

(a) The methods in which instruction will be delivered for each grade level;

(b) The professional qualifications of the person delivering instruction; and

(c) A description of the materials and resources utilized to deliver instruction.

~~(7)(5)~~ By July 1 of each year, each school district must submit an annual report to the commissioner at ChildTraffickingPrevention@fldoe.org. The report must verify completion of the instruction and include:

(a) The methods in which instruction was delivered for each grade level;

(b) The professional qualifications of the person who delivered instruction; and

(c) A description of the materials and resources utilized to deliver instruction.

~~(8)(6)~~ Failure to comply with the requirements of this rule may result in the imposition of sanctions described in Section 1008.32, F.S.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:

69A-40.027	Definitions
69A-40.033	Heating, Ventilating, and Air Conditioning Equipment
69A-40.036	Fire Exit Drills

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 133, July 10, 2019 issue of the Florida Administrative Register.

69A-40.027 Definitions.

(1) through (7) No change.

~~(8)(a) "Satisfactory firesafety inspection" shall mean there are no uncorrected firesafety deficiencies in the facility associated with fire alarm systems, installed fire sprinkler systems, or means of egress/escape components. For purposes of this definition, firesafety deficiencies associated with maintenance items, such as "an exit light burned out," or "an electrical wall outlet cover plate missing," would not be considered as items for an unsatisfactory firesafety inspection.~~

~~(b) Facilities shall be granted a period of time to correct firesafety deficiencies that are determined by the firesafety authority having jurisdiction citing the deficiencies. The time periods granted shall be based on the risk to life and property created by the violation and the ease of correction. Those existing facilities that are required to install fire sprinkler systems shall be granted the time frames specified in Section 429.41(1)(a)2.i., F.S.~~

~~(c) During these time frames, the lack of a required fire sprinkler system shall not be grounds for denial of a "Satisfactory Firesafety Inspection."~~

69A-40.033 Cooking Operations in Legacy Facilities.

In accordance with the applicable sections of Chapters 22 and 23, NFPA 101, Life Safety Code®, 1994 edition, small legacy facilities (16 or fewer residents) are not required to comply with NFPA 96, Standard for on Ventilation Control and Fire Protection of Commerical Cooking Operations. Large legacy facilities shall comply with NFPA 96 (1994 Edition), which is hereby incorporated by reference. NFPA 96 is copyrighted material that cannot be copied but may be: (i) viewed during regular business hours at the Division of State Fire Marshal, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida; (ii) viewed during regular business hours at the Florida Administrative Code and Register, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida; or (iii) purchased by contacting the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02169-7471; Phone 1-800-344-3555, Website www.nfpa.org.

69A-40.036 Emergency Egress and Relocation ~~Fire Exit~~ Drills in Legacy Facilities.

(1) An unsprinklered legacy facility shall conduct emergency egress and relocation ~~fire exit~~ drills monthly and at least twelve ~~fire~~ drills shall have been conducted during the previous year (four times per year on each new shift). Legacy facilities with eight or fewer residents and a "Prompt" evacuation capability evaluation shall follow the above guidelines. If the legacy facility has been in operation less than one year, it shall be permitted to have conducted an emergency egress and relocation ~~fire~~ drill for each month of its operation.

(2) A sprinklered legacy facility shall conduct at least six emergency egress and relocation ~~fire~~ drills per year, one every two months, with a minimum of two drills conducted during the night when residents are sleeping.

(3) Legacy facilities that are fully sprinklered and in compliance with other firesafety standards as determined by the AHJ are not required to conduct more than one of the two required nighttime emergency egress and relocation ~~fire~~ drills between the hours of 11:00 p.m. and 7:00 a.m. per year.

(4) No change.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 7, 2019, 10:00 a.m.

PLACE: Call-in number: (510)338-9438, Participant code: 623 808 140 #, Participant ID: #

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2020 Florida State Fair and General Business meeting

A copy of the agenda may be obtained by contacting: Kimberly Rudolph, 1(813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 hours before the workshop/meeting by contacting: Please contact Kimberly Rudolph at 1(813)627-4221 if you have any issues with the call-in number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

Tentative Program of Work for Fiscal Years July 1, 2020 through June 30, 2025

The Florida Department of Transportation (FDOT) District Three hereby announces an ePublic Hearing for the Tentative Program of Work for Fiscal Years July 1, 2020 through June 30, 2025 to which all persons are invited.

DATES AND TIMES: The ePublic Hearing Tentative Work Program Citizen’s Plans, maps, and other information will be posted and available continuously for access from 9:00 a.m. (Central), Monday, October 7, 2019, through 9:00 a.m. (Central), Monday, October 14, 2019.

