

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

FISH AND WILDLIFE CONSERVATION
COMMISSION

Marine Fisheries

RULE NOS.:	RULE TITLES:
68B-18.002	Definitions
68B-18.004	Recreational Bag and Vessel Limits; Commercial Harvest Prohibited
68B-18.005	Closed Seasons for Harvest of Bay Scallops
68B-18.008	Areas Open and Closed to the Harvest of Bay Scallops

PURPOSE AND EFFECT: The purpose of this rule amendment is to create regionally-specific bay scallop seasons based on community needs and input throughout the harvest area by modifying the regulations found in 68B-18, Florida Administrative Code (F.A.C.).

The effect of this rule will be to extend the bay scallop open harvest area through Pasco County, set long-term bay scallop season dates throughout the open harvest area, implement reduced bay scallop harvest limits during June for the area open to harvest prior to July 1, and allow for the direct transit of legally-harvested bay scallops across closed areas.

SUMMARY: This rule will establish regulations that extend the allowable harvest area, set long-term season dates, modify bay scallop harvest limits for a portion of the harvest area, and allow direct transit of legally-harvested bay scallops through closed areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: During the Commission’s regular meeting May 1-2, 2019, 8:30 a.m. – 5:00 p.m. each day

PLACE: Florida Public Safety Institute Conference Center, 85 Academy Drive, Havana, Florida 32333

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-18.002 Definitions.

As used in Chapter 68B-18, F.A.C.:

(1) “Bay scallop” means a scallop of the species *Argopecten irradians*, or any part of the meat or viscera thereof.

(2) “Fenholloway – Suwannee River Zone” means all Florida Waters along the Gulf of Mexico east of a line running through Rock Island near the mouth of the Fenholloway River in Taylor County (83°49.760’ West Longitude) and north of Suwannee River Alligator Pass Daybeacon 4 near the mouth of the Suwannee River in Levy County (29°15.350’ North Latitude).

(3) “Pasco Zone” means all Florida Waters south of the Pasco-Hernando county line (28°26.016’ North Latitude) and north of a line extending due east and due west from the Anclote Key Lighthouse (28°10.020’ North Latitude), which is approximately 0.37 miles south of the Pasco-Pinellas county line, and all waters of the Anclote River and its tributaries.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 6-13-85, Amended 6-15-94, 3-1-95, Formerly 46-18.002, Amended 9-1-13, _____.

68B-18.004 Recreational Bag and Vessel Limits; Commercial Harvest Prohibited.

(1) Recreational Limits – ~~This subsection will not be construed to authorize the harvest or possession of bay scallops in the portions of Florida Waters that are closed to the harvest of bay scallops as provided in Rule 68B-18.008, F.A.C.~~

(a) Bag ~~Limits~~ Limit –

1. ~~Except as provided in subparagraph (a)2., a~~ A person may not harvest or land per day from Florida Waters or possess in or on Florida Waters more than 2 gallons of whole bay scallops in the shell, or more than 1 pint of bay scallop meat.

2. During the period beginning June 15 and continuing through June 30 each year, a person may not harvest or land per day from the Fenholloway – Suwannee River Zone or possess in or on the Fenholloway – Suwannee River Zone more than 1 gallon of whole bay scallops in the shell, or more than 1 pint of bay scallop meat.

(b) Vessel ~~Limits~~ Limit –

1. ~~Except as provided in subparagraph (b)2., t~~The persons aboard a vessel in or on Florida Waters may not collectively possess more than 10 gallons of whole bay scallops in the shell, or more than 1/2 gallon of bay scallop meat, regardless of the number of licensed or licensed-exempt harvesters aboard.

2. During the period beginning June 15 and continuing through June 30 each year, the persons aboard a vessel in or on the Fenholloway – Suwannee River Zone may not collectively possess more than 10 gallons of whole bay scallops in the shell, or more than 1/2 gallon of bay scallop meat, regardless of the number of licensed or licensed-exempt harvesters aboard.

3. ~~These provisions This provision~~ will not be construed to authorize harvest or possession of bay scallops in excess of the applicable bag limits established in paragraph (a).

(c) For the purpose of determining compliance with this rule, if a person is in possession of whole bay scallops in the shell and bay scallop meat at the same time, the bay scallop meat will be converted to its “in the shell” equivalent by counting each pint of bay scallop meat as 2 gallons of whole bay scallops in the shell.

(2) Commercial Harvest Prohibited – A person may not harvest bay scallops for commercial purposes from Florida Waters. In or on Florida Waters, a person may not possess a bay scallop for commercial purposes.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 6-13-85, Amended 3-1-95, Formerly 46-18.004, Amended 9-1-13, _____.

68B-18.005 Closed Seasons for Harvest of Bay Scallops.

(1) Except as provided in paragraphs (a) and (b), During the harvest of closed season for bay scallops begins on July 1 and continues through September 24 each year.

(a) Within the Fenholloway – Suwannee River Zone, the harvest of bay scallops shall be limited to an open season that begins on June 15 and continues through September 10 each year.

(b) Within the Pasco Zone, the harvest of bay scallops shall be limited to an open season that begins on the third Friday in July each year and continues for 10 consecutive days.

(2) A a person may only not harvest or land a bay scallop from Florida Waters during the applicable open seasons established in subsection (1).

(3) Except as provided in subsection 68B-18.008(3), a person may only or possess a bay scallop in or on Florida Waters or land a bay scallop during the applicable open seasons established in subsection (1). The closed season for bay scallops begins on September 25 each year and continues through the Friday prior to July 1 of the following year.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 6-13-85, Amended 3-1-95, Formerly 46-18.005, Amended 9-1-13, 11-26-14, _____.

68B-18.008 ~~Areas Open and Closed Areas to the Harvest of Bay Scallops; Transit of Bay Scallops from Open Through Closed Areas.~~

(1) Open area – The area open to the harvest of bay scallops includes all Florida Waters along the Gulf of Mexico north of the Pasco Hernando County Line (latitude 28 degrees, 26.016 minutes North) and east and southeast of a line extending due south from the west bank at the mouth of Mexico Beach Canal in Bay County (longitude 85° degrees, 25.84’ minutes West Longitude) and north of a line extending due east and due west from the Anclote Key Lighthouse (28°10.020’ North Latitude), which is approximately 0.37 miles south of the Pasco-Pinellas county line, and all waters of the Anclote River and its tributaries. A person may only harvest or possess a bay scallop in or on Florida Waters in the area open to the harvest of bay scallops, or land a bay scallop in the area open to the harvest of bay scallops.

(2) Closed areas – All Florida Waters except those included in subsection (1) are closed to the harvest of bay scallops.

(a) A person may not harvest a bay scallop from Florida Waters that are closed to the harvest of bay scallops.

