



(a) “Barge” means a vessel that does not have living quarters, is not propelled by its own power, and is designed to be pushed or pulled by another vessel.

(b) “Safe navigation” means the ability of a vessel operator to make headway, properly steering the vessel on a predetermined course without substantial risk of injury or damage to other persons, vessels, or property solely from the vessel’s operation.

(c) “Sailboat” means a vessel whose sole source of propulsion is the wind.

(2) Evaluation procedures.

(a) Once a law enforcement officer has reason to believe a vessel does not have an effective means of propulsion for safe navigation, the officer shall notify the owner by telephone, or in writing, which may be by email. The officer shall provide a location and a date and time, no less than 72 hours later, when the owner or operator of the vessel shall meet the officer to either provide proof of having ordered the necessary parts for repair or to conduct an evaluation of the vessel as provided herein. Proof of having ordered parts for repair may be provided to the officer before the date and time of the scheduled evaluation. No person shall be required to complete an evaluation under paragraph (b) when such person has been notified by a law enforcement officer that the vessel does not have an effective means of propulsion for safe navigation and has, within 72 hours of such notification, provided to the officer a receipt, proof of purchase, or other documentation of having ordered necessary parts for repairs to the vessel’s propulsion or steering. When an owner or operator provides proof of having ordered the necessary parts for repair, he or she shall complete all necessary repairs to make the vessel’s propulsion or steering functional within 30 days or shall remove the vessel from the waters of the state.

(b) Law enforcement shall use the following evaluations to determine whether a vessel has an effective means of propulsion for safe navigation as required by subparagraph 327.4107(2)(e), Florida Statutes:

1. For sailboats greater than 16 feet in length, the operator shall be required to:

- a. navigate the vessel to the anchor and pull anchor;
- b. make way using only wind power and the steering mechanism with which the vessel is equipped;
- c. navigate at least 100 yards in any direction of the operator’s choosing using only wind power and the steering mechanism with which the vessel is equipped;
- d. come about using only wind power and the steering mechanism with which the vessel is equipped;
- e. return to the starting point using only wind power and the steering mechanism with which the vessel is equipped; and

f. complete all evaluation maneuvers in subparagraphs b. through e. within fifteen minutes.

g. The evaluating law enforcement officer shall keep time and shall begin timekeeping only after the operator has navigated to the anchor and pulled anchor, as provided in subparagraph a.

2. For vessels, other than sailboats, greater than 16 feet in length, the operator shall be required to:

- a. engage the propulsion system or systems and pull anchor;
- b. make way;
- c. navigate to a location one quarter of a mile away (which location has been predetermined and marked or identified by the evaluating law enforcement officer);

d. steer around a test buoy or other fixed point or turn around adjacent to the buoy or fixed point;

e. return to the starting point; and

f. complete all evaluation maneuvers in subparagraphs b. through e. within ten minutes, unless the vessel’s propulsion is solely human-powered, in which case the operator shall complete all evaluation maneuvers in subparagraphs b. through e. within 15 minutes.

g. The evaluating law enforcement officer shall keep time and shall begin timekeeping only after the operator has engaged the propulsion system and pulled anchor, as provided in subparagraph a.

(c) Law enforcement officers shall not require completion of either of the evaluations in this subsection during small craft advisory conditions and shall not require completion of a sailboat evaluation when the prevailing wind conditions are less than 5 knots.

(d) Law enforcement officers shall place buoys or choose fixed locations for all evaluations such that the path navigated by the operator is unimpeded by any known or visible object or obstacle.

(3) Barges of all lengths and other vessels 16 feet or less in length are exempt from evaluation under this rule. Rulemaking Authority 327.04 FS, 327.4107(2)9e), FS. Law Implemented 327.4107(2)(e), FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Captain Gary Klein, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 14, 2019

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NO.: RULE TITLE:

60LER19-01 Suspension of Rule 60L-34.007(3)(e)1.b.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Executive Orders 19-189 and 19-190 declared a state of emergency for the State of Florida because Hurricane Dorian poses a severe threat to the State of Florida and requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of this State.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it temporarily provides all agencies with the ability to provide equitable leave to agency employees whose safety could be affected by Hurricane Dorian; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.

