

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Office of Early Learning

RULE NO.: **RULE TITLE:**
 6M-4.735 Early Learning Professional Development
 Standards and Career Pathways

PURPOSE AND EFFECT: The purpose of the rule is to develop both formal and informal professional development training and course standards for early learning program instructors.

SUBJECT AREA TO BE ADDRESSED: Formal and informal professional development training and course standards for early learning program instructors.

RULEMAKING AUTHORITY: 1001.213(2) FS, 1002.995(3), FS.

LAW IMPLEMENTED: 1002.995, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Workshop A: December 17, 2019, 10:00 a.m. – 11:00 a.m. or until business is concluded, whichever is earlier.

Workshop B: December 17, 2019, 2:00 p.m. – 3:00 p.m. or until business is concluded, whichever is earlier.

Workshop C: December 18, 2019, 4:00 p.m. to 5:00 p.m. or until business is concluded, whichever is earlier.

PLACE: Via GoToWebinar, for which the link may be found at:

http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8614 or email: Katerina.Maroney@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: **RULE TITLE:**
 40D-8.041 Minimum Flows

PURPOSE AND EFFECT: The amendments establish minimum flows pursuant to Section 373.042, F.S., for the Chassahowitzka and Homosassa River Systems. This water body is listed on the District's minimum flow and levels priority list for establishment of minimum flows. The minimum flows will be used in the District's permitting and resource management and development programs.

SUBJECT AREA TO BE ADDRESSED: Establishment of minimum flows for the Chassahowitzka and Homosassa River Systems located within Citrus County, Florida.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703; 1(800)423-1476 (FL only), ext. 4703, or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Doug Leeper, MFL Program Lead, 2379 Broad Street, Brooksville, FL 34604, doug.leeper@watermatters.org, (352)796-7211 or 1(800)423-1476 (FL Only) ext. 4272

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.:	RULE TITLES:
27P-22.002	Definitions
27P-22.003	Eligibility
27P-22.004	LMS Working Groups
27P-22.005	Local Mitigation Strategy
27P-22.006	County Allocations and Project Funding
27P-22.007	Application

PURPOSE AND EFFECT: The purpose of this amendment is to update the rule implementing the Hazard Mitigation Grant Program to reflect the current federal requirements.

SUMMARY: The purpose of this proposed rule is to update various requirements for both the Local Mitigation Strategy (LMS) and Hazard Mitigation Grant Program (HMGP), as they relate to the state’s administration thereof. The proposed changes include the following: an update to list of definitions (.002), an update to eligible project types under the HMGP (.003), additional annual LMS update requirements (.004), inclusion of LMS requirements so as to align with existing CEMP mitigation requirements (.005), clarifying language concerning county allocations and project funding (.006), and an update to the requirements for applying for the Hazard Mitigation Grant Program funds provided by the federal government (.007).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is being updated to reflect the current federal regulations implementing the Hazard Mitigation Grant Program, and as such will not have any financial impact on small businesses or increase regulatory costs in excess of \$200,000 either directly or indirectly.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 252.35, FS.

LAW IMPLEMENTED: 252.31-252.90, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 18, 2019, 10:00 a.m.-12:00 p.m.

PLACE: Kelley Training Room, Sadowski Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jared Jaworski, (850)815-4537; jared.jaworski@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jared Jaworski, Division of Emergency Management, 2555 Shumard Oak Boulevard, Rm 310B, Tallahassee, Florida 32399, jared.jaworski@em.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

27P-22.002 Definitions.

(1) “Adoption” means a resolution, ordinance or other formal action taken by the governing body of a county or municipality indicating agreement with and acceptance of the relevant Local Mitigation Strategy.

(2) “Application” means the request for hazard mitigation funding as submitted to the Division of Emergency Management by an Applicant.

(3) “Applicant” means a state agency, local government, Native American tribe or authorized tribal organization or private non-profit organization requesting hazard mitigation funding.

(4) “FEMA” means the Federal Emergency Management Agency.

(5) “Florida Hazard Mitigation Strategy” means Florida’s version of the Hazard Mitigation Plan referred to in 44 C.F.R., Part 206, Subpart M and approved by FEMA. The Florida Hazard Mitigation Strategy (Rev. February 26, 2013) is hereby incorporated into this rule by reference. A copy may be obtained by contacting the Division of Emergency Management.

(6) “Hazard” means a condition that exposes human life or property to harm from a man-made or natural disaster.

(7) “Hazard Mitigation” means any action taken to reduce or eliminate the exposure of human life or property to harm from a man-made or natural disaster.

(8) “Hazard Mitigation Grant Program”, herein referred to as HMGP, means the program authorized under Section 404 of the Stafford Act and implemented by 44 C.F.R., Part 206, Subpart N, hereby incorporated by reference, a copy of which

may be obtained by contacting the Division, which provides funding for mitigation projects as identified in the State Hazard Mitigation Strategy.

(9) “Impacted”, as it relates to counties included in the relevant disaster declaration, means that the county is eligible for assistance under Public Assistance, Individual Assistance programs or both authorized by the Stafford Act as defined in 44 CFR Part 206.432 (b), as a result of damages incurred from the relevant disaster.

(10)(9) “Local Mitigation Strategy” or “LMS” means a plan to reduce identified hazards within a county.

(11)(10) “Project” means a hazard mitigation measure as identified in an LMS.

(12)(11) “Repetitive loss structures” means structures that have suffered two or more occurrences of damage due to flooding and which have received payouts from the National Flood Insurance Program as a result of those occurrences.

(13)(12) “Working Group” is the group responsible for the development and implementation of the Local Mitigation Strategy.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.002, Amended 7-18-13, ____.

27P-22.003 Eligibility.

(1) Eligible types of projects shall include, but not be limited to, the following:

- (a) Certain ~~New~~ construction activities that will result in protection from hazards;
- (b) Retrofitting of existing facilities that will result in increased protection from hazards;
- (c) Elevation of flood prone structures;
- (d) Vegetative management/soil stabilization;
- (e) Infrastructure protection measures;
- (f) Stormwater management/flood control projects;
- (g) Property acquisition or relocation; and
- (h) Plans that identify and analyze mitigation problems and include funded, scheduled programs for implementing solutions, within the same disaster.

(2) In order to be eligible for funding, projects shall meet the following requirements:

- (a) Conform to the Florida Hazard Mitigation Strategy;
- (b) Conform to the funding priorities for the disaster as established in the LMS governing the project;
- (c) Conform to 44 C.F.R., Part 9, Floodplain Management and Protection of Wetlands, and 44 C.F.R., Part 10, Environmental Considerations, both hereby incorporated by reference, copies of which may be obtained by contacting the Division;
- (d) Eliminate a hazard independently or substantially contribute to the elimination of a hazard where there is

reasonable assurance that the project as a whole will be completed; and

(e) Be cost-effective and substantially reduce the risk of future damage, hardship, loss, or suffering resulting from a disaster.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.003, ____.

27P-22.004 LMS Working Groups.

Each county electing to participate in the HMGP must have a formal LMS Working Group and a current FEMA approved LMS.

(1) Not later than the last working weekday of January of each year the Chairperson of the Board of County Commissioners shall submit to the Division a list of the members of the Working Group and its designated Chairperson and Vice-Chairperson.

(2) The Working Group shall include, at a minimum:

- (a) Representation from various agencies of county government which may include, but not be limited to, planning and zoning, roads, public works and emergency management;
- (b) Representation from all interested municipalities within the county; and
- (c) Representation from interested private organizations, civic organizations, trade and commercial support groups, property owners associations, Native American Tribes or authorized tribal organizations, water management districts, regional planning councils, independent special districts and non-profit organizations.

(3) The county shall submit documentation to show that within the preceding year it has issued a written invitation to each municipality, private organization, civic organization, Native American Tribe or authorized tribal organization, water management district, independent special district and non-profit organization, as applicable, to participate in the LMS working group. This documentation shall accompany the membership list submitted to the Division.

(4) The Working Group shall have the following responsibilities:

- (a) To designate a Chairperson and Vice-Chairperson;
- (b) To develop and revise an LMS as necessary;
- (c) To coordinate all mitigation activities within the County;
- (d) To set an order of priority for local mitigation projects; and
- (e) To submit annual LMS updates to the Division by the last working weekday of each January. Updates shall address, at a minimum:

1. List of Working Group Members including Chair and Vice-Chair;

- 24. Changes to the hazard assessment;
- 32. Updated ~~Changes to the~~ project priority list including estimated costs and potential funding sources;
- ~~43.~~ Changes to the critical facilities list;
- ~~54.~~ Changes to the repetitive loss list; and
- ~~65.~~ Revisions to any maps.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.004, Amended 7-18-13, _____.

27P-22.005 Local Mitigation Strategy.

Each LMS shall have the following components:

(1) A description of the activities of local government and private organizations that promote hazard mitigation; a description of the policies, ordinances or programs that guide those activities; and any deficiencies in the policies, ordinances, and programs with recommendations to correct those deficiencies.

(2) A description of the methods used to engage private sector participation.

