

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On November 13, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Aramark located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 45/113 on June 11, 2019. The Order for this Petition was signed and approved on June 19, 2019. After a complete review of the

variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On November 13, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Atlanta National League Baseball Club LLC located in Venice. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 45/113 on June 11, 2019. The Order for this Petition was signed and approved on June 19, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3-compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On November 21, 2019, Jordan Park, LLC, withdrew its Petition for a waiver of paragraph 67-21.003(8)(b), FAC and the Non-Competitive Application Instructions, and Florida Housing Finance Corporation issued an Order Closing File. The Petition was filed on October 9, 2019, and notice of receipt of the petition was published on October 11, 2019, in Volume 45, Number 199 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Teleconference.

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following telephone conference which all persons are invited to attend:

Criminal Justice & Community Relations Subcommittee Teleconference

DATE AND TIME: Thursday, December 12, 2019, 2:00 p.m. – 2:30 p.m.

Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

Education Development Subcommittee Teleconference

DATE AND TIME: Thursday, December 12, 2019, 2:30 p.m. – 3:00 p.m.

Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

Employment & Economic Development Subcommittee Teleconference

DATE AND TIME: Thursday, December 12, 2019, 3:00 p.m. – 3:30 p.m.

Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

Physical / Behavioral Health & Family Stability Subcommittee Teleconference

DATE AND TIME: Thursday, December 12, 2019; 3:30 p.m. – 4:00 p.m.

Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

EXECUTIVE OFFICE OF THE GOVERNOR

The Executive Office of the Governor announces a public cabinet meeting to which all persons are invited.

DATES AND TIMES: December 2, 2019, 1:30 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Appointment - Commissioner, Office of Financial Regulation.

NOTE: The meeting of the Governor and Cabinet will convene via phone. The Cabinet Meeting Room will be open to the public and the meeting will be streamed live on the Florida Channel.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management/ State Emergency Response Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: January 21, 2020, 9:30 a.m.; January 21, 2020, 1:30 p.m.; January 22, 2020, 10:30 a.m.

PLACE: The Plaza Resort and Spa, Conference Room: Vista Del Mar, 600 North Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

1. Training Task Force 1/21/2020, 9:30 a.m.
2. Local Emergency Planning Committee 1/21/2020, 1:30 p.m.
3. State Emergency Response Commission 1/22/2020, 10:30 a.m.

A copy of the agenda may be obtained by contacting: Anhar Al-Asadi, Florida Liaison for SERC & TRI, Bureau of Response/ Technological Hazards, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, Office: (850)815-4319, Email: Anhar.AIAsadi@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anhar Al-Asadi,
Office: (850)815-4319, Email: Anhar.AIAsadi@em.myflorida.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, 11:00 a.m.; The Governing Board meeting will begin at 11:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177 or by phone at (386)643-1915, or by visiting the District’s website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2019, 10:00 a.m. – 10:30 a.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way,

Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2019, 3:00 p.m. – 3:45 p.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advocacy Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2019, 11:00 a.m. – 11:45 a.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recruitment, Retention & Recognition Committee business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2019, 9:00 a.m. – 9:30 a.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Data Committee business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 12, 2019, 10:30 a.m. – 12:00 Noon ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2019, 8:30 a.m.

PLACE: Agency for Health Care Administration Field Office, 400 West Robinson Street, Hurston South Tower, Third Floor, Suite 309, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care to which all interested parties are invited. The Panel will be meeting to review applications received for consideration for the Gold Seal Award and vote on recommendations to the Governor. Other business as needed may also be discussed.