SUMMARY: This rule suspends the provision of Rule 60L-34.0071, F.A.C., prohibiting the use of administrative leave by employees on prior approved leaves of absence or scheduled holidays during an emergency.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Chasity H. O'Steen, General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950, (850) 488-0229, chasity.osteen@dms.myflorida.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

60LER19-1 Suspension of Rule 60L-34.0071(3)(e)1.b., F.A.C.

Rule 60L-34.0071 is amended as follows:

60L-34.0071 Administrative Leave.

(1) through (2) No change.

(3) An agency shall comply with the following provisions when granting administrative leave for the reasons described.

- (a) through (d) No change.
(e) Closing facilities under emergency conditions:
1. When offices are closed pursuant to Executive Order of the Governor:
a. No change.
b. An employee who is on a prior approved leave of absence or scheduled holiday during an emergency shall not have the leave of absence changed to administrative leave.
b.e. No change.
2. No change.
(f) through (i) No change.

Specific Authority 110.201, 110.219(5) FS. Law Implemented 110.219 FS. History--New 1-1-02, Amended 10-26-06,\_\_\_\_\_.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NO.: RULE TITLE:

60LER19-02 Amendment of Rule 60L-32.0071

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Executive Orders 19-189 and 19-190 declared a state of emergency for the State of Florida because Hurricane Dorian poses a severe threat to the State of Florida and requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of this State.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it temporarily provides all agencies with the ability to provide necessary compensation to the additional employees that need to be deployed for the purpose of avoiding the prevention, hindrance, or delay of actions coping with the emergency; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.

SUMMARY: This rule modifies rule 60L-32.0071, F.A.C., to allow agencies to provide extraordinary payment to employees at the bureau chief or bureau chief comparable level under certain circumstances.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Chasity H. O'Steen, General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950, (850) 488-0229, chasity.osteen@dms.myflorida.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

60LER19-2 Amendment of Rule 60L-32.0071, F.A.C.

Rule 60L-32.0071 is amended as follows:

60L-32.0071 Selected Exempt Service Extraordinary Payment Plan.

(1) Notwithstanding the provisions of subsection 60L-34.0031(3), F.A.C., an agency may propose, for Department approval, an agency-wide plan to compensate excluded Selected Exempt Service (SES) employees below the bureau chief or bureau chief

comparable level who are directed to work hours in excess of the contracted hours in the regular work period in response to an unforeseen extraordinary event or occurrence to provide agency mission critical services to the public subject to the following:

(1) through (6) renumbered as (a) through (f). No change.

(2) An agency with an activated SES extraordinary payment plan as provided in subsection (1) may provide extraordinary payment to excluded SES employees at the bureau chief or bureau chief comparable level who are directed to work hours in excess of the contracted hours in the regular work period in response to an unforeseen extraordinary event or occurrence to provide agency mission critical services to the public. Agencies are not required to submit to the Department an additional SES extraordinary payment plan in order to provide compensation under this subsection.

Rulemaking Authority 110.1055, 110.201(1), 110.602, 110.605(1), (2) FS. Law Implemented 110.201, 110.603 FS. History—New 10-8-12,

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 29, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Rehabilitation Center at Park Place to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013626. Any interested person or other agency may submit written comments on the petition

within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Westminster Manor of Bradenton to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013621. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Westminster Towers to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013624. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Westminster Suncoast to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013615. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Westminster Oaks to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013614. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Westminster Point Pleasant to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013613. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Westminster Towers to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013608. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Harborchase of Naples to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013605. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Harborchase of Tamarac to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013604. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on August 28, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Harborchase of Sarasota to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013603. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On August 30, 2019 the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Orange Park Kennel Club d/b/a bestbet Orange Park, filed July 26, 2019, and advertised on July 30, 2019 in Vol.45, No.147, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, A.S.M.E. A17.3, 1996 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires upgrading the elevators fire fighter service because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2019-145).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Animal Industry

The Animal Industry Technical Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 5, 2019, 10:00 a.m.  
CANCELLED

PLACE: Bronson Animal Disease Diagnostic Laboratory, 2700 John Young Parkway, Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is hereby CANCELLED.