Two Public Outreach Workshops will be held, concurrently, Tuesday, October 8, 2019, 1:00 p.m. – 3:00 p.m. (Central) at the following locations:

FDOT Midway Operations Center, 17 Commerce Boulevard, Midway, Florida 32343

FDOT Ponce De Leon Operations Center, 1723 Sunrise Circle, Ponce De Leon, Florida 32455

FDOT staff will be available during this time to discuss the District’s Tentative Work Program and answer questions.

You may schedule to speak with a District representative, located at 1074 Highway 90, Chipley, Florida 32428, regarding the Work Program one-on-one by calling 1(888)638-0250, extension 1270 or emailing regina.battles@dot.state.fl.us.

For more information, contact Regina Battles, District Program Management Administrator at 1(888)638-0250 extension 1270. Comments will be received at the Public Outreach Workshops, electronically by emailing Regina Battles, P.E., District Program Management Administrator, at d3-phcomments@dot.state.fl.us, or by mailing written comments to Mr. Phillip Gainer, P.E., District Secretary, FDOT District Three, Post Office Box 607, Chipley, Florida 32428. Comments must be submitted or postmarked by Thursday, October 24, 2019 to be a part of the official record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Regina Battles toll-free at 1(888)638-0250, extension 1270 at least seven days prior to the hearing.

Persons wishing to express concerns regarding Title VI may do so by contacting FDOT District 3 Title VI Coordinator, Alicia Brininger, in writing at Post Office Box 607, Chipley, Florida 32428, via telephone at 1(888)638-0250, extension 1502, or email at alicia.brininger@dot.state.fl.us.

PURPOSE: This Public Hearing is being conducted pursuant to paragraph 339.135(4)(c), Florida Statutes. The purpose of the public hearing is to consider the Department's Tentative Work Program for District Three, for the period 2020/2021 through 2024/2025, and to consider the necessity of making any changes to the program.

EXECUTIVE OFFICE OF THE GOVERNOR

The Office of Policy and Budget/Executive Office of the Governor announces a public meeting to which all persons are invited.

DATE AND TIMES: October 11, 2019, 9:00 a.m. - Transportation and Economic Development; 10:00 a.m. - Health and Human Services; 11:00 a.m. - General Government; 2:00 p.m. – Environment; 3:00 p.m. – Education; 4:00 p.m. - Public Safety

PLACE: 2103 Conference Room, The Capitol

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency Legislative Budget Requests and Long-Range Program Plans for Fiscal Year 2020-2021 through 2024-2025

A copy of the agenda may be obtained by contacting: Office of Policy and Budget, (850)717-9506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Office of Policy and Budget, (850)717-9506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Policy and Budget, (850)717-9506.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: October 10, 2019, 9:00 a.m.; October 11, 2019, 9:00 a.m.

PLACE: Cedar Key City Hall, 490 2nd Street, Cedar Key, FL 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearing, Workshops, Field Trips, and/or Committee Meetings. Consider Suwannee River Water Management District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001, 1(800)226-1066 (Florida only) or on the District's website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 9, 2019, 1:30 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Well Drillers Advisory Committee (WDAC) Meeting. Some members of the District's Governing Board may also attend the meeting.

A copy of the agenda may be obtained by contacting: teri.rhodes@watermatters.org, 1(800)836-0797 (FL only), or 1(813)985-7481, ext. 4476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Human Resources, 1(800)423-1476 (FL only), or (352)796-7211, ext. 4702.

DEPARTMENT OF MANAGEMENT SERVICES

The Government Efficiency Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 8, 2019, 10:00 a.m. – 12:00 Noon ET

PLACE: 110 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The task force will meet to establish procedures for the conduct of its business and to elect a chair and vice-chair. In addition, the task force will receive a presentation on the general policy scope, purpose, and responsibility of the Task Force and review Government in the Sunshine requirements. There will be opportunity for public comment both in person and via telephonic means: Dial 18504875996, when prompted enter code 11827#

A copy of the agenda may be obtained by contacting: the following site - <http://www.dms.myflorida.com/EfficiencyTaskForce>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Renee Harkins at (850)412-6051 or

Renee.Harkins@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2019, 9:00 a.m.

