

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:
61G19-9.001 Continuing Education for Biennial Renewal
PURPOSE AND EFFECT: The purpose of the rule amendment is to update continuing education biennial renewal requirements.

SUBJECT AREA TO BE ADDRESSED: Update continuing education requirements

RULEMAKING AUTHORITY: 455.2124, 455.213(6), 468.606, 468.627, FS.

LAW IMPLEMENTED: 455.2124, 455.213(6), 468.627, FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, N12, Tallahassee, FL 32399-0790, (850)717-1394 or by electronic mail - Robyn.Barineau@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:
61G19-9.006 Course Syllabus
PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule text.

SUBJECT AREA TO BE ADDRESSED: Update rule text.

RULEMAKING AUTHORITY: 468.606, FS.

LAW IMPLEMENTED: 468.627, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, N12, Tallahassee, FL 32399-0790, (850)717-1394 or by electronic mail - Robyn.Barineau@myfloridalicense.com.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:
61G19-9.007 Records Required to be Maintained by Course Providers

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule text.

SUBJECT AREA TO BE ADDRESSED: Update rule text.

RULEMAKING AUTHORITY: 468.606, FS.

LAW IMPLEMENTED: 468.627, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.: RULE TITLES:
65G-4.001 Definitions for Behavior Services: Practice and Procedure

65G-4.0011 Recognized Certification Organizations for Behavior Analysts

65G-4.002 Service Delivery.

PURPOSE AND EFFECT: The purpose and effect of the rule development is to clarify and update the language regarding behavior analysis services and to update the language to reflect current industry standards.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed in the rule development are the behavior analysis services.

RULEMAKING AUTHORITY: s. 393.501, 393.13(4)(g)3., 393.17, FS.

LAW IMPLEMENTED: 393.13(4)(g), 393.17, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 18, 2019, 1:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399-0950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Brown-Blake, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399-0950, (850)922-9399, Kathleen.Brown-Blake@apdcares.org If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Brown-Blake, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399-0950, (850)922-9399, Kathleen.Brown-Blake@apdcares.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.:	RULE TITLES:
65G-8.001	Definitions
65G-8.002	Approved Emergency Procedure Curriculum
65G-8.003	Reactive Strategy Policy and Procedures
65G-8.004	Initial Assessments
65G-8.005	Authorizations for Specific Reactive Strategies
65G-8.006	Limitations on Use and Duration of Reactive Strategies
65G-8.007	Seclusion and Restraint
65G-8.0075	Restraint
65G-8.008	Chemical Restraint
65G-8.009	Prohibited Procedures
65G-8.010	Documentation and Notification
65G-8.011	Access to Rules
65G-8.012	Enforcement

PURPOSE AND EFFECT: The purpose and effect of the amendments is to update the rule language regarding reactive strategies to reflect current industry standards.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is an update to the rule language regarding reactive strategies to reflect current industry standards.

RULEMAKING AUTHORITY: 393.501, 393.13(4)(h)2., 916.1093(2), FS.

LAW IMPLEMENTED: 393.14(4)(h)2., 916.1093(2), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 18, 2019, 1 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399-0950

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Brown-Blake, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399-0950, (850)922-9399, Kathleen.Brown-Blake@apdcares.org If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

RULE NOS.:	RULE TITLES:
64K-1.001	Patient Advisory Alerts and Reports
64K-1.004	Management and Operation of Database
64K-1.007	Indicators of Controlled Substance Abuse
64K-1.008	Electronic Health Recordkeeping System Integration

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 230, November 28, 2018 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

Division of Animal Industry

The Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 1:00 p.m.

PLACE: Terry L. Rhodes Building, 2005 Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern

A copy of the agenda may be obtained by contacting: Stephen Monroe at Stephen.Monroe@FreshFromFlorida.com.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management/ State Emergency Response Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: April 18, 2019, 9:30 a.m.; April 18, 2019, 1:30 p.m.; April 19, 2019, 10:00 a.m.

PLACE: DoubleTree by Hilton St. Augustine Historic District, 116 San Marco Blvd

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Training Task Force 04/18/2019, 9:30 a.m.

Local Emergency Planning Committee 04/18/2019, 1:30 p.m.

