

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:
69O-230.033 Reporting Requirements for Licensees
Concerning Unlicensed Insurance Activity
by Multiple Employer Welfare
Arrangements, Labor Leasing
Organizations, and Purportedly Collectively
Bargained Plans

PURPOSE AND EFFECT: The rule concerns the reporting of
unlicensed insurance activity.

SUBJECT AREA TO BE ADDRESSED: Unlicensed insurance
activity.

RULEMAKING AUTHORITY: 624.308(1), 624.33(2),
624.401(1), 624.4431, 629.989(6) FS.

LAW IMPLEMENTED: 624.09, 624.44, 624.307, 624.317,
624.437, 624.442, 624.446, 626.901, 626.910, 626.9571,
626.9581, 626.9591, 626.9601 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS:
Michael.LawrenceJr@flair.com, (850)413-4112

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:
69O-239.001 Power of Attorney; Penal Sum of Bond; Not
Applicable to Automobile Clubs

PURPOSE AND EFFECT: The rule concerns the power of
attorney for an appearance bond.

SUBJECT AREA TO BE ADDRESSED: Bail bonds.

RULEMAKING AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 648.43 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael
Lawrence, Jr., Assistant General Counsel,
Michael.LawrenceJr@flair.com, (850)413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

Education Practices Commission

RULE NO.: RULE TITLE:
6B-11.007 Disciplinary Guidelines

PURPOSE AND EFFECT: The Commission proposes the rule
amendment to update and clarify language regarding
disciplinary guidelines and to make any statutory changes.

SUMMARY: Update rule text and to make any statutory
changes.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:

The Agency has determined that this will not have an adverse
impact on small business or likely increase directly or indirectly
regulatory costs in excess of \$200,000 in the aggregate within
one year after the implementation of the rule. A SERC has not
been prepared by the Agency.

The Agency has determined that the proposed rule is not
expected to require legislative ratification based on the
statement of estimated regulatory costs or if no SERC is
required, the information expressly relied upon and described
herein: During discussion of the economic impact of this rule at
the Commission meeting, the Commission, based upon the
expertise and experience of its members and the substance of
the rule amendment, determined that a Statement of Estimated
Regulatory Costs (SERC) was not necessary because the rule
does not impose additional rights, obligations, or duties on any
persons or businesses, and that the rule will not require
ratification by the Legislature. No person or interested party
submitted additional information regarding the economic
impact at that time.

Any person who wishes to provide information regarding a
statement of estimated regulatory costs, or provide a proposal
for a lower cost regulatory alternative must do so in writing
within 21 days of this notice.

RULEMAKING AUTHORITY: 1012.79(7), 1012.795(6)(b) FS.

LAW IMPLEMENTED: 1012.795, 1012.796(7), (8) FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gretchen Kelley Brantley, Executive Director, Education Practices Commission, Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399-0400.

THE FULL TEXT OF THE PROPOSED RULE IS:

6B-11.007 Disciplinary Guidelines.

(1) No change.

(2) The following disciplinary guidelines shall apply to violations of the below listed statutory and rule violations and to the described actions which may be basis for determining violations of particular statutory or rule provisions. Each of the following disciplinary guidelines shall be interpreted to include “probation,” “Recovery Network Program,” “restrict scope of practice,” “fine,” and “administrative fees and/or costs” with applicable terms thereof as additional penalty provisions in each case in which neither a suspension or revocation is imposed, the penalty shall include a letter of reprimand. The terms “suspension” and “revocation” shall mean any length of suspension or revocation, including permanent revocation, permitted by statute, and shall include a comparable period of denial of an application for an educator’s certificate.