(3) A statement of general mitigation goals, with Working Group recommendations for implementing these goals, and estimated dates for implementation.

(4) A description of the procedures used by the Working Group to review the LMS at regular intervals to ensure that it reflects current conditions within the County.

(5) A hazard assessment to include, at the minimum, an evaluation of the vulnerability of structures, infrastructure, special risk populations, environmental resources and the economy to storm surge, high winds, flooding, wildfires and any other hazard to which the community is susceptible.

(6) A description of how emergency management in the community will work with all local Floodplain Managers to identify damaged structures in Special Flood Hazard Areas (SFHAs) for substantial damage determinations. SFHAs are found on the current effective Flood Insurance Rate Maps, and damage is from any source (fire, flood, tornado, etc.).

~~(7)(6)~~ A statement of procedures used to set the order of priority for projects based on project variables which shall include technical and financial feasibility.

~~(8)(7)~~ A list of approved projects in order of priority with estimated costs and associated funding sources.

~~(9)(8)~~ A list of critical facilities that must remain operational during and after a disaster.

~~(10)(9)~~ A list of repetitive loss structures.

~~(11)(10)~~ Maps, in Geographical Information System (GIS) format, depicting hazard areas, project locations, critical facilities and repetitive loss structures.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.005, _____.

27P-22.006 County Allocations and Project Funding.

(1) The available HMGP funds shall be allocated to the impacted counties included in the relevant presidential disaster declaration, as defined in Section 252.34(1), F.S., in proportion to each county’s share of the federal disaster funding from the Public Assistance, Individual Assistance and Small Business Administration programs as of 90 days after the disaster declaration as reported by FEMA. This initial allocation will be updated at 6 months after the disaster declaration.

(a) Eligible and submitted projects for each impacted county included in the relevant presidential disaster declaration will be funded in order of priority as outlined in the LMS Working Group endorsement letter until the allocated funds are exhausted, or all eligible projects are funded, whichever occurs first.

(b) Any allocation remaining after all eligible projects in any declared impacted county are funded shall be reallocated to those counties included in the relevant presidential disaster declaration whose allocation was not sufficient to fund all submitted eligible projects in proportion to each county’s share of unfunded projects.

(2) If funds remain after all eligible projects under subsection (1) above have been funded, then they shall be applied to fund eligible projects submitted from counties not included in the relevant presidential disaster declaration on a first-come-first-served basis until all available funds are obligated.

(3) Once a project has been selected for funding, the agreement between the applicant and the Division regarding the terms and conditions of the grant shall be formalized by contract.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.006, _____.

27P-22.007 Application.

(1) The following entities may apply for funding under the program:

(a) State agencies and local governments;

(b) Private non-profit organizations or institutions that own or operate a private non-profit facility as defined in 44 C.F.R.,

§ 206.221(e), hereby incorporated by reference, a copy of which may be obtained by contacting the Division; and

(c) Indian tribes or authorized tribal organizations.

(2) The Division shall notify potential applicants of the availability of HMGP funds by publishing a Notice of Funding Availability in the Florida Administrative Register.

(3) Applicants will have not less than ninety (90) days from the date of notification to submit project applications. The opening and closing dates will be specified in the Notice of Funding Availability. Applications mailed to the Division must be postmarked on or before the final due date. Hand-delivered applications must be stamped in at the Division no later than 5:00 p.m. (Eastern Time) on the final due date.

(4) A letter shall accompany each application from the Chairperson or Vice-Chairperson of the LMS Working Group endorsing the project. The endorsement shall verify that the proposed project does appear in the current LMS and state its priority in relation to other submitted projects. Applications without this letter of endorsement will not be considered.

(5) Applications must be submitted using the most recent application form, Form No. HMGP, State of Florida Hazard Mitigation Grant Program Application (Effective Date: June, 2012), which is incorporated into this rule by reference, a copy of which may be obtained by contacting the Division or visiting www.floridadisaster.org. In addition, the relevant application form will be identified and circulated as a part of the Notice of Funding Availability for its respective disaster grant cycle.

(6) If the Division receives an incomplete application, the applicant will be notified in writing of the deficiencies. The applicant will have thirty (30) calendar days from the date of the letter to resolve the deficiencies. If the deficiencies are not corrected by the deadline the application will not be considered for funding.

(7) Applications are to be delivered or sent to:

Division of Emergency Management
 Bureau of Mitigation
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399

ATTENTION: Hazard Mitigation Grant Program

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.311, 252.32, 252.35 FS. History—New 2-24-02, Formerly 9G-22.007, Amended 7-18-13, -----.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Jared Jaworski

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jared Moskowitz

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 11/14/2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 9/26/2019

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.: RULE TITLES:

5B-40.0055 Regulated Plant Index

5B-40.008 Investigating Suspected Violations, Preservation of Endangered, Commercially Exploited and/or Threatened Plants Involved, and Reporting Suspected Violations

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 178, September 12, 2019 issue of the Florida Administrative Register.

The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon past experiences with this rule editing. Additionally, no interested party submitted additional information regarding the economic impact.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-40.0055 Regulated Plant Index

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 178, September 12, 2019 issue of the Florida Administrative Register.

5B-40.0055 Regulated Plant Index.

(1) All plants listed on the Endangered Plant List, the Threatened Plant List, and the Commercially Exploited Plant List as set forth herein are referred to as regulated.

(a) Endangered Plant List. The following plants shall be included in the Endangered Plant List:

1. through 441. No change
442. *Yucca gloriosa gloriosa* – moundlily yucca
443. through 447. No change

(b) Threatened Plant List. The following plants shall be included in the Threatened Plant List:

1. through 2. No change.
3. *Acrostichum aureum* – golden leather fern
4. through 32. No change.

(19) Request for Periodic Citrus Advertising Assessment Payments (Gift Fruit Shippers and Roadside Stand Operators) - CIT/REV/11 Eff. Rev. 5-15-12 <http://www.flrules.org/Gateway/reference.asp?No=Ref-01963>

(20) Orange Field Boxes and Frozen Concentrated Orange Juice - CIT/FB/FCOJ/1 Eff. 7-22-15 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05864>

(21) Frozen Concentrated Grapefruit Juice and Frozen Concentrated Tangerine Juice - CIT/FB/FCGJ & FCTJ/2 Eff. 7-22-15 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05865>

(22) Single Strength Juices - CIT/SSJ/3 Eff. 7-22-15 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05866>

(23) Monthly By-Products Report - CIT/BP/4 Eff. 7-22-15 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05867>

(24) Post USDA Initial Estimate - CIT/FPP/5 Eff. 7-22-15 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05868>

(25) Semi-Annual Inventory Verification of Goods-On-Hand of Bulk Citrus Juices - CIT/IV/6 Eff. 2-12-17 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-078687>

(26) Post Estimate Fruit Pricing Verification – Grapefruit CIT/AFPV/9G Eff. 2-12-17 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07868>

(27) Post Estimate Semi Seasonal Fruit Pricing Verification B CIT/AFPV/9 Eff 7-22-15 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05870>

(28) Processor Statistics Reporting Training Manual - CIT/PSR/7 Eff. 7-22-15 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05871>

(29) Dealer’s Statement for Importing Citrus Products - CIT/DSA/8 Eff. 3-7-18 available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09332>

(30) Statement of Trade Secret – CIT/STS/10 Eff. available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05873>

Rulemaking Authority 601.10(1), 601.15(5), 601.155(7), 601.56, 601.69(9), F.S. Law Implemented 601.10(15), 601.15, 601.155, 601.55, 601.56, 601.69, F.S. History—New 1-1-75, Amended 8-31-83, 2-26-84, Formerly 20-102.05, Amended 12-20-95, Formerly 20-102.005, Amended and Transferred 12-6-98, Amended 5-28-00, 9-20-07, 7-13-10, 11-28-12, 8-31-15, 2-12-17, 8-1-17, 6-24-18, .

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER19-71 Game Number 1439, QUICK \$50
SUMMARY: This emergency rule describes Game Number 1439, “QUICK \$50,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-71 Game Number 1439, QUICK \$50.

- (1) Name of Game. Game Number 1439, QUICK \$50.
- (2) Game Number 1439, QUICK \$50 is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. QUICK \$50 lottery tickets sell for \$1.00 per ticket.
- (4) QUICK \$50 lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning QUICK \$50 lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.
- (5) The play symbols and play symbol captions that may appear in the PLAY AREA are as follows:



- (6) The prize symbols and prize symbol captions that may appear in the PLAY AREA are as follows:


\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$6.00 SIX	\$10.00 TEN
\$15.00 FIFTEEN	\$25.00 TNY FIVE	\$30.00 THIRTY	\$50.00 FIFTY	\$100 ONE HUN	\$3,000 THR THOU

- (7) The legend is as follows:


PLAY AREA


- (8) Determination of Prizewinners.



- (a) A ticket having a  play symbol and corresponding play symbol caption in the PLAY AREA shall

entitle the prizewinner to the corresponding prize shown for that

symbol. A ticket having a  symbol in the PLAY AREA shall entitle the prizewinner to a prize of \$50. A ticket having

a  symbol in the PLAY AREA shall entitle the prizewinner to all six prizes shown in the PLAY AREA.