State Emergency Response Commission 04/19/2019, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Anhar Al-Asadi, Florida Liaison for SERC & TRI, Bureau of Response/ Technological Hazards, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, Office: (850)815-4319, Email: Anhar.AlAsadi@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2019, 1:45 p.m.

PLACE: SWFRPC Office: 1400 Colonial Blvd., Suite 1, Fort Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFL Promise Zone Meeting to discuss funding opportunities and the future direction of the Promise Zone.

A copy of the agenda may be obtained by contacting: Margaret Wuerstle at (239)939-1813, ext.222 or mwuerstle@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Margaret Wuerstle at (239)939-1813, ext.222 or mwuerstle@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Margaret Wuerstle at (239)939-1813, ext.222 or mwuerstle@swfrpc.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 6, 2019, 9:00 a.m.

PLACE: Hope Healthcare, Community Room B, 9470 HealthPark Circle, Ft. Myers, FL 33908; Conference Line: 1(888)585-9008; Participant Code: 600 513 360

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Ft. Myers. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 6, 2019, 2:00 p.m.

PLACE: Elder Options, 100 SW 75th Street, Suite 301, Gainesville, FL 32607; Conference Line: 1(888)585-9008; Participant Code: 600 513 360

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Gainesville. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 13, 2019, 3:30 p.m.

PLACE: Tidewell Hospice, 5955 Rand Blvd, Sarasota, FL 34238; Conference Line: 1(888)585-9008; Participant Code: 600 513 360

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Sarasota. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 12, 2019, 8:30 a.m.

PLACE: Pine Hills Community Center, 6408 Jennings Road, Orlando, FL 32818; Conference Line: 1(888)585-9008; Participant Code: 600 513 360

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Orlando. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-

Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 11, 2019, 1:30 p.m.

PLACE: University of South Florida Department of Psychiatry and Behavioral Sciences, 3515 East Fletcher Avenue, Tampa, FL 33613; Conference Line: 1(888)585-9008; Participant Code: 600 513 360

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for the City of Tampa. The goal of the DCCI Task Force is to engage communities across the state to be more Dementia-Caring, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force is to see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura Copeland, Department of Elder Affairs, (850)414-2020, CopelandL@elderaffairs.org.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Florida Department of Management Services, Division of Telecommunications, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 30, 2019, 10:00 a.m. Eastern Time.

PLACE: APCO Florida Conference (Hilton Oceanwalk Resort 100 N. Atlantic Avenue, Daytona Beach, Florida).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region 9, Regional Planning Committee (RPC) for the State of Florida will hold its annual meetings and are open to all interested parties. All 700/800 MHz public safety licensees in Florida are encouraged to attend. The Region 9, 800MHz meeting will start at 10:00 a.m. and the Region 9, 700MHz meeting will start immediately after the adjournment of the 800 MHz meeting.

The final agenda will be provided at the meeting, and will consist of general agenda items, By-Laws and amendments to the regional plans, FCC and NRPC updates, a general status report from the State of Florida, Concurrence Report for Regions 1, 10 and 23, and review of officers and open positions. A copy of the agenda may be obtained by contacting: Region Chairman, Sgt. Jason Matthews, (352)742-3940, jason.matthews@lcsso.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Region Chairman, Sgt. Jason Matthews, (352)742-3940, jason.matthews@lcsso.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Region Chairman, Sgt. Jason Matthews, (352)742-3940, jason.matthews@lcsso.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 27, 2019, 10:00 a.m.

PLACE: To participate on the telephone conference call; contact 1(888)585-9008, participant code 241-687-833.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399. Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399. Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399. Telephone (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 9, 2019, 10:00 a.m.

PLACE: Telephone conference number: 1(888)585-9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 10, 2019, 12:00 Noon; Thursday, April 11, 2019, 8:30 a.m.; Friday, April 12, 2019, 8:30 a.m.

PLACE: Hampton Inn & Suites Bradenton Downtown, 309 10th St W, Bradenton, FL 34205, (941)746-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 25, 2019, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is

1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 19, 2019, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an amended notice from notice#21523444. The time has changed.

General business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

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For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2019, 6:00 p.m. – 7:00 p.m.