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| (a) through (d) No change. | |
| (e) <u>Having an educator certificate or other professional license sanctioned or otherwise acted against including, but not limited to, by revocation, suspension, or surrender by this or another state in violation of section 1012.795(1)(e), F.S.</u> | <u>Probation</u> Suspension - Revocation |
| (f) <u>Committing criminal acts, guilty or no contest pleas and/or convictions, or having had adjudication withheld in violation of section 1012.795(1)(f), F.S.</u> | Reprimand - <u>Revocation</u> Suspension |
| <u>1. Misdemeanors</u> | Suspension Revocation |
| <u>2. Felonies</u> | |
| (g) through (n) No change. | |
| (o) <u>Violated test security in violation of 1012.795(1)(p), F.S.</u> | <u>Reprimand</u> - <u>Suspension</u> |
| (p)(e) Other violations of section 1012.795, F.S. | Probation - Revocation or such penalty as is required by statute |

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| (q)(p) No change. | |
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(3) through (5) No change.

Rulemaking Authority 1012.79(7), 1012.795(6)(b) FS. Law Implemented 1012.795, 1012.796(7), (8) FS. History—New 2-27-94, Amended 3-22-07, 4-9-09, 5-29-18,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Education Practices Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Education Practices Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 23, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 3, 2018

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NO.: 27P-2.002
 RULE TITLE: State Comprehensive Emergency Management Plan Adopted

PURPOSE AND EFFECT: The purpose of this amendment is to adopt the 2020 State Comprehensive Emergency Management Plan.

SUMMARY: The proposed change to Rule 27P-2.002, F.A.C. replaces the current version of the State Comprehensive Emergency Plan (which is from 2014), with the 2020 version of the Plan. Since the last adopted edition of the State CEMP, several revisions have been made to the plan. These revisions will allow the State of Florida to be better prepared to serve its citizens and visitors during emergencies and disasters.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 252.35(2)(x) FS.

LAW IMPLEMENTED: 252.35(2)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryan Lock, Division of Emergency Management, 2555 Shumard Oak Boulevard, Rm 320B, Tallahassee, Florida 32399, CEMP-Planning@em.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

27P-2.002 State Comprehensive Emergency Management Plan Adopted.

(1) The Division hereby adopts and incorporates by reference into this Chapter the State Comprehensive Emergency Management Plan (~~2020 February 1, 2014~~ Edition).

(2) No change.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.35(2)(a) FS. History—New 1-4-01, Amended 7-8-02, 8-4-04, 6-2-10, Formerly 9G-2.002, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ryan Lock

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jared Moskowitz, Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/07/2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 09/06/2019

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.012
RULE TITLE: Verification of Residency for the Purpose of Recreational Licenses and Permits

PURPOSE AND EFFECT: The purpose of this rule development notice is to address the creation of a new rule setting out the ways in which a customer’s residency is verified when using the Commission’s online and telephone recreational licensing systems and when presenting proof of residency in-person to a Commission licensing subagent or a Florida tac collector. The effect of the new rule would be to provide further clarification to the methods of residency verification available when customers apply for recreational licenses and permits.

SUMMARY: This rule provides that individuals applying for a resident recreational hunting or fishing license or permit using the Commission’s online licensing system or telephone licensing system must provide either a valid Florida driver license or an identification card that has both a Florida address and Florida residency verified by the Florida Department of Highway Safety and Motor Vehicles as proof of residency. The rule further provides that individuals applying for a resident recreational hunting or fishing license or permit in person at a Commission licensing subagent or a tax collector’s office may prove residency by one of these two methods, or that in the absence of these documents may use one of the following documents to prove residency: a current Florida voter information card; a sworn statement manifesting and evidencing domicile in Florida in accordance with Section 222.17, F.S.; proof of a current Florida homestead exemption;

or for a child younger than 18 years of age, a student identification card from a Florida school or, if accompanied by his or her parent at the time of purchase, the parent’s proof of residency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brenda Brand, Interim Director, Office of Licensing and Permitting, Florida Fish and Wildlife Conservation Commission, 2590 Executive Center Circle E, Suite 101, Tallahassee, Florida 32301, Telephone: (850)488-3641.

THE FULL TEXT OF THE PROPOSED RULE IS:

68-1.012 Verification of Residency for the Purpose of Recreational Licenses and Permits
For the purpose of providing proof of residency to obtain a resident recreational license, permit, or authorization, customers must submit one form of documentation as indicated below.