PLACE: Biltmore Hotel Miami-Coral Gables, 1200 Anastasia Avenue, Coral Gables, FL 3313

GENERAL SUBJECT MATTER TO BE CONSIDERED: L. Hugh Anglin 2019-004059

Architectural Support Services 2019-040211

Ian Faber 2019-040218

Debbie Faber 2019-040228

Lisa Berardo 2019-022932

Collective Construction Interiors 2019-019264

Ben Broadfoot 2019-032429

Ben Broadfoot Designs 2019-032438

Sally Burnstad 2018-059128

Burnstad Interiors, LLC

Alexis Casariego 2019-021185

Island Builders, LLC 2019-021195

Richard Cho 2019-026324

Design Solution of South Florida, Inc. 2019-029722

Hector Ampuero 2019-029726

Alejandro Diaz 2019-036982

Alejandro Diaz Architecture 2019-036984

Edifikarch, Inc. 2019-022511

Signature Design Plans 2019-022467

Fernando Rey 2019-022505 & 2019-022514

Enrique Feldman 2019-022529

Feldman Architecture 2019-022536

Tamara Feldman 2019-032219

Tamara Feldman Designs 2019-032226

Genard & Associates 2018-064481

Jackie Genard 2019-022411

Tammy Gammerman 2019-046267

Tammy G Interiors 2019-046273

Claudio Gonzalez 2019-019199

G&M Design 2019-019206

Michael Hoffman 2019-024040

Advanced Engineering Consultants, LLC 2019-024046

Simon Jacobsen 2019-026581

Dawood Javed 2019-043382

David Keller 2019-027990

Keller CCD, LLC 2019-027998

Jamie Mantilla 2019-046283

Benjamin David McCoy 2019-020784

Robert J. Norton 2018-059977 & 2019-040624

Roland Patterson 2019-020623

George R. Rovira 2019-030456

4 Courses Consultants 2019-030461

Peter Rudd 2018-056237

District Office Architecture + Design

TOGU Architecture 2019-031997

A copy of the agenda may be obtained by contacting: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci, Colón & Power, PA

140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 30, 2019, 9:00 a.m. – 5:00 p.m.; Thursday, October 31, 2019, 9:00 a.m. – 5:00 p.m.

PLACE: 3rd Floor Auditorium, NOVA Southeastern University's Oceanographic Center, 8000 N. Ocean Dr, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP's Coral Reef Conservation Program is holding a biannual two-day meeting of its Technical Advisory Committee (TAC) to update committee members and facilitate discussion with team members regarding the following:

- Ongoing Land-Based Sources of Pollution and Fishing, Diving, and Other Uses Projects;
- Stony Coral Tissue Loss Disease Update;
- Current intervention strategies for reef resiliency and how they are being used locally.

A copy of the agenda may be obtained by contacting: Alycia Shatters by email: Alycia.Shatters@FloridaDEP.gov, phone: (305)795-1204, or mail: 1277 NE 79th Street Causeway, Miami, FL 33138.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alycia Shatters at Alycia.Shatters@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Communities Trust (FCT) announces a workshop to which all persons are invited.

DATE AND TIME: October 15, 2019, 10:00 a.m. – 1:00 p.m.
 PLACE: Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, FL 32399. Interested parties may also participate via conference call by dialing toll-free: 1-888-585-9008 and entering conference room number 409-631-906 or via Skype at <https://meet.lync.com/floridadep/linda.reeves/CS3LNF77?sl=1>

DATE AND TIME: October 23, 2019, 10:00 a.m. – 1:00 p.m.
 PLACE: Florida Department of Environmental Protection Southeast District, 3301 Gun Club Road, West Palm Beach, FL 33406. Interested parties may participate via conference call by dialing toll-free: 1-888-585-9008 and entering conference room number 409-631-906 or via Skype at <https://meet.lync.com/floridadep/linda.reeves/9585C61N?sl=1>
GENERAL SUBJECT MATTER TO BE CONSIDERED: FCT staff will host a free workshop to provide technical assistance for project sponsors in understanding the post completion responsibilities under the FCT program once a project site has been acquired. The same information will be presented at both workshops.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Land and Recreation Grants Program, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399-3000, (850)245-2501, floridacommunitiestrust@FloridaDEP.gov or at <https://floridadep.gov/lands/land-and-recreation-grants/content/fct-florida-communities-trust-home>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: FCT staff, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Division of Medical Quality Assurance
 The Board of Psychology announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2019, 8:00 a.m.
 PLACE: Department of Health 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign
GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at: <https://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION
 The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: October 4, 2019, 2:30 p.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Federation Gardens I & II, a 161-unit multifamily residential rental development located at 10905 SW 112th Avenue and 10911 SW 112th Avenue, Miami (Unincorporated), Miami-Dade County, FL. The owner and operator of the development is Federation Gardens Preservation LP, 250 W 55th Street, 35th Floor, New York, NY 10019 or such successor in interest in which Federation Gardens Preservation LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is SHP Management Corporation, 7 Thomas Drive, Cumberland Foreside, ME 04110. The tax-exempt bond amount is not to exceed \$42,955,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note execution and delivery for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), October 1, 2019, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: NA
 For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: October 4, 2019, 3:00 p.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Federation Towers, a 114-unit multifamily residential rental development located at 757 West Avenue, Miami Beach, Miami-Dade County, FL. The owner and operator of the development is Federation Towers Preservation LP, 250 W 55th Street, 35th Floor, New York, NY 10019 or such successor

