

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:	RULE TITLES:
62B-36.001	Purpose
62B-36.002	Definitions
62B-36.003	General
62B-36.005	Annual Funding Requests
62B-36.006	Project Ranking Procedure
62B-36.007	Project Cost Sharing
62B-36.009	Project Agreements

PURPOSE AND EFFECT: The 2019 Florida Legislature established Chapter 2019-122, Laws of Florida, revising the criteria that the Department must consider in determining and assigning annual funding priorities for beach management and erosion control projects, and revising certain statutory provisions that the Department must consider with respect to managing inlets. To that end, the Department is amending Chapter 62B-36, F.A.C., to reflect those statutory changes. Revisions to the rule chapter necessitated by Sections 1 and 4 of Chapter 2019-122, Laws of Florida, will have a delayed effective date of July 1, 2020, as provided by the legislation.

SUBJECT AREA TO BE ADDRESSED: Rule Chapter 62B-33, F.A.C., Beach Management Funding Assistance Program, works in concert with local sponsors to achieve protection, preservation, restoration, and nourishment of the sandy beaches fronting the Atlantic Ocean, the Gulf of Mexico and the Straits of Florida, and for the management of inlets. The Department requests annual funding from the Legislature to implement the program and when appropriations are made by the legislature, enters into cost sharing agreements with local sponsors for the implementation of beach and inlet management projects. The Chapter establishes funding request procedures, project ranking criteria, cost sharing procedures and project agreement requirements.

RULEMAKING AUTHORITY: 161.101(21), 161.143(6), 161.161(7), 161.101(13), 161.111, F.S.

LAW IMPLEMENTED: 161.088, 161.101(1), (2), (8), (9), (11), (12), (14), (15), (16), (17), (18), (19), (20), 161.142(1), (2), (4), (5), (6), (7), 161.143(1), (2), (3), (4), (5), 161.161(1), (2), (6), 216.181, 287.057, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roxane Dow, Beaches, Inlets and Ports Program, 2600 Blair Stone Road, MS 3590, Tallahassee, Florida 32399, (850)245-8376, or email Roxane.Dow@FloridaDEP.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.:	RULE TITLE:
64B3-2.003	Definitions

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to update the language.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 483.803, 483.811, 483.821, 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.:	RULE TITLE:
65A-1.603	Food Assistance Program Income and Expenses

PURPOSE AND EFFECT: The Department intends to amend rule 65A-1.603, F.A.C., to update the standard and basic utility allowances, as well as the telephone standard and homeless shelter deduction.

SUBJECT AREA TO BE ADDRESSED: Food Assistance Program Income and Expenses

RULEMAKING AUTHORITY: 414.45, F.S.

LAW IMPLEMENTED: 414.31, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

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| RULE NOS.: | RULE TITLES: |
| 65A-4.205 | Penalties for Nonparticipation in Work Requirements |
| 65A-4.206 | Work Requirements Under Medical Incapacity, SSI/SSDI, and Mental Health/Substance Abuse Treatment |
| 65A-4.212 | Up-Front Diversion |
| 65A-4.217 | Teen Parents |
| 65A-4.218 | Child Care |

PURPOSE AND EFFECT: The Department intends to amend rules 65A-4.205-.206, .212, and .217-.218, F.A.C., to update terms, forms, and procedure to conform to current practice.

SUBJECT AREA TO BE ADDRESSED: Work requirements and up-front diversion for temporary cash assistance

RULEMAKING AUTHORITY: 414.45, 445.017(6)

LAW IMPLEMENTED: 445.017, 414.065, 414.095

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

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| RULE NO.: | RULE TITLE: |
| 65C-23.001 | Assessment |

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-23.001, F.A.C., to clarify when an assessment must be done to determine whether to recommend a hardship

extension for a minor child of a family participating in the Temporary Cash Assistance program. Additionally, the Department intends to update a form.

SUBJECT AREA TO BE ADDRESSED: Temporary cash assistance

RULEMAKING AUTHORITY: 414.45, F.S.

LAW IMPLEMENTED: 414.105(3), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

- | | |
|------------|--------------|
| RULE NOS.: | RULE TITLES: |
| 65C-27.001 | Definitions |
| 65C-27.002 | Timeframes |

PURPOSE AND EFFECT: The Department intends to amend rules 65C-27.001 and .002, F.A.C., to align with statutory changes made in Section 39.407, F.S.

SUBJECT AREA TO BE ADDRESSED: 60-day independent reviews.

RULEMAKING AUTHORITY: 39.407(6)(i), F.S.

