

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: RULE TITLE:

1B-2.011 Library Grant Programs

PURPOSE AND EFFECT: PURPOSE AND EFFECT: The purpose of this amendment is to modify State Aid to Libraries Grant, Library Construction Grant, Library Cooperative Grant, and the Library Services and Technology Act (“LSTA”) Grant program rules.

SUBJECT AREA TO BE ADDRESSED: State Aid to Libraries Grant, Library Construction Grant, Library Cooperative Grant, and the Library Services and Technology Act (“LSTA”) Grant.

RULEMAKING AUTHORITY: 257.14, 257.191, 257.41(2) FS.

LAW IMPLEMENTED: 257.12, 257.15, 257.16, 257.17, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carlos A. Rey, Florida Department of State, 500 S. Bronough St., Tallahassee, FL 32399, (850)245-6536.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-6.043 Investor-Owned Electric Utility Minimum Filing Requirements; Commission Designee

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Florida Power & Light Company and Gulf Power Company’s joint petition for variance from subsection 25-6.043(1), Florida Administrative Code, filed July 9, 2020, in Docket No. 20200182-EI (Joint petition for declaratory statement regarding application of MFR requirements in subsection 25-6.043(1), F.A.C. or, in the alternative, petition for variance, by Florida Power & Light Company and Gulf Power Company) was granted by the Commission by Order No. PSC-2020-0312-PAA-EI, issued September 15, 2020, and consummated by Order No. PSC-2020-0351-CO-EI, issued October 9, 2020. The rule addresses the general filing instructions for investor-owned electric utilities when submitting a petition for rate relief. The rule incorporates by reference Commission Form PSC/AFD/011-E (2/04), entitled “Minimum Filing Requirements for Investor-Owned Electric Utilities,” which requires the filing of accounting, engineering, cost of capital, and other data. The petition was granted on the basis that the purpose of the underlying statute would be achieved by other means for a 2021 rate case filing, provided that discovery and cross-examination procedures remain intact, and that application of the rule would create substantial hardship. Notice of the petition was published in the Florida Administrative Register on July 13, 2020. A copy of the Order can be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850) 413-6770.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Ad Hoc Florida Main Street Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2020, 1:00 p.m. – conclusion

PLACE: Virtual Webinar; Registration URL: <https://attendee.gotowebinar.com/register/5817718740093385231>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend new Florida Main Street communities for 2020-2021. The recommendation of the Advisory Committee will be submitted to Florida Secretary of State Laurel M. Lee for review and approval.

A copy of the agenda may be obtained by contacting: Katherine Beck @ 850-245-6345 or via e-mail @ Katherine.Beck@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katherine Beck @ 850-245-6345 or via e-mail @ Katherine.Beck@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katherine Beck @ 850-245-6345 or via e-mail @ Katherine.Beck@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Technical Advisory Committee (known as Technical Working Group) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2020, 1:00 p.m.

PLACE: The meeting will be conducted via Zoom web conferencing. Attendees may join the web conference by visiting

<https://us02web.zoom.us/j/85673583107?pwd=WHdncWdkM>

kxQQWxHcWhIbEt0UXJuQT09 and entering Meeting ID: 856 7358 3107 and Passcode: 133212. For audio, attendees may join by computer or by phone at (929) 205-6099 and entering Meeting ID: 856 7358 3107 and Passcode: 133212.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, the review and recommendation of CRAFT Cycle Two participant applications and other issues.

A copy of the agenda may be obtained by contacting: Tamara Wood at 863.698.9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 863.698.9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 863.698.9276.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 21, 2020, 4:00 p.m.

PLACE: Call in: 1(866) 899 4679, access code: 570-607-149

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 22, 2020, 4:00 p.m.

PLACE: Call in: 1(866) 899 4679, access code: 908-306-109

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Cannabis Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO RULE TITLE:

6D-12.003 Campus Police Department

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2020, 9:45 a.m.