PLACE: DeSoto County Commission Meeting Room, Administration Building, Room 103, 201 East Oak Street, Arcadia, Florida 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council, established pursuant to Section 259.035, F.S., will hold a public meeting take testimony on new Florida Forever project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at (850)245-2713 or hank.vinson@floridadep.gov, or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/other-acquisition-and-restoration-council-arc-activities>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the Americans with Disabilities Act, any person requiring special accommodation to participate in this meeting is asked to contact the Desoto County Administrator’s Office at 1(863)993-4800 at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Hank Vinson with the Division of State Lands at (850)245-2713 or hank.vinson@floridadep.gov.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 13 Committee *REVISED* announces a public meeting to which all persons are invited.

DATE AND TIME: March 13 meeting (Published 1/24/2019: Vol 45/16) has been Cancelled. Meetings will resume in April (2nd Wednesday of each month)

PLACE: Mary Lee House, Healthy Start Training Room, 2806 N. Amenia Avenue, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Alice Horton: Alice.Horton@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Alice Horton: Alice.Horton@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alice Horton: Alice.Horton@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2019, 9:00 a.m. – 12:00 Noon
 PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representative Agency Workgroups are designed to review and discuss draft designs for specific business process groupings. The topic of the meeting will be Revenue Accounting.

A copy of the agenda may be obtained by contacting: Florida PALM website; <https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2019, 9:00 a.m. – 12:00 Noon

PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representative Agency Workgroups are designed to review and discuss draft designs for specific business process groupings. The topic of this meeting will be Cash Management.

A copy of the agenda may be obtained by contacting: Florida PALM website; <https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 9:00 a.m. – 12:00 Noon
 PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representative Agency Workgroups are designed to review and discuss draft designs for specific business process groupings. The topic of the meeting will be Accounts Receivables.

A copy of the agenda may be obtained by contacting: Florida PALM website; <https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 6, 2019, 2:30 p.m. – 4:30 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

Combined Rooms: Shannon/Kaitak/Mirabel

GENERAL SUBJECT MATTER TO BE CONSIDERED: • A resolution of the Florida development finance corporation (the "FDFC") supplementing and amending resolution no. 15-04 of the FDFC dated August 5, 2015, which provided for the financing and refinancing of a portion of the cost of the development, design, acquisition, construction, installation, and equipping of certain portions of a privately owned and operated intercity passenger rail system with stations located in Orlando, west palm beach, Fort Lauderdale and Miami, Florida for the benefit of all aboard Florida -- Operations LLC, now known as [bright line trains LLC] (or any affiliate thereof, the "borrower"), as previously supplemented and amended by resolution no. 17-09 of the FDFC dated October 27, 2017 and by resolution no. 18-05 of the FDFC dated August 29, 2018, in order to: (i) provide for the issuance by the FDFC of not to exceed \$2,700,000,000 aggregate principal amount of its surface transportation facility revenue bonds ([all aboard Florida/bright line] passenger rail project), series 2019 (the "series 2019 bonds"), and a loan of the proceeds thereof to the borrower in an amount equal to the principal amount of the series 2019 bonds; (ii) provide that the series 2019 bonds may be issued in one or more series or subseries from time to time; (iii) authorize a negotiated sale of the series 2019 bonds upon meeting certain conditions specified herein; (iv) delegate to each of the chairman, vice chairman, executive director and secretary or assistant secretary of the FDFC the power to approve the final terms and details of the series 2019 bonds and related documents upon satisfaction of the conditions set forth herein; (v) ratify and affirm the approval of the use of one or more preliminary limited offering memoranda and one or more final limited offering memoranda in connection with the offering and sale of the series 2019 bonds; (vi) ratify and affirm the authorization and approval of the bond documents and certain other documents and agreements with respect to the series 2019 bonds; (vii) authorize the execution and delivery of other related instruments, documents, agreements and certificates; (viii) provide for other miscellaneous matters in connection with the foregoing; and (ix) provide an effective date.

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 13, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: Trinity Church, 17801 NW 2 Avenue, Miami, FL 33169

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Hearing for a safety improvement project along State Road (SR) 7/NW 2 Avenue from NW 183 Street/Miami Gardens Drive to NW 188 Street, in Miami-Dade County. The project identification number is 439920-1-52-01. The hearing will be held from 6 p.m. to 8 p.m. with a presentation starting at 6:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, March 7, 2019, the hearing will begin as an open house at 5:30 p.m. with a formal presentation at 6:00 p.m. CT, followed by a public comment period.