LAW IMPLEMENTED: 39.407(6), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
 65C-28.015 Residential Mental Health Treatment
 PURPOSE AND EFFECT: The Department intends to amend rule 65C-28.015, F.A.C., to align with statutory changes made in Section 39.407, F.S.
 SUBJECT AREA TO BE ADDRESSED: Residential Mental Health Treatment
 RULEMAKING AUTHORITY: 39.012, 39.0121(13), 394.4781(4), F.S.
 LAW IMPLEMENTED: 39.407(6), 394.4781, 394.4785, 394.479, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:
 65C-35.001 Definitions
 65C-35.002 Behavioral Health Services
 65C-35.003 Parent or Legal Guardian Involvement
 65C-35.004 Caregiver Involvement
 65C-35.005 Child Involvement in Treatment Planning
 65C-35.006 Taking a Child Into Custody Who Is Taking Psychotropic Medication
 65C-35.007 Authority to Provide Psychotropic Medications to Children in Out-of-Home Care
 65C-35.011 Medication Monitoring and Administration
 65C-35.012 Requests for Second Opinions and Pre-Consent Reviews
 65C-35.013 Medical Report
 PURPOSE AND EFFECT: The Department intends to amend Chapter 35, F.A.C., to permit psychiatric nurses to perform certain functions in the treatment of children in custody.
 SUBJECT AREA TO BE ADDRESSED: Psychotropic Medication for Children in Out-of-Home Care
 RULEMAKING AUTHORITY: 39.0121, 39.01305, 39.407(3)(g), F.S.
 LAW IMPLEMENTED: 39.01305, 39.407, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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**Section II
 Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:
 5K-5.014 Grading Services for Poultry
 PURPOSE AND EFFECT: This rulemaking will increase the fees for grading services for regular hours, overtime hours, holiday hours, regular shift differential, and overtime shift differential as well as adding an additional charge of \$9.00 per hour to overtime hours worked at a resident location on a shift beginning after 3:00 p.m.

SUMMARY: The proposed rule is being requested pursuant to a cooperative agreement with the USDA. The USDA's grading service fees are being increased, making it necessary for the Department to increase fees accordingly in order to retain the Poultry and Egg Grading program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon a calculation using the number of hours worked performing grading services during last fiscal year.

Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 583.04, F.S.

LAW IMPLEMENTED: 583.051, 583.052, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Matthew.Colson@FDACS.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-5.014 Grading Services for Poultry.

(1) Definitions. As used in this rule, the following definitions shall apply:

(a) through (f) No change.

(g) Overtime shift differential means additional compensation of ~~\$9.00~~ ~~\$2.00~~ per hour added to a grader's overtime hourly wage on a shift beginning after 3:00 p.m.

(2) No change.

(3) Under that agreement and to offset the cost of providing services to the producer who orders them, the department establishes the following schedule:

(a) Grader's time per hour for:

1. Regular Hours	<u>\$48.50</u>
34.85	
2. Overtime Hours	<u>\$80.00</u>
\$39.45	
3. Holiday Hours	<u>\$97.00</u>
\$52.50	
4. Regular Shift Differential	<u>\$50.50</u> \$36.85
5. Overtime Shift Differential	<u>\$89.00</u> \$41.45

6. In addition to the charge for the grader's time per hour, an additional charge of \$2.00 per hour shall be charged to regular ~~and overtime~~ hours worked at a resident location on a shift beginning after 3:00 p.m. and an additional charge of \$9.00 per hour shall be charged to overtime hours worked at a resident location on a shift beginning after 3:00 p.m.

(b) No change.

(4) No change.

~~(5) USDA volume charge on a per dozen basis will be identified separately on each billing statement.~~

~~(5)~~ (6) For purposes of this rule, holiday hours means those hours of work performed during days identified by the State of Florida as official holiday days for state personnel.

Rulemaking Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History—New 8-13-92, Formerly 5E-7.014, Amended 9-30-96, 9-5-01, 7-1-06, 7-1-10, 6-1-11, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Matthew Curran, Director Division of Food Safety

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 8, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 10, 2019

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-6.010 Grading Services for Shell Eggs

PURPOSE AND EFFECT: This rulemaking will increase the fees for grading services for regular hours, overtime hours, holiday hours, regular shift differential, and overtime shift differential as well as adding an additional charge of \$9.00 per hour to overtime hours worked at a resident location on a shift beginning after 3:00 p.m.

SUMMARY: The proposed rule is being requested pursuant to a cooperative agreement with the USDA. The USDA's grading service fees are being increased, making it necessary for the Department to increase fees accordingly in order to retain the Poultry and Egg Grading program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: : The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon a calculation using the number of hours worked performing grading services during last fiscal year. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 583.04, F.S.