(b) Except as provided in subsection (3), a person may not possess a bay scallop in or on Florida Waters that are closed to harvest or land a bay scallop in an area that is closed to harvest.

(3) Transit provisions – Bay scallops lawfully harvested from Florida Waters that are open to the harvest of bay scallops may be possessed aboard a vessel and transported directly through Florida Waters that are closed to the harvest of bay scallops and landed provided that the vessel is in continuous and direct transit from Florida Waters that are open to harvest

to the place where the vessel is regularly docked, moored, or otherwise stored.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 9-1-13, Amended _____.

PROPOSED EFFECTIVE DATE: January 1, 2020

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850) 487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 23, 2019

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF LAW ENFORCEMENT

Division of Local Law Enforcement Assistance

RULE NOS.: RULE TITLES:
11D-9.002 Funds Availability
11D-9.005 Application and Award Procedures
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 62, March 29, 2019 issue of the Florida Administrative Register.

The title in the text of the rule for 11D-9.002 is corrected to read: 11D-9.002 Funds Availability.

The title in the text of the rule for 11D-9.005 is corrected to read: 11D-9.005 Application and Award Procedures.

DEPARTMENT OF LAW ENFORCEMENT

Office of Inspector General

RULE NOS.: RULE TITLES:
11N-1.0031 Limitations on Matching Drug Control Investigative Funding
11N-1.008 Active Criminal Investigative and Active Criminal Intelligence (Repealed)
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 62, March 29, 2019 issue of the Florida Administrative Register.

The title of rule 11N-1.0031 is corrected to read: 11N-1.0031 Limitations on Matching Drug Control Investigative Funding. Rule 11N-1.008 was inadvertently included in this Notice of Proposed Rule and is corrected to be removed as it has previously been repealed.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-27.797 The Standards of Practice for Compounding Sterile Products
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 177, September 11, 2018 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER19-15 Game Number 1416, TRIPLE IT!
SUMMARY: This emergency rule describes Game Number 1416, "TRIPLE IT!," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER19-15 Game Number 1416, TRIPLE IT!
(1) Name of Game. Game Number 1416, "TRIPLE IT!"
(2) Game Number 1416, TRIPLE IT! is a Scratch-Off lottery game (also known as an instant lottery game).
(3) Price. TRIPLE IT! lottery tickets sell for \$1.00 per ticket.
(4) TRIPLE IT! lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning TRIPLE IT! lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:



(6) The “WINNING NUMBER” play symbols and play symbol captions are as follows:



(7) The prize symbols and prize symbol captions are as follows:



(8) The legends are as follows:

WINNING NUMBER YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches the play symbol and corresponding play symbol caption in the “WINNING NUMBER” play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having a “^{3X} TRIPLE” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to triple the prize shown for that symbol.

(b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$100, \$300, and \$3,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1416 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBE
			R OF WINNE
			RS IN
			84
			POOLS
			OF
			240,000
			TICKET
			S PER
			POOL

\$1	\$1.00	10.71	1,881,600
\$1 x 2	\$2.00	25.00	806,400
\$2	\$2.00	33.33	604,800
\$1 x 4	\$4.00	300.00	67,200
(\$1 x 2) + \$2	\$4.00	150.00	134,400
\$1 (3X) + \$1	\$4.00	300.00	67,200
\$2 x 2	\$4.00	300.00	67,200
\$4	\$4.00	300.00	67,200
\$1 x 5	\$5.00	750.00	26,880
\$1 (3X) + \$2	\$5.00	750.00	26,880
\$1 + (\$2 x 2)	\$5.00	750.00	26,880
\$1 + \$4	\$5.00	750.00	26,880
\$5	\$5.00	750.00	26,880
\$2 x 5	\$10.00	500.00	40,320
\$2 (3X) + \$4	\$10.00	500.00	40,320
\$1 + (\$2 x 2) + \$5	\$10.00	500.00	40,320
\$5 x 2	\$10.00	500.00	40,320
\$10	\$10.00	500.00	40,320
\$4 x 5	\$20.00	1,500.00	13,440
\$5 x 4	\$20.00	1,500.00	13,440
\$1 + (\$2 x 2) + \$5 (3X)	\$20.00	1,500.00	13,440
\$5 (3X) + \$5	\$20.00	1,500.00	13,440
\$20	\$20.00	1,500.00	13,440
(\$5 x 4) + \$10	\$30.00	6,000.00	3,360
(\$5 x 2) + (\$10 x 2)	\$30.00	6,000.00	3,360
\$5 + \$5 (3X) + \$10	\$30.00	6,000.00	3,360
\$10 (3X)	\$30.00	6,000.00	3,360
\$30	\$30.00	6,000.00	3,360
(\$5 x 2) + \$10 (3X)	\$40.00	9,600.00	2,100
\$5 + \$5 (3X) + \$20	\$40.00	9,600.00	2,100
\$10 x 4	\$40.00	9,600.00	2,100
\$20 x 2	\$40.00	9,600.00	2,100
\$40	\$40.00	9,600.00	2,100
\$20 x 5	\$100.0	14,117.65	1,428
\$10 + \$20 + \$30 + \$40	\$100.0	13,333.33	1,512
\$10 + \$30 (3X)	\$100.0	13,333.33	1,512
\$20 (3X) + \$40	\$100.0	13,333.33	1,512
\$100	\$100.0	15,000.00	1,344
\$20 + (\$40 x 2) + (\$100 x 2)	\$300.0	80,000.00	252
\$100 x 3	\$300.0	80,000.00	252
(\$30 (3X) x 2) + \$40 (3X)	\$300.0	80,000.00	252
\$100 (3X)	\$300.0	80,000.00	252

\$300	\$300.00	120,000.00	168
\$3,000	\$3,000.00	240,000.00	84

(11) The estimated overall odds of winning some prize in Game Number 1416 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1416, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for TRIPLE IT! lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-4-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 4, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-16 Game Number 5015, CASH MULTIPLIER

SUMMARY: This emergency rule describes Game Number 5015, "CASH MULTIPLIER," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-16 Game Number 5015, CASH MULTIPLIER.

(1) Name of Game. Game Number 5015, "CASH MULTIPLIER."

(2) Game Number 5015, CASH MULTIPLIER is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. CASH MULTIPLIER lottery tickets sell for \$2.00 per ticket.

(4) CASH MULTIPLIER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning CASH MULTIPLIER lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "GAME" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX
7 SEVEN	8 EIGHT	9 NINE	10 TEN	11 ELEVN	12 TWELV
13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SEVTN	18 EGHTN
19 NINTN	20 TWENTY	21 TWVONE	22 TWYTWO	23 TWYTHR	24 TWYFOR
25 TWYFIV	26 TWYSIX	27 TWYSEV	28 TWYEGT	29 TWYNIN	30 THIRTY
\$\$ WIN2X					

(6) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE
\$10.00 TEN	\$20.00 TWENTY	\$25.00 TWY FIVE	\$50.00 FIFTY
\$100 ONE HUN	\$250 TWO FTY	\$1,000 ONE THOU	\$30,000 THIRTY THOU

(7) The fixed symbols are as follows:

YOUR MONEY NUMBER	GAME 1	GAME 2	GAME 3	GAME 4	GAME 5	GAME 6
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(8) Determination of Prizewinners.