(1) When using the Commission’s online licensing system or when ordering by telephone:

(a) A valid Florida driver license; or

(b) An identification card that has both a Florida address and a Florida residency verified by the Department of Highway Safety and Motor Vehicles.

(2) When presenting in-person to a Commission licensing subagent or Tax Collector’s office:

(a) The proof of residency provided for in subsection (1), or in the absence thereof:

1. A current Florida voter information card;
 2. A sworn statement manifesting and evidencing domicile in Florida in accordance with Section 222.17, F.S.;
 3. Proof of a current Florida homestead exemption; or
 4. For a child younger than 18 years of age, a student identification card from a Florida school or, if accompanied by his or her parent at the time of purchase, the parent’s proof of residency.
- Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Brenda Brand, Interim Director, Office of Licensing and Permitting, Florida Fish and Wildlife Conservation Commission, 2590 Executive Center Circle E, Suite 101, Tallahassee, Florida 32301, Telephone: (850)488-3641.
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 2, 2019
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 18, 2019

Section III Notice of Changes, Corrections and Withdrawals

**FISH AND WILDLIFE CONSERVATION
 COMMISSION**

RULE NO.: RULE TITLE:
 68-1.003 Florida Fish and Wildlife Conservation
 Commission Grants Program
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 140, July 19, 2019 issue of the Florida Administrative Register.

The FWC Derelict Vessel Removal Grant Program Guidelines (dated July 2019), incorporated by reference into subsection (7) of the rule, have been modified in the following ways:

(1) The methods of payment that will be used to disburse grant funds have been added and language that previously provided that payment will be on a cost reimbursement basis has been deleted;

(2) Language was added to clarify that one way a grant applicant demonstrates commitment to maintaining waters free of derelict vessels is by investing time and resources into thoroughly completing a law enforcement investigation and thoroughly documenting that investigation in the Statewide Derelict Vessel Database;

(3) In keeping with the statutory mandate that local governments demonstrate commitment to maintaining waters free of derelict vessels and to seek legal action against those who abandon vessels, language was added to provide that, with exceptions, vessels for which the owner or responsible party has not been criminally charged will be ineligible for removal grant funding under this program. More general language that provided that applicants who routinely fail to criminally charge derelict vessel owners or responsible parties would be denied grant funding was removed; and

(4) Language that previously provided that vessels attached to, grounded upon, tied to, or docked to private property were ineligible for grant funding under the program has been deleted.

The FWC Derelict Vessel Removal Grant Application (Form FWC/DV-APP, dated July 2019), incorporated by reference into subsection (7) of the rule, has been modified in the following ways:

(1) A requirement that the Applicant must provide the total number of derelict vessels within the Applicant’s jurisdiction has been added; and

(2) New language was added requiring an Applicant to indicate whether a derelict vessel owner or responsible party was charged with a criminal violation or whether law enforcement requested the State Attorney file charges directly.

These changes are being implemented in response to comments received from the Joint Administrative Procedures Committee in a letter dated August 8, 2019 or based on recommendations from Fish and Wildlife Conservation Staff and following public hearing at the Commission’s regular meeting on October 2, 2019.

**FISH AND WILDLIFE CONSERVATION
 COMMISSION**

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:
 68D-15.002 Effective Means of Propulsion for Safe
 Navigation
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 195, October 7, 2019 issue of the Florida Administrative Register.

- (1) No change.
- (2) Evaluation procedures.

(a) Once a law enforcement officer has reason to believe a vessel does not have an effective means of propulsion for safe navigation, the officer shall notify the owner by telephone, or in writing, which may be by email. The officer shall provide a location and a date and time, no less than 72 hours later, when the owner or operator of the vessel shall meet the officer to either provide proof of having ordered the necessary parts for repair or to conduct an evaluation of the vessel as provided herein. Proof of having ordered parts for repair may be provided to the officer before the date and time of the scheduled evaluation. No person shall be required to complete an evaluation under paragraph (b) when such person has been notified by a law enforcement officer that the vessel does not have an effective means of propulsion for safe navigation and has, within 72 hours of such notification, provided to the officer a receipt, proof of purchase, or other documentation of having ordered necessary parts for repairs to the vessel’s propulsion or steering. When an owner or operator provides proof of having ordered the necessary parts for repair, he or she shall complete all necessary repairs to make the vessel’s propulsion or steering functional within 30 days or shall remove the vessel from the waters of the state.