Correction to Previous Notice - This is not a new meeting. There is a change in the meeting time only. The original notice was published on November 21, 2019, Volume 45/227.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Technology

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2019, 10:00 a.m. – 12:00 Noon, ET

PLACE: 100 Student Academic Success Center, 11200 SW 8th Street, Miami, FL 33174

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Task Force, established pursuant to Chapter 2019-118, Laws of Florida, announces its agenda to include: presentations and discussion related to local cybersecurity challenges; investments in elections cybersecurity; best practices in intergovernmental coordination; and short term needs related to cybersecurity. Participants may participate by phone by dialing: United States (toll free) 1(888)585 9008; Access Code 261-924-180

A copy of the agenda may be obtained by contacting: the agency website at https://www.dms.myflorida.com/other_programs/government_efficiency_task_force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Renee.Harkins@dms.myflorida.com or (850)412-6051. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, 9:00 a.m. ET

PLACE: Call 1(888)585-9008, and when prompted enter conference room number 772425480, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Stanley Gorsica at (850)907-6809 or Stanley.Gorsica@fchr.myflorida.com.

ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

For more information, you may contact: Stanley Gorsica at (850)907-6809 or Stanley.Gorsica@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Pilotage Rate Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2019, 1:00 p.m. ET

PLACE: Courtyard Jacksonville Beach Oceanfront, 1617 N. First Street, Jacksonville Beach, FL 32250, (904)435-0300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fact-finding proceeding for the application for a pilotage rate change for the combined port areas of Jacksonville, Florida and Fernandina, Florida submitted by the St. Johns Bar Pilots Association. No Board business will be transacted.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pilotage Rate Review Committee, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 17, 2019, 2:45 p.m. ET

PLACE: 1(888)585-9008, participant passcode: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 17, 2019, 3:00 p.m. ET

PLACE: 1(888)585-9008, participant passcode: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, December 12, 2019, Probable Cause, 9:00 a.m.; Friday, December 13, 2019, Board meeting, 9:00 a.m., until all business is concluded

PLACE: Four Points Sheraton 4400 West Cypress Street, Tampa FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business

A copy of the agenda may be obtained by contacting: Missy Williams, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Missy Williams. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2019, 1:00 p.m.

PLACE: Conference call dial-in number: 1(888)585-9008, conference pass code is 772-068-630

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Whitney, (352)313-6615, Barbara.Whitney@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 17, 2019, 8:15 a.m., ET or soonest thereafter. Agenda items not completed by 5:00 p.m. may be continued to Wednesday, December 18, 2019 beginning at 8:15 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a

teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Giuvanna Corona at realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 16, 2019, 2:30 p.m., ET or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Giuvanna Corona, Division of Real Estate, at (407)481-5662.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2019, 1:00 p.m. – 3:00 p.m.

PLACE: 1317 Winewood Blvd. Bldg. 1, Secretary's large conference room, Tallahassee, FL; or conference call: 1-1(888)585-9008, conference code: 964-339-642#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Critical Incident Rapid Response Team(CIRRT) advisory committee meeting.

A copy of the agenda may be obtained by contacting: Beth Pasek, 1(813)337-5806

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Beth Pasek, 1(813)337-5806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Pasek, 1(813)337-5806.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 2, 2019, 2:00 p.m. – 3:30 p.m.

PLACE: The public may participate in the call at FWC offices located at 620 S. Meridian St., Tallahassee. Please call (850)404-6110 for admittance into the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be reviewing the operating budget, investment, financial reports, and staff compensation of the Foundation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St., Tallahassee, FL 32399, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian St., Tallahassee, FL 32399, (850)404-6129.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2019, 2:00 p.m. – 3:30 p.m.

PLACE: The public may participate in the call at FWC offices located at 620 S. Meridian St., Tallahassee. Please call (850)404-6110 for admittance into the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct an advisory meeting of the Foundation including the President update, Marketing update and Financial/Budget update.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St., Tallahassee, FL 32399, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian St., Tallahassee, FL 32399, (850)404-6129.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2019, 10:00 a.m. – 12:00 Noon

PLACE: Conference call: 1(888)585-9008; Participant Code: 881-305-135#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Talent Development Council Strategic Plan.