in interest in which Federation Towers Preservation LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is SHP Management Corporation, 7 Thomas Drive, Cumberland Foreside, ME 04110. The tax-exempt bond amount is not to exceed \$31,069,500.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note execution and delivery for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), October 1, 2019, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:
 For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The Florida Insurance Guaranty Association Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2019, 3:00 p.m. Eastern Time

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss a future liquidation and waiver request.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc., d/b/a Veterans Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 4, 2019, 10:00 a.m. ET

PLACE: Teleconference line: 1(877)619-2945, no PIN needed.

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN Proposals; 2018-19 Audit; VISIT Florida Update

A copy of the agenda may be obtained by contacting: info@veteransflorida.org.

For more information, you may contact: info@veteransflorida.org.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

CONSTRUCTION OF CHIPOLA DISTRICT CENTER ADMINISTRATION OFFICE

Invitation to Bid

As a contractor, you are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, Florida Forest Service, for the construction of a new structure at the Chipola District Center Administration Office. The project budget is estimated to be approximately \$300,000.

The contractor shall provide all services, materials, labor and equipment necessary to successfully complete the project in accordance with the terms and conditions of the Invitation to Bid.

PROJECT NAME AND LOCATION: Chipola District Center Administrative Office located at 9040 HWY 77, Panama City, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System, http://www.myflorida.com/apps/vbs/vbs_www.main_menu, Bid Number ITB/FFS-19/20-27, or by calling the purchasing office at (850)617-7181.

MANDATORY PRE-BID CONFERENCE/SITE VISIT: A mandatory pre-bid conference for any prospective bidder will be held at 10:00 a.m., CST, on October 18, 2019, at the location for the Chipola District Center Administration Office located at 9040 HWY 77, Panama City, Florida. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

Section XII
Miscellaneous

64B8-10.003	12/9/2015	**/**/*****
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DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 20, 2019 and 3:00 p.m., Thursday, September 26, 2019.

Rule No.	File Date	Effective Date
5E-3.018	9/23/2019	10/13/2019
53ER19-63	9/24/2019	9/24/2019
59A-3.242	9/20/2019	10/10/2019
61A-4.020	9/26/2019	10/16/2019
61E1-2.001	9/26/2019	10/16/2019
61E1-2.005	9/26/2019	10/16/2019
61H1-25.001	9/25/2019	10/15/2019
61H1-33.006	9/25/2019	10/15/2019
61J1-4.003	9/26/2019	10/16/2019
62-761.200	9/23/2019	10/13/2019
62-761.210	9/23/2019	10/13/2019
62-761.405	9/23/2019	10/13/2019
62-761.420	9/23/2019	10/13/2019
62-761.500	9/23/2019	10/13/2019
62-761.800	9/23/2019	10/13/2019
64B8-9.0141	9/24/2019	10/14/2019
64B32-2.001	9/20/2019	10/10/2019
64B32-2.003	9/20/2019	10/10/2019
65C-1.003	9/24/2019	10/14/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****

DEPARTMENT OF LAW ENFORCEMENT

Notice of Publication of 2019-2020 Annual Regulatory Plan
The Department of Law Enforcement hereby gives notice of the publication of the Department's Annual Regulatory Plan for 2019-2020 pursuant to subsection 120.74(2), F.S. The date of publication to the Department's website was September 26th, 2019 and can be accessed by the following link:

http://www.fdle.state.fl.us/Open-Government/Documents/Annual-Reg-Plans/ARP_FY1920_Sept2019.aspx.