PLACE: Warriors Hall, 201 Stillwell Avenue, Crestview
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The project will conduct an Interchange Justification Report and Project Development and Environment Study for a new interchange on Interstate 10 (I-10) at County Road 4 (Antioch Road) in Okaloosa County. The intent of this study is to provide additional access to I-10 in conjunction with the planned Crestview Bypass, improving accessibility for the surrounding community with consideration of all modes of transportation. Maps, drawings and other information will be on display at the hearing. Florida Department of Transportation (FDOT) representatives will be available to discuss the proposed improvements, answer questions, and receive comments. Draft project documents and other information depicting the proposed improvements will be available for public review on the project website (nwflroads.com) and during regular business hours from February 14, 2019, until March 18, 2019, at the following locations:

- Crestview City Hall, 198 North Wilson Street, Crestview
 Monday – Friday, 8:00 a.m. – 5:00 p.m.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

For more information, follow the Florida Department of Transportation District Three on Twitter @myfdot_nwfl or like us on Facebook at www.facebook.com/MyFDOTNWFL.

A copy of the agenda may be obtained by contacting: Martha Hodgson, FDOT Project Manager, at (850)536-8503 or via email at mhodgson@hntb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Martha Hodgson, FDOT Project Manager, at (850)536-8503 or via email at mhodgson@hntb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Martha Hodgson, FDOT Project Manager, at (850)536-8503 or via email at mhodgson@hntb.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN THAT the Florida Public Service Commission has issued an order disposing of the petition for declaratory statement filed by Tesla Inc., on December 3, 2018. The following is a summary of the agency’s disposition of the petition: The Florida Public Service Commission issued a declaratory statement that: (1) Tesla Inc.’s leasing of solar electric equipment to residential lessees, pursuant to Tesla’s standard form lease known as Tesla’s SolarLease, as described by Tesla’s Petition, will not be deemed to constitute a sale of electricity; (2) Tesla’s offering to lease solar electric equipment to residential electricity users as described in Tesla’s Petition will not cause Tesla to be deemed a public utility under Florida law; and (3) the residential solar equipment lease, as described by Tesla’s Petition, will not subject either Tesla or Tesla’s customer-lessees to regulation by the Florida Public Service Commission.

Final Order No. PSC-2019-0065-DS-EQ was issued and filed on February 21, 2019, in Docket No. 20180221-EQ.

A copy of the petition and final order may be obtained by contacting: Adam Teitzman, Commission Clerk, Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, Clerk@psc.state.fl.us, (850)413-6770.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

HEALTH CAREER INSTITUTE, RUBY’S ACADEMY FOR HEALTH OCCUPATIONS, TAYLOR COLLEGE, CARE HOPE COLLEGE AND FLORIDA MATIONAL UNIVERSITY, Petitioners, vs. BOARD OF NURSING, Respondent.; CASE NO.: 18-2293RU; Dismissed Upon Withdrawal

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
Division of Building Construction
MSFM-18004010-AE
STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT
SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES
MECHANICAL\ELECTRICAL\PLUMBING
ENGINEERING
February 27, 2019
The Department of Management Services (DMS), Division of
Real Estate Development and Management, announces that
professional services are required for the project listed below.
RFQ NUMBER: RFQ-REDM18/19-25
PROJECT NUMBER: MSFM-18004010
PROJECT NAME: Grizzle Building, Replace Generator, Chiller
Pumps, and Air Handling Units
PROJECT LOCATION: Largo, Florida
ESTIMATED CONSTRUCTION BUDGET: \$2,000,000.00,
(Current funding is approximately \$430,000.00), additional
funding contingent upon future appropriation by the
Legislature.
PROJECT SCOPE: Replace Life Safety Generator. Replace
chilled water and condenser water pumps (8 total), Replace
built up air handling units (8 total).
SERVICES TO BE PROVIDED: Mechanical, Electrical and
Plumbing Engineering Design Services.
QUALIFICATIONS SELECTION CRITERIA: Firms must be
properly licensed in the State of Florida at the time of submittal.

Representative samples of related work may be included or
submitted in a separate binder. Firms are advised that plans and
specifications for Architectural projects may be reused.
Selections will be made in accordance with Chapter 287.055,
Florida Statutes.