(b) Law enforcement shall use the following evaluations to determine whether a vessel has an effective means of propulsion for safe navigation as required by subparagraph 327.4107(2)(e), Florida Statutes:

1. For sailboats greater than 16 feet in length, the operator shall be required to:

- a. navigate the vessel to the anchor and either pull anchor or detach the anchor line from the vessel and place a buoy on the anchor line so that the anchor may be reattached after the evaluation is complete;
 - b. make way using only wind power and the steering mechanism with which the vessel is equipped;
 - c. navigate at least 100 yards in any direction of the operator’s choosing using only wind power and the steering mechanism with which the vessel is equipped;
 - d. come about using only wind power and the steering mechanism with which the vessel is equipped;
 - e. return to the starting point using only wind power and the steering mechanism with which the vessel is equipped; and
 - f. complete all evaluation maneuvers in subparagraphs b. through e. within fifteen minutes.
- g. The evaluating law enforcement officer shall keep time and shall begin timekeeping only after the operator has navigated to the anchor and pulled anchor or detached the anchor line from the vessel, as provided in subparagraph a.

2. For vessels, other than sailboats, greater than 16 feet in length, the operator shall be required to:

a. engage the propulsion system or systems and either pull anchor or detach the anchor line from the vessel and place a buoy on the anchor line so that the anchor may be reattached after the evaluation is complete;

- b. make way;
- c. navigate to a location one quarter of a mile away (which location has been predetermined and marked or identified by the evaluating law enforcement officer);
- d. steer around a test buoy or other fixed point or turn around adjacent to the buoy or fixed point;
- e. return to the starting point; and
- f. complete all evaluation maneuvers in subparagraphs b. through e. within ten minutes, unless the vessel’s propulsion is solely human-powered, in which case the operator shall complete all evaluation maneuvers in subparagraphs b. through e. within 15 minutes.

g. The evaluating law enforcement officer shall keep time and shall begin timekeeping only after the operator has engaged the propulsion system and pulled anchor or detached the anchor line from the vessel, as provided in subparagraph a.

(c) Law enforcement officers shall not require completion of either of the evaluations in this subsection during small craft advisory conditions and shall not require completion of a sailboat evaluation when the prevailing wind conditions are less than 5 knots.

(d) Law enforcement officers shall place buoys or choose fixed locations for all evaluations such that the path navigated by the operator is unimpeded by any known or visible object or obstacle.

(e) Operators who choose to detach the anchor line from the vessel shall remove the buoy and reattach the anchor line to the vessel after completing the evaluation.

- (3) No change.

These changes are being implemented following public hearing at the Fish and Wildlife Conservation Commission’s regular meeting on October 2, 2019.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2019, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call#: 1(888)585-9008, Passcode: 715424338#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, articulation@fldoe.org or (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: articulation@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 15, 2019, 8:30 a.m. – 5:30 p.m.; Wednesday, October 16, 2019, 8:30 a.m. – 5:30 p.m.

PLACE: Omni Orlando Resort at ChampionsGate, National Ballroom D, 1500 Masters Blvd., Championsgate, FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to convene members of the Marjory Stoneman Douglas High School Public Safety Commission.

A copy of the agenda may be obtained by contacting: A copy of the Commission meeting agenda will be posted when available on the following website: <http://www.fdle.state.fl.us/MSDHS/Meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Policy Development and Planning, Jennifer Miller at (850)410-8321 or e-mail at JenniferMiller2@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Thursday, October 17, 2019, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

NOTICE OF CANCELLATION OF PREHEARING

The Florida Public Service Commission announces a CANCELLATION of a public prehearing in Docket No. 20190136-EI - Petition for a limited proceeding to approve third SoBRA, by Tampa Electric Company.