LAW IMPLEMENTED: 583.051, 583.052, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Matthew Colson by email at Matthew.Colson@FDACS.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-6.010 Grading Services for Shell Eggs.

(1) Definitions. As used in this rule, the following definitions shall apply:

(a) through (f) No change.

(g) Overtime shift differential means additional compensation of ~~\$9.00~~ ~~\$2.00~~ per hour added to a grader's overtime hourly wage on a shift beginning after 3:00 p.m.

(2) No change.

(3) Under that agreement and to offset the cost of providing services to the producer who orders them, the department establishes the following schedule:

(a) Grader's time per hour for:

1. Regular Hours	\$48.50 \$34.85
2. Overtime Hours	\$80.00 \$39.45
3. Holiday Hours	\$97.00 \$52.50
4. Regular Shift Differential	\$50.50 \$36.85
5. Overtime Shift Differential	\$89.00 \$41.45

6. In addition to the charge for the grader's time per hour, an additional charge of \$2.00 per hour shall be charged to regular ~~and overtime~~ hours worked at a resident location on a shift beginning after 3:00 p.m. and an additional charge of \$9.00 per hour shall be charged to overtime hours worked at a resident location on a shift beginning after 3:00 p.m.

(b) No change.

(4) No change.

~~(5) USDA volume charge on a per dozen basis will be identified separately on each billing statement.~~

~~(5)~~ (6) For purposes of this rule, holiday hours means those hours of work performed during days identified by the State of Florida as official holiday days for state personnel.

Rulemaking Authority 570.07(23), 583.04 FS. Law Implemented 583.051, 583.052 FS. History—New 8-13-92, Formerly 5E-8.010, Amended 9-30-96, 9-5-01, 10-1-06, 7-1-10, 6-1-11, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Matthew Curran, Director Division of Food Safety

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 8, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 10, 2019

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.0011 Definitions

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the language to add a new definition.

SUMMARY: To update rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.805, 483.823 FS.

LAW IMPLEMENTED: 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-5.0011 Definitions.

(1) through (35) No change.

(36) “MDT” means Molecular Diagnostics Technologist.

(36) through (54) renumbered to (37) to (55) No change.

Rulemaking Authority 483.805, 483.823 FS. Law Implemented 483.823 FS. History—New 6-29-06, Amended 12-16-07, 4-28-10, 1-30-12, 12-25-13, 11-25-14, 2-21-16, 4-18-18, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 6, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 21, 2019

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 12, January 17, 2019 issue of the Florida Administrative Register.

The following changes are being made to the Child Facility Handbook, incorporated by reference into the rule.

Section 7.5. paragraph C will be removed.

Section 3.9.8 will be amended to include grandfathering language and notification of usage requirements.

Section 4.2.4 will be amended regarding the number of child care personnel that provide direct supervision to children in care who are required to be certified in pediatric CPR; in addition, first aid training requirements will be clarified.

The documentation requirement regarding outdoor play areas in Section 3.1(A) will be removed.

The language in Section 3.5(D) will revert to the language in the proposed rule published on January 17, 2019.

In Section 3.12(d)(3), the words “request(ing)” will be changed to “notify(ing)”

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.0025 Miscellaneous Criteria

NOTICE IS HEREBY GIVEN that on October 11, 2019, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-21.0025(7)(c) and 67-21.003(1)(b), F.A.C., from Fairfield Abbey Park, LP, requesting a waiver which requires a natural person principal by a third principal disclosure level.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 7, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/676910029>

You can also dial in using your phone.