PLACE: Center for Leadership Development, Moore Hall, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084. PLEASE NOTE: There will be limited seating due to social distancing constraints. However, this meeting will also be streamed online and details for public access to the meeting will be shared on the FSDB website www.fsdbk12.org by Monday, October 26, 2020.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding consideration of Florida School for the Deaf and the Blind approval of amendments to proposed Rule 6D-12.003, F.A.C., Campus Police Department, for immediate transmittal to Florida Board of Education pursuant to S. 1002.36(4)(c), F.S.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jerry Chandlee, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2315 or

chandlee@fsdbk12.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jerry Chandlee, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2315 or chandlee@fsdbk12.org.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement (FDLE) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thu, October 15, 2020, 12:30 p.m. - 2:30 p.m. (ET)

PLACE: <https://global.gotomeeting.com/join/875285373>

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEPIC Advisory Board.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 19, 2020, 9:00 a.m.

PLACE: See Meeting Notice

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a meeting of the Florida Multi-use Corridors of Regional Economic Significance (M-CORES) Task Force for the Southwest Central Florida Connector extending from Collier County to Polk County, on Monday, October 19, 2020, at 9:00 a.m.

The agenda of this meeting will include:

- Receive public comments
- Review summary of public comments on draft report
- Discuss revisions to final draft Task Force report
- Finalize Task Force report

There will be three different ways to participate in this meeting:

1) in-person at a physical viewing location at AdventHealth Fieldhouse & Conference Center, 210 Cypress Gardens Blvd, Winter Haven, FL 33880; 2) in-person at a physical viewing location at Bonita Springs/Estero ELKS Lodge #2753, 3231 Coconut Road, Bonita Springs, FL 34134; or 3) on-line (virtually) using GoToWebinar. Registration for the public to participate online is available at www.FloridaMCORES.com/events-calendar by clicking on the date of the meeting.

Public comments will be taken at 9:15 A.M. through GoToWebinar and subsequently from the physical locations. Members of the public wishing to provide comments at the physical locations can sign up in person on the day of the meeting by completing a speaker card. Those wishing to provide comments through the online platform may sign up to do so through the GoToWebinar registration form no later than 5:00 P.M. the day before the meeting (Sunday, October 18, 2020). Public comments will be limited to three minutes per

person whether given as part of the online format or at one of the in-person locations. In addition, FDOT encourages those who are unable to attend an in-person event or participate virtually to submit their feedback via email to FDOT.Listens@dot.state.fl.us, online at www.FloridaMCORES.com, or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

As safety remains FDOT's top priority, enhanced safety and sanitation measures will continue to be taken at all in-person M-CORES events, including complying with any local ordinances and venue rules.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) for the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or (863) 519-2250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or (863) 519-2250. For more information, you may contact: www.FloridaMCORES.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2020, 9:00 a.m.

PLACE: See Meeting Notice

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a meeting of the Florida Multi-use Corridors of Regional Economic Significance (M-CORES) Task Force for the Suncoast Connector, which extends from Citrus County to Jefferson County, on Tuesday, October 20, 2020, at 9:00 a.m.

The agenda of this meeting will include:

- Receive public comments
- Review summary of public comments on draft report
- Discuss revisions to final draft Task Force report
- Finalize Task Force report

There will be three different ways to participate in this meeting: 1) in-person at a physical viewing location at Morriston Baptist Church, Meeting Room, 3141 US-41, Morriston, FL 32668; 2) in-person at a physical viewing location at Dixie County Adult Education Center, School Board Meeting Room, 823 SE 349

Highway, Old Town, Florida 32680; or 3) on-line (virtually) using GoToWebinar. Registration for the public to participate online is available at www.FloridaMCORES.com/events-calendar by clicking on the date of the meeting.