(a) There are six games on a ticket. Each game is played separately. For each instance in which a ticket having a play symbol and corresponding play symbol caption in the play area of a game matches a play symbol and corresponding play symbol caption in the "YOUR MONEY NUMBER" play area, the claimant shall be entitled to the corresponding prize shown

\$\$
WIN2X

for that game. A ticket having a " WIN2X " symbol in the play area of a game shall entitle the claimant to double the prize shown for that game.

(b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$250, \$1,000, and \$30,000.

(9) The estimated odds of winning, value, and number of prizes in Game Number 5015 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 134 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2		
\$1 x 4	\$4		
\$1(\$\$) + \$2	\$4		
(\$1 x 2) + \$2	\$4		2,251,200
\$2 + \$2	\$4	10.71	0
\$4	\$4	57.69	418,080
\$1 x 5	\$5	57.69	418,080
\$1 + \$4	\$5	62.50	385,920
\$2(\$\$) + \$1	\$5	62.50	385,920
(\$1 x 3) + \$2	\$5	75.00	321,600
\$5	\$5	250.00	96,480
\$2 x 5	\$10	250.00	96,480
\$5 x 2	\$10	250.00	96,480
\$4 (\$\$) + \$2	\$10	250.00	96,480
(\$4 x 2) + (\$1 x 2)	\$10	250.00	96,480
\$10	\$10	250.00	96,480
(\$4 x 4) + (\$2 x 2)	\$20	250.00	96,480
\$10 + \$4 + \$2(\$\$) + \$2	\$20	250.00	96,480
\$5(\$\$) + (\$5 x 2)	\$20	250.00	96,480
\$10 x 2	\$20	250.00	96,480
\$20	\$20	750.00	32,160
\$5 x 5	\$25	750.00	32,160
\$10(\$\$) + \$5	\$25	750.00	32,160
\$5(\$\$) + \$5(\$\$) + \$5	\$25	750.00	32,160
\$20 + \$5	\$25	750.00	32,160
\$25	\$25	1,200.00	20,100
\$20 + \$10 + (\$5 x 4)	\$50	1,200.00	20,100
(\$10 x 2) + \$10(\$\$) + \$5(\$\$)	\$50	1,200.00	20,100
\$20 + (\$10 x 2) + (\$5 x 2)	\$50	1,200.00	20,100
\$25(\$\$)	\$50	1,800.00	13,400
\$50	\$100	1,800.00	13,400
\$25(\$\$) + \$20(\$\$) + (\$5 x 2)	\$100	1,800.00	13,400
\$20 x 5	\$100	2,117.65	11,390
\$50(\$\$)	\$100	6,000.00	4,020
\$50 x 2	\$250	6,000.00	4,020
\$100	\$250	6,000.00	4,020
\$100 + \$50(\$\$) + \$20 + (\$10 x 3)	\$250	6,000.00	4,020
\$50 x 5	\$250	18,000.00	1,340
\$100(\$\$) + (\$25 x 2)	\$1.00	18,000.00	1,340
\$100 + \$50(\$\$) + \$50	0	18,000.00	1,340
\$250	\$1.00	18,000.00	1,340
\$100 x 10	0	18,000.00	1,340
\$250(\$\$) + (\$250 x 2)	\$1.00	90,000.00	268
\$1,000	0	90,000.00	268
\$30,000	\$30.00	90,000.00	268
	00	1,206,000.00	20

(10) The estimated overall odds of winning some prize in Game Number 5015 are 1 in 4.39. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 5015, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for CASH MULTIPLIER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-4-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: April 4, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER19-17
RULE TITLE: Game Number 1417, \$500,000 CROSSWORD EXTRA PLAY

SUMMARY: This emergency rule describes Game Number 1417, "\$500,000 CROSSWORD EXTRA PLAY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-17 Game Number 1417, \$500,000 CROSSWORD EXTRA PLAY.

(1) Name of Game. Game Number 1417 "\$500,000 CROSSWORD EXTRA PLAY."

(2) Game Number 1417 \$500,000 CROSSWORD EXTRA PLAY, is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$500,000 CROSSWORD EXTRA PLAY lottery tickets sell for \$5.00 per ticket.

(4) “\$500,000 CROSSWORD EXTRA PLAY” lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning \$500,000 CROSSWORD EXTRA PLAY lottery ticket, the ticket must meet the applicable requirements of rule 53ER17-54, F.A.C.

(5) The “YOUR LETTERS” play symbols in the CROSSWORD game are as follows:

A B C D E F G H I J
 K L M N O P Q R S T
 U V W X Y Z




(6) The “BOARD LETTERS” play symbols in the CROSSWORD game are as follows:

A B C D E F G H I J
 K L M N O P Q R S T
 U V W X Y Z

(7) The legend in the CROSSWORD game is as follows:

YOUR LETTERS

(8) The “YOUR NUMBERS” play symbols and play symbol captions in the EXTRA PLAY game are as follows:

1 ONE	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN	11 ELEVN
12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 THENTY	
									

(9) The “WINNING NUMBERS” play symbols and play symbol captions in the EXTRA PLAY game are as follows:

1 ONE	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN	11 ELEVN
12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 THENTY	
									

(10) The prize symbols and prize symbol captions in the EXTRA PLAY game are as follows:

\$5.00 THE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY	\$60.00 SIXTY
\$100 ONE HUN	\$150 ONEHUN FTY	\$200 TWO HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$10,000 TEN THOU	\$500,000 FIVEHUN THOU	

(11) The legends in the EXTRA PLAY game are as follows:

YOUR NUMBERS

WINNING
 NUMBERS




(12) Determination of Prizewinners.

(a) There are two (2) games on each ticket: CROSSWORD PUZZLE and EXTRA PLAY. Each game is played separately.

(b) CROSSWORD PUZZLE. The holder of a ticket whose play symbols in the “YOUR LETTERS” play area match the play symbols in the CROSSWORD PUZZLE to form three (3) or more words in the CROSSWORD PUZZLE play area shall entitle the claimant to the corresponding prize in the PRIZE LEGEND for the total number of words matched. A “word” must contain at least three (3) letters. A “word” cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a “word” must appear in an unbroken horizontal or vertical string of letters in the CROSSWORD PUZZLE that are not interrupted by a blank space and must contain every single letter square between two (2) blank spaces or an edge and a blank space. Every letter in the unbroken string must be revealed in “YOUR LETTERS” and must be included to form a “word.” The possible complete words are shown in the CROSSWORD PUZZLE. Each possible complete word consists of three (3) or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word.