A copy of the agenda may be obtained by contacting: Meeting Cancelled, no Agenda available.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2019, 10:00 a.m.

PLACE: University of Florida — IFAS, Florida Medical Entomology Laboratory, 200 9th St. SE, Vero Beach, FL 32962

PLEASE NOTE THE AMENDED WEBINAR INFO:

Web URL: <https://ufl.zoom.us/j/262435159>, Meeting ID: 262 435 159

One tap mobile - Dial by your location; Find your local number: <https://zoom.us/u/abIadO53RQ>

Join by Skype for Business, <https://ufl.zoom.us/skype/262435159>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Lisa L. Brown, FCCMC Coordinator, 3125 Conner Boulevard, L-6, Tallahassee, FL 32399, (850)617-7945; [Lisa.Brown8@FreshFromFlorida.com](mailto:Lisa.Brown8@FreshFromFlorida.com).

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings, which are open to the public.

DATE AND TIME: Finance and Audit Committee Quarterly Meeting, Tuesday, September 10, 2019, 10:45 a.m. – 11:45 a.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 104A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:  
Financial matters of the College

DATE AND TIME: Board Workshop, Tuesday, September 10, 2019, 12:00 Noon – 1:00 p.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:  
Discussion of 2019-20 Board Workshop Topics – Preliminary Review and Discussion of District Board of Trustees Professional Development Opportunities

DATE AND TIME: Regular Meeting, Tuesday, September 10, 2019, 1:00 p.m. – 2:30 p.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:  
Regular meeting.

Agenda copies may be obtained by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Copies of the agenda for the regular meeting will be available for inspection beginning Tuesday, September 3, 2019, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees regular meeting will be provided an opportunity to do so by appearing before the Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

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DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation Central Office announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2019, 2:00 p.m. – 5:00 p.m.

PLACE: GoToWebinar  
<https://attendee.gotowebinar.com/register/279587516244860173>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Freight Advisory Committee advises Florida on freight issues, priorities, projects and funding needs for freight improvements, and elevates freight transportation as a critical component of the state's economic vitality and competitiveness. A copy of the agenda may be obtained by contacting Holly Cohen at holly.cohen@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Holly Cohen at holly.cohen@dot.state.fl.us.

For more information, you may contact: Holly Cohen at holly.cohen@dot.state.fl.us.

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DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District 3 announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, September 10, 2019, 5:30 p.m. – 7:00 p.m. CT. The open house will begin at 5:30 p.m. and a formal presentation at 6:00 p.m., followed by a public comment period.

PLACE: Lyndell Conference Center, 423 Lyndell Lane, Panama City Beach, Florida 32407

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted to give interested persons and opportunity to express their views regarding the proposed improvements for the State Road (S.R.) 30 (U.S. 98/Back Beach Road) Road Safety Audit from Alf Coleman Road to Richard Jackson Boulevard in Bay County, Florida. The intent of this project is to provide safety improvements along the corridor.

A copy of the agenda may be obtained by contacting: Michael Lewis, P.E., District Safety Engineer, 1074 Highway 90 East, Chipley, Florida 32428 or by at (850)330-1266 and email at michael.lewis@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alicia Bringer, FDOT District Three Title VI

Coordinator, at 1(888)638-0250 extension 1502 or by email at alicia.bringer@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Lewis, P.E., FDOT Project Manager, 1074 Highway 90 East, Chipley, Florida 32428 or by at (850)330-1266 and email at michael.lewis@dot.state.fl.us.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2019, 10:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: September 20, 2019, 9:00 a.m.

PLACE: Polk State College, Center for Public Safety 1251 Jim Keene Boulevard, Winter Haven, FL 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: A summit exploring trends in Transportation, the Economy, and the Environment in DeSoto, Glades, Hardee, Hendry, Highlands, Okeechobee, and Polk Counties.