DATE AND TIME OF CANCELLED MEETING: Tuesday, October 8, 2019, 1:30 p.m.

The Hearing in this docket will continue to be held on October 17, 2019, as scheduled in Order No. PSC-2019-0295-PCO-EI. PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

PUBLIC SERVICE COMMISSION

NOTICE OF CANCELLATION OF PREHEARING

The Florida Public Service Commission announces a CANCELLATION of a public prehearing in Docket No. 20190061-EI - Petition for approval of FPL SolarTogether program and tariff, by Florida Power & Light Company.

DATE AND TIME OF CANCELLED MEETING: Tuesday, October 8, 2019, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance
Financial Services Commission
Office of Insurance Regulation
Office of Financial Regulation
Department of Veterans' Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection
DATE AND TIME: October 22, 2019, 9:00 a.m.
PLACE: Cabinet Meeting Room, Lower Level, The Capitol,
Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to

further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Division of Bond Finance
 Financial Services Commission
 Office of Insurance Regulation
 Office of Financial Regulation
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection
 DATE AND TIME: October 8, 2019, 9:00 a.m.

The October 8th meeting of the Governor and Cabinet has been canceled.

*****Meeting Notice ID 22189834, Published in Vol. 45/186 – 9/24/2019 has been CANCELED**

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation;

reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2019, 10:30 a.m.

PLACE: RCMA Krome Center Conference Room, 551 W. Cowboy Way, LaBelle, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting and/or Public Hearing of the Heartland Regional Transportation Planning Organization (HRTPO) Transportation Disadvantaged (TD) Glades-Hendry Counties Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2019, 2:30 p.m.

PLACE: CareerSource Heartland, 5901 US Hwy 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community and Mobility Manager at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Community and Mobility Manager at 1(863)534-7130 ext. 134 or at

msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 21, 2019, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 1 Oakwood Blvd., Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan Applications.

A copy of the agenda may be obtained by contacting: (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)924-3653.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday October 21, 2019, 11:00 a.m.

PLACE: South Florida Regional Planning Council, 1 Oakwood Blvd., Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Southeast Florida Community Development Fund Loan Applications

A copy of the agenda may be obtained by contacting: (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)924-3653. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)924-3653.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The Southeast Florida Clean Cities Coalition announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 15, 2019, 12:00 Noon

PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Southeast Florida Clean Cities Coalition.

A copy of the agenda may be obtained by contacting: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 9, 2019, 10:00 a.m.

PLACE: CANCELLED: Archbold Biological Station, Learning Center, 123 Main Drive, Venus, FL 33960, Followed by CANCELLED Buck Island Ranch, 300 Buck Island Ranch Road, Lake Placid, FL 33852

GENERAL SUBJECT MATTER TO BE CONSIDERED:
THIS MEETING IS CANCELLED.

A copy of the agenda may be obtained by contacting: This meeting is cancelled.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2019, 10:00 a.m.

PLACE: Harbor Chase, 5311 Proctor Rd, Sarasota, FL 34233
or Conference Call Line: 1(888)585-9008 Participant ID# 600513360

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 17 Memory Disorder Clinic Coordinators and the Florida Brain Bank will be holding a quarterly meeting to discuss program goals, strategies and year end activities/ training reports and three-year plans.

A copy of the agenda may be obtained by contacting: Tracey Aittama aittamat@elderaffairs.org or (850)414-2343.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tracey Aittama aittamat@elderaffairs.org or (850)414-2343. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Aittama aittamat@elderaffairs.org or (850)414-2343.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 16, 2019, 9:00 a.m.

PLACE: Conference Call Line: 1(888)585-9008 Participant ID# 600513360

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with 430.501, Florida Statutes, the Alzheimer's Disease Advisory Committee will be holding a conference call in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Tracey Aittama aittamat@elderaffairs.org or (850)414-2343.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Tracey Aittama aittamat@elderaffairs.org or (850)414-2343. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Aittama aittamat@elderaffairs.org or (850)414-2343.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2019, 12:00 Noon – 4:30 p.m.