(b) A player may win up to six times on a ticket.

(9) The estimated odds of winning, value, and number of prizes in Game Number 1439 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 75 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1	10.71	1,680,000
\$1 x 2	\$2	25.00	720,000
\$2	\$2	33.33	540,000
\$1 x 4	\$4	300.00	60,000
(\$1 x 2) + \$2	\$4	150.00	120,000
\$2 x 2	\$4	150.00	120,000
\$4	\$4	300.00	60,000
\$1 x 6 (MONEYBAG)	\$6	750.00	24,000
\$1 x 6	\$6	750.00	24,000
\$2 x 3	\$6	750.00	24,000
\$2 + \$4	\$6	750.00	24,000
\$6	\$6	750.00	24,000
(\$1 x 2) + (\$2 x 4) (MONEYBAG)	\$10	500.00	36,000
(\$1 x 4) + \$2 + \$4	\$10	500.00	36,000
\$2 + (\$4 x 2)	\$10	500.00	36,000
\$5 x 2	\$10	500.00	36,000
\$10	\$10	500.00	36,000
\$1 + (\$2 x 3) + (\$4 x 2) (MONEYBAG)	\$15	1,500.00	12,000
(\$1 x 3) + \$2 + \$4 + \$6	\$15	1,500.00	12,000
\$1 + (\$4 x 2) + \$6	\$15	1,500.00	12,000
\$1 + \$4 + \$10	\$15	1,500.00	12,000
\$15	\$15	1,500.00	12,000
\$1 + \$2 + (\$4 x 3) + \$10 (MONEYBAG)	\$25	4,000.00	4,500
\$1 + (\$4 x 3) + (\$6 x 2)	\$25	4,000.00	4,500
\$1 + \$4 + (\$10 x 2)	\$25	4,000.00	4,500
\$10 + \$15	\$25	4,800.00	3,750
\$25	\$25	4,800.00	3,750
(\$4 x 5) + \$10 (MONEYBAG)	\$30	12,000.00	1,500
(\$4 x 3) + (\$6 x 3)	\$30	12,000.00	1,500
\$10 x 3	\$30	12,000.00	1,500
\$15 x 2	\$30	12,000.00	1,500

\$30	\$30	12,000.00	1,500
\$4 + \$6 + (\$10 x 4) (MONEYBAG)	\$50	4,363.64	4,125
\$4 + \$6 + (\$10 x 4)	\$50	4,363.64	4,125
\$50 (\$50 BURST)	\$50	2,823.53	6,375
\$25 x 2	\$50	4,363.64	4,125
\$50	\$50	4,363.64	4,125
(\$10 x 4) + (\$30 x 2) (MONEYBAG)	\$100	120,000.00	150
(\$10 x 4) + (\$30 x 2)	\$100	120,000.00	150
(\$10 x 5) + \$50 (\$50 BURST)	\$100	120,000.00	150
(\$25 x 2) + \$50 (\$50 BURST)	\$100	120,000.00	150
\$100	\$100	120,000.00	150
\$3,000	\$3,000	240,000.00	75

(10) The estimated overall odds of winning some prize in Game Number 1439 are 1 in 4.85. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 1439, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for QUICK \$50 lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 11-26-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: November 26, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER19-72 Game Number 1440, 2020 BIG RICHES
SUMMARY: This emergency rule describes Game Number 1440, "2020 BIG RICHES," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-72 Game Number 1440, 2020 BIG RICHES.

(1) Name of Game. Game Number 1440, 2020 BIG RICHES.

(2) Game Number 1440, 2020 BIG RICHES is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 2020 BIG RICHES lottery tickets sell for \$2.00 per ticket.

(4) 2020 BIG RICHES lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 2020 BIG RICHES lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:



(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:



(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:



(8) The play symbols and play symbol captions that may appear in the BONUS BOX play area are as follows:



(9) The prize symbols and prize symbol captions that may appear in the BONUS BOX play area are as follows:



(10) The legends are as follows:



(11) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.



A ticket having a WIN symbol in the YOUR NUMBERS play area shall entitle the prizewinner to the corresponding prize



shown for that symbol. A ticket having a DOUBLE symbol in the YOUR NUMBERS play area shall entitle the prizewinner to double the prize shown for that symbol.



(b) Bonus Box. A ticket having a 2020 AUTOHIN symbol in the BONUS BOX play area shall entitle the prizewinner to the corresponding prize shown in the BONUS BOX.

(c) A player may win up to eleven times on a ticket.

(12) The estimated odds of winning, value, and number of prizes in Game Number 1440 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 112 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	10.00	2,016.000
\$1 x 4	\$4	50.00	403,200
(\$1 x 2) + \$2	\$4	50.00	403,200
\$2 (STACK OF BILLS)	\$4	50.00	403,200
\$4	\$4	50.00	403,200
\$1 x 5	\$5	375.00	53,760
\$1 + \$2 (STACK OF BILLS)	\$5	375.00	53,760
(\$2 x 2) + \$1	\$5	375.00	53,760
\$1 + \$4	\$5	375.00	53,760
\$5	\$5	375.00	53,760
\$1 + \$4 + \$5	\$10	250.00	80,640
\$5 x 2	\$10	250.00	80,640
\$2 x 5	\$10	250.00	80,640
\$5 (STACK OF BILLS)	\$10	250.00	80,640
\$10	\$10	250.00	80,640
(\$1 x 10) + \$10	\$20	750.00	26,880
\$4 x 5	\$20	750.00	26,880
\$5 x 4	\$20	750.00	26,880
\$10 (STACK OF BILLS)	\$20	750.00	26,880
\$20	\$20	750.00	26,880
(\$2 x 10) + \$5	\$25	3,000.00	6,720
\$5 x 5	\$25	3,000.00	6,720
(\$2 x 5) + (\$5 x 3)	\$25	3,000.00	6,720
\$5 + \$5 (STACK OF BILLS) + \$10	\$25	3,000.00	6,720
\$25	\$25	3,000.00	6,720
(\$2 x 10) + \$10	\$30	1,200.00	16,800
\$5 x 6	\$30	1,200.00	16,800
\$10 x 3	\$30	1,200.00	16,800

\$10 + \$10 (STACK OF BILLS)	\$30	1,200.00	16,800
\$30	\$30	1,200.00	16,800
(\$2 x 10) + \$20	\$40	3,600.00	5,600
(\$4 x 5) + (\$5 x 4)	\$40	3,600.00	5,600
\$10 x 4	\$40	3,600.00	5,600
\$20 (STACK OF BILLS)	\$40	3,600.00	5,600
\$40	\$40	4,285.71	4,704
(\$5 x 8) + (\$20 x 3)	\$100	3,600.00	5,600
(\$10 x 2) + \$40 (STACK OF BILLS)	\$100	3,600.00	5,600
\$20 (STACK OF BILLS) + \$30 (STACK OF BILLS)	\$100	3,600.00	5,600
\$25 x 4	\$100	4,500.00	4,480
\$100	\$100	4,500.00	4,480
\$40 x 10	\$400	45,000.00	448
(\$40 x 5) + \$100 (STACK OF BILLS)	\$400	45,000.00	448
\$100 x 4	\$400	45,000.00	448
\$100 (STACK OF BILLS) x 2	\$400	45,000.00	448
\$400	\$400	45,000.00	448
\$100 x 10	\$1,000	180,000.00	112
(\$40 x 5) + \$400 (STACK OF BILLS)	\$1,000	90,000.00	224
\$200 x 5	\$1,000	180,000.00	112
\$200 + \$400 (STACK OF BILLS)	\$1,000	90,000.00	224
\$1,000	\$1,000	180,000.00	112
\$10,000	\$10,000	672,000.00	30
\$30,000	\$30,000	1,260,000.00	16

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-73 Game Number 1441, LOTERIA™

SUMMARY: This emergency rule describes Game Number 1441, LOTERIA™, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-73 Game Number 1441, LOTERIA™.

(1) Name of Game. Game Number 1441, LOTERIA™.

(2) Game Number 1441, LOTERIA™ is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. LOTERIA™ lottery tickets sell for \$2.00 per ticket.

(4) LOTERIA™ lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning LOTERIA™ lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the CALLER CARDS play area or the BONUS CALLER CARD play area are as follows:



(6) The legends are as follows:

(13) The estimated overall odds of winning some prize in Game Number 1440 are 1 in 4.37. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1440, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for 2020 BIG RICHES lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 11-26-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: November 26, 2019.

CALLER CARDS
BONUS CALLER CARD

(7) Determination of Prizewinners.

(a) There are fourteen CALLER CARDS and one BONUS CALLER CARD on each LOTERIA™ ticket. All fifteen caller cards are used to play the game. Players match the play symbols and corresponding play symbol captions on the CALLER CARDS and BONUS CALLER CARD to the play symbols and corresponding play symbol captions on the PLAYING BOARD. A ticket having a total of four matching play symbols and corresponding play symbol captions in any one complete horizontal, vertical or diagonal line shall entitle the claimant to the prize shown for that line.