A copy of the agenda may be obtained by contacting: Shannon McPherson at 1(863)534-7130 Ext. 132 or email smcpherson@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Shannon McPherson at 1(863)534-7130 Ext. 132 or email smcpherson@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIMES: September 12, 2019; Executive Committee, 8:15 a.m.; Regular Council Meeting, 9:00 a.m.

PLACE: SWFRPC Office: 1400 Colonial Blvd., Suite 1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Southwest Florida Regional Planning Council (9:00 a.m.). There will be a meeting of the Council's Executive Committee immediately preceding the Council Meeting (8:15 a.m.).

A copy of the agenda may be obtained by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charles Kammerer, (239)938-1813, ext. 227, ckammerer@swfrpc.org.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2019, 5:05 p.m. CT, Final Public Hearing on Fiscal Year 2019-2020 Millage Rate and Budget



PLACE: Gulf Coast State College, SUE, Room 0010, 5230 West Highway 98, Panama City, Florida 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Adoption of the millage rate and budget for fiscal year 2019-2020

A copy of the agenda may be obtained by contacting: **NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Savannah White, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
The TAMPA BAY WATER, A REGIONAL WATER SUPPLY AUTHORITY announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 17, 2019, 9:00 a.m. – 5:00 p.m. or until completion.

**PLACE:** Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Selection Committee for the Planning and Systems Decision Support As-Needed Consultant Professional Services for FY 2020 to 2024, Contract Nos.: 2020-017 thru 019. As a part of the selection process, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

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**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 24, 2019, 10:30 a.m.

**PLACE:** Meet Me #: 1(888)585-9008; Participation Code: 508-909-666

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** THIS NOTICE AMENDS NOTICE 21276579

Review of disciplinary cases for which probable cause has already been determined.

A copy of the agenda may be obtained by contacting: the Board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov) or (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerry Nielsen at [gerry.nielsen@flhealth.gov](mailto:gerry.nielsen@flhealth.gov).

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**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 19, 2019, 10:00 a.m. – 12:00 Noon

**PLACE:** Children's Services Council of Broward County, 6600 W Commercial Blvd. (First Floor), Lauderhill, FL 33319

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about

upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 20, 2019, 10:00 a.m. – 12:00 Noon

**PLACE:** West Palm Beach City Hall, 401 Clematis street, West Palm Beach, FL 33401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

The Agency for Persons with Disabilities announces a workshop to which all persons are invited.

**DATE AND TIME:** Thursday, September 5, 2019

**PLACE:** CANCELLED

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workgroup to solicit stakeholder input to enhance Adult Day

Training (ADT) and employment-related services that are funded by the Medicaid Developmental Disabilities Individual Budgeting (iBudget) Home and Community-Based Services Waiver has been cancelled until further notice.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Lindsay Reilly, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, Phone: (850)922-4438, Email: lindsay.reilly@apdcares.org.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

**RULE NO.: RULE TITLE:**

68D-15.002 Effective Means of Propulsion for Safe Navigation

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

**DATE AND TIME:** September 4, 2019, 5:30 p.m. – 6:30 p.m.

**PLACE:** St. Augustine City Commission Chambers, 75 King Street, St. Augustine, Florida 32085

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop was previously noticed in Volume 45/166 of the Florida Administrative Register, published on August 26, 2019. This workshop is being CANCELED due to the Governor's issued State of Emergency related to the impending landfall of Hurricane Dorian.

A copy of the agenda may be obtained by contacting: No agenda is available as this meeting is canceled. Questions about the meeting cancellation can be directed to Captain Gary Klein, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

The Department of Financial Services, Division of State Fire Marshal, announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 26, 2019, 10:00 a.m. – 12:00 Noon, ET or until completed, whichever is first

**PLACE:** Florida State Fire College, Portable 3, 11655 NW Gainesville Road, Ocala, Florida 34482.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by contacting: Casia Sinco, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3621, casia.sinco@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casia Sinco as listed above. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casia Sinco as listed above.