INTERVIEWS: The Selection Committee will conduct
interviews with and may require public presentation by no
fewer than three (3) firms regarding their qualifications,
approach to the project, and ability to furnish the required
services. Selection of finalists for interview will be made on
the basis of professional services qualifications including,
related architectural experience and ability of professional
personnel, location, billable staff, recent, current, and projected
workloads of the firms, Florida licensed staff, volume of DMS
and other State Agency work. The list of firms selected for
interview by the Selection Committee will be posted to DMS
website. Each invitee will be notified by fax/email of the date
and time of its interview/presentation. All interviews will be
held at the following address: Department of Management
Services, Division of Real Estate Development and
Management, Largo Regional Service Center, 11351 Ulmerton
Road, Room 131, Largo, Florida 33778.

REDACTED COPY:
All materials submitted as part of this solicitation will be a
public record subject to the provisions of Chapter 119, Florida
Statutes. If a Respondent considers any portion of the
documents, data or records submitted in its Qualifications to
this solicitation to be confidential, proprietary, trade secret or
otherwise not subject to disclosure pursuant to Chapter 119,
Florida Statutes, the Florida Constitution or other authority, a
Respondent must mark the document as "Confidential" and
simultaneously provide the Department with a separate .pdf
redacted copy of its Qualifications and briefly describe in
writing the grounds for claiming exemption from the public
records law, including the specific statutory citation for such
exemption. This redacted copy shall contain the Department's
solicitation name, number and the Respondent's name on the
cover and shall be clearly titled "Redacted Copy." The
Redacted Copy should only redact those portions of material
that the Respondent claims is confidential, proprietary, trade
secret or otherwise not subject to disclosure pursuant to Chapter
119, Florida Statutes, the Florida Constitution or other
authority. In the event of a request for public records pursuant
to Chapter 119, Florida Statutes, the Florida Constitution or
other authority, to which documents that are marked as
confidential are responsive, the Department will provide the
Redacted Copy to the requestor. If the Respondent fails to
submit a redacted copy of information it claims is confidential,
the Department is authorized to produce the entire documents,
data or records submitted to the Department in answer to a
public records request for these records.

RESPONSE INSTRUCTIONS: On or before the response due date listed below, firms interested in being considered for this project must submit five (5) printed copies, (1) one scanned copy, and (1) one scanned redacted copy (if applicable) of the entire response in Adobe (.pdf on a thumb drive of their submittals with a table of contents and tabbed sections in the following order:

1. A Letter of interest detailing the firm's qualifications, related experience, the firm's abilities to do the work, and to meet the above referenced selection criteria.
2. Professional Qualifications Supplement (PQS). *Specify billable staff within the office address listed in Item 2, whether or not you have current or previous DMS or Agency State Work.* (You must use "Form AE12a-Rev 7/12" which may be obtained from the DMS, Building Construction website under Forms and Documents)
3. A copy of the firm's current Florida Department of Business and Professional Regulation License.
4. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Florida Department of State to practice their profession in Florida and must provide a copy of the firm's current Florida Corporate Registration.
5. Completed Federal GSA Standard Form 330 (Rev. 8/2016). (This Form may be downloaded at <http://www.gsa.gov/>).
6. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

SPECIAL NOTE FOR INTERESTED FIRMS: For information only, you may download the Professional Services Evaluation Form and the Selection of Design Professional booklet for selection criteria information. (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

QUESTIONS:

Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Tammy Brannon by email at tammy.brannon@dms.myflorida.com no later than 5:00 p.m. on Wednesday, March 6, 2019. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the Vendor Bid System VBS website.

INFORMATION WILL NOT BE AVAILABLE BY PHONE:

Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

SELECTION SCHEDULE: The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Time) specified below.

Selection Schedule	EVENT TIME (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		2/27/2019
Question Period Ends.	By 5:00 p.m.	3/6/2019
Answers to Questions posted to the VBS website.	By 5:00 p.m.	3/11/2019
Responses from Vendors due.	By 4:00 p.m.	3/29/2019
Responses reviewed for responsiveness.		4/1/2019
Anticipated Posting shortlist results to the VBS website.		TBD
72-hour protest period ends.		TBD
Anticipated Interview/Presentations of shortlisted firms.		TBD
Anticipated Posting of final results to the VBS website.		TBD
72-hour protest period ends.		TBD
Anticipated contract start date.		TBD

RESPONSE DUE DATE: Responses must be received by the Department, in accordance with the document delivery instructions below on, or before March 29, 2019 by 4:00 p.m. Eastern Time.