A copy of the agenda may be obtained by contacting: Lorena Clark, (850)245-7401.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorena Clark, (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorena Clark, (850)245-7401.

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2019, 2:30 p.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744; 2101 Maryland Circle, Tallahassee, FL 32302; Barbara.Walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corp. announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2019, 4:00 p.m.

PLACE: The Sheraton Orlando North, Maitland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to convene immediately following Citizens Audit Committee (schedule to convene at 4:00 p.m.) on December 10, 2019 being held in Maitland at The Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida. Items of discussion include, but are not limited to, committee updates.

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle Tallahassee, FL 32303, Barbara.walker@citizensfla.com.

THE VALERIN GROUP, INC.

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: December 3, 2019, 5:00 p.m.

PLACE: Archbold Biological Station, 123 Main Drive, Venus, FL 33960

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 441519-1

The Florida Department of Transportation (FDOT), District One, is holding a public hearing regarding proposed safety improvements on U.S. 27 (S.R. 25) from Glades County Line to south of Horn Road in Highlands County. Project improvements include resurfacing the roadway and modifying

median openings, turn lanes and driveways along U.S. 27. The proposed project also includes drainage improvements and installing new signage and updating pavement markings.

The hearing will be held on Tuesday, December 3, 2019, at the Archbold Biological Station, 123 Main Drive, Venus, FL 33960. There will be an open house at 5:00 p.m. during which staff will be available to discuss the project and answer questions, followed by a formal presentation at 6:00 p.m. The FDOT is conducting this public hearing to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed improvements.

Participants may provide their verbal comments after the presentation to all present. Participants may also provide verbal comments directly to a court reporter before and after the formal presentation. Written comments may be submitted at the hearing, mailed to Kellie Spurgeon, P.E., FDOT District One, 801 North Broadway Avenue, Bartow, FL 33830, or emailed to kellie.spurgeon@dot.state.fl.us. Comments must be received no later than December 13, 2019 to become part of the project's public record.

The FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2287 or cynthia.sykes@dot.state.fl.us at least seven days prior to the hearing. If you are hearing or speech impaired, please contact us using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: There is no agenda.

For more information, you may contact: Kellie Spurgeon, P.E. at 1(863)519-2654 or kellie.spurgeon@dot.state.fl.us.

THE VALERIN GROUP, INC.

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2019, 5:00 p.m.

PLACE: Turner Agri-Civic Center, 2250 NE Roan Street, Arcadia, FL 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is holding a public hearing to discuss proposed safety improvements at the intersection of US 17 (SR 35) at NE Livingston Street in Arcadia, DeSoto County. Project improvements include converting the existing full median opening to a dual directional opening that allows northbound traffic on US 17 to make a left turn onto NE Livingston Street

and southbound traffic on US 17 to turn left onto NE Livingston Street.

The hearing will be held on Thursday, December 5, 2019, at the Turner Agric-Civic Center, 2250 NE Roan Street, Arcadia, FL 34266. The FDOT will hold this hearing to give interested persons the opportunity to view plans and project materials depicting the proposed improvements on US 17. The hearing will begin with an open house at 5:00 p.m. with a formal presentation at 6:00 p.m. followed by a public comment period. Participants may provide their verbal comments after the presentation to all present. Participants may also provide verbal comments directly to a court reporter before and after the formal presentation. Written comments may be submitted at the hearing or sent by mail to Kaylene Johnson, CPM, FDOT District One, 801 North Broadway Avenue, Bartow, FL 33830, or by email to Kaylene.Johnson@dot.state.fl.us no later than December 16, 2019. All comments, written and verbal, will become part of the project's public record.

The FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2287 or Cynthia.Sykes@dot.state.fl.us at least seven days prior to the hearing.

A copy of the agenda may be obtained by contacting: There is no agenda.