DEPARTMENT OF FINANCIAL SERVICES  
Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-7.015 Trust Agreements and Trustees

The Board of Funeral, Cemetery and Consumer Services announces a hearing to which all persons are invited.

DATE AND TIME: September 13, 2019, 2:00 p.m. – 4:00 p.m.

PLACE: Claude Pepper Building, 302, 111 W. Madison Street, Tallahassee, Florida 32399-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: 69K-7.015, F.A.C.

A copy of the agenda may be obtained by contacting: Mary Schwantes, Executive Director, Department of Financial Services, Board of Funeral, Cemetery and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Schwantes, Executive Director

At the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2019, 9:00 a.m. – 11:30 a.m. ET

PLACE: Hampton Inn & Suites Jacksonville – Orange Park, 141 Park Avenue, Orange Park, FL 32073

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by

contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterpriseflorida.com.

FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc., d/b/a Veterans Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2019, 9:00 a.m. CT

PLACE: Northwest Florida State College, 100 E. College Blvd., Niceville, FL 32578

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting, Entrepreneurship and Budget updates.

A copy of the agenda may be obtained by contacting: info@veteransflorida.org.

For more information, you may contact: info@veteransflorida.org.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from TheCoinBros, LLC. The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 8/27/2019, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from TheCoinBros, LLC. The petition seeks a declaratory statement from the Office whether its business model (to sell and buy Bitcoin through Bitcoin ATMs) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

CITY OF HOLLYWOOD  
RFP 4620-19-PB Notice of Unsolicited Proposal for Public  
Private Partnership Opportunity For University Station  
Redevelopment Opportunity  
NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC  
PRIVATE PARTNERSHIP OPPORTUNITY FOR  
UNIVERSITY STATION REDEVELOPMENT  
OPPORTUNITY  
CITY OF HOLLYWOOD, FLORIDA  
309 N 21st Avenue and 2031 Polk Street,  
Hollywood, Florida  
LEGAL ADVERTISEMENT  
RFP 4620-19-PB NOTICE OF UNSOLICITED PROPOSAL

FOR PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY  
FOR UNIVERSITY STATION REDEVELOPMENT  
OPPORTUNITY

The City of Hollywood, Florida, has received an unsolicited proposal submitted under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, for “University Station” to finance, develop, construct and manage an urban, mixed-use project on approximately 2.5 acres of City-owned real estate in Downtown Hollywood. The City-owned site is located along a major north/south corridor known as the Dixie Highway/Florida East Coast Railway Corridor, between Fillmore, Taylor, and Polk Streets, and adjacent to N. 21st Avenue (“Site”). The Site currently houses the City of Hollywood’s Public Shuffleboard Center and Courts, a public parking lot and the Barry University College of Nursing & Health Sciences. The Site is also located within the Downtown District of the City’s Community Redevelopment Agency.

Under Florida’s P3 Statute Section 255.065, the City is required to publish notice of the acceptance of an unsolicited proposal and a willingness to accept other proposals. As such, the City of Hollywood issued a Request for Proposals to finance, develop, construct and manage an urban, mixed-use project on approximately 2.5 acres of City-owned real estate in Downtown Hollywood. The City is expecting Respondents to put forward an innovative, mixed-use, market-driven concept that takes full advantage of the Site.

A copy of the Request for Proposals may be reviewed on the City’s website at [www.hollywoodfl.org](http://www.hollywoodfl.org) or by requesting it on BidSync at [www.bidsync.com](http://www.bidsync.com). A copy of the Request for Proposals is also available at the City of Hollywood’s City Clerk’s Office located at 2600 Hollywood Blvd., Hollywood, Florida 33022.

The City has determined this unsolicited proposal is sufficient for consideration on a preliminary basis and will accept other proposals for the same project during this notification period. No final decision has been made relative to accepting this or any proposal for this project.