United States: +1 (872) 240-3212

Access Code: 676-910-029

Join from a video-conferencing room or system.
Dial in or type: 67.217.95.2 or inroomlink.goto.com
Meeting ID: 676 910 029
Or dial directly: 676910029@67.217.95.2 or 67.217.95.2##676910029
GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the Fast Track Grant Program. A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at (850)245-6490 or at Rachele.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sarah Stage at (850)245-6459 or sarah.stage@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.
DATE AND TIME: Friday, November 8, 2019; 12:00 Noon – 1:00 p.m.
PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues. A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service
The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Picayune Strand State Forest Management Plan Advisory Group announces a public meeting to which all persons are invited.
DATE AND TIME: Organizational Public Meeting – Picayune Strand State Forest Management Plan Advisory Group, November 14, 2019, 10:30 a.m.
PLACE: Greater Naples Fire Rescue District Station 71, 100 13th Street SW, Naples, FL 34117
GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Picayune Strand State Forest Management Plan Advisory Group to prepare for a public hearing later in the day which will provide recommendations to the FFS to help in preparation of a management plan for the Picayune Strand State Forest. A copy of the agenda may be obtained by contacting: Copies of a working draft of the plan and the management prospectus are available before the date of the public hearing online at <http://www.FDACS.com/Public-Notices>; by contacting the Picayune Strand State Forest in writing at 2121 52nd Ave. S, Naples, FL 34117; or contacting Mike Weston at (239)348-7557.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Picayune Strand State Forest in writing at 2121 52nd Ave. S, Naples, FL 34117; or contacting Mike Weston at (239)348-7557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Picayune Strand State Forest in writing at 2121 52nd Ave. S, Naples, FL 34117; or contacting Mike Weston at (239)348-7557.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service
The The Florida Department of Agriculture and Consumer Services, Florida Forest Service (FFS) and the Picayune Strand State Forest Management Plan Advisory Group announces a public meeting to which all persons are invited.
DATE AND TIME: Workshop Public Meeting - Picayune Strand State Forest Management Plan Advisory Group, November 14, 2019, 1:30 p.m.
PLACE: Greater Naples Fire Rescue District Station 71, 100 13th Street SW, Naples, FL 34117

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Picayune Strand State Forest Management Plan Advisory Group to review comments from the public hearing and provide recommendations to the FFS to help in preparation of a management plan for the Picayune Strand State Forest. A copy of the agenda may be obtained by contacting: Copies of a working draft of the plan and the management prospectus are available before the date of the public hearing online at <http://www.FDACS.com/Public-Notices>; by contacting the Picayune Strand State Forest in writing at 2121 52nd Ave. S, Naples, FL 34117; or contacting Mike Weston at (239)348-7557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Picayune Strand State Forest in writing at 2121 52nd Ave. S, Naples, FL 34117; or contacting Mike Weston at (239)348-7557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Picayune Strand State Forest in writing at 2121 52nd Ave. S, Naples, FL 34117; or contacting Mike Weston at (239)348-7557.

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: See below.

PLACE: See below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2020-2024 state plan for the administration of Strengthening Career and Technical Education for the 21st Century Act (Perkins V). The state's draft plan along with a meeting registration site will be made available at www.fldoe.org/perkins. Atlantic Technical College, Arthur Ashe, Jr. Campus 1701 NW 23rd Avenue Fort Lauderdale, FL 33311, October 29, 2019, 4:00 p.m. to 6:00 p.m. (EST). Manatee Technical College, 6305 State Road 70 East Bradenton, FL 34203, October 30, 2019, 1:00 p.m. to 3:00 p.m. (EST). Orange Technical College – Mid Florida Campus, Building 1600, 2900 W. Oak Ridge Road Orlando, FL 32809, October 31, 2019, 10:00 a.m. to 12:00 p.m. (EST). Lively Technical College, 500 Appleyard Drive Tallahassee, FL 32304, November 4, 2019, 1:00 p.m. to 3:00 p.m. (EST). Northwest Florida State College, Building 400, 100 E College Blvd, Niceville, FL 32578, November 5, 2019, 1:00 p.m. to 3:00 p.m. (Central Standard Time). Florida State College at Jacksonville, Lakeside Conference Room, 11901 Beach

Boulevard Jacksonville, FL 32246, November 7, 2019, 1:00 p.m. to 3:00 p.m. (EST). Virtual Meeting, <https://global.gotomeeting.com/join/613434397>, access by phone at United States: +1 (571) 317-3122, Access Code: 613-434-397, video-conferencing room or system dial in or type: 67.217.95.2 or <https://www.gotomeeting.com/features/inroom-link>, Meeting ID: 613 434 397, dial directly: 613434397@67.217.95.2 or 67.217.95.2##613434397, November 12, 2019, 10:00 a.m. to 12:00 p.m. (EST). Virtual Meeting, <https://global.gotomeeting.com/join/613434397>, access by phone at United States: +1 (571) 317-3122, Access Code: 613-434-397, video-conferencing room or system dial in or type: 67.217.95.2 or <https://www.gotomeeting.com/features/inroom-link>, Meeting ID: 613 434 397, dial directly: 613434397@67.217.95.2 or 67.217.95.2##613434397, November 12, 2019, 4:00 p.m. to 6:00 p.m. (EST).

A copy of the agenda may be obtained by contacting: Bruce Harrington, Senior Education Program Director, Division of Career and Adult Education, 850-245-0949 or bruce.harrington@fldoe.org or by visiting the Department's website at <http://www.fldoe.org/perkins>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Bruce Harrington at 850-245-0949 or Bruce.harrington@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice).