For more information, you may contact: FDOT Project Manager, Kaylene Johnson, CPM at 1(863)519-2396 or Kaylene.Johnson@dot.state.fl.us.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 17, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: Roberto Clemente Park, 101 NW 34 Street, Miami, FL 33127

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for a bridge rehabilitation project along State Road (SR) 112/I-195 over the Westshore Waterway Bridges (next to Martell Park), in Miami-Dade County. The project identification numbers are 441967-1-52-01. Graphic displays will be shown and FDOT representatives will be available to discuss these projects and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Blueprint Intergovernmental Agency announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2019, 5:30 p.m. – 7:30 p.m. ET

PLACE: Montford Middle School, 5789 Pimlico Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Traffic Modeling Information Session will be held regarding the Northeast Gateway: Welaunee Boulevard PD&E Study.

The parameters of the project traffic study were expanded by the Blueprint Intergovernmental Agency Board (Board) at their September 5th meeting. Traffic modeling findings will be presented to the Board at their December 12, 2019 meeting. The purpose of this Traffic Modeling Information Session is to make the findings available for public review prior to the Board meeting.

Additional project information is available and can be viewed on the project website at www.NEGateway.com.

A copy of the agenda may be obtained by contacting: Daniel Scheer, P.E., Project Manager, at (850)219-1060 or via email at Daniel.Scheer@blueprintIA.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Daniel Scheer, P.E., Project Manager, at (850)219-1060 or via email at Daniel.Scheer@blueprintIA.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel Scheer, P.E., Project Manager, at (850)219-1060 or via email at Daniel.Scheer@blueprintIA.org.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has declined to rule on the petition for declaratory statement filed by The CoinBros, LLC on August 27, 2019. The following is a summary of the agency's declination of the petition: On November 21, 2019, the Florida Office of Financial Regulation issued a Final Order on Petition for Declaratory Statement. The Petition filed by TheCoinBros, LLC is DENIED. A declaratory statement is not available to Petitioner because Petitioner is seeking a determination as to acts which have already occurred. *****The original petition was published September 3, 2019 in the Florida Administrative Register Volume 45, Number 171.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

OFFICE OF PUBLIC COUNSEL,

Petitioner,

vs.

FLORIDA PUBLIC SERVICE COMMISSION,

Respondent.

CASE NO.: 19-6137RP; RULE NO.: 25-6.030, 25-6.031

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

SOQ GS 19 20 50 / CONSTRUCTION MANAGEMENT SERVICES

the Florida Department of Agriculture and Consumer Services seeks to obtain statements of qualifications / proposals from licensed general contractors to provide construction management at risk services.

PROJECT: Doyle Conner Administration Building HVAC Improvements, located at 3125 Conner Boulevard, Tallahassee, Florida 32399.

Solicitation document: The solicitation document is available at the MyFloridaMarketPlace Vendor Bid System, http://www.myflorida.com/apps/vbs/vbs_www.main_menu Solicitation Number SOQ GS 19 20 50. Interested participants may also contact the purchasing department at BIDS@FDACS.gov or by calling (850)617-7181.

FISH AND WILDLIFE CONSERVATION COMMISSION
BUOY MAINTENANCE AGREEMENT

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the inspection, cleaning, installation, removal, repair, and maintenance of one hundred and two (102) state-owned uniform waterway buoys and signs, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE & TIME:

December 17, 2019 @ 1:30 p.m.

BID OPENING LOCATION:

Florida Fish & Wildlife Conservation Commission
 1875 East Orange Avenue
 Tallahassee, Florida 32301

To review the bid details for FWC 19/20-45C:

Visit

http://www.myflorida.com/apps/vbs/vbs_www.pui?pui=7700
 to view a list of FWC’s formal solicitations and agency decisions.

Choose the FWC 19/20-45C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

If the link doesn’t take you directly to the project listing, you can manually search for it by:

Visit

http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Select Search Advertisements.

Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

Click the Advertisement Search button.

