporate, announces that professional services are required for the development of a comprehensive campus master plan for the University of North Florida located at 1 UNF Drive, Jacksonville, FL 32224.

Project information:

The University of North Florida is a general purpose higher education institution. Its 1,100+ acre main campus is located in Jacksonville, Florida in the southeast quadrant of Duval County. With a student population of approximately 16,491 (13,475 undergraduates), the campus is nestled in a natural setting of upland ridges, wetland valleys with manmade lakes and is approximately 12 miles from the Atlantic Ocean. The academic core of the campus is situated at the inner central ridge, thus automatically buffered from the South, West, and East expressways and provides an ideal setting for higher learning. The natural woodlands of the campus area are accessible through a triad of trails situated at the southwest quadrant of the campus

The scope of services for this project consists of the development of the campus master plan which will address the following elements: future land use, transportation, housing, general infrastructure, conservation, recreation and open space, intergovernmental coordination and capital improvement. The selected firm may be involved in coordination with other state agencies having jurisdiction, as well as coordinating with local governments and assisting the University in the preparation and negotiation of development agreements for concurrency and mitigation, if required.

The selected firm will be required to develop the University of North Florida's Master Plan in accordance with the State University System Guideline for the Comprehensive Campus

Master Plan System and shall comply with Florida Board of Governors Regulations, Chapter 21 and Florida Statutes Chapter 1013. In addition to "hard" copies of the resultant documents provided to the University, the Campus Master Plan will be required in electronic format compatible with web viewing and software in use by the UNF Campus Planning, Design & Construction Office.

The proposed schedule for this project is:

Advertisement	November 29, 2018
Submittals Due	January 8, 2019 at 2 p.m.
Evaluation Meeting(s)	January 2019
Interviews/Award	February/March 2019

Firms wishing to apply for consideration shall submit a Letter of Application/Interest with the appropriate documents from RFQ 19-08 titled Master Plan.

The Letter of Application should have attached:

1. The most recent version of the "Professional Qualifications Supplement," completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Seven complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Minority business participation is strongly recommended and supported by the University of North Florida.

Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by §287.133, Fla. Stat., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplemental forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at https://www.unf.edu/procurement/Bids_and_Notices.aspx.

Submit one original and six complete copies of submittals per directions. RFQ submittals must be received no later than 2 p.m. on January 8, 2019. Facsimile (fax) or email submittals are not acceptable and will not be considered.

DEPARTMENT OF CHILDREN AND FAMILIES
 ELEVATOR UPGRADE/REPLACEMENT, ROBERTS
 BUILDING, JACKSONVILLE
 INVITATION TO BID

The State of Florida, Department of Children and Families, hereinafter referred to as OWNER, requests proposals from QUALIFIED bidders for the following:

PROJECT NO: DCF-18404000

TITLE: Elevator upgrade / Replacement

SITE: ROBERTS BUILDING, 5920 Arlington Expressway Jacksonville, Florida 32224

PREQUALIFICATION: Registered vender with the State of Florida. Bidder shall be registered in accordance with Chapter 399, Florida Statutes, as a Registered Elevator Company.

PROPOSAL: Bids must be submitted in accordance with the specification and exhibits.

A/E: Department of Children and Families, Office of General Services, Design, and Construction. 1317 Winewood Blvd., Building #3, Room 205-F, Tallahassee, Florida 32399-0700

TEL#: (850)717-4303

E-MAIL: Jimmie.Padgett@myflfamilies.com

BID DOCUMENTS: Specifications and scope can be requested by email.

Email Jimmie.Padgett@myflfamilies.com requesting all documents for bidding this project.

Mandatory PRE-BID MEETING: Pre-bid meeting for this project will be:

DATE: Tuesday, December 11, 2018

TIME: 10:00 a.m. local time

LOCATION: Department of Children and Families, ROBERTS BUILDING, 5920 Arlington Expressway Jacksonville, Florida 32224

BONDING REQUIREMENTS: Bond requirement over \$100k. See General and Technical Specifications

BID OPENING: Sealed bids will be received, publicly opened and read aloud at:

DATE: Thursday, January 17, 2019

TIME: 1:00 p.m. local time

LOCATION: Department of Children and Families, ROBERTS BUILDING, 5920 Arlington Expressway Jacksonville, Florida 32224

Scope of Work

The primary scope of work is FOR THE MODERNIZATION, INTERIM AND WARRANTY MAINTENANCE OF TWO (2) TRACTION PASSENGER ELEVATORS AT DEPARTMENT OF CHILDREN AND FAMILIES

ROBERTS BUILDING 5920 ARLINGTON EXPRESSWAY JACKSONVILLE, FL.