Anyone that has an interest in submitting a competing proposal under the provisions of Section 255.065, Florida Statutes, is hereby invited to submit a proposal in compliance with the provisions of subsection 255.065(5), Florida Statutes. The submitted proposal shall include eight hard copies and one electronic copy, and shall be submitted no later than 3:00 p.m. on September 18, 2019 to: City of Hollywood, Office of the City Clerk, 2600 Hollywood Blvd. Room 221, Hollywood, Florida 33020. Proposals received after 3:00 p.m. on September 18, 2019 will be rejected.

Dated this 3rd day of September, 2019.

Patricia A. Cerny, MMC, City Clerk, Hollywood, FL

J. KOKOLAKIS CONTRACTING, INC.  
 (REVISED) Request for Proposals 16-C-00028 McKay Bay  
 Solid Waste Transfer Station Replacement  
 (REVISED) LEGAL NOTICE

Request for Proposals 16-C-00028 McKay Bay Solid Waste  
 Transfer Station Replacement  
 PLEASE NOTE REVISED DATES

Kokolakis Contracting hereby solicits Sealed Bids from  
 qualified subcontractors or firms for the construction of a new  
 53,000 sqft transfer station with a 30,000 sqft tipping floor and  
 underground commercial loading tunnel. Also included is a  
 5,600 sqft two-story masonry employee / administration  
 building. Site structures include a cast-in-place citizen drop-off  
 area, MSE retaining walls and cast-in-place retaining walls.  
 The following Trade Packages are included in this Request for  
 Bids:

|         |   |         |                                 |         |   |
|---------|---|---------|---------------------------------|---------|---|
| 01<br>B | Material<br>Testing                                 | 08<br>B | Windows<br>&<br>Storefront      | 12<br>B | Recessed<br>Walk-off<br>Mats                          |
| 01<br>C | Surveying   | 08<br>C | Translucent<br>Wall<br>Systems  | 13<br>A | Pre-<br>engineered<br>Metal<br>Building<br>Turnkey    |
| 02<br>B | Relocation<br>of Owner<br>Materials                 | 08<br>D | Overhead<br>Coiling<br>Doors    | 13<br>E | Truck<br>Scales                                       |
| 03<br>A | Cast-in-<br>place<br>Concrete                       | 09<br>A | Stucco                          | 14<br>A | Hydraulic<br>Elevator                                 |
| 03<br>B | MSE Walls   | 09<br>B | Drywall                         | 21<br>A | Fire<br>Sprinkler<br>System &<br>Fire Booster<br>Pump |
| 03<br>C | Concrete<br>Topping                                 | 09<br>C | Tile                            | 22<br>A | Plumbing  |
| 03<br>D | Prefabricate<br>d Concrete<br>Attendant<br>Building | 09<br>D | Acoustica<br>l Ceilings         | 23<br>A | HVAC &<br>Exhaust<br>Systems                          |
| 04<br>A | Masonry   | 09<br>E | Resilient<br>Flooring           | 26<br>A | Electrical &<br>Structured<br>Cabling                 |
| 05<br>A | Structural &<br>Misc. Steel                         | 09<br>F | Resinous<br>(Epoxy)<br>Flooring | 31<br>A | Site Work   |
| 05<br>B | Light-Gauge<br>Metal<br>Trusses                     | 09<br>G | Paint                           | 32<br>A | Landscapin<br>g &<br>Irrigation                       |

|         |                                       |         |                                    |         |   |
|---------|---------------------------------------|---------|------------------------------------|---------|---|
| 05<br>C | Aluminum<br>Stairs &<br>Railings      | 10<br>A | Specialtie<br>s                    | 32<br>B | Temporary<br>&<br>Permanent<br>Fence            |
| 06<br>A | Cabinets &<br>Countertops             | 10<br>B | Signs                              | 32<br>C | Landfill<br>Gas<br>Monitoring<br>System         |
| 07<br>A | Standing<br>Seam Metal<br>Roof        | 10<br>D | Aluminu<br>m<br>Canopies           | 32<br>D | Rigid<br>Inclusion<br>Ground<br>Improveme<br>nt |
| 07<br>B | Waterproofi<br>ng & Joint<br>Sealants | 11<br>C | Loading<br>Dock<br>Accessori<br>es | 41<br>A | Knuckleboo<br>m Cranes                          |
| 08<br>A | Doors,<br>Frames &<br>Hardware        | 12<br>A | Window<br>Blinds                   |         |   |