Choose the FWC 19/20-45C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

For an electronic copy of construction plans and all other associated documents:

Visit <https://explorer.myflorida.com>

Login using the following credentials:

Username: FWC_Bid_Info

Password: FWCvendors1!

Select FWC_Bids

Find the folder named FWC 1920-45C - BUOY MAINTENANCE AGREEMENT

Download all files contained in the folder

Direct all questions to the Procurement Manager:

Brandon Brooks, Procurement Manager

Florida Fish & Wildlife Conservation Commission

Tallahassee Purchasing Office

2590 Executive Center Circle

Tallahassee, Florida 32301

Phone: (850)488-6551

brandon.brooks@myfwc.com

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-20-045 20TH STREET LAP SIDEWALK PROJECT (FROM HENRY DRIVE TO COUNTY ROAD 54)

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid IFB-KM-20-045, 20th Street Lap Sidewalk Project (From Henry Drive to County Road 54); Closing 12/30/2019, 1:15 p.m. More information at www.BidNetDirect.com.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, November 18, 2019 and 3:00 p.m., Friday, November 22, 2019.

Rule No.	File Date	Effective Date
2A-2.002	11/21/2019	12/11/2019
2A-2.013	11/21/2019	12/11/2019
2A-2.014	11/21/2019	12/11/2019
2A-2.015	11/21/2019	12/11/2019
2A-2.016	11/21/2019	12/11/2019
2A-2.017	11/21/2019	12/11/2019
6B-11.007	11/20/2019	12/10/2019
12-29.002	11/22/2019	1/1/2019
12-29.003	11/22/2019	1/1/2019
12A-1.070	11/22/2019	1/1/2019
12A-1.087	11/22/2019	1/1/2019
12A-1.097	11/22/2019	1/1/2019
12A-15.014	11/22/2019	1/1/2019
12B-4.013	11/22/2019	1/1/2019
12B-5.150	11/22/2019	1/1/2019
12C-1.013	11/22/2019	1/1/2019
12C-1.0192	11/22/2019	1/1/2019
12C-1.051	11/22/2019	1/1/2019
40E-8.221	11/19/2019	12/9/2019

61G7-10.001	11/19/2019	12/9/2019
61J1-2.0026	11/19/2019	12/9/2019
64B-9.002	11/18/2019	12/8/2019
64B5-10.004	11/21/2019	12/11/2019
64B5-10.011	11/21/2019	12/11/2019
64B5-12.013	11/21/2019	12/11/2019
64B5-12.0185	11/21/2019	12/11/2019
64B5-12.019	11/21/2019	12/11/2019
64B5-12.020	11/21/2019	12/11/2019
64B5-25.002	11/21/2019	12/11/2019
64B5-25.003	11/21/2019	12/11/2019
64B5-25.005	11/21/2019	12/11/2019
64B5-25.006	11/21/2019	12/11/2019
64B8-8.001	11/22/2019	12/12/2019
64B8-8.011	11/22/2019	12/12/2019
64B8-8.017	11/22/2019	12/12/2019
64B12-9.0015	11/20/2019	12/10/2019
64B12-14.002	11/22/2019	12/12/2019
64B18-24.003	11/22/2019	12/12/2019
64C-2.003	11/21/2019	12/11/2019
64K-1.001	11/21/2019	12/11/2019
64K-1.003	11/21/2019	12/11/2019
64K-1.004	11/21/2019	12/11/2019
64K-1.005	11/21/2019	12/11/2019
64K-1.007	11/21/2019	12/11/2019
69W-1000.001	11/20/2019	12/10/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****

60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
Notice of Tour

The Northwest Florida Water Management District announces a public tour to which all persons are invited.