Public comments will be taken at 9:15 A.M. through GoToWebinar and subsequently from the physical locations. Members of the public wishing to provide comments at the physical locations can sign up in person on the day of the meeting by completing a speaker card. Those wishing to provide comments through the online platform may sign up to do so through the GoToWebinar registration form no later than 5:00 P.M. the day before the meeting (Monday, October 19, 2020). Public comments will be limited to three minutes per person whether given as part of the online format or at one of the in-person locations. In addition, FDOT encourages those who are unable to attend an in-person event or participate virtually to submit their feedback via email to FDOT.Listens@dot.state.fl.us, online at www.FloridaMCORES.com, or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

As safety remains FDOT's top priority, enhanced safety and sanitation measures will continue to be taken at all in-person M-CORES events, including complying with any local ordinances and venue rules.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) for the state project development process.

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A copy of the agenda may be obtained by contacting: Ryan Asmus at Ryan.Asmus@dot.state.fl.us or (386) 961-7443.

For more information, you may contact: www.FloridaMCORES.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2020, 9:00 a.m.

PLACE: See Meeting Notice

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a meeting of the Florida Multi-use Corridors of Regional

Economic Significance (M-CORES) Task Force for the Northern Turnpike Connector which extends from the northern terminus of the Florida Turnpike northwest to the Suncoast Parkway on Wednesday, October 21, 2020, at 9:00 a.m.

The agenda of this meeting will include:

- Receive public comments
- Review summary of public comments on draft report
- Discuss revisions to final draft Task Force report
- Finalize Task Force report

There will be three different ways to participate in this meeting: 1) in-person at a physical viewing location at Sumter County Fairgrounds, 7620 FL-471, Bushnell, FL 33513; 2) in-person at a physical viewing location at Citrus County Building Alliance, 1196 S Lecanto Highway, Lecanto, FL 34461; or 3) on-line (virtually) using GoToWebinar. Registration for the public to participate online is available at www.FloridaMCORES.com/events-calendar by clicking on the date of the meeting.

Public comments will be taken at 9:15 A.M. through GoToWebinar and subsequently from the physical locations. Members of the public wishing to provide comments at the physical locations can sign up in person on the day of the meeting by completing a speaker card. Those wishing to provide comments through the online platform may sign up to do so through the GoToWebinar registration form no later than 5:00 P.M. the day before the meeting (Tuesday, October 20, 2020). Public comments will be limited to three minutes per person whether given as part of the online format or at one of the in-person locations. In addition, FDOT encourages those who are unable to attend an in-person event or participate virtually to submit their feedback via email to FDOT.Listens@dot.state.fl.us, online at www.FloridaMCORES.com, or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

As safety remains FDOT's top priority, enhanced safety and sanitation measures will continue to be taken at all in-person M-CORES events, including complying with any local ordinances and venue rules.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) for the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Jennifer Stults at Jennifer.Stults@dot.state.fl.us, or (407) 264-3808. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Jennifer Stults at Jennifer.Stults@dot.state.fl.us, or (407) 264-3808.

For more information, you may contact: www.FloridaMCORES.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 20, 2020, 5:30 p.m. - 7:30 p.m.

PLACE: Charlotte Harbor Event and Conference Center, 75 Taylor Street, Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Southwest-Central Florida Connector, which extends from Collier County to Polk County.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented at the Task Force meetings for the Southwest-Central Florida Connector.

There will be two different ways for the public to participate in this open house: in-person and online (virtual).

The in-person Community Open House will take place at Charlotte Harbor Event and Conference Center, 75 Taylor Street, Punta Gorda, FL 33950 on Tuesday, October 20, 2020 from 5:30 P.M. to 7:30 P.M. Attendees will be able to view displays, speak to project staff, and submit handwritten comments.

Those wishing to view the same materials online (virtual) without visiting the Community Open House can visit www.FloridaMCORES.com anytime beginning Monday, October 19, 2020. Comments can be submitted through the website, by email to FDOT.Listens@dot.state.fl.us, or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

As safety remains FDOT's top priority, enhanced safety and sanitation measures will continue to be taken at all in-person M-CORES events, including complying with any local ordinances and venue requirements.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) for the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation

services (free of charge) should contact Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or (863) 519-2250 at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). A copy of the agenda may be obtained by contacting: Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or (863) 519-2250. For more information, you may contact: www.FloridaMCORES.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2020, 5:30 p.m. - 7:30 p.m.