DOCUMENT DELIEVERY: Responses are to be submitted to: Ms. Tammy Brannon, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.4y, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to Section 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Tammy Brannon, (850)413-9525. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AWARD POSTING: Official notice of final selection results will be by electronic posting on the DMS, VBS website http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes shall constitute a waiver of proceedings under Chapter 120 Florida Statutes.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 20, 2019 and 3:00 p.m., Tuesday, February 26, 2019.

Rule No.	File Date	Effective Date
53ER19-11	2/21/2019	2/21/2019
53ER19-12	2/21/2019	2/21/2019
53ER19-13	2/21/2019	2/21/2019
53ER19-14	2/21/2019	2/21/2019
64B4-3.001	2/26/2019	3/18/2019
64B4-6.001	2/26/2019	3/18/2019
64B8-56.002	2/22/2019	3/14/2019
64B9-4.002	2/21/2019	3/13/2019
64B9-7.001	2/21/2019	3/13/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

MAR JAX AR, LLC for the establishment of Alfa Romeo vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of MAR JAX AR, LLC, as a dealership for the sale and service of Alfa Romeo passenger cars and light trucks (line-make ALFA) at 7137 Bonneval Road, Jacksonville, (Duval County), Florida 32256, on or after March 29, 2019.

The name and address of the dealer operator(s) and principal investor(s) of MAR JAX AR, LLC, are dealer operator(s): Mario Murgado, 665 Southwest 8th Street, Miami, Florida 33130; principal investor(s): Mario Murgado, 665 Southwest 8th Street, Miami, Florida 33130, Alexander Andreus, 665 Southwest 8th Street, Miami, Florida 33130, Ricardo Barraza, 665 Southwest 8th Street, Miami, Florida 33130.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Rodriguez, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

MAR JAX MAS, LLC for the establishment of Maserati vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Maserati North America, Inc., intends to allow the establishment of MAR JAX MAS, LLC, as a dealership for the sale and service of Maserati passenger cars and light trucks (line-make MASE) at 7137 Bonneval Road, Jacksonville, (Duval County), Florida 32256, on or after March 29, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Mar Jax Mas, LLC are dealer operator(s): Mario Murgado, 665 Southwest 8th Street, Miami, Florida 33130; principal investor(s): Mario Murgado, 665 Southwest 8th Street, Miami, Florida 33130, Alexander Andreus, 665 Southwest 8th Street, Miami, Florida 33130, Ricardo Barraza, 665 Southwest 8th Street, Miami, Florida 33130.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Leah Strauss, Maserati North America, Inc., One Chrysler Drive, Auburn Hills, Michigan 48326.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

TT of AC Melbourne, Inc. for the establishment of Acura vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Honda Motor Co. Inc., Division Acura Automobile intends to allow the establishment of TT of AC Melbourne, Inc., as a dealership for the sale of Acura vehicles (line-make ACUR) at Exhibit A Legal Description, The 3.0 acre portion at the south end of Parcel 26-36-09-VI-A-1, between Bromley Drive on the west and Interstate 95 on the east,