Construction Manager Point of Contact: Contact Kokolakis  
 Contracting, Jenny Sanchez, Preconstruction Manager at  
 (727)942-2211 or [jsanchez@jkokolakis.com](mailto:jsanchez@jkokolakis.com) with any  
 questions regarding this project.

Payment and Performance Bond: Bidders with a bid of  
 \$100,000 or more shall be able to provide a 100% Payment &  
 Performance Bond prior to commencement of work.  
 Additionally, all Bidders with work associated with the  
 envelope, structure and MEP shall provide a 100% Payment  
 and Performance Bond prior to commencement of work  
 regardless of contract amount.

A NON-MANDATORY Prebid meeting will be held on  
 October 3, 2019, 1:00 p.m. The Pre-Bid meeting will be held at  
 the existing McKay Bay Transfer Station 107 N 34th Street,  
 Tampa, FL 33605. Further details regarding location of the pre-  
 bid meeting will be announced at a later date.

Sealed Bids will be received at the office of Kokolakis  
 Contracting, 202 East Center Street, Tarpon Springs, FL 34689  
 at 2:00 p.m. on October 23, 2019. Sealed bids may be opened  
 in front of the Owner but will not be opened or read publicly.

Drawings and specifications will be issued via SmartBid on or  
 about September 19, 2019. Please contact Jenny Sanchez at  
[jsanchez@jkokolakis.com](mailto:jsanchez@jkokolakis.com) to obtain documents prior to  
 September 2nd.

Kokolakis Contracting and the City of Tampa endeavor to  
 maximize participation of Woman, Minority-owned Business  
 Enterprises and Disadvantaged Business Enterprises in their  
 projects. Each bidder should strive to meet or exceed the  
 minimum percentage goals established. Kokolakis Contracting

will comply with the City of Tampa’s Equal Business Opportunity Program and Procedures.

No bidder may withdraw his bid within a period of one hundred and eighty (180) days after the actual date of opening thereof.

The Construction Manager reserves the right to waive any formalities, technicalities, or irregularities in; or reject any or all bids; or to re-advertise for bids and award or refrain from awarding the Contract for the work.

Kokolakis Contracting, on behalf of the City of Tampa, in accordance with the provisions of Section 287.133, Florida Statutes shall affirm that “A person of affiliate who has been placed on the convicted Vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, any may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.”

Kokolakis Contracting is an Equal Opportunity Employer and complies with all local and federal regulations relative to nondiscrimination on the grounds of race, color, age, religion, sex, handicap or national origin. Reference Article 29 of the CM Agreement between the City of Tampa and Kokolakis Contracting.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, August 26, 2019 and 3:00 p.m., Friday, August 30, 2019.

| <b>Rule No.</b> | <b>File Date</b> | <b>Effective Date</b> |
|-----------------|------------------|-----------------------|
| 19-8.010        | 8/28/2019        | 9/17/2019             |
| 19-8.028        | 8/28/2019        | 9/17/2019             |
| 19-8.029        | 8/28/2019        | 9/17/2019             |
| 53ER19-56       | 8/29/2019        | 8/29/2019             |
| 60LER19-1       | 8/30/2019        | 8/30/2019             |

|              |           |           |
|--------------|-----------|-----------|
| 60LER19-2    | 8/30/2019 | 8/30/2019 |
| 61E1-2.006   | 8/26/2019 | 9/15/2019 |
| 61E1-3.001   | 8/26/2019 | 9/15/2019 |
| 61E1-4.001   | 8/26/2019 | 9/15/2019 |
| 61G10-11.004 | 8/29/2019 | 9/18/2019 |
| 61G10-18.005 | 8/29/2019 | 9/18/2019 |
| 64B8-42.001  | 8/29/2019 | 9/18/2019 |
| 64B8-42.002  | 8/29/2019 | 9/18/2019 |
| 65E-16.001   | 8/30/2019 | 9/19/2019 |
| 65E-16.002   | 8/30/2019 | 9/19/2019 |
| 65E-16.003   | 8/30/2019 | 9/19/2019 |
| 65E-16.004   | 8/30/2019 | 9/19/2019 |