PLACE: Plantation on Crystal River, 9301 W Fort Island Trail, Crystal River, FL 34429

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Northern Turnpike Connector which extends from the northern terminus of the Florida Turnpike northwest to the Suncoast Parkway.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented at the Task Force meetings for the Northern Turnpike Connector.

There will be two different ways for the public to participate in this open house: in-person and online (virtual).

The in-person Community Open House will take place on Thursday, October 22, 2020, at the Plantation on Crystal River, 9301 W Fort Island Trail, Crystal River, FL 34429, from 5:30 p.m. to 7:30 p.m. Attendees will be able to view displays, speak to project staff, and submit handwritten comments.

Those wishing to view the same materials online (virtually) without visiting the Community Open House can visit www.FloridaMCORES.com anytime beginning Wednesday, October 21, 2020. Comments can be submitted through the website, by email to FDOT.Listens@dot.state.fl.us, or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

As safety remains FDOT's top priority, enhanced safety and sanitation measures will continue to be taken at all in-person M-CORES events, including complying with any local ordinances and venue requirements.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) for the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Jennifer Stults at Jennifer.Stults@dot.state.fl.us or (407) 264-3808 at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). A copy of the agenda may be obtained by contacting: Jennifer Stults at Jennifer.Stults@dot.state.fl.us or (407) 264-3808. For more information, you may contact: www.FloridaMCORES.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2020, 5:30 p.m. - 7:30 p.m.

PLACE: Madison County Church of God, 771 N.E. Colin Kelly Highway, Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Suncoast Connector which extends from Citrus County to Jefferson County.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented at the Task Force meetings for the Suncoast Connector.

There will be two different ways for the public to participate in this open house: in-person and online (virtual).

The in-person Community Open House will take place on Thursday, October 22, 2020, from 5:30 p.m. to 7:30 p.m. at the Madison County Church of God, 771 N.E. Colin Kelly Highway, Madison, FL 32340. Attendees will be able to view displays, speak to project staff, and submit handwritten comments.

Those wishing to view the same materials online (virtual) without visiting the Community Open House can visit www.FloridaMCORES.com anytime beginning Tuesday, October 20, 2020. Comments can be submitted through the website, by email to FDOT.Listens@dot.state.fl.us, or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

As safety remains FDOT's top priority, enhanced safety and sanitation measures will continue to be taken at all in-person M-CORES events, including complying with any local ordinances and venue requirements.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) for the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Ryan Asmus at Ryan.Asmus@dot.state.fl.us or (386) 961-7443 at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). A copy of the agenda may be obtained by contacting: Ryan Asmus at Ryan.Asmus@dot.state.fl.us or (386) 961-7443 For more information, you may contact: www.FloridaMCORES.com.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 23, 2020, 11:00 a.m.
 PLACE: Room 110, Senate Office Building, 404 South Monroe Street, Tallahassee, FL. The Florida Channel will carry the meeting live on their website, <https://thefloridachannel.org>. Access the meeting by clicking the “LIVE STREAMS” tab under the date on the homepage. A link to the broadcast also will be posted on the Commission’s website, www.ethics.state.fl.us shortly before the meeting begins. Due to COVID-19, safeguards will be in place to protect the health, safety, and welfare of those in attendance. Seating will be in designated rows with a minimum of 3 empty seats between individuals to allow for social distancing. Masks are strongly encouraged and will be available on site, as well as hand sanitizer and disinfecting wipes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850) 488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850) 488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 8:30 a.m. via zoom

PLACE: via zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 1:00 p.m. or soon thereafter

PLACE: via zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

<https://us02web.zoom.us/j/88938072204>

Meeting ID: 889 3807 2204

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 889 3807 2204

Passcode: 837400

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Beaches and Coastal Systems

The Department of Environmental Protection (DEP), as designee for the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida announces a workshop and hearing to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2020, 6:00 p.m. - 7:15 p.m.