(b) The prizes are \$2, \$5, \$10, \$20, \$40, \$100, \$200, \$400, \$10,000 and \$30,000.

(c) A player may win up to three prizes by completely matching up to three vertical or horizontal lines.

(8) The estimated odds of winning, value, and number of prizes in Game Number 1441 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 278 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	9.38	5,337,600
\$5	\$5	13.64	3,669,600
\$10	\$10	75.00	667,200
\$5 + \$10	\$15	150.00	333,600
\$20	\$20	150.00	333,600
\$5 + \$20	\$25	450.00	111,200
\$10 + \$20	\$30	225.00	222,400
\$40	\$40	1,800.00	27,800
\$10 + \$40	\$50	3,600.00	13,900
\$10 + \$20 + \$40	\$70	3,600.00	13,900
\$100	\$100	891.09	56,156
\$5 + \$20 + \$100	\$125	7,200.00	6,950
\$10 + \$40 + \$100	\$150	22,500.00	2,224
\$200	\$200	7,200.00	6,950
\$5 + \$20 + \$200	\$225	60,000.00	834
\$10 + \$40 + \$200	\$250	60,000.00	834
\$100 + \$200	\$300	60,000.00	834
\$40 + \$100 + \$200	\$340	90,000.00	556
\$400	\$400	90,000.00	556
\$10,000	\$10,000	2,001,600.00	25
\$30,000	\$30,000	3,336,000.00	15

(9) The estimated overall odds of winning some prize in Game Number 1441 are 1 in 4.63. Prizes, including the top

prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(10) For reorders of Game Number 1441, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(11) Payment of prizes for Game Number 1441, LOTERIA™ lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 11-26-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: November 26, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER19-74 RULE TITLE: Game Number 1442, CASH DELUXE
SUMMARY: This emergency rule describes Game Number 1442, "CASH DELUXE," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-74 Game Number 1442, CASH DELUXE.

(1) Name of Game. Game Number 1442, CASH DELUXE.
(2) Game Number 1442, CASH DELUXE is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. CASH DELUXE lottery tickets sell for \$5.00 per ticket.

(4) CASH DELUXE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning CASH DELUXE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Payment of Prizes, Florida Administrative Code.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	CASH WIN	 DOUBLE	 10TIMES	 DELUXE		

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR						

(7) The prize symbols and prize symbol captions that may appear in the play area are as follows:


\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$30.00 THIRTY	\$50.00 FIFTY
\$100 ONE HUNDRED	\$500 FIVE HUNDRED	\$1,000 ONE THOUSAND	\$5,000 FIVE THOUSAND	\$10,000 TEN THOUSAND	\$500,000 FIVE HUNDRED THOUSAND		


(8) The legends are as follows:


YOUR NUMBERS	WINNING NUMBERS
--------------	-----------------


(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  symbol in the play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  symbol in the play area shall entitle the prizewinner to double the prize shown for that symbol. A ticket

having a  symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that

symbol. A ticket having a  symbol in the play area shall entitle the prizewinner to all twelve prizes shown in the play area.

(b) A player may win up to twelve times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1442 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNER \$ IN 118 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	1,416,000
\$2 x 5	\$10	30.00	472,000
\$5 x 2	\$10	60.00	236,000
\$5 (COIN)	\$10	30.00	472,000
\$10	\$10	60.00	236,000
\$5 x 3	\$15	300.00	47,200
\$5 + \$5 (COIN)	\$15	150.00	94,400
\$5 + \$10	\$15	300.00	47,200
\$15	\$15	300.00	47,200
\$2 x 10	\$20	300.00	47,200
\$2 (STACK OF COINS)	\$20	300.00	47,200
\$5 x 4	\$20	300.00	47,200
\$10 (COIN)	\$20	300.00	47,200
\$20	\$20	300.00	47,200
\$2 (STACK OF COINS) + \$5	\$25	1,200.00	11,800
\$5 x 5	\$25	1,200.00	11,800
\$5 + (\$10 x 2)	\$25	1,621.62	8,732
\$5 + \$10 (COIN)	\$25	1,200.00	11,800
\$25	\$25	2,000.00	7,080
(\$2 x 10) + (\$5 x 2) (DELUXE)	\$30	1,200.00	11,800
(\$2 x 10) + (\$5 x 2)	\$30	1,500.00	9,440
\$2 (STACK OF COINS) + \$10	\$30	1,600.00	8,850
\$15 (COIN)	\$30	1,500.00	9,440
\$30	\$30	1,600.00	8,850
(\$2 x 5) + (\$5 x 6) + \$10 (DELUXE)	\$50	1,200.00	11,800
(\$2 x 5) + (\$5 x 6) + \$10	\$50	1,500.00	9,440
\$5 (STACK OF COINS)	\$50	1,500.00	9,440
\$25 (COIN)	\$50	1,500.00	9,440
\$50	\$50	2,000.00	7,080
(\$5 x 10) + (\$25 x 2) (DELUXE)	\$100	1,200.00	11,800
(\$5 x 10) + (\$25 x 2)	\$100	1,714.29	8,260
\$10 (STACK OF COINS)	\$100	1,200.00	11,800
\$10 + (\$30 x 3)	\$100	2,000.00	7,080
\$50 (COIN)	\$100	2,000.00	7,080
\$100	\$100	2,000.00	7,080
(\$25 x 4) + (\$50 x 8) (DELUXE)	\$500	8,000.00	1,770
(\$25 x 4) + (\$50 x 8)	\$500	15,000.00	944
\$50 (STACK OF COINS)	\$500	15,000.00	944

\$100 x 5	\$500	15,000.00	944
(\$100 x 3) + \$100 (COIN)	\$500	15,000.00	944
\$500	\$500	15,000.00	944
(\$50 x 4) + (\$100 x 8) (DELUXE)	\$1,000	40,000.00	354
(\$50 x 4) + (\$100 x 8)	\$1,000	40,000.00	354
\$100 (STACK OF COINS)	\$1,000	60,000.00	236
\$500 (COIN)	\$1,000	60,000.00	236
\$1,000	\$1,000	60,000.00	236
\$500 x 10	\$5,000	120,000.00	118
\$5,000	\$5,000	120,000.00	118
\$10,000	\$10,000	120,000.00	118
\$500,000	\$500,000	2,360,000.00	6

(11) The estimated overall odds of winning some prize in Game Number 1442 are 1 in 4.03. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1442, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for CASH DELUXE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 11-26-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: November 26, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER19-75
RULE TITLE: Fast Play™ Retailer Double Sales Commission Promotion

SUMMARY: The rule sets forth the provisions for the Fast Play™ Retailer Double Sales Commission Promotion which begins December 1, 2019.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-75 Fast Play™ Retailer Double Sales Commission Promotion.

(1) Beginning December 1, 2019, the Florida Lottery will conduct the Fast Play™ Retailer Double Sales Commission Promotion (“Promotion”). The Promotion will continue through December 31, 2019, or end on the date on which the funding available for the Promotion has been utilized; whichever date occurs first (“Promotion Period”). Retailers will be notified of the official end date of the Promotion by retailer terminal messaging.

(2) During the Promotion Period, the Florida Lottery will pay Florida Lottery retailers an additional five percent bonus sales commission in addition to the standard five percent sales commission for a total ten percent sales commission (“Double Sales Commission”) on the purchase price of each HIT \$50, BULLSEYE BUCKS, \$50,000 PYRAMID, MERRY MONEY MATCH, and BLIZZARD BINGO Fast Play lottery ticket sold.

(3) Bonus sales commissions will be considered compensation to a retailer and will be reported to the Internal Revenue Service by the Florida Lottery. Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History – New 11-26-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: November 26, 2019.

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 21, 2019, the Division issued an order. The Final Order was in response to a Petition for a permanent Variance from Jasper Sofi LLC, filed August 21, 2019, and advertised on October 18, 2019 in Vol. 45, No. 204, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from the requirements of paragraph 61C-1.004 (2)(a), Florida Administrative Code that requires public bathroom facilities in the lobby of a hotel because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer

a substantial hardship if required to comply with this rule (VW 2019-176).

A copy of the Order or additional information may be obtained by contacting: Cindy Ross, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.rules@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 26, the Division issued an order. The Final Order was in response to a Petition for a permanent Variance from Homewood Suites, filed October 4, 2019, and advertised on October 10, 2019 in Vol. 45, No.198, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires no foreign equipment be located in the machine room because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and the Petitioner has not provided enough information for the Bureau to make a determination on the request for variance (VW 2019-174).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-22.0002 Licensure Change of Status

NOTICE IS HEREBY GIVEN that on November 20, 2019, the Board of Professional Engineers, received a petition for variance and waiver (amended) filed by Bilind Armaghani, regarding the requirements of Rule 61G15-22.0002(3), F.A.C., which will implement the requirements of sections 455.271(6) and 471.019, F.S., that any person previously licensed as a professional engineer in Florida whose Florida license has become void may apply for reinstatement of the previous license. Comments on this petition should be filed with the Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Zana Raybon, Executive Director, at the above address or telephone 850-521-0050 or by email: zraybon@fbpe.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee (known as Technical Working Group) Data Portal Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, 9:30 a.m.