For more information, you may contact: Bruce Harrington at 850-245-0949 or Bruce.harrington@fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 23, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: Lake Mary Events Center, 260 N. Country Club Road, Lake Mary, FL 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is hosting an informational open house for interim improvements to Interstate 4 (I-4) in Seminole County as part of the I-4 Beyond the Ultimate projects. These construction projects will help keep traffic flowing smoothly and safely in the area and will lay the groundwork for future improvements.

The projects include reconstructing the E.E. Williamson Road bridge over I-4, adding an auxiliary lane on eastbound I-4 from the end of the I-4 Ultimate project to Lake Mary Boulevard,

resurfacing eastbound I-4 from the end of the I-4 Ultimate project to County Road 46A, and from State Road 46 to east of U.S. 17/92, and resurfacing westbound I-4 from Lake Mary Boulevard to east of U.S. 17/92.

The meeting will be an open house, where participants can visit any time between 5 p.m. and 7 p.m. FDOT staff and others associated with the projects will be available to discuss the construction activities and answer questions. There will not be a formal presentation. Participants may provide public comments directly to project staff at any time during the informational open house. Written comments from all interested parties will be accepted by the department at the informational open house.

Comments regarding the eastbound I-4 milling and resurfacing projects, the eastbound I-4 auxiliary lane project, or the reconstruction of the E.E. Williamson Bridge over I-4 should be addressed to: Abhijeet Desai, P.E., FDOT Project Manager, by mail at 719 S. Woodland Blvd., Mail Station 542, DeLand, Florida 32720, or via email at Abhijeet.Desai@dot.state.fl.us. Comments regarding the westbound I-4 milling and resurfacing project should be addressed to: J. Todd Helton, P.E., FDOT Project Manager, by mail at 719 S. Woodland Blvd., Mail Station 542, DeLand, Florida 32720, or via email at Todd.Helton@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Parks, Community Outreach Specialist, at 844-858-4636 or DavidParks@i4ultimate.com. Persons who require translation services (free of charge) should also contact David Parks, Community Outreach Specialist, at 844-858-4636 or DavidParks@i4ultimate.com at least seven (7) days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Abhijeet Desai, P.E., FDOT Project Manager, by phone at 386-943-5591, or by email at Abhijeet.Desai@dot.state.fl.us, or J. Todd Helton, P.E., FDOT Project Manager, by phone at 386-943-5207, or by email at Todd.Helton@dot.state.fl.us. Additional information is available on the project website at <https://i4beyond.com/>.

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2019, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking, and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at Handerson@citrus.myflorida.com or (863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2019, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: October 24, 2019, 6:00 p.m.
PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: October 24, 2019, 7:00 p.m.
PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council
The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: November 7, 2019, 10:00 a.m.
PLACE: City of Stuart Fire Rescue, 800 SE Martin Luther King Jr. Boulevard, Stuart, Florida 34994
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.
A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.
If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council
The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: November 14, 2019, 2:00 p.m.
PLACE: Treasure Coast Regional Planning Council offices, 421 SW Camden Avenue, Stuart, Florida 34994
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Comprehensive Economic Development Strategy Committee.
A copy of the agenda may be obtained by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 25, 2019, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 24, 2019, 1:30 p.m.

PLACE: Collier County Board of County Commissioners Chambers, 3299 Tamiami Trail East, 3rd Floor, Naples, FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the South Florida Water Management District.

A copy of the agenda may be obtained by contacting: Lisa Koehler, (239)263-7615, Ext. 7603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler, (239)263-7615, Ext. 7603.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 22, 2019, 1:00 p.m.

PLACE: Aging and Disability Resource Center of Broward County, Inc., 5300 Hiatus Road, Sunrise, FL 33351; or Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inaugural meeting of the Dementia Cure and Care Initiative (DCCI) Task Force for Broward County. The goal of the DCCI is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 23, 2019, 9:00 a.m. – 12:00 p.m. (ET)

PLACE: Trenton Woman’s Club, 2107 S Bronson Highway, Trenton, Florida 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed Unit Management Plan for Ruth B. Kirby Gilchrist Blue Springs State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 23, 2019, 6:00 p.m. – 8:00 p.m. (ET) Presentation at 6:30 p.m.

PLACE: Trenton Woman's Club, 2107 S Bronson Highway, Trenton, Florida 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the proposed unit management plan for Ruth B. Kirby Gilchrist Blue Springs State Park.

A copy of the agenda may be obtained by contacting: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us.

George.Paxton@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 24, 2019, 6:00 p.m. – 8:00 p.m. (ET) Presentation at 6:30 p.m.