(c) The prizes in the CROSSWORD game are: \$5, \$10, \$20, \$40, \$100, \$500, \$1,000, and \$500,000.

(d) For the CROSSWORD PUZZLE game play, only the highest prize won is paid per ticket.

(e) EXTRA PLAY. A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to the prize shown for that symbol. A ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to all ten (10) prizes shown.

(f) The prizes in the EXTRA PLAY game are: \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$60.00, \$100, \$150, \$200, \$500, \$1,000, \$10,000, and \$500,000.

(13) The estimated odds of winning, value and number of prizes in Game Number 1417 are as follows:

CROSS WORD GAME PLAY	EXTRA PLAY GAME PLAY	WIN	ESTIMATED ODDS	NUMBER OF WINNERS IN 168 POOLS OF 120,000 TICKETS PER POOL
3 WORDS		\$5.00	20.00	1,008,000
	\$5	\$5.00	20.00	1,008,000
4 WORDS		\$10.00	30.00	672,000
3 WORDS	\$5	\$10.00	30.00	672,000
	\$5 x 2	\$10.00	60.00	336,000
	\$10	\$10.00	60.00	336,000
3 WORDS	\$5 x 2	\$15.00	150.00	134,400
3 WORDS	\$10	\$15.00	150.00	134,400
	\$15	\$15.00	300.00	67,200
5 WORDS		\$20.00	300.00	67,200
3 WORDS	\$5 + \$10	\$20.00	300.00	67,200
3 WORDS	\$5 + \$5 (2X)	\$20.00	300.00	67,200
4 WORDS	\$5 (2X)	\$20.00	300.00	67,200
	\$20	\$20.00	300.00	67,200
3 WORDS	\$5 x 5	\$30.00	1.714.29	11,760
3 WORDS	\$5 + \$10 (2X)	\$30.00	1.600.00	12,600
4 WORDS	\$10 (2X)	\$30.00	1.600.00	12,600
4 WORDS	\$5 x 4	\$30.00	1.666.67	12,096
5 WORDS	\$5 (2X)	\$30.00	1.714.29	11,760
5 WORDS	\$10	\$30.00	1.714.29	11,760
	\$30	\$30.00	1.714.29	11,760
6 WORDS		\$40.00	6.000.00	3,360
3 WORDS	\$5 + \$30	\$40.00	6.000.00	3,360

4 WORDS	(\$5 x 2) + \$10 (2X)	\$40.00	6.000.00	3,360
4 WORDS	\$5 x 6	\$40.00	6.000.00	3,360
5 WORDS	\$10 (2X)	\$40.00	6.000.00	3,360
	\$40	\$40.00	6.000.00	3,360
3 WORDS	\$5 + \$20 (2X)	\$50.00	4.000.00	5,040
4 WORDS	\$20 (2X)	\$50.00	4.000.00	5,040
5 WORDS	\$5 (2X) + \$10 (2X)	\$50.00	4.000.00	5,040
6 WORDS	\$5 (2X)	\$50.00	4.000.00	5,040
6 WORDS	\$10	\$50.00	4.000.00	5,040
	\$5 x 10	\$50.00	4.000.00	5,040
	\$5 x 10 (MONEYBAG)	\$50.00	4.000.00	5,040
	\$50	\$50.00	4.000.00	5,040
3 WORDS	\$5 + \$50	\$60.00	6.000.00	3,360
4 WORDS	\$5 (2X) + \$20 (2X)	\$60.00	6.000.00	3,360
4 WORDS	\$50	\$60.00	6.000.00	3,360
5 WORDS	\$20 (2X)	\$60.00	6.000.00	3,360
	(\$5 x 8) + (\$10 x 2)	\$60.00	6.000.00	3,360
	(\$5 x 8) + (\$10 x 2) (MONEYBAG)	\$60.00	6.000.00	3,360
	\$60	\$60.00	6.000.00	3,360
4 WORDS	(\$10 x 3) + \$30 (2X)	\$100.00	3.000.00	6,720
5 WORDS	(\$20 (2X) x 2)	\$100.00	3.000.00	6,720
6 WORDS	\$30 (2X)	\$100.00	3.000.00	6,720
6 WORDS	\$10 x 6	\$100.00	3.000.00	6,720
7 WORDS		\$100.00	3.000.00	6,720
	\$10 x 10	\$100.00	3.000.00	6,720
	\$10 x 10 (MONEYBAG)	\$100.00	3.000.00	6,720

	\$100	\$10 0.0 0	3.00 0.00	6,720
6 WORDS	\$5 (2X) + (\$20 x 5)	\$15 0.0 0	6.00 0.00	3,360
6 WORDS	\$10 + \$50 (2X)	\$15 0.0 0	6.00 0.00	3,360
7 WORDS	(\$5 x 2) + \$20 (2X)	\$15 0.0 0	6.00 0.00	3,360
7 WORDS	\$50	\$15 0.0 0	6.00 0.00	3,360
	(\$10 x 7) + \$20 (2X) + (\$20 x 2)	\$15 0.0 0	6.00 0.00	3,360
	(\$10 x 5) + (\$20 x 5) (MONEYBAG)	\$15 0.0 0	6.00 0.00	3,360
	\$150	\$15 0.0 0	6.00 0.00	3,360
6 WORDS	\$30 (2X) + \$50 (2X)	\$20 0.0 0	24.0 00.0 0	840
7 WORDS	(\$10 x 6) + (\$20 x 2)	\$20 0.0 0	20.0 00.0 0	1,008
7 WORDS	(\$15 (2X) x 2) + (\$20 x 2)	\$20 0.0 0	20.0 00.0 0	1,008
	(\$10 x 4) + (\$20 x 4) + (\$40 x 2)	\$20 0.0 0	20.0 00.0 0	1,008
	(\$10 x 2) + (\$15 x 4) + (\$30 x 4) (MONEYBAG)	\$20 0.0 0	20.0 00.0 0	1,008
	\$200	\$20 0.0 0	20.0 00.0 0	1,008
7 WORDS	\$100 + \$150 (2X)	\$50 0.0 0	24.0 00.0 0	840
7 WORDS	\$200 x 2	\$50 0.0 0	24.0 00.0 0	840
8 WORDS		\$50 0.0 0	24.0 00.0 0	840
	\$50 x 10	\$50 0.0 0	24.0 00.0 0	840
	(\$50 x 6) + \$20 + (\$60 x 3) (MONEYBAG)	\$50 0.0 0	24.0 00.0 0	840

	\$500	\$50 0.0 0	24.0 00.0 0	840
7 WORDS	\$150 (2X) + (\$200 x 3)	\$1.000 .00 0	30.0 00.0 0	672
8 WORDS	\$100 + \$200 (2X)	\$1.000 .00 0	30.0 00.0 0	672
9 WORDS		\$1.000 .00 0	40.0 00.0 0	504
	\$1,000	\$1.000 .00 0	40.0 00.0 0	504
9 WORDS	\$1,000 x 9	\$10.000 .00 0	120.000 00	168
	\$10,000	\$10.000 .00 0	120.000 00	168
	\$500,000	\$50.000 .00 0	5.04 0.00 0.00	4
10 WORDS		\$50.000 .00 0	5.04 0.00 0.00	4

(14) The estimated overall odds of winning some prize in Game Number 1417 are 1 in 4.06. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(15) For reorders of Game Number 1417, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(16) Payment of prizes for \$500,000 CROSSWORD EXTRA PLAY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-4-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: April 4, 2019.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER19-18
 RULE TITLE: Game Number 1418, \$50, \$100, and \$500 BLOWOUT!