PLACE: Participants may join the web conference by going to <https://ars-usda.webex.com/ars-usda/j.php?MTID=m2ce675c91886d65828d6724057807232>

and entering meeting number 960 473 341. Participants can also take part via telephone at 1(888)844-9904 with access code 450 918 3.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group Data Portal Subcommittee will conduct a meeting to discuss and execute matters including, but not limited to, the development of data collection portals and databases for the CRAFT program, to be designed and implemented in conjunction with CRAFT partner, USDA-ARS.

A copy of the agenda may be obtained by contacting: Tamara Wood at (863)698-9276.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee (known as Technical Working Group) Data Portal Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 17, 2020, 9:30 a.m.

PLACE: Participants may join the web conference by going to <https://ars-usda.webex.com/ars-usda/j.php?MTID=me1a56d712b1649463811418047fffa9d>

and entering meeting number 969 084 054. Participants can also take part via telephone at 1(888)844-9904 with access code 450 918 3.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group Data Portal Subcommittee will conduct a meeting to discuss and execute matters including, but not limited to, the development of data

collection portals and databases for the CRAFT program, to be designed and implemented in conjunction with CRAFT partner, USDA-ARS.

A copy of the agenda may be obtained by contacting: Tamara Wood at (863)698-9276.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation of Florida and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 11, 2019, 2:00 p.m.

PLACE: Telephone: 1(888)585-9008, Conference Room: 319-035-377

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2019, 3:45 p.m.

PLACE: Teleconference: 1(888)585-9008, Conference Room: 319-035-377

GENERAL SUBJECT MATTER TO BE CONSIDERED: Client Satisfaction Survey Subcommittee Meeting.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Turlington Bldg., Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Turlington Bldg., Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Room 1114, Turlington Bldg., Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District II announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2019, 4:30 p.m. – 6:30 p.m.

PLACE: Adam W. Herbert University Center (Grand Banquet Hall), 12000 Alumni Drive, Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to attend the subsequent Public Hearing for the proposed improvements to I-295 from SR-9B to J. Turner Butler Boulevard (SR 202) in Duval County, Florida. The hearing will begin at 4:30 pm to give you an opportunity to review the exhibits and talk one-on-one with FDOT staff. A formal presentation will take place at 6:30 pm followed by a public comment period.

The FDOT is constructing Express Lanes on I-295 from SR 9B to J. Turner Butler Boulevard (SR 202) to improve travel reliability and to provide additional capacity and long-term mobility options. This subsequent Public Hearing is to present changes made to the project currently under construction. These changes include increasing the number of general use lanes to three in each direction. The Department is also evaluating the feasibility of adding/extending noise barriers in the project area, along with a few additional minor improvements. FDOT encourages you to get involved and provide comments regarding the social, economic, access management, and environmental effects of the proposed improvements.

As of November 14, 2019, project documents will be available for review at the following locations:

Jacksonville Urban Office, 2197 Edison Avenue, Jacksonville, FL 32204, Phone: (904)360-5457 and the Southeast Regional Library, 10599 Deerwood Park Boulevard, Jacksonville, FL 32256, Phone: (904)996-0325.

Persons wishing to submit written comments may do so at the public hearing or mail/email them to the address below no later than December 15, 2019.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this

project are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2019 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Stephen Browning, P.E., 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025. Phone: (386)961-7455, Email: Stephen.browning@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephen Browning, P.E., 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025. Phone: (386) 961-7455, Email: Stephen.browning@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephen Browning, P.E., 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025. Phone: (386)961-7455, Email: Stephen.browning@dot.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, December 10, 2019, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

FAR NOTICE OF CUSTOMER MEETING

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

DAY, DATE AND TIME: Wednesday, December 18, 2019, 5:00 p.m.

PLACE: Webster Community Hall, 49 SE 1st Street, Webster, Florida 33597

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20190125-WS— Application for staff-assisted rate case in Sumter County by The Woods Utility Company.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff John Hightower at (850)413-6904.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 4, 2019, 3:30 p.m.

PLACE: Panama City City Hall, 501 Harrison Avenue, Panama City, Fla.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Transportation Planning Organization (TPO) will hold a public meeting at 3:30 p.m., on Wednesday, December 4, 2019, in Panama City Hall, 501 Harrison Ave., Panama City, Fla. The Technical Coordinating Committee (TCC) will meet at 11 a.m. and Citizens’ Advisory Committee (CAC) will meet at 1:30 p.m. in the same location.

The TPO will consider:

-Amending the FY 2020-2024 Transportation Improvement Program to Add the Right-of-Way Phase for SR75 (US 231) from SR 368 (23rd Street) to South of Pipeline Road Capacity Project for Financial Project Identification (FPID) Number 2179108 in FY 2019/20, 2022/23, and 2023/24 for a Total Cost of \$29,564,492

-Amending the FY 2020-2024 Transportation Improvement Program to Add the Right-of-Way Phase for SR 75 (US

231) from SR 30A (US 98) 15th Street to SR 368 (23rd Street) Capacity Project for Financial Project Identification (FPID) Number 2179107 in All Five Fiscal Years for a Total Cost of \$132,522,034

-Amending the FY 2020-2024 Transportation Improvement Program to Advance the Right-of-Way Phase from Fiscal Years 2020/21, 2021/22, and 2022/23 to Fiscal Year 2019/20 and Adding the PE and Railroad construction Phases in Fiscal Year 2019/20 for SR 75 (US 231) from SR 30A (US 98) 15th Street to South of Pipeline Road capacity project for Project ID 2179104 for a Total Cost of \$5,349,268

-Amending the FY 2020-2024 Transportation Improvement Program to Advance the Right-of-Way Phase from Fiscal Years 2022/23 and 2023/24 to Fiscal Year 2019/20 and Adding the PE and Railroad Construction Phases in Fiscal Year 2019/20 for SR 75 (US 231) from South of Pipeline Road to North of Penny Road Capacity Project for Financial Project Identification (FPID) Number 2179103 for a Total Cost of \$1,972,662

-Recommending Bay County as the Single Designated Community Transportation Coordinator (CTC) for Bay County For more information, contact staff at (850)332-7976. For a full agenda, to include consent agenda items, visit www.ecrc.org.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for limited English proficiency, are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free at 1(800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 or TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Bay TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Cameron Smith at cameron.smith@ecrc.org or (850)332-7976, ext. 207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Brittany Eller at brittany.ellers@ecrc.org or (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cameron Smith at cameron.smith@ecrc.org or (850)332-7976, ext. 207.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2019, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2019, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2019, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lands Committee Meeting. Consideration of Suwannee River Water Management District business.

NOTE: One or more Committee members may attend and participate in the meetings by means of communications media technology

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2019, 9:30 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair

Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 9:30 a.m. – 12:30 p.m.

PLACE: Lemon Bay Park, 570 Bay Park Blvd., Englewood, FL 34223

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr., Osprey, FL 34229 or by calling (941)882-7206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Oliver, (941)882-7206. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: January 8 - 10, 2020, 9:00 a.m.

PLACE: Rosen Plaza, 9700 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: the Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board office at info@floridasmassagetherapy.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: April 2 - 3, 2020, 9:00 a.m.

PLACE: Embassy Suites by Tampa – USF, 3705 Spectrum Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: the Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board office at info@floridasmassagetherapy.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: July 9 - 10, 2020, 9:00 a.m.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Boulevard, ChampionsGate, Florida 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: the Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board office at info@floridasmassagetherapy.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: October 8 - 9, 2020, 9:00 a.m.

PLACE: Doubletree by Hilton Hotel - Jacksonville Riverfront, 1201 Riverplace Boulevard, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: the Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board office at info@floridasmassagetherapy.gov.

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2020, 7:30 a.m.

PLACE: Teleconference Meeting – Dial-in number: 1(888)585-9008, Participant Code: 744469-610

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to: general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: The board office at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board Office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: September 4, 2020, 7:30 a.m.

PLACE: Teleconference Meeting – Dial-in number: 1(888)585-9008, Participant Code: 744469-610

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to: general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: The board office at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 7:30 a.m.

PLACE: Teleconference Meeting – Dial-in number: 1(888)585-9008, Participant Code: 744-469-610

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to: general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: The board office at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The board office at (850)245-4292.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2019, 7:00 p.m.

PLACE: Lake Panasoffkee Recreation Center, East Wing Meeting Rm., 1589 CR 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Half Moon Wildlife Management Area (HMWMA). This hearing is being held EXCLUSIVELY for discussion of the DRAFT Half Moon WMA Management Plan.