DATE AND TIMES: Tuesday, December 3, 2019, 10:00 a.m.,
Tour of Gulf County Canal, Lake Wimico and surrounding areas

PLACE: Captain’s Cove Marina, 1646 Captain Carl Raffield Way, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Tour of Gulf County Canal, Lake Wimico and surrounding areas.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-19-048

STATE OF FLORIDA

DEPARTMENT OF ECONOMIC OPPORTUNITY

ARGO CORKSCREW CROSSING, LP;

ARGO US, LLC; ARGO LAND US, LLC;

AND TEMPLETON FAMILY TRUST,

Petitioners,

DOAH CASE NO.: 18-3613GM

DEO CASE NO.: 19-243

vs.

VILLAGE OF ESTERO,

Respondent.

FINAL ORDER

This matter was considered by the Division of Community Development within the Florida Department of Economic Opportunity (“Department”) following an Order Closing File and Relinquishing Jurisdiction (“Closing Order”), a copy being attached as Exhibit “A”, issued by an Administrative Law Judge (“ALJ”) assigned to the matter by the Division of Administrative Hearings (“DOAH”).

Background

On July 13, 2018, ARGO CORKSCREW CROSSING, LP, ARGO US, LLC, ARGO LAND US, LLC, and the TEMPLETON FAMILY TRUST, (“Petitioners”) timely filed a petition with DOAH to challenge whether the Village of Estero’s Comprehensive Plan, adopted by Ordinance No. 2018-01 on June 13, 2018, is “in compliance,” as defined in paragraph 163.3184(1)(b), Florida Statutes. The Village of Estero, Florida was listed as a Respondent.

On October 1, 2019, the parties filed a Joint Notice of Filing Compliance Agreement, notifying DOAH of the compliance agreement and the remedial text amendment that were approved by the Village Council at a public hearing on September 25, 2019. The remedial text amendment was transmitted to the Department for review. On October 31, 2019, the Department filed its Cumulative Notice of Intent to find the Village of Estero’s Comprehensive Plan, adopted by Ordinance No. 2018-10, as amended by Ordinance No. 2019-24, in compliance. After DOAH did not receive a timely challenge to the remedial amendment, and because the parties resolved the issue by settlement agreement, the ALJ filed the Closing Order and relinquished jurisdiction to the Department on November 4, 2019, pursuant to subsection 163.3184(6), Florida Statutes.

Order

Based on the foregoing, and in accordance with the Department’s previously issued Cumulative Notice of Intent, the Department finds that the Village of Estero Comprehensive Plan Amendment, adopted by Ordinance No. 2018-01, as amended by Remedial Ordinance No. 2019-24, is “in compliance,” as defined in paragraph 163.3184(1)(b), Florida Statutes.

Dated this 21st day of November, 2019.

/s/Mario Rubio, Mario Rubio, Director, Division of Community Development, Florida Department of Economic Opportunity

NOTICE OF RIGHT TO JUDICIAL REVIEW

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(C) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT’S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@DEO.MYFLORIDA.COM. A

DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT’S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 21st day of November, 2019.

/s/Janay Lovett, Agency Clerk, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail

The Honorable Suzanne Van Wyk, Administrative Law Judge, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060

By U.S. Mail

Gary K. Oldehoff, Esquire

Gary K. Oldehoff, P.A., Suite 216, 759 Southwest Federal Highway, Stuart, Florida 34994, Burt Saunders, Esquire
Gray Robinson, Suite 410, 3838 Tamiami Trail North, Naples, Florida 34103

Nancy E. Stroud, Esquire, Nancy Stroud, P.A., Suite 100, 1875 Northwest Corporate Blvd., Boca Raton, Florida 33431

Tara W. Duhy, Esquire

Robert P. Diffenderfer, Esquire

Christopher D. Johns, Esquire

Andrew Baumann, Esquire

Amy Taylor Petrick, Esquire

Telsula Christy Morgan, Esquire

Lewis Longman & Walker, P.A, Suite 1500, 515 North Flagler Drive, West Palm Beach, Florida 33401

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.