PLACE: Conference Call #: 1(888)585-9008, Conference Room #: 998-518-088

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services, Division of State Technology announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 22, 2019, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com. The Agenda and handouts will be made available closer to the date of the meeting at the following web address:

https://www.dms.myflorida.com/business_operations/state_technology/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano at (850)922-7435 or by email at millicent.marchiano@dms.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Beaches and Coastal Systems

The Department of Environmental Protection (DEP), as designee for the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 22, 2019, 6:00 p.m. – 7:30 p.m.

PLACE: Government Services Complex, 1769 E. Moody Boulevard, Building 2, Board Chambers, Bunnell, FL 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 p.m. – 7:30 p.m. will include time for both a public workshop and a public hearing. The workshop is the public’s opportunity to ask questions about the proposed erosion control line. The hearing is the public’s opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the Flagler County Coastal Storm Risk Management Project (USACE Project), between DEP range monuments R080 - R094 and is associated with DEP permit # 0378136-001-JC.

A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: william.weeks@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Gordon, Flagler County Professional Engineer at (386)313-40066. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William “Guy” Weeks, Department of Environmental Protection, Division of Water Resource Management at (850)245-7696 or via email: william.weeks@dep.state.fl.us.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-39.003 Types of Certification Available

69A-39.005 Minimum Curriculum Requirements for Firesafety Inspector Certification

69A-39.009 Renewal of Firesafety Inspector and Fire Code Administrator Certification

NOTICE OF ADDITIONAL PUBLIC HEARING

The Department of Financial Services hereby gives notice that an additional public hearing will be held to discuss the proposed changes to the above referenced rules.

DATE AND TIME: October 29, 2019, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida

These rules were originally published in the July 10, 2019 (Vol. 45, No. 133) issue of the Florida Administrative Register. A copy of the proposed changes can be obtained from the Department’s website

<https://www.myfloridacfo.com/Division/GeneralCounsel/RuleWorkshopMeetings/default.htm>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne

Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATES AND TIMES: SPIL Development Committee Meeting, Thursday, November 14, 2019, 3:00 p.m. – 5:00 p.m.; Finance Committee Meeting, Monday, November 18, 2019, 10:00 a.m. until completion of agenda; SPIL Evaluation Committee Meeting, Tuesday, November 19, 2019, 1:30 a.m. until completion of agenda; SPIL Workgroup Meeting, Thursday, November 21, 2019, 4:00 p.m. – 5:00 p.m.

PLACE: Call in number: 1(888)585-9008 Conference ID: 605155637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

ATKINS - LAKE CITY

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: October 15, 2019, 4:30 p.m. – 6:30 p.m.

PLACE: Parkview Baptist Church, 268 NW Lake Jeffery Road, Lake City, FL 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public hearing to discuss proposed changes to the roadway, striping and medians on U.S. 90 at Baya Drive in Lake City. The hearing will begin with an open house from 4:30 p.m. – 6:30 p.m., followed by a public comment period at 6:30 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Troy Register, FDOT Project Manager, at (386)961-7153 or Troy.Register@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sara Pleasants at (904)831-3368 or sara.pleasants@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

VILLAR FAMILY HOME DAYCARE, INC. d/b/a VILLAR FAMILY DAY CARE HOME, Petitioner, vs. FLORIDA DEPARTMENT OF CHILDREN AND FAMILIES, Respondent.; CASE NO.: 19-5192RX; RULE NO.: 65C-22.010

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of
State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below
list of rules were filed in the Office of the Secretary of State
between 3:00 p.m., Monday, September 30, 2019 and 3:00 p.m.,
Friday, October 4, 2019.