This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rule Changes page: <http://myfwc.com/about/rules-regulations/changes/>

A copy of the agenda may be obtained by contacting: A Management Prospectus for Half Moon WMA and copy of the agenda is available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Telephone: (850)487-9767 or by e-mail at Lance.Jacobson@MyFWC.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Diana.Kilgore@MyFWC.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diana Kilgore, (850)487-7063, Diana.Kilgore@MyFWC.com.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Florida Birth-Related Neurological Injury Compensation Association announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2019; 9:30 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2019, 10:00 a.m.

PLACE: Jim's Buffet and Grill, located at 4329 Lafayette St., Marianna, FL 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: regular board meeting.

A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2019, 1:00 p.m. – 3:00 p.m.

PLACE: Best Western Plus Kendall Hotel & Suites – Dolphin East & Marlin West Meeting Rooms, 8560 SW 124 Avenue, Miami, FL 33183

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a fourth Project Advisory Team meeting for the Kendall Drive Project Development and Environment (PD&E) Study along State Road (SR) 94/SW 88 Street/Kendall Drive from SR 997/Krome Avenue/SW 177 Avenue to Dadeland North Metrorail Station. The Kendall corridor is being studied as a part of the Strategic Miami Area Rapid Transit, or SMART Plan, which identifies the development of six rapid transit corridors that directly support the mobility of our future population and employment growth. The project identification numbers are 437784-1-22-01 and 437784-1-22-03. This meeting will provide an opportunity for PAT members to be directly engaged in the corridor planning process. The PAT includes professionals from each municipal jurisdiction in the study area, resource agencies, representatives from the study area activity centers, and non-profit/community organizations. The meeting will be open to the public for listening and viewing purposes. Project information will also be provided.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The meeting is intended to satisfy the requirement for a public meeting under Laws of Florida, Chapter 89-383, as amended by Chapter 2007-196, to present the findings of fact necessitating the project.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Monica Diaz at (305)573-0089 or by email: monica@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Monica Diaz, at (305)573-0089 or by email: monica@iscprgroup.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Gregory Arias, filed on November 18, 2019. The petition seeks the agency's opinion as to the applicability of Section 489.129(1)(e), F.S. as it applies to the petitioner. Petitioner seeks a determination from the Board regarding the State of Florida disciplinary requirements as it pertains to licensed contractors conducting business under contract with a person or entity who is not the property owner, prime contractor, or power of attorney and in addition whether a licensed contractor can be held liable for the mismanagement of the property owners' funds. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from SJ Law Group, PLLC. The petition seeks the agency's opinion as to the applicability of Chapter 660, Florida Statutes, as it applies to the petitioner.

On 11/23/2019 - Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office on whether its receipt of compensation in connection with its proposed activities for Saint Joseph Trust Company, LLC (hereinafter "SJTC") in the State of Florida fall within the list of prohibited activities listed in Chapter 660, Florida Statutes, and whether they require a Florida trust company charter pursuant to Chapter 658, Florida Statutes...*****The original petition was published September 11, 2019 in the Florida Administrative Register Volume 45, Number 177."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has declined to rule on the petition for declaratory statement filed by Southern Trust Mortgage, LLC. on September 17, 2019. The following is a summary of the agency's declination of the petition:

On November 26, 2019, the Florida Office of Financial Regulation issued a Final Order on Petition for Declaratory Statement. The Petition is DENIED. The Office determined that the Petition does not provide the Office with enough information to determine whether Petitioner is a substantially affected person, such that Southern would be a proper party to request a declaratory statement for itself and for its loan originator employees under section 120.565, Florida Statutes and chapter 28-105, Florida Administrative Code, because the Petition does not affirmatively state whether Southern and its employee loan originators are presently engaged in making soliciting, offering to solicit, accepting or offering to accept applications, or negotiate the terms of mortgage loans in Florida. Any further analysis is unnecessary, and the Office therefore makes no determination regarding the merits of Petitioner's request. *****The original petition was published September 20, 2019 in the Florida Administrative Register Volume 45, Number 184.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on December 19, 2019.

Prospective proposers may obtain the RFP solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling 305-237-2402.

BID NUMBER BID TITLE
2020-CS-22 Design, Installation of Control Room Equipment for the North Campus Television Studio
Pre-Bid Meeting/Walkthrough
December 6, 2019 at 1:00pm
MDC North Campus, Room 2235
11380 NW 27th Ave. Miami, FL 33167

Direct questions regarding this Bid to:
Charm Stone, CPPB
Assistant Director, Purchasing Services
Tel: (305)237-0004
Email: cstone@mdc.edu

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP ITB 2020013 Custom Built Swamp Buggy for Savannas Preserve State Park**

The Florida Department of Environmental Protection is requesting Bids to manufacture a custom-built Swamp Buggy (Vehicle), and deliver the vehicle to Savannas Preserve State Park, 2541 SE Walton Rd., Port St. Lucie, FL, 34952. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu

LEWIS LONGMAN WALKER

Seminole Improvement District
SEMINOLE IMPROVEMENT DISTRICT NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS FOR PARK
PLEASE TAKE NOTICE that the Seminole Improvement District has received an unsolicited proposal from Contraria Development, LLC pursuant to Section 255.065, Florida Statutes, to design, construct, operate, and maintain a park and related accessory uses and facilities on the Seminole Improvement District property known as Parcel C-4 in the City of Westlake, Florida. The Seminole Improvement District will accept other proposals for the same project on or before the twenty-first day after November 27, 2019. Proposals must be received in writing in the Seminole Improvement District, District Manager’s Office, 4001 Seminole Pratt Whitney Road, Westlake, Florida 33470, before 5:00 p.m. on December 18, 2019. Kenneth Cassel, District Manager.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Wednesday, November 19, 2019 and 3:00 p.m., Tuesday, November 26, 2019.

Rule No.	File Date	Effective Date
2A-2.002	11/21/2019	12/11/2019
2A-2.013	11/21/2019	12/11/2019
2A-2.014	11/21/2019	12/11/2019
2A-2.015	11/21/2019	12/11/2019
2A-2.016	11/21/2019	12/11/2019
2A-2.017	11/21/2019	12/11/2019
6B-11.007	11/20/2019	12/10/2019
12-29.002	11/22/2019	1/1/2020
12-29.003	11/22/2019	1/1/2020
12A-1.070	11/22/2019	1/1/2020
12A-1.087	11/22/2019	1/1/2020
12A-1.097	11/22/2019	1/1/2020
12A-15.014	11/22/2019	1/1/2020
12B-4.013	11/22/2019	1/1/2020
12B-5.150	11/22/2019	1/1/2020
12C-1.013	11/22/2019	1/1/2020
12C-1.0192	11/22/2019	1/1/2020
12C-1.051	11/22/2019	1/1/2020
40E-8.221	11/19/2019	12/9/2019
53ER19-71	11/26/2019	11/26/2019
53ER19-72	11/26/2019	11/26/2019
53ER19-73	11/26/2019	11/26/2019
53ER19-74	11/26/2019	11/26/2019
53ER19-75	11/26/2019	11/26/2019
61G7-10.001	11/19/2019	12/9/2019
61J1-2.0026	11/19/2019	12/9/2019
64B5-10.004	11/21/2019	12/11/2019
64B5-10.011	11/21/2019	12/11/2019
64B5-12.013	11/21/2019	12/11/2019

64B5-12.0185	11/21/2019	12/11/2019
64B5-12.019	11/21/2019	12/11/2019
64B5-12.020	11/21/2019	12/11/2019
64B5-25.002	11/21/2019	12/11/2019
64B5-25.003	11/21/2019	12/11/2019
64B5-25.005	11/21/2019	12/11/2019
64B5-25.006	11/21/2019	12/11/2019
64B7-26.006	11/25/2019	12/15/2019
64B8-8.001	11/22/2019	12/12/2019
64B8-8.011	11/22/2019	12/12/2019
64B8-8.017	11/22/2019	12/12/2019
64B12-9.0015	11/20/2019	12/10/2019
64B12-14.002	11/22/2019	12/12/2019
64B18-24.003	11/22/2019	12/12/2019
64C-2.003	11/21/2019	12/11/2019
64K-1.001	11/21/2019	12/11/2019
64K-1.003	11/21/2019	12/11/2019
64K-1.004	11/21/2019	12/11/2019
64K-1.005	11/21/2019	12/11/2019
64K-1.007	11/21/2019	12/11/2019
68B-31.006	11/25/2019	12/15/2019
68B-31.009	11/25/2019	12/15/2019
68B-31.015	11/25/2019	12/15/2019
68B-31.0155	11/25/2019	12/15/2019
68B-62.001	11/25/2019	1/1/2020
68B-62.002	11/25/2019	1/1/2020
68B-62.004	11/25/2019	1/1/2020
69W-1000.001	11/20/2019	12/10/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date

60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters And Motorsports LLC for the establishment of motorcycles line-make TAOI Winter Garden. Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Taotao Usa, Inc., intends to allow the establishment of Wild Hogs Scooters And Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Taotao Usa, Inc., (line-make TAOI) at 730 South Dillard Street, Winter Garden, (Orange County), Florida 34787, on or after December 30, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters And Motorsports LLC are dealer operator(s): Johnnie K. Rupp, 730 South Dillard Street, Winter Garden, Florida 34787; principal investor(s): Johnnie K. Rupp, 730 South Dillard Street, Winter Garden, Florida 34787. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jianxing Su, Taotao Usa, Inc., 2201 Luna Road, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters And Motorsports LLC for establishment of line-make TAOI for motorcycles. Lake Mary