SUMMARY: This emergency rule describes Game Number 1418, “\$50, \$100 AND \$500 BLOWOUT!,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-18 Game Number 1418, \$50, \$100 AND \$500 BLOWOUT!.

(1) Name of Game. Game Number 1418, “\$50, \$100 AND \$500 BLOWOUT!”

(2) Game Number 1418, \$50, \$100 AND \$500 BLOWOUT! is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$50, \$100 AND \$500 BLOWOUT! lottery tickets sell for \$10.00 per ticket.

(4) \$50, \$100 AND \$500 BLOWOUT! lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$50, \$100 AND \$500 BLOWOUT! lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8	9	10
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN
11	12	13	14	15	16	17	18	19	20
ELEVEN	TWELVE	THIRTEEN	FOURTEEN	FIFTEEN	SIXTEEN	SEVENTEEN	EIGHTEEN	NINETEEN	TWENTY
21	22	23	24	25	26	27	28	29	30
THIRTYONE	THIRTYTWO	THIRTYTHREE	THIRTYFOUR	THIRTYFIVE	THIRTYSIX	THIRTYSEVEN	THIRTYEIGHT	THIRTYNINE	THIRTY

(6) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8	9	10
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN
11	12	13	14	15	16	17	18	19	20
ELEVEN	TWELVE	THIRTEEN	FOURTEEN	FIFTEEN	SIXTEEN	SEVENTEEN	EIGHTEEN	NINETEEN	TWENTY
21	22	23	24	25	26	27	28	29	30
THIRTYONE	THIRTYTWO	THIRTYTHREE	THIRTYFOUR	THIRTYFIVE	THIRTYSIX	THIRTYSEVEN	THIRTYEIGHT	THIRTYNINE	THIRTY

(7) The prize symbols and prize symbol captions are as follows:

\$5.00	\$10.00	\$20.00	\$50.00	\$100	\$500
FIVE	TEN	TWENTY	FIFTY	ONE HUND	FIVE HUND

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having a “ ” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to the corresponding prize shown

for that symbol. A ticket having a “ ” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to a

prize of \$50. A ticket having a “ ” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to a prize of

\$100. A ticket having a “ ” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to a prize of \$500.

(b) The prizes are \$5.00, \$10.00, \$20.00, \$50.00, \$100, and \$500.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1418 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 134 POOLS OF 120,000 TICKETS PER POOL
\$10 + (\$20 x 2)	\$50.00	60.00	268.00 0
(\$10 x 3) + \$20	\$50.00	60.00	268.00 0
\$10 x 5	\$50.00	60.00	268.00 0
\$50 (\$50 SYMBOL)	\$50.00	60.00	268.00 0

\$50	\$50. .00	60.00	268.00 0
(\$5 x 4) + (\$10 x 8)	\$100 .00	240.00	67.000
\$20 x 5	\$100 .00	240.00	67.000
\$10 x 10	\$100 .00	240.00	67.000
\$10 + (\$20 x 2) + \$50 (\$50 SYMBOL)	\$100 .00	240.00	67.000
\$50 (\$50 SYMBOL) x 2	\$100 .00	240.00	67.000
\$100 (\$100 SYMBOL)	\$100 .00	240.00	67.000
\$100	\$100 .00	300.00	53,600
(\$20 x 5) + (\$50 x 6) + \$100	\$500 .00	7,500.00	2,144
\$50 x 10	\$500 .00	7,500.00	2,144
(\$50 (\$50 SYMBOL) x 2) + (\$100 (\$100 SYMBOL) x 4)	\$500 .00	6,000.00	2,680
\$100 (\$100 SYMBOL) x 5	\$500 .00	7,500.00	2,144
\$100 x 5	\$500 .00	7,500.00	2,144
\$500 (\$500 SYMBOL)	\$500 .00	6,000.00	2,680
\$500	\$500 .00	7,500.00	2,144

(11) The estimated overall odds of winning some prize in Game Number 1418 are 1 in 8.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1418, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$50, \$100 AND \$500 BLOWOUT! lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-4-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 4, 2019.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2019, 10:00 a.m.

PLACE: Florida State Fairgrounds, 4800 US Highway 301 North, Tampa FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: Becky Sponholtz sponholtz@agtag.org.

For more information, you may contact: sponholtz@agtag.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meeting, which is open to the public. The meeting will be held at the College's Administrative Offices.

DATE: Thursday, April 4, 2019, 3:30 p.m. – 4:30 p.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 101P

PRESIDENT CONTRACT NEGOTIATION COMMITTEE MEETING:

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Negotiate a contract of employment for the newly appointed FSCJ President Dr. John Avendano

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meeting is asked to advise the agency at

least 24 hours before the meeting by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2019, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Invitation to bid (ITB-DEM-18-19-029) for Satellite Voice and Data Services for VSAT

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Tara Walters, Procurement Officer

Division Purchasing Manager, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Phone: (850)815-4606, Email: Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: The Procurement Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Courtney Campbell Causeway Scenic Highway & Trail announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2019, 10:00 a.m.

PLACE: AECOM 7th Floor Conference Room, 7650 W. Courtney Campbell Causeway, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Courtney Campbell Causeway Scenic Highway & Trail.

A copy of the agenda may be obtained by contacting: Heather@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Heather@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather@tbrpc.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 15, 2019, 12:00 Noon, Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington St., Jupiter FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss and consider LRPI business, including current and future projects and activities.

A copy of the agenda may be obtained by contacting: Nestor Garrido, Office of Everglades Policy & Coordination, SFWMD, 3301 Gun Club Rd., West Palm Beach, FL 33406, (561)682-6908, ngarrido@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nestor Garrido, Office of Everglades Policy & Coordination, SFWMD, 3301 Gun Club Rd., West Palm Beach, FL 33406, (561)682-6908, ngarrido@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 18, 2019, 11:00 a.m.