PLACE: High Springs Civic Center, 330 NW Santa Fe Boulevard, High Springs, Florida 32643

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the proposed unit management plan for Ruth B. Kirby Gilchrist Blue Springs State Park.

A copy of the agenda may be obtained by contacting: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: George Paxton, Park Manager, Ruth B. Kirby Gilchrist Blue Springs State Park, c/o O'Leno Administration, 18730 W Newberry Road, Newberry, FL 32669, PH# (352)472-1142, FAX# (352)472-1145 or email George.Paxton@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2019, 1:30 p.m.

PLACE: Toll Free Number – 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2019, 11:00 a.m., ET

PLACE: Conference Call Line 1(888)585-9008, Participation Code: 810 716 544#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DCF Request for Application (RFA) #08J14GN1 Children Abuse and Prevention Treatment Act (CAPTA) and Community-Based Child Abuse Prevention (CBCAP) – Home Visitation for Substance-Affected Infants and their Families.

A copy of the agenda may be obtained by contacting: Jessica.Koburger@myflfamilies.com or (850)717-4393.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jessica.Koburger@myflfamilies.com or (850)717-4393. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica.Koburger@myflfamilies.com or (850)717-4393.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 23, 2019, 2:00 p.m. – 4:00 p.m., Eastern Time

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1250, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://www.myfloridacfo.com/floridapalm/governance/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATES AND TIMES: Initial Working Group Calls: October 18, 2019, 10:00 a.m.–11:00 a.m./Group 1: Policy and System Alignment; 2:00 p.m.–3:00 p.m./Group 2: Workforce Readiness; October 21, 2019, 10:00 a.m.–11:00 a.m./Group 3: Cross-Sector Collaboration and Engagement; 1:30 p.m.–2:30 p.m./Group 4: Data and Accountability; 3:00 p.m.–4:00 p.m./Group 5: Equity and Access. Full Working Group Call: October 22, 2019, 10:00 a.m.–12 p.m./Group 1; 1:30 p.m.–3:30 p.m./Group 2; October 23, 2019, 10:00 a.m.–12 p.m./Group 3 1:30 p.m.–3:30 p.m./Group 4; October 24, 2019, 10:00 a.m.–12 p.m./Group 5; October 29, 2019, 10:00 a.m.–12 p.m./Group 1; 1:30 p.m.–3:30 p.m./Group 2; October 30, 2019, 10:00 a.m.–12 p.m./Group 3; 1:30 p.m.–3:30 p.m./Group 4; October 31, 2019, 10:00 a.m.–12 p.m./Group 5; November 5, 2019, 10:00 a.m.–12 p.m./Group 1; 1:30 p.m.–3:30 p.m./Group 2; November 6, 2019, 10:00 a.m.–12 p.m./Group 3; 1:30 p.m.–3:30 p.m./Group 4; November 7, 2019, 10:00 a.m.–12 p.m./Group 5; November 12, 2019, 10:00 a.m.–12 p.m./Group 1; 1:30 p.m.–3:30 p.m./Group 2; November 13, 2019 10:00 a.m.–12 p.m./Group 3; 1:30 p.m.–3:30 p.m./Group 4; November 14, 2019, 10:00 a.m.–12 p.m./Group 5.

PLACE: Webinar Link: <https://attendee.gotowebinar.com/register/4561244125585069571>; Call-in: 1-877-309-2071; Passcode: 279-597-822.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Talent Development Council's meeting.

A copy of the agenda may be obtained by contacting: Lorena Clark (850)245-7401.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency On Aging of Pasco-Pinellas Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2019, 9:30 a.m.

PLACE: South Holiday Branch Library, 4649 Mile Stretch Drive, Holiday, FL 34690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Cruz at (727)570-9696, Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz at (727)570-9696, Ext: 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz at (727)570-9696, Ext: 233.

POLK REGIONAL WATER COOPERATIVE

The Polk Regional Water Cooperative ("PRWC") announces a public meeting to which all persons are invited.

DATE AND TIME: 4th Quarter Notice: Meeting(s) scheduled for the 4th quarter of 2019 are as follows: Wednesday, November 13, 2019, 2:00 p.m.