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Taotao Usa, Inc., intends to allow the establishment of Wild Hogs Scooters And Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Taotao Usa, Inc., (line-make TAOI) at 3311 West Lake Mary Boulevard Units 12, Lake Mary, (Seminole County), Florida 32746, on or after December 30, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters And Motorsports LLC are dealer operator(s): Johnny K. Rupp, 3311 West Lake Mary Boulevard, Lake Mary, Florida 32746; principal investor(s): Johnny K. Rupp, 3311 West Lake Mary Boulevard, Lake Mary, Florida 32746.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jianxing Su, Taotao Usa, Inc., 2201 Luna Road, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Extreme Motor Sales Inc. for establishment of line-make APSP for motorcycles.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Extreme Motor Sales Inc., as a dealership for the sale of motorcycles manufactured by Pasando Resources, Inc., (line-make APSP) at 2327 East Semoran Boulevard, Apopka, (Orange County), Florida 32703, on or after December 30, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Extreme Motor Sales Inc., are dealer operator(s): Tina Wilson-Drwal, 2327 East Semoran Boulevard, Apopka, Florida 32703; principal investor(s): Tina Wilson-Drwal, 2327 East Semoran Boulevard, Apopka, Florida 32703.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

M & W Ventures LLC for Relocation of line-make GLBL at 2825 Davis Boulevard, Naples

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales And Service, Inc., intends to allow the relocation of M & W Ventures LLC, d/b/a Gem of Marco Island as a dealership for the sale of low-speed vehicle manufactured by Polaris Sales And Service, Inc., (line-make GLBL) from its present location at 994 Barfield Drive Suite 24, Marco Island, (Collier County), Florida, 34145, to a proposed location at 2825 Davis Boulevard, Naples, (Collier County), Florida 34104, on or after December 30, 2019.

The name and address of the dealer operator(s) and principal investor(s) of M & W Ventures LLC, d/b/a Gem of Marco Island are dealer operator(s): Michael Harris, 7 Bluehill Court, Marco Island, Florida 34145, principal investor(s): Michael Harris, 7 Bluehill Court, Marco Island, Florida 34145.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Aaron Jax, Polaris Sales and Service, Inc., 2100 Hwy 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need
NOTICE OF BATCHED APPLICATION RECEIPT AND
NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Other Beds and Programs review cycle with an application due date of November 20, 2019.

County: Hillsborough District: 6
CON #10589 Application Receipt Date: 11/20/2019
Facility/Project: Sunrise Community, Inc.
Applicant: Sunrise Community, Inc.
Project Description: Relocate and replace six ICF-DD beds

County: Hillsborough District: 6
CON #10590 Application Receipt Date: 11/20/2019
Facility/Project: Sunrise Community, Inc.
Applicant: Sunrise Community, Inc.
Project Description: Relocate and replace six ICF-DD beds

County: Hillsborough District: 6
CON #10591 Application Receipt Date: 11/20/2019
Facility/Project: Sunrise Community, Inc.
Applicant: Sunrise Community, Inc.
Project Description: Relocate and replace 12 ICF-DD beds

County: Bay District: 2A
CON #10592 Application Receipt Date: 11/20/2019
Facility/Project: Amedisys Hospice, LLC
Applicant: Amedisys Hospice, LLC
Project Description: Establish a new hospice program

County: Bay District: 2A
CON #10593 Application Receipt Date: 11/20/2019
Facility/Project: Peoples Hospice and Palliative Care, LLC
Applicant: Peoples Hospice and Palliative Care, LLC
Project Description: Establish a new hospice program

County: Bay District: 2A
CON #10594 Application Receipt Date: 11/20/2019
Facility/Project: United Hospice of West Florida, Inc.
Applicant: United Hospice of West Florida, Inc.
Project Description: Establish a new hospice program

County: Bay District: 2A
CON #10595 Application Receipt Date: 11/20/2019
Facility/Project: VITAS Healthcare Corporation of Florida
Applicant: VITAS Healthcare Corporation of Florida
Project Description: Establish a new hospice program

County: Alachua District: 3A
CON #10596 Application Receipt Date: 11/20/2019
Facility/Project: Amedisys Hospice, LLC
Applicant: Amedisys Hospice, LLC
Project Description: Establish a new hospice program

County: Alachua District: 3A
CON #10597 Application Receipt Date: 11/20/2019
Facility/Project: Chapters Health Hospice, Inc.

Applicant: Chapters Health Hospice, Inc.
Project Description: Establish a new hospice program

County: Alachua District: 3A
CON #10598 Application Receipt Date: 11/20/2019
Facility/Project: Hospice of Marion County, Inc.
Applicant: Hospice of Marion County, Inc.
Project Description: Establish a new hospice program

County: Alachua District: 3A
CON #10599 Application Receipt Date: 11/20/2019
Facility/Project: PruittHealth Hospice – 3A, LLC
Applicant: PruittHealth Hospice – 3A, LLC
Project Description: Establish a new hospice program

County: Alachua District: 3A
CON #10600 Application Receipt Date: 11/20/2019
Facility/Project: Seasons Hospice & Palliative Care of North Central Florida, LLC
Applicant: Seasons Hospice & Palliative Care of North Central Florida, LLC
Project Description: Establish a new hospice program

County: Hillsborough District: 6A
CON #10601 Application Receipt Date: 11/20/2019
Facility/Project: Continuum Care of Hillsborough, LLC
Applicant: Continuum Care of Hillsborough, LLC
Project Description: Establish a new hospice program

County: Hillsborough District: 6A
CON #10602 Application Receipt Date: 11/20/2019
Facility/Project: Cornerstone Hospice & Palliative Care, Inc.
Applicant: Cornerstone Hospice & Palliative Care, Inc.
Project Description: Establish a new hospice program

County: Hillsborough District: 6A
CON #10603 Application Receipt Date: 11/20/2019
Facility/Project: Odyssey Healthcare of Marion County, LLC
Applicant: Odyssey Healthcare of Marion County, LLC
Project Description: Establish a new hospice program

County: Hillsborough District: 6A
CON #10604 Application Receipt Date: 11/20/2019
Facility/Project: PruittHealth Hospice – 6A, LLC
Applicant: PruittHealth Hospice – 6A, LLC
Project Description: Establish a new hospice program

County: Hillsborough District: 6A
CON #10605 Application Receipt Date: 11/20/2019
Facility/Project: Suncoast Hospice of Hillsborough, LLC
Applicant: Suncoast Hospice of Hillsborough, LLC

Project Description: Establish a new hospice program

County: Hillsborough District: 6A
CON #10606 Application Receipt Date: 11/20/2019
Facility/Project: VITAS Healthcare Corporation of Florida
Applicant: VITAS Healthcare Corporation of Florida
Project Description: Establish a new hospice program

County: Sarasota District: 8D
CON #10607 Application Receipt Date: 11/20/2019
Facility/Project: Continuum Care of Sarasota, LLC
Applicant: Continuum Care of Sarasota, LLC
Project Description: Establish a new hospice program

County: Broward District: 10
CON #10608 Application Receipt Date: 11/20/2019
Facility/Project: Amedisys Hospice, LLC
Applicant: Amedisys Hospice, LLC
Project Description: Establish a new hospice program

County: Broward District: 10
CON #10609 Application Receipt Date: 11/20/2019
Facility/Project: Continuum Care of Broward, LLC
Applicant: Continuum Care of Broward, LLC
Project Description: Establish a new hospice program

County: Broward District: 10
CON #10610 Application Receipt Date: 11/20/2019
Facility/Project: Family Pillars Palliative Hospice Care, LLC
Applicant: Family Pillars Palliative Hospice Care, LLC
Project Description: Establish a new hospice program

County: Broward District: 10
CON #10611 Application Receipt Date: 11/20/2019
Facility/Project: Odyssey Healthcare of Marion County, LLC
Applicant: Odyssey Healthcare of Marion County, LLC
Project Description: Establish a new hospice program

County: Miami-Dade District: 11
CON #10612 Application Receipt Date: 11/20/2019
Facility/Project: Seasons Hospice & Palliative Care of Southern Florida, Inc.
Applicant: Seasons Hospice & Palliative Care of Southern Florida, Inc.
Project Description: Establish a 15-bed inpatient hospice facility

County: Escambia District: 1-1
CON #10613 Application Receipt Date: 11/20/2019
Facility/Project: PruittHealth – Escambia County, LLC
Applicant: PruittHealth – Escambia County, LLC

Project Description: Add up to 11 community nursing home beds

County: Citrus District: 3-5

CON #10614 Application Receipt Date: 11/20/2019

Facility/Project: Citrus CON LLC

Applicant: Citrus CON LLC

Project Description: Establish a 93-bed community nursing home

County: Citrus District: 3-5

CON #10615 Application Receipt Date: 11/20/2019

Facility/Project: PruittHealth – Citrus County, LLC

Applicant: PruittHealth – Citrus County, LLC

Project Description: Establish a new community nursing home of up to 93 beds

County: St. Johns District: 4-3

CON #10616 Application Receipt Date: 11/20/2019

Facility/Project: PruittHealth – St. Johns County, LLC

Applicant: PruittHealth – St. Johns County, LLC

Project Description: Add up to 66 community nursing home beds

County: St. Johns District: 4-3

CON #10617 Application Receipt Date: 11/20/2019

Facility/Project: Westminster Woods on Julington Creek

Applicant: Wesley Manor, Inc.