Lake Okeechobee Watershed Protection Plan Update: Public Stakeholder Meeting

PLACE: SFWMD Okeechobee Service Center, 316 NW 5th St., Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the Northern Everglades and Estuaries Protection Program, beginning March 1, 2020, and every five years thereafter, SFWMD shall update the Lake Okeechobee Watershed Protection Plan. The protection plan is comprised of two major components, the Lake Okeechobee Construction Project and the Research and Water Quality Monitoring Program. SFWMD will present the approach to updating the protection plan components.

A copy of the agenda may be obtained by contacting: Ximena Pernet, xpernett@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ximena Pernet, xpernett@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2019, 1:00 p.m. – 5:00 p.m. or until completed.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Compensation Study Services, CONTRACT NO.: 2019-035. As a part of the selection process, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-1.060 Enrollment Policy

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2019, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is holding a public meeting to discuss the Florida Medicaid Enrollment Policy.

A copy of the agenda may be obtained by contacting: <http://ahca.myflorida.com/medicaid/review/Rules.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rules_Unit@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2019, 1:00 p.m. – 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration announces the CANCELLATION of the public meeting to discuss the updated Behavior Analysis Fee Schedule as noticed in Vol. 45, No. 66, of the Florida Administrative Register on April 4, 2019.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Rules_Unit@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a public meeting to which all persons are invited.

DATE AND TIME: Friday May 10, 2019, 9:00 a.m.

PLACE: Hampton Inn & Suites, Downtown St. Petersburg, 80 Beach Drive, St. Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 22, 2019, 9:00 a.m., until all business is concluded.

PLACE: Conference Call dial in number 1(888)585-9008; Pass code number 683213166

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss possible rule changes.

A copy of the agenda may be obtained by contacting: Missy Williams, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Missy Williams, (352)333-2505. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.505 Middle St. Johns River Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: May 6, 2019, 2:30 p.m.

PLACE: St. Johns River Water Management District, Maitland Office, 601 South Lake Destiny Road, Suite #200, Maitland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily loads (TMDLs) for impaired waters in the Middle St. Johns Basin, to be adopted in Rule 62-304.505, F.A.C. The draft TMDLs to be presented at the public workshop are for Bethel Lake (WBID 2953), Lake Gem (2997V), and Lake Orlando (3004K). These nutrient TMDLs, if adopted, will constitute site-specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The Department will accept written comments on the draft TMDLs, as well as the establishment of these nutrient TMDLs as site-specific interpretations of the narrative nutrient criterion, through May 16, 2019. Written comments should be directed to: Erin Rasnake, Program Administrator, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Erin.Rasnake@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.625 Peace River Basin TMDLs

62-304.640 Withlacoochee Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: May 7, 2019, 9:30 a.m.

PLACE: Polk County Parks and Natural Resources Division, 4177 Ben Durrance Road, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily loads (TMDLs) for impaired waters in the Peace River Basin, to be adopted in Rule 62-304.625, F.A.C. and Withlacoochee River Basin, to be adopted in Rule 62-304.640, F.A.C. The draft TMDLs to be presented at the public workshop are for Lake Lulu (WBID 1521), Lake Eloise (1521B), Lake Shipp (1251D), Lake May (1521E), Lake Howard (1521F), Lake Cannon (1521H), Lake Hartridge (1521I), Lake Idylwild (1521J), Lake Jessie (1521K), and Lake McLeod (1588A) in the Peace River Basin, and Lake Agnes (1466) in the Withlacoochee River Basin. These nutrient TMDLs, if adopted, will constitute site-specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The Department will accept written comments on the draft TMDLs, as well as the establishment of these nutrient TMDLs as site-specific interpretations of the narrative nutrient criterion, through May 17, 2019. Written comments should be directed to: Erin Rasnake, Program Administrator, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Erin.Rasnake@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 20 Committee ****REVISED**** announces a public meeting to which all persons are invited.

DATE AND TIME: Cancelled: April 8, 2019 meeting(Published 2/1/2019 Vol. 45/22) has been Cancelled. Meeting will resume in June

PLACE: Children's Advocacy Center, 3830 Evans Ave, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Francine Donnorummo: fdonnorummo@sao.cjis20.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Francine Donnorummo: fdonnorummo@sao.cjis20.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francine Donnorummo: fdonnorummo@sao.cjis20.org.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 15, 2019, 9:00 a.m. – 10:00 a.m. ET

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Suite 135Q, Tallahassee, FL 32399 or by telephone at 1(877)309-2073 Access Code: 700-536-109 and online at <https://global.gotomeeting.com/join/700536109>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome and other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or

Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 16, 2019, 3:00 p.m.

PLACE: Doubletree, 101 S Adams St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 16, 2019, immediately following the Audit Committee Meeting.

PLACE: Doubletree, 101 S Adams St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 16, 2019, immediately following the C&U Committee Meeting.

PLACE: Doubletree, 101 S Adams St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 17, 2019, 9:00 a.m.

PLACE: Doubletree, 101 S Adams St. Tallahassee, FL 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, Compensation Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA INDEPENDENT LIVING COUNCIL
 The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.
DATES AND TIMES: Executive Committee Meeting, Wednesday, May 1, 2019, 2:00 p.m. until completion of agenda, Finance Committee Meeting, Monday, May 20, 2019, 10:00 a.m. – 11:00 a.m.
PLACE: Call in number:1(888)585-9008 Code:605155637
GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees
 Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.
 A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.
 Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION
 The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.
DATE AND TIME: Friday, April 26, 2019, 10:30 a.m.
PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607
GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301

QUINCY-GADSDEN AIRPORT AUTHORITY
 The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.
DATE AND TIME: Monday, April 15, 2019, 5:30 p.m.
PLACE: Quincy Municipal Airport Terminal Building - 1300 Airport Drive - Quincy, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority
 A copy of the agenda may be obtained by contacting: Janice Watson, (850)643-7752 or quincyairport@tds.net.

SUNSHINE STATE ONE CALL OF FLORIDA
 The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.
DATE AND TIME: Executive Committee Meeting, Thursday, April 18, 2019, 10:00 a.m. – 12:00 Noon
PLACE: This meeting will be held by teleconference. To participate, call 1(888)585-9008, and enter Participant passcode: 446-573-243.
GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop the agenda for the May 15 & 16, 2019 Committee, Annual and Board of Directors meetings.
 A copy of the agenda may be obtained by contacting: N/A
 For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM
 The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.
DATE AND TIME: April 17, 2019, 10:00 a.m.
PLACE: PPLCS Meeting Room located at 2862 Madison Street, Suite 1, Marianna, FL 32448
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board meeting
 A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9596.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

University of South Florida

Architect - Notice for Professional Services

Notice to Professional Consultants

Request for Qualifications

**NOTICE TO PROFESSIONAL CONSULTANTS REQUEST
FOR QUALIFICATIONS**

The University of South Florida (USF), announces that continuing professional services are required for the following discipline:

Architect, minimum of three (3), with the ability to service the University of South Florida System including the Tampa Campus, USF Downtown facilities, St. Petersburg campus, and the Sarasota/Manatee campus.