| Rule No. | File Date | Effective Date |
|-------------|-----------|----------------|
| 6A-1.001 | 10/4/2019 | 10/24/2019 |
| 6A-1.004 | 10/4/2019 | 10/24/2019 |
| 6A-1.0071 | 10/4/2019 | 10/24/2019 |
| 6A-1.094124 | 10/4/2019 | 10/24/2019 |
| 6A-1.099811 | 10/4/2019 | 10/24/2019 |
| 6A-3.003 | 10/4/2019 | 10/24/2019 |
| 6A-5.066 | 10/4/2019 | 10/24/2019 |
| 6A-6.0573 | 10/4/2019 | 10/24/2019 |
| 6A-7.0710 | 10/4/2019 | 10/24/2019 |
| 61H1-36.004 | 10/4/2019 | 10/24/2019 |
| 64B5-2.014 | 10/2/2019 | 10/22/2019 |
| 64B5-2.0142 | 10/2/2019 | 10/22/2019 |
| 64B5-2.0144 | 10/2/2019 | 10/22/2019 |

| 64B5-2.0146 | 10/2/2019 | 10/22/2019 |
|---|-----------|----------------|
| 64B5-7.003 | 10/2/2019 | 10/22/2019 |
| 64B5-7.0035 | 10/2/2019 | 10/22/2019 |
| 64B5-7.005 | 10/2/2019 | 10/22/2019 |
| 64B5-9.011 | 10/2/2019 | 10/22/2019 |
| 64B15-14.0081 | 10/4/2019 | 10/24/2019 |
| 65C-43.001 | 10/4/2019 | 10/24/2019 |
| 65C-43.002 | 10/4/2019 | 10/24/2019 |
| 65C-43.003 | 10/4/2019 | 10/24/2019 |
| 65C-43.0035 | 10/4/2019 | 10/24/2019 |
| 69A-40.024 | 10/7/2019 | 10/27/2019 |
| 69A-40.028 | 10/7/2019 | 10/27/2019 |
| 69A-40.029 | 10/7/2019 | 10/27/2019 |
| 69A-40.031 | 10/7/2019 | 10/27/2019 |
| 69A-40.035 | 10/7/2019 | 10/27/2019 |
| 69A-40.037 | 10/7/2019 | 10/27/2019 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Mobile Home Relocation Corporation
Notice of Publication of Annual Regulatory Plan

As required by F.S. 120.74, the Florida Mobile Home
Relocation Corporation (FMHRC) published its Annual
Regulatory Plan (ARP) on its website on September 30, 2019.
Interested parties may access the ARP on FMHRC’s website at
the following link: <http://dev.fmhrc.org/test-web/forms/2019-2020-regulatory-plan.pdf>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Air Resource Management

Notice of Funding Availability Volkswagen Settlement

The Florida Department of Environmental Protection
(Department) is publishing a Notice of Funding Availability
(NOFA) for an initial Electric School Bus Project, making \$5
million available on a first come, first served basis for the full
cost reimbursement of electric school buses. Eligible school
districts must fall within one of the five Air Quality Priority
Areas, as defined in the Department’s Beneficiary Mitigation
Plan. This initial phase will provide best practices for the
identification of the remaining \$111 million for clean school,

transit, and shuttle bus projects. School districts in Air Quality Priority Areas that wish to replace eligible diesel school buses with electric school buses and associated charging equipment, please visit the Department’s webpage at: <https://floridadep.gov/volkswagen> to download, complete, and submit an application worksheet before November 7, 2019, at 5:00 PM, E.T.

In addition to the NOFA, the Department is publishing three (3) Requests for Information (RFI) in conjunction with the submittal of the finalized Beneficiary Mitigation Plan (Mitigation Plan) to the Trustee of the Volkswagen Settlement’s Environmental Mitigation Trust for State Beneficiaries. The purpose of the three (3) RFIs is to receive information from those interested in receiving funding for the project types selected in the Mitigation Plan. The three (3) RFIs are for the following projects types: School, Transit, and Shuttle Bus Replacement; Light-Duty Electric Vehicle Charging Infrastructure (EVCI); and the Diesel Emissions Reduction Act (DERA) State Grant Program. The RFIs will be available for a period of 30 days. The deadline to complete the RFIs is also November 7, 2019, 5:00 p.m., E.T. To access the Mitigation Plan and the RFIs, please go to the Department’s webpage at: <https://floridadep.gov/volkswagen>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

Section XIII

Index to Rules Filed During Preceding Week

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