Project Description: Add 10 community nursing home beds

County: St. Johns District: 4-3

CON #10618 Application Receipt Date: 11/20/2019

Facility/Project: Westminster St. Augustine

Applicant: Westminster Pines, Inc.

Project Description: Add 12 community nursing home beds

County: Pasco District: 5-1

CON #10619 Application Receipt Date: 11/20/2019

Facility/Project: Blue Heron Health and Rehabilitation, LLC

Applicant: Blue Heron Health and Rehabilitation, LLC

Project Description: Add 35 community nursing home beds

County: Pinellas District: 5-2

CON #10620 Application Receipt Date: 11/20/2019

Facility/Project: Pinellas CON LLC

Applicant: Pinellas CON LLC

Project Description: Establish a new 120-bed community nursing home

County: Pinellas District: 5-2

CON #10621 Application Receipt Date: 11/20/2019

Facility/Project: Pinellas Palms NH LLC

Applicant: Pinellas Palms NH LLC

Project Description: Establish a new 120-bed community nursing home

County: Pinellas District: 5-2

CON #10622 Application Receipt Date: 11/20/2019

Facility/Project: PruittHealth – Pinellas County, LLC

Applicant: PruittHealth – Pinellas County, LLC

Project Description: Establish a new community nursing home of up to 120 beds

County: Manatee District: 6-2

CON #10623 Application Receipt Date: 11/20/2019

Facility/Project: Westminster Manor at Bradenton

Applicant: Presbyterian Retirement Communities, Inc.

Project Description: Add 10 community nursing home beds

County: Manatee District: 6-2

CON #10624 Application Receipt Date: 11/20/2019

Facility/Project: Westminster Point Pleasant

Applicant: Presbyterian Retirement Communities, Inc.

Project Description: Add 19 community nursing home beds

County: Brevard District: 7-1

CON #10625 Application Receipt Date: 11/20/2019

Facility/Project: Citrus State Nursing and Rehab Center, LLC

Applicant: Citrus State Nursing and Rehab Center, LLC

Project Description: Establish a new 98-bed community nursing home

County: Brevard District: 7-1

CON #10626 Application Receipt Date: 11/20/2019

Facility/Project: PruittHealth – Brevard County, LLC

Applicant: PruittHealth – Brevard County, LLC

Project Description: Establish a new community nursing home of up to 98 beds

County: Orange District: 7-2

CON #10627 Application Receipt Date: 11/20/2019

Facility/Project: PruittHealth – Orange County, LLC

Applicant: PruittHealth – Orange County, LLC

Project Description: Establish a new community nursing home of up to 151 beds

County: Osceola District: 7-3

CON #10628 Application Receipt Date: 11/20/2019

Facility/Project: PruittHealth – Osceola County, LLC

Applicant: PruittHealth – Osceola County, LLC

Project Description: Establish a new community nursing home of up to 134 beds

County: Seminole District: 7-4
 CON #10629 Application Receipt Date: 11/20/2019
 Facility/Project: Premier Living Centers, Inc.
 Applicant: Premier Living Centers, Inc.
 Project Description: Add 54 community nursing home beds

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: CON #'s 10589, 10590 & 10591
 District: 6
 DATE/TIME: Tuesday, January 7, 2020 @ 1:30 p.m. – 3:30 p.m.
 PLACE: Health Council of West Central Florida, Inc.
 550 N. Reo Street, Suite 300
 Tampa, Florida 33609

PROPOSALS: CON #'s 10591, 10592, 10593, 10594 & 10595 District: 2A
 DATE/TIME: Tuesday, January 7, 2019 @ 1:00 p.m. – 5:00 p.m. CST
 PLACE: Fairfield Inn and Suites Meeting Room
 7718 Front Beach Road
 Panama City, Florida 32407

PROPOSALS: CON #'s 10596, 10597, 10598, 10599 & 10600 District: 3A
 DATE/TIME: Wednesday, January 8, 2020 @ 9:00 a.m. – 12:00 p.m.
 PLACE: WellFlorida Council
 1785 NW 80th Boulevard
 Gainesville, Florida 32606

PROPOSALS: CON #'s 10601, 10602, 10603, 10604, 10605 & 10606 District: 6A
 DATE/TIME: Thursday, January 9, 2020 @ 1:00 p.m. – 5:00 p.m.
 PLACE: Health Council of West Central Florida, Inc.
 550 N. Reo Street, Suite 300
 Tampa, Florida 33609

PROPOSALS: CON #10607
 District: 8D
 DATE/TIME: Wednesday, January 8, 2020 @ 1:00 p.m. – 3:00 p.m.
 PLACE: Meeting Room #159
 Shannon Staub Library
 4675 Career Lane
 North Port, Florida 34289

PROPOSALS: CON #'s 10608, 10609, 10610 & 10611
 District: 10
 DATE/TIME: Tuesday, January 7, 2020 @ 1:00 p.m. – 5:00 p.m.
 PLACE: Broward Regional Health Planning Council, Inc.
 Conference Rooms B and D
 200 Oakland Lane, Suite 100
 Hollywood, Florida 33020

PROPOSALS: CON #10612
 District: 11
 DATE/TIME: Tuesday, January 14, 2020 @ 1:00 p.m. – 2:30 p.m.
 PLACE: Health Council of South Florida
 7875 NW 12th Street, Suite 118
 Doral, Florida 33126

PROPOSALS: CON #10613
 District: 1-1
 DATE/TIME: Tuesday, January 7, 2019 @ 10:30 a.m. – 12:00 p.m. CST
 PLACE: Fairfield Inn and Suites Meeting Room
 7718 Front Beach Road
 Panama City, Florida 32407

PROPOSALS: CON #'s 10614 & 10615
 District: 3-5
 DATE/TIME: Thursday, January 9, 2020 @ 10:00 a.m. – 12:00 p.m.
 PLACE: WellFlorida Council
 1785 NW 80th Boulevard
 Gainesville, Florida 32606

PROPOSALS: CON #'s 10616, 10617 & 10618
 District: 4-3
 DATE/TIME: Wednesday, January 8, 2020 @ 12:00 p.m. – 2:30 p.m.
 PLACE: Health Planning Council of Northeast Florida, Inc.
 Conference Room
 4201 Baymeadows Road, Suite 2
 Jacksonville, Florida 32212

PROPOSALS: CON #10619
 District: 5-1
 DATE/TIME: Wednesday, January 8, 2020 @ 2:00 p.m. – 3:00 p.m.
 PLACE: Pasco Building
 805 Executive Center Drive West
 Conference Room C

St. Petersburg, Florida

5931 Brick Court
Winter Park, Florida 32792

PROPOSALS: CON #'s 10620, 10621 & 10622
District: 5-2

DATE/TIME: Wednesday, January 8, 2020 @ 9:00 a.m. – 12:00 p.m.

PLACE: Pasco Building
805 Executive Center Drive West
Conference Room C
St. Petersburg, Florida

PROPOSALS: CON #'s 10623 & 10624
District: 6-2

DATE/TIME: Tuesday, January 7, 2020 @ 3:30 p.m. – 5:00 p.m.

PLACE: Health Council of West Central Florida, Inc.
550 N. Reo Street, Suite 300
Tampa, Florida 33609

PROPOSALS: CON #'s 10625 & 10626
District: 7-1

DATE/TIME: Tuesday, January 7, 2020 @ 10:00 a.m. – 12:00 p.m.

PLACE: Space Coast Healthcare Foundation
1100 Rockledge Boulevard, Suite 100
Rockledge, Florida 32955

PROPOSALS: CON #10627 District: 7-2

DATE/TIME: Monday, January 6, 2020 @ 10:00 a.m. – 11:30 a.m.

PLACE: Health Council of East Central Florida
Conference Room
5931 Brick Court
Winter Park, Florida 32792

PROPOSALS: CON #10628 District: 7-3

DATE/TIME: Monday, January 6, 2020 @ 1:00 p.m. – 2:30 p.m.

PLACE: Health Council of East Central Florida
Conference Room
5931 Brick Court
Winter Park, Florida 32792

PROPOSALS: CON #10629 District: 7-4

DATE/TIME: Monday, January 6, 2020 @ 3:00 p.m. – 4:30 p.m.

PLACE: Health Council of East Central Florida
Conference Room

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., December 11, 2019. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by December 26, 2019.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary
Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.