Elevator # 1, Elevator out of service - Project # 1 (base bid).

Elevator # 2, Working Elevator - Alternate price #1.

FISH AND WILDLIFE CONSERVATION COMMISSION SUNCOAST (HATCHERY)

ADVERTISEMENT FOR BIDS

BID NO: FWC 18/19-37C

TITLE: SUNCOAST (HATCHERY)

The intent of this Invitation to Bid(ITB) is to obtain competitive pricing for the construction services at Suncoast Hatchery, in accordance with the contract documents and chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: January 17, 2019, 3:00 p.m.

Location: Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301

Please follow the steps below to review the advertisement:

- Click on: http://www.myflorida.com/apps/vbs/vbs_www.main_menu
- Click on: Search Advertisements
- Under Agency, select the "Fl. Fish and Wildlife Conservation Commission" from the drop down box
- Scroll to the bottom of the page and click on "Initiate Search"
- Click on the solicitation number FWC 18/19-37C. This will allow you to view the advertisement for this solicitation
- At the bottom of the advertisement, there is a list of Downloadable Files for the Advertisement
- Click on the link for each file

***Please Note: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

***For an electronic copy of construction plans and all other associated documents please submit a completed Confidentiality Exemption Form (Attachment A) to Bryan Tucker the Procurement Manager at bryan.tucker@myfwc.com.

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)488-6551, bryan.tucker@myfwc.com.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 22, 2018 and 3:00 p.m., Wednesday, November 28, 2018.

Rule No.	File Date	Effective Date
5P-1.001	11/26/2018	12/16/2018
5P-1.002	11/26/2018	12/16/2018
5P-1.004	11/26/2018	12/16/2018
61-6.001	11/27/2018	12/17/2018
61-6.043	11/27/2018	12/17/2018
61G15-20.0010	11/28/2018	12/18/2018
61G15-20.0015	11/28/2018	12/18/2018
61G15-20.002	11/28/2018	12/18/2018
61G16-8.001	11/27/2018	12/17/2018
64B13-18.002	11/27/2018	12/17/2018
64B16-27.401	11/27/2018	12/17/2018
64B16-30.001	11/28/2018	12/18/2018
64B19-12.007	11/28/2018	12/18/2018
65C-16.001	11/26/2018	12/16/2018
65C-16.012	11/26/2018	12/16/2018
65C-16.013	11/26/2018	12/16/2018
65C-16.0131	11/26/2018	12/16/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
Santa Rosa Medical Center**

The Agency for Health Care Administration has received an application for an emergency service exemption from Santa Rosa Medical Center located at 6002 Berryhill Rd, Milton, FL 32570 pursuant to subsection 395.1041(3), Florida Statutes and 59A-3.255, Florida Administrative Code. The hospital is requesting an emergency service exemption for Neurology and Pulmonary Medicine. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to the Agency for Health Care Administration, Attention: Julie Young, 2727 Mahan Drive, MS # 31, Tallahassee, Florida 32308, by phone at (850)412-4549 or by e-mail at Julie.Young@ahca.myflorida.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
Clean Water State Revolving Fund Program
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE**

Cocoa Beach, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Cocoa Beach's proposed project for various treatment plant upgrades and improvements required to enhance treatment plant performance, improve reliability, and reduce the potential for surface water discharge is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$5,425,320. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing to Pankaj.shah@dep.state.fl.us.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On November 27, 2018, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Angie Queirolo, L.M.T., License No: MA 40560. Department orders that the Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On November 28, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Alfredo Barreras, L.M.T., License # MA 76459. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 27, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Charlene Pagarido Niles, C.N.A., Certificate # CNA 174814. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 27, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Pauline Morency, C.N.A., Certificate # CNA 66841. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 27, 2018, State Surgeon General issued an Order Lifting Emergency Suspension of Certificate with regard to the certificate of Photina A. Poinsette, C.N.A., Certificate No. CNA 113884. Department orders that the Emergency Suspension of Certificate be lifted.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.