PLACE: Polk County Tourism & Sports Marketing Headquarters, Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, FL 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk Regional Water Cooperative (the "PRWC") is an independent special district of local government whose members are the fifteen largest municipalities located within Polk County, Florida, and Polk County, a charter county and political subdivision of the State of Florida. Each Member Government is represented on the PRWC Board of Directors by one of its elected officials (e.g. Mayor, Vice-Mayor, Commissioner, etc.). The PRWC Board of Directors will meet on the dates and times listed below to discuss and decide matters which may include the cooperative's budget, water conservation, and PRWC water projects selection, funding, planning, and development.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, www.prcwater.org, or may be obtained by writing to Polk Regional Water Cooperative c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Tabitha at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: In accordance with the American with Disabilities Act, persons with disabilities needing special accommodations to participate in this proceeding should contact the Polk County Communications Office not later than forty eight hours prior to the proceeding. Its offices are located in the Polk County Administration Building, 330 West Church Street in Bartow. Telephone (863)534-6090. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at RyanTaylor@PRWC.org.

Carpe Diem Community Solutions, Inc.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, Oct. 29, 2019, from 5:30 p.m. to 6:30 p.m. CDT. A formal presentation and public comment period will begin at 6 p.m. CDT.

PLACE: Woodstock Church, 17495 Panama City Beach Parkway, Panama City Beach.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of the project is to resurface 6.9 miles of U.S. 98 (Panama City Beach Parkway) from the Walton County Line to Heather Drive. The intent of the project is to resurface 6.9 miles of U.S. 98 (Panama City Beach Parkway) from the Walton County line to Heather Drive. Design improvements include:

- Constructing a 10-foot multi-use path on the south side and a six-foot sidewalk on the north side, both with lighting
- Adding a concrete barrier wall to continue the sidewalk across the eastbound bridge over Lake Powell
- Constructing left turn lanes in both directions at Palm Beach Drive, Dolphin Drive, and Gulf View Drive
- Constructing eastbound left turn lanes at Gainous Road

- Constructing westbound left turn lanes at Marlin Avenue
- Constructing eastbound right turn lanes at Camp Helen State Park, Le Grand Drive, Twin Lakes Drive, Christmas Tree Lane, and the Front Beach Road signalized intersection
- Upgrading pedestrian features at the Front Beach Road signalized intersection to meet current Americans with Disabilities Act standards.

No additional right-of-way is needed. Bids for construction will be received fall 2020.

During the informal portion of the hearing, Florida Department of Transportation (FDOT) representatives will be available to discuss the project, answer questions, and receive your comments. A court reporter will also be available to receive your comments. During the formal portion of the hearing, FDOT will make a presentation followed by public comments. A copy of the agenda may be obtained by contacting: Sandra Lamb, P.E., FDOT Project Manager, toll-free at (866)855-7275 or via email at sandra.lamb@atkinsglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Lamb, P.E., FDOT Project Manager, toll-free at (866)855-7275 or via email at sandra.lamb@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sandra Lamb, P.E., FDOT Project Manager, toll-free at (866)855-7275 or via email at sandra.lamb@atkinsglobal.com.

RK&K

The Polk County Roads and Drainage Division announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 22, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: First Baptist Church Worship Center, 280 East Pierce Street, Lake Alfred, FL 33850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk County Roads & Drainage Division is hosting a Public Information Meeting to present alternate roadway alignments and design concepts for the proposed widening of County Road (CR) 557 from north of the CSX railroad near US 17/92 in Lake Alfred to south of the Interstate 4 (I-4) interchange, a distance of about 6 miles. The purpose of this meeting is to seek public (community) input on the widening of the existing two-lane facility to a four-lane divided roadway, to include intersection improvements and bicycle and pedestrian features within the study corridor. Polk County sent notices to owners of properties located within 500 feet of the roadway corridor or whose properties are solely accessed by CR 557.

Anyone can attend this open house style meeting. After opening remarks and a brief project presentation, attendees can view related exhibits and ask questions of project staff. A continuous-loop project video can also be watched during the remainder of the meeting. Residents and property owners are encouraged to submit written comments by mail or online at the County website (www.polk-county.net). A two-week public comment period ends on November 5, 2019.

In accordance with the Americans with Disabilities Act, this meeting will be accessible to the disabled. Persons needing special accommodations or an interpreter to participate in this proceeding should contact the Polk County Communications Office no later than four days prior to the meeting at (863)534-6090, TDD (863)534-7777 or 1(800)955-8771, Voice Impaired 1(800)955-8770 via Florida Relay Service.

For more information about the project or the public meeting, please contact Bill Skelton, Project Management Liaison, Polk County Roads & Drainage Division at (863)535-2230, Toll Free at 1(800)780-5345 or by email at billskelton@polk-county.net. A project flyer is available online at www.polk-county.net.