DEPARTMENT OF REVENUE

Notice of Publication of 2019-2020 Regulatory Plan
NOTICE IS HEREBY GIVEN that on September 25, 2019, the Department of Revenue published its 2019-2020 Regulatory Plan in accordance with Section 120.74, F.S. The Regulatory Plan is available on the Department's website at http://floridarevenue.com/Pages/regulatory_plans.aspx.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Barracuda Carts, Inc. for the establishment of PIAG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Barracuda Carts, Inc., as a dealership for the sale and service of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make PIAG) at 14-15 Barracuda Lane, Key Largo, (Monroe County), Florida 33037, on or after October 28, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Barracuda Carts, Inc., are dealer operator(s): Lynn Hassett, 14-15 Barracuda Lane, Key Largo, Florida 33037, principal investor(s): James Hassett, 14-15 Barracuda Lane, Key Largo, Florida 33037.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Giuliana Franceschini, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York, 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

COMMISSION ON ETHICS

Notice of Publication of 2019-2020 Regulatory Plan

On September 25, 2019, the Commission on Ethics published its 2019 Regulatory Plan. The plan can be accessed at the following [hyperlink:](http://www.ethics.state.fl.us/Documents/Publications/RegulatoryPlan2019.pdf?cp=2019925)

<http://www.ethics.state.fl.us/Documents/Publications/RegulatoryPlan2019.pdf?cp=2019925>

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

Notice of Publication of South Florida Water Management District's Fiscal Year 2019/2020 Annual Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 25, 2019, the South Florida Water Management District published its Fiscal Year 2019/2020 Annual Regulatory Plan on the South Florida Water Management District's homepage in accordance with subparagraph 120.74(2)(a)1., F.S. The plan is available at https://www.sfwmd.gov/sites/default/files/documents/2018_approved_annual_reg_plan.pdf.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

Notice of Florida Building Code Binding Interpretation

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN THAT the Binding Interpretation Panel has declined to issue a binding interpretation pursuant to Section 553.775, Florida Statutes, in response to petition 169 submitted by Caroline Shine, which was accepted by BOAF on August 29, 2019. The following is a summary of the petition and the Panel's response:

Question 1: Can an existing 2-story office building Type IIA construction be reclassified from Group B to Mixed (Group B on the 2nd floor and Group A-3 on the 1st floor) without installing an automatic fire sprinkler system or an alternative

automatic fire-extinguishing system if the fire area on each floor does not exceed 12,000 square feet (1115 m²), has an occupant load of 300 or less; and Groups B and A-3 are fully separated by fire barriers and horizontal assemblies? (Note: the entire building does not exceed 12,000 square feet [1115 m²] and has an occupant load of 300 or less)

Question 2: If the fire area is defined as the aggregate floor area enclosed and bounded by fire walls, fire barriers, exterior walls, or horizontal assemblies of a building, wouldn't the 2nd floor (aggregate floor) level of exit discharge be met by the stairways enclosed by fire barriers which leads directly to exit discharge. Since only the first floor is assembly occupancy (A-3) and is fully separated from Group B on the 2nd floor, would it be true that fire sprinklers are not required throughout the building?

Question 3: Could a business occupant form an assembly space with a maximum of 49 persons only loading (defined by fixed seating, barriers, and/or corridor roping) within an area larger than 750 sq. ft without a sprinkler system and retain its Group B status in accordance with 303.1.2.1 small assembly spaces?

Answer: The Panel declined to answer these generic Building Code questions because they are too general in nature and do not address a specific interpretation by the building official and the jurisdiction, which is the intent of the binding interpretation process. Recommendation is made that the applicant go back to the local building official to obtain and clarify the building code interpretation in order to obtain resolution of this issue or pursue other means to resolve this matter.

A copy of the Interpretation may be obtained from https://floridabuilding.org/bi/bi_bind_interp_srch.aspx, or by contacting the Codes and Standards section at (850)487-1824.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

Notice of Florida Building Code Binding Interpretation

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN THAT the Binding Interpretation Panel has issued a binding interpretation pursuant to Section 553.775, Florida Statutes, submitted by H.W. Cecil, and accepted by BOAF on September 6, 2019. The following is a summary of the interpretation:

Question 1: Does the generator in question as presented in documents, photographs and plans submitted comply with all Florida Building Code location requirements?

Answer 1: Based on the information presented, the generator does not comply with manufacturer's installation guidelines and location requirements described as follows: i) Clearance from the ends and front of the generator must be 3 ft. This includes shrubs, bushes and trees. Clearance from the back of the generator must be minimum 18 in. ii) If the back of the

generator meets the 18 in. clearance, this obstructs the existing A/C unit's 3-ft clearance which must be maintained.

Question 2: Does the Florida Building Code-Residential Volume 6th Edition (2017) Sections G2406, 2408, E3403 and E3405 require compliance with all manufacturer's installation location requirements?

Answer 2: Yes.

A copy of the Interpretation may be obtained from https://floridabuilding.org/bi/bi_bind_interp_srch.aspx, or by contacting the Codes and Standards section at (850)487-1824.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