PROJECT DESCRIPTION: Projects included in the scope of this agreement will be specific projects for renovations, alterations, new construction, and additions for University facilities that have a construction budget that does not exceed \$2,000,000.00 or survey or studies for which the fee for professional services that does not exceed \$200,000.00. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the Consultant will be available on an as-needed basis for a period of three (3) years. This selection is based upon architectural services only. Other services (including mechanical, electrical, and structural consulting, etc.) that may be required for specific projects shall be provided as part of basic services through the selected Architect based upon project need. Use of USF Continuing Service Consultants by the selected Architect shall be encouraged for other services if required. An Architect receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$1,000,000.00 shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that Architect/Engineer to reflect as-built conditions to facilitate the University's space management program. Any new

construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

The Architect/Engineer contract shall be in compliance with the selection provisions in Section 287.055, Florida Statutes, and Board of Governors Regulation 14.005.

It is the University's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based upon an hourly/unit costs for services document to be provided at the time of negotiations.

In addition to General Liability and Automobile Liability insurance, Blanket Professional Liability insurance will be required for this Contract in the amount of \$1,000,000.00 and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for considerations to provide professional services shall submit a Request for Qualification submittal consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ), including a letter of interest, a completed USF Professional Qualifications Supplement (PQS) for Architect/Engineer with attachments, and any required or additional information within the proposal limits as described in the RFQ. Applications on any other form may not be considered. The Request for Qualifications (RFQ) and the USF Professional Qualifications Supplement which includes project information and selection criteria, may be obtained by contacting: Terry Mead, Facilities Management - Design and Construction, University of South Florida, 4202 East Fowler Avenue / OPM 100, Tampa, FL 33620-7550, tmead@usf.edu, 1(813)974-0843.

Requests for any other project information, or any questions, must be submitted in writing to the above e-mail address. Applications which do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. An applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the applicant is a corporation it must be chartered by the Florida Department of State to operate in Florida at the time of application.

Pre-Submittal Meeting: All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 9:00 a.m. ET, April 18, 2019, at the: University of South Florida, Tampa Campus, FPC 109, 3820 USF Holly Drive, OPM 100,

Tampa, FL 33612, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, or view map at website: www.usf.edu/administrative-services/parking/maps/index.aspx).

Request for Meetings: Requests for meetings by individual firms will not be granted. No communication about the selection process shall take place between the applicants and the Selection Committee members, and employees of USF, or its Owner Representatives, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting, and in the request for the RFQ, PQS, and written clarifications and questions from the applicant.

Request for Information: Requests for any project information, including the PQS and Project Fact Sheet must be submitted in writing or email to: Terry Mead, Administrative Specialist University of South FL, Facilities Management - Design and Construction, 4202 East Fowler Avenue / OPM 100, Tampa, FL 33620-7550, email: tmead@usf.edu, 1(813)974-0843.

Submission: One (1) original, one (1) electronic copy, and seven (7) spiral-bound copies of the submittals are to be submitted to the attention of Terry Mead, Administrative Specialist, University of South Florida, Facilities Management - Design and Construction Office, 4202 East Fowler Avenue / OPM 100, Tampa, FL 33620-7550 by 2:00 p.m. ET, May 2, 2019. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Submittals that do not comply with the above instructions may be disqualified. Submittals are not to exceed forty (40) single pages - twenty (20) double-sided pages - including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively. Dividers do not count toward the total number of pages.

The University reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location, in meeting the goals and objectives of the of the project and USF Strategic Plan.

As part of the USF Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of Certified Business Enterprise (CBE) including certified Minority (MBE), Women (WBE), and Veteran (VBE) business enterprises in the

provision of design and construction-related services by providing a fair and equal opportunity to compete for, or to participate in design and/or construction-related services.

The plans and specifications for the USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a Consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or Consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FLORIDA SHERIFFS ASSOCIATION

Tire Invitation to Bid Notice

FLORIDA SHERIFFS ASSOCIATION

2617 MAHAN DRIVE

TALLAHASSEE, FLORIDA 32317-2519

Invitation to Bid

Bid FSA19-TRS21.0

Bid Number: FSA19-TRS21.0

Bid Title: Tires and Related Services

Workshop April 5, 2019, 10:00 a.m. ET

Mandatory Pre-Bid Meeting April 11, 2019, 10:00 a.m. ET

Sealed Bids Due: May 10, 2019, 5:00 p.m. ET

Public Bid Opening: May 13, 2019, 10:00 a.m. ET

Location of Bid Opening: Florida Sheriffs Association, 2617 Mahan Drive, Tallahassee, FL 32308

The Florida Sheriffs Association invites interested vendors, including tire manufacturer representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a thirty-three (31) month contract, beginning June 3, 2019 and ending February 28, 2022, with manufacturers and manufacturer’s authorized representatives for the purchase of tires and related services.

All prospective bidders are required to attend the mandatory Pre-Bid Meeting or dial in via conference call.

The Workshop and Pre-Bid Meeting will be held at FSA and conference call options are available.

Conference call number: 1(800)920-7487 , Participant ID: 6849541#

ADVERTISEMENT

Tires and Related Services

FLORIDA SHERIFFS ASSOCIATION

BID NUMBER: FSA19-TRS21.0

The Florida Sheriffs Association invites interested bidders to submit bid proposals for tires and related services.

This contract shall be awarded to the lowest and best responsive bidder by manufacturer and specification.

Bidder warrants by virtue of bidding it is submitting a firm bid and the prices quoted in their bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise agreed to by the FSA.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any bid not submitted in the manner specified by the solicitation documents.

By: Craig Chown, Cooperative Purchasing Program Manager

WHARTON-SMITH, INC.

New Viera Area Elementary School for Brevard Public Schools
INVITATION TO BID

BID DATE: April 30, 2019

PROJECT: New Viera Area Elementary School for Brevard Public Schools

Wharton-Smith is proudly the Construction Manager serving the School Board of Brevard County for construction of the upcoming New Viera Elementary School Project. The project will consist of approximately 124,400 SF and a 5,700 SF stand-alone covered play structure with PE Offices, storage, and restrooms. The new campus will include a stand-alone central energy plant. The design is based on the prototype elementary school by Architects RZK, Inc., consisting of concrete slabs and tilt walls, CMU, pre-engineered metal building structure and roof panels, casework, hollow metal and wood doors and aluminum windows and storefront, drywall partitions, acoustical ceilings, carpeting, vinyl and tile flooring, painting, fire sprinklers, plumbing, HVAC and electrical. The project will also include all site improvements for vehicle and pedestrian circulation, parking, storm water management, hardscape, landscape, irrigation, utilities, lighting, fencing, and other civil infrastructure to support the school.