A parcel of land lying in Sections 9 and 10 of Township 26 South, Range 36 East, being a portion of the lands described as Parcel "D" of O.R. Book 4595, Page 0074 of the Public Records of Brevard County, Florida; said subject parcel being more fully described as follows: Commence at the southwest corner of the Southwest ¼ of said Section 10 as monumented by an existing concrete monument by H.H. Wilson as shown on the Florida Department of Natural Resources Certified Corner Record Document No. 0027032; thence N.00°09'04"W., along the west line of said Southwest ¼, a distance of 1716.56 feet to the easterly projection of the south line of the plat of "Napolo Drive", a variable width public right-of-way as recorded in Plot Book 48, Page 30 of said Public Records; thence S.75°22'17"W., along said easterly projection of the south right-of-way line, also being the southerly line of said Parcel "D", a distance of 20.51 feet to the southeast corner of said plot; thence N.14°38'37"W., along the east line of said plot, a distance of 200.04 feet to the northeast corner of said plot; thence N.75°10'13"E., a distance of 10.24 feet to the Point-of-Beginning of the lands described herein; thence N.14°34'39"W., parallel with the west right-of-way line of Interstate 95, a 300.00 foot wide public right-of-way as shown on Florida State Road Department Map Section 70220-2408, a distance of 522.87 feet to the point-of-curvature of a 40.00 foot radius concave to the east; thence Northerly, along on arc of said curve, through a central angle of 13°42'57", an arc distance of 9.58 feet to the point-of-tangency; thence N.00°51'42"W., a distance of 129.51 feet; thence N.75°25'21"E., a distance of 551.36 feet to said west right-of-way line; thence S.14°34'39"E., along said west right-of-way line, a distance of 717.39 feet to the arc of a non-tangent, 2450.00 foot radius curve concave to the north which has a chord bearing and a chord distance of S.83°35'47"W, and 30.30 feet; thence Westerly, along on arc of said curve and 200.00 feet northerly, by concentric measure, of said southerly line of Parcel "D", through a central angle of 00°42'31", an arc distance of 30.30 feet to the southeast corner

of the lands as described in O.R. Book 4784, Page 0207 of said Public Records; thence along the east, north and west lines respectively, of said lands per O.R. Book 4784, Page 0207, the following three (3) courses; N.14'34'39"W., parallel with said west right-of-way line, a distance of 36.69 feet; S.7525'21"W., a distance 30.00 feet; S. 14'34'39"E., parallel with said west right-of-way line, a distance of 30.00 feet to the arc of said non-tangent 2450.00 foot radius curve concave to the north which now has a chord bearing and a chord distance of S.85'29'18"W, and 70.75 feet; thence Westerly, along an arc of said curve and 200.00 feet northerly, by concentric measure of said southerly line of Parcel "D", through central angle of 01'39'17", an arc distance of 70.76 feet to a point-of-reverse curvature of a 2100.00 foot radius curve concave to the south; thence Westerly, along an arc of said curve and 200.00 feet northerly, by concentric measure of said southerly line of Parcel "D", through a central angle of 10'52'23", an arc distance of 398.52 feet to a point-of-tangency; thence 5.75'26'34"W., parallel with and 200.00 feet northerly, by right angle measure, of said southerly line of Parcel "D", a distance of 57.43 feet to the Point-of-Beginning. Containing 9.00 acres (392,165 square feet), more or less.

Melbourne, (Brevard County), Florida, on or after April 1, 2019.

The name and address of the dealer operator(s) and principal investor(s) of TT of AC Melbourne, Inc., are dealer operator(s): Terry R. Taylor, 505 South Flagler Drive, Suite 700, West Palm Beach, Florida 33401; principal investor(s): Thomas Robert Page, 680 Falcon Drive, Indialantic, Florida 32903, Terry R. Taylor, 505 S Flagler Drive, Suite 700, West Palm Beach, Florida 33401.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research. Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jason Bracken, Acura Automobile Division of American Honda Motor Co. Inc., 1500 Morrison Parkway, Alpharetta, Georgia 30009.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 25, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Marc Joseph Tilly, R.N., License # RN 9283063. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 25, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Ericka S. Chatman, C.N.A., Certificate # CNA 212217. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On February 25, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Tanisha N. Brothers, C.N.A., Certificate # CNA 239708. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Respiratory Care

Notice of Emergency Action

On February 25, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Robert Jason Smith, C.R.T., License # TT 9843. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

February 26, 2019

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

<u>By Mail or Facsimile</u>	OR	<u>By Hand Delivery</u>
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel’s Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., March 18, 2019):

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: First Bank of the Palm Beaches, West Palm Beach, Florida

Proposed Purchasers: Marie B. Martin, Tampa, Florida, Benjamin A. & Amelja K. Martin, Tampa, Florida, Zachary A. & Katherine M. Sogolow, Tampa, Florida, and Samuel D. Martin, Tampa, Florida

Received: February 22, 2019

**** Application previously submitted to be published on February 26, 2019, Vol 45/39 has the incorrect (21) days of publication date.**

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Richard Pearlman, Attorney

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.