PLACE: Zoom Meeting.

<https://us02web.zoom.us/j/87943982270?pwd=MGo5UnRNUbBQRG9KMm9Id01TTjQ4Zz09>

Meeting ID: 879 4398 2270, Passcode: 274160

Use Computer Audio or Listen By Phone: +1 646 558 8656 (New York)

Or Find your local number:
<https://us02web.zoom.us/j/87943982270?pwd=MGo5UnRNUbBQRG9KMm9Id01TTjQ4Zz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 PM – 7:15 PM will include time for both a public workshop and a public hearing. The workshop is the public’s opportunity to ask questions about the proposed erosion control line. The hearing is the public’s opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed and reset of an erosion control line for the Greer Island North Longboat Key Beach Project (north of North Shore Road), between DEP range monuments R042 - R044 in Manatee County and is associated with DEP permit # 0300119-007-JM.

A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at 850-245-7696 or via email: william.weeks@FloridaDEP.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Charles Mopps, Town of Longboat Key’s Project Manager at 941-316-1988 Ext. 2226. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 for the Telecommunications Device for the Deaf (TDD) or 1-800-955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which the record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at 850-245-7696 or via email: william.weeks@FloridaDEP.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: Via Google TEAMS Video Conference

Click on the link below to join the meeting:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MGI4YTg5NzAtN2E5NS000Tc1LWI3NzYtZmQ4NDRIOTQ4NDZi%40thread.v2%2F0%3Fcon%2Ftext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522a1c6a4b5-d171-4305-a611-4660343db57b%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=9f3adf00-5fda-4eb0-a7d5-a1f42761feb3&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Join the Microsoft TEAMS Meeting

+1 850-792-1375 United States, Tallahassee (Toll)

Conference ID: 986 004 624#

GENERAL SUBJECT MATTER TO BE CONSIDERED: BSCIP Advisory Council Outreach Committee Meeting.

To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850) 558-9764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850) 558-9764. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850) 558-9764.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2020, 9:00 a.m.

PLACE: CALL IN ONLY

1-888-585-9008 code 191-850-997

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Charlotte County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie.Jones@myflfamilies.com.

For more information, you may contact: Stephanie.Jones@myflfamilies.com.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2020, 9:30 a.m.

PLACE: Via Zoom Platform

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Cruz via email (virginia.cruz@aaapp.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz via email (virginia.cruz@aaapp.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OFFICE OF THE STATE COURTS ADMINISTRATOR

The State Court System announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2020, 2:00 p.m.

PLACE: Zoom Webinar. To register for the hearing, click or copy the following address into a browser: https://zoom.us/webinar/register/WN_zjfLm2-dQCSX5oOnNm5fwQ. A unique webinar link will be auto generated and emailed after registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of the State Courts Administrator will present an overview of the Judicial Branch’s FY 2021-22 Legislative Budget Request.

A copy of the agenda may be obtained by contacting: Valerie Gardner at gardnerv@flcourts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Valerie Gardner, Budget Analyst III, by phone at (850) 488-8414 or email at gardnerv@flcourts.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION
 FWC 20/21-28C BABCOCK RANCH PRESERVE ROAD
 WORK

Invitation to Bid

BID NO: FWC 20/21-28C

TITLE: BABCOCK RANCH PRESERVE ROAD WORK

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for road work at Babcock Ranch Preserve, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED
 TELLIPHONICALLY AND READ ALOUD

BID OPENING DATE & TIME:

11-9-2020 @ 3:00 PM

PUBLIC BID OPENING LOCATION: (Via Teleconference)

Conference call phone number: 1.888.585.9008

Conference room number: 218-721-199

To review the bid details for FWC 20/21-28C, use the following link:

https://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=155114

If the link doesn't take you directly to the project listing, you can manually search for it by:

- Visit http://www.myflorida.com/apps/vbs/vbs_www.main_menu