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

| <b>Rule No.</b> | <b>File Date</b> | <b>Effective Date</b> |
|-----------------|------------------|-----------------------|
| 60FF1-5.009     | 7/21/2016        | **/**/****            |
| 64B8-10.003     | 12/9/2015        | **/**/****            |
| 69L-3.009       | 12/5/2018        | **/**/****            |

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

Legend Moto LLC for the establishment of KYMC motorcycles Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that KYMCO USA, Inc., intends to allow the establishment of Legend Moto LLC, as a dealership for the sale and service of motorcycles manufactured by Kwang Yang Motor Co., Ltd. (line-make KYMC) at 1100 North US Highway 27, Moore Haven, (Glades County), Florida 33471, on or after October 3, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Legend Moto LLC, are dealer operator(s): Roberto Sebastian Romero, 1100 North US Highway 27, Moore Haven, Florida 33471, principal investor(s): Roberto Sebastian Romero, 1100 North US Highway 27, Moore Haven, Florida 33471.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joe Wofford, KYMCO USA, Inc., 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

Midtown Cycles of Daytona, Inc., d/b/a Midtown Cycles and Scooters for the establishment of RIYA motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Midtown Cycles of Daytona, Inc., d/b/a Midtown Cycles and Scooters as a dealership for the sale of motorcycles manufactured by Zhejiang Riya Motorcycle Co., Ltd. (line-make RIYA) at 739 Mason Avenue, Daytona Beach, (Volusia County), Florida 32117, on or after October 3, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Midtown Cycles of Daytona, Inc., d/b/a Midtown Cycles and Scooters are dealer operator(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117; principal investor(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meireidith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

Wild Hogs Scooters and Motorsports LLC for the establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Sanmen Counry Yongfu Co., Ltd. (line-make YNGF) at 1932 West Fairbanks Avenue, Winter Park, (Orange County), Florida 32789, on or after October 3, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC, are dealer operator(s): Johnie K. Rupp, 1932 West Fairbanks Avenue, Winter Park, Florida 32789; principal investor(s): Johnie K. Rupp, 1932 West Fairbanks Avenue, Winter Park, Florida 32789.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive, Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC (3) for establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale and service of motorcycles manufactured by Sanmen County Yongfu Machine Co. Ltd. (line-make YNGF) at 9741 South Orange Blossom Trail, Orlando, (Orange County), Florida 32837, on or after October 3, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC, are dealer operator(s): Johnnie Rupp, 9741 South Orange Blossom Trail, Orlando, Florida 32837; principal investor(s): Johnnie Rupp, 9741 South Orange Blossom Trail, Orlando, Florida 32837.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin, Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC (4) for establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale and service of motorcycles manufactured by Sanmen County Yongfu Machine Co. Ltd. (line-make YNGF) at 730 South Dillard Street, Winter Garden, (Orange County), Florida 34787, on or after October 3, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC, are dealer operator(s): Johnnie Rupp, 730 South Dillard Street, Winter Garden, Florida 32746; principal investor(s): Johnnie Rupp, 730 South Dillard Street, Winter Garden, Florida 32746. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin, Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the



Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC (5) for establishment of YNGF motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale and service of motorcycles manufactured by Sanmen County Yongfu Machine Co. Ltd. (line-make YNGF) at 1431 South Woodland Boulevard, Deland, (Volusia County), Florida 32720, on or after October 3, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC are dealer operator(s): Johnnie K. Rupp, 1431 Woodland Boulevard, Deland, Florida 32720; principal investor(s): Johnnie K. Rupp, 1431 Woodland Boulevard, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin, Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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