A Non-Mandatory Pre-Bid Meeting is scheduled for April 10, 2019, 11:30 a.m. – 1:00 p.m. at the Fairfield Inn by Marriott in Melbourne Viera Town Center (2400 Town Center Ave., Melbourne, FL 32940).

Deadline for Request for Information for the project is April 17, 2019. Please email questions to comest@whartonsmith.com.

Bids will be received at the offices of Wharton-Smith, 750 Monroe Road, Sanford, FL 32711 or may be emailed to comest@whartonsmith.com or faxed to (407)829-4453 by 3:30 p.m. on April 30, 2019. Payment & Performance Bonds may be required.

Bid documents are available electronically by contacting Tonja Williams (407)321-8410 or email comest@whartonsmith.com. Do not contact the Architect or Owner for information on this project. All inquiries should be directed to comest@whartonsmith.com.

NEIGHBORHOOD MEDICAL CENTER

Neighborhood Medical Center RFQ

PROJECT FACT SHEET

Design/Build Selection

Renovations to 2613 S. Monroe Street Tallahassee, FL

For Neighborhood Medical Center (No. 03-2019)

PROJECT DESCRIPTION

The project will renovate approximately 8,000 SF of existing space in the existing former Hancock Bank building located at 2613 South Monroe, Tallahassee, Florida. It is envisioned that the renovated facility will create spaces to accommodate medical and dental exam rooms, a laboratory, pharmacy, administrative offices, lobby, reception areas, storage, and break/conference rooms. Additional building envelope/facade work, mechanical work, civil engineering and landscape design may also be necessary. All project design work including exterior site and building envelope work, interior architectural design, and MEP and voice/data is to be included. All aspects of this renovation will be ADA compliant. Basic demolition work is expected to begin by May 10, 2019. Design work is expected to be completed by August 15, 2019.

SELECTION CRITERIA

Selection will be made based on design/build qualifications, including experience and design ability; successful completion of similar/related projects; and qualifications of the proposed firm's personnel and staff consultants.

SELECTION SCHEDULE

The anticipated schedule for selection, award and negotiation is as follows:

Submissions Due: 5:00 p.m. on Friday, April 19, 2019

Selection Decision: no later than Friday, April 26, 2019

Negotiation/Contract: no later than Friday, May 3, 2019

All Respondents will be notified in writing of the Selection Committee's final decision.

INSTRUCTIONS

Response shall be typed, number each page consecutively, including letter of interest, licenses, resumes, supplemental information, etc. Submittals must be limited to 40 pages. Covers, table of contents and divider tabs will not count as pages, provided no additional information is included on those pages. Provide FIVE bound copies (plus one electronic copy on USB) of the submittal. Any submittals exceeding the 40-page limit will be disqualified. Do not list more than the required five projects.

Project Team

Registration/Lic. #

Construction:

Architecture:

Mechanical Engineering:

Electrical Engineering:

Civil Engineering:

Structural Engineering:

1. APPLICANT'S PERSONNEL:

a. List total number of applicant's personnel, for the applicant office location, by skill group (e.g. project managers, estimators, project engineers, superintendents, registered architects/engineers, technical staff, drafters, etc.)

b. Provide resumes for each individual listed in section 1.a above.

c. Provide a reproduction of the current Florida Contractor's license and the current Florida Architect's license for the applicant Design/Build Team.

2. EXPERIENCE/REFERENCES:

a. List the five projects for which the applicant has provided/is providing design/build services which are most related to this project. In determining which projects are most related, consider: related size and complexity; how many members of the proposed team worked on the listed project; how recently the project was completed. List the projects in priority order, with the most related project listed first. Two of these projects must have been completed by the proposed design/build team as Architect/Contractor on those singular projects.

b. For each of the listed projects, provide the following information: construction cost (original contract cost and final construction cost), current phase of development, estimated (or past) completion date, type of construction services provided (design/build, CM at risk with GMP, CM-agency, general contractor-low bid, negotiated general contract, subcontractor to prime), Owner's contact person and telephone number.

3. SUBMISSION OF RFQ:

Responses should be addressed as follows, and may be submitted in a sealed envelope at the front desk of the location below:

Jeanne' Freeman, MSP, MSW, Chief Executive Officer, Neighborhood Medical Center, Inc., 872 West Orange Avenue, Tallahassee, FL 32310

Sealed envelope should be clearly marked in the lower left-hand corner as follows:

Request for Qualifications No: 03-2019 for Design/Build Services

See INSTRUCTIONS for additional information.

Late submissions will not be considered.

For additional information, contact: Jeanne' Freeman, MSP, MSW, Chief Executive Officer, Neighborhood Medical Center, Inc., (850)577-1558,

JFreeman@NeighborhoodMedicalCenter.org.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 29, 2019 and 3:00 p.m., Thursday, April 4, 2019.

Rule No.	File Date	Effective Date
1B-24.003	4/1/2019	4/21/2019
6A-1.09441	4/2/2019	4/22/2019
6A-4.0021	4/2/2019	4/22/2019
6A-6.0574	4/2/2019	4/22/2019
6C2-2.025	4/2/2019	4/22/2019
53ER19-15	4/4/2019	4/4/2019
53ER19-16	4/4/2019	4/4/2019
53ER19-17	4/4/2019	4/4/2019
53ER19-18	4/4/2019	4/4/2019
60L-40.002	3/29/2019	4/18/2019
61H1-20.0051	4/2/2019	4/22/2019
61H1-20.0052	4/2/2019	4/22/2019
61H1-20.0053	4/2/2019	4/22/2019
64B2-12.005	4/4/2019	4/24/2019
64B2-12.018	4/4/2019	4/24/2019
68-1.003	3/29/2019	4/18/2019
68B-2.011	4/2/2019	7/1/2019
68B-44.003	4/2/2019	7/1/2019
68B-44.005	4/2/2019	7/1/2019
68B-44.006	4/2/2019	7/1/2019
68B-44.007	4/2/2019	7/1/2019
68B-44.008	4/2/2019	7/1/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on April 4, 2019 pursuant to subsection 408.036(3), Florida Statutes:

ID # E190006 District: 7-4 (Seminole County)

Facility/Project: Premier Living Centers, Inc.

Applicant: Premier Living Centers, Inc.

Project Description: Combine Exemption #E180030 which combined CON #10516 issued to establish a 61-bed community nursing home and CON #10531 issued to add 39 community nursing home beds to CON #10555 issued to add 17 community nursing home beds, resulting in a 117-bed community nursing home

Proposed Project Cost: \$20,269,805

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.