A copy of the agenda may be obtained by contacting: Bill Skelton, Project Management Liaison, Polk County Roads & Drainage Division

VHB

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 14, 2019, 9:00 a.m. – 1:00 p.m. Eastern Time (ET)

PLACE: 800 Delaney Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Florida Department of Transportation District 5 5310/5311/5339 Grant Workshop

This open house formatted meeting will allow public transit agencies and non-profits operating a transportation program an opportunity to learn how to prepare and submit grant applications for the below Federal Transit Administration grant programs:

- Section 5310 Enhanced Mobility of Seniors & Individuals with Disabilities
- Section 5311 Formula Grants for Rural Areas
- Section 5339 Bus and Bus Facilities

Other subjects will include:

- General Grant Requirements
- Triennial Review Process
- Procurement Processes

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer

Smith, FDOT District Five Title VI Coordinator, by email at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Sophia Villavicencio-Ortiz, FDOT In-house Consultant, at 420 W. Landstreet Road, Orlando, FL 32824 by phone at (321)319-8176 or via email at Sophia.villavicencio@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sophia Villavicencio-Ortiz, FDOT In-house Consultant, at 420 W. Landstreet Road, Orlando, FL 32824 by phone at (321)319-8176 or via email at Sophia.villavicencio@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sophia Villavicencio-Ortiz, FDOT In-House Consultant at (321)319-8176 or via email at Sophia.villavicencio@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF TRANSPORTATION

Modular Office Purchase Ocala Operations Complex

Sealed bids will be received by the Florida Department of Transportation DeLand District Office until 10:00 a.m. on Monday, November 4, 2019, for the purchase of a Modular Office Unit at the Ocala Operations Complex. The entire solicitation may be viewed and downloaded from the Vendor Bid System, http://www.myflorida.com/apps/vbs/vbs_www.main_menu, Bid Number DOT-ITB-20-5001-MOO.

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 7, 2019 and 3:00 p.m., Friday, October 11, 2019.

Rule No.	File Date	Effective Date
5J-18.001	10/9/2019	10/29/2019
5J-18.0011	10/9/2019	10/29/2019
5J-18.0012	10/9/2019	10/29/2019
5J-18.002	10/9/2019	10/29/2019
5J-18.003	10/9/2019	10/29/2019
5J-18.004	10/9/2019	10/29/2019
5J-18.005	10/9/2019	10/29/2019
5J-18.0051	10/9/2019	10/29/2019
5J-18.009	10/9/2019	10/29/2019

5J-18.012	10/9/2019	10/29/2019
5J-18.0127	10/9/2019	10/29/2019
5J-18.014	10/9/2019	10/29/2019
5J-18.0142	10/9/2019	10/29/2019
5J-18.015	10/9/2019	10/29/2019
5J-18.016	10/9/2019	10/29/2019
5J-18.024	10/9/2019	10/29/2019
12A-1.097	10/8/2019	10/28/2019
12A-1.109	10/8/2019	10/28/2019
12A-1.097	10/8/2019	10/28/2019
12A-1.110	10/8/2019	10/28/2019
61C-1.001	10/9/2019	11/1/2019
61C-4.010	10/9/2019	11/1/2019
61C-5.0015	10/9/2019	10/29/2019
61C-5.006	10/9/2019	10/29/2019
61J1-2.0025	10/9/2019	10/29/2019
64B8-4.008	10/9/2019	10/29/2019
64B8-4.029	10/9/2019	10/29/2019
64B8-6.008	10/9/2019	10/29/2019
64B8-7.002	10/9/2019	10/29/2019
64B8-7.004	10/9/2019	10/29/2019
64B8-8.002	10/9/2019	10/29/2019
64B8-12.005	10/9/2019	10/29/2019
64B15-12.003	10/8/2019	10/28/2019
64B15-12.005	10/8/2019	10/28/2019
64B15-12.009	10/8/2019	10/28/2019
64B15-12.010	10/8/2019	10/28/2019
64B15-12.011	10/8/2019	10/28/2019
64B15-22.004	10/8/2019	10/28/2019
64B16-28.607	10/9/2019	10/29/2019
64B16-28.10801	10/9/2019	10/29/2019

69A-40.024	10/7/2019	10/27/2019
69A-40.028	10/7/2019	10/27/2019
69A-40.029	10/7/2019	10/27/2019
69A-40.031	10/7/2019	10/27/2019
69A-40.035	10/7/2019	10/27/2019
69A-40.037	10/7/2019	10/27/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Clean Water State Revolving Fund
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE
 City of Haines City
 The Florida Department of Environmental Protection (DEP) has determined that Haines City’s project involving construction of wastewater lift station and transmission main facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$8,974,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Catherine Murray, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2916 or emailing to catherine.m.murray@dep.state.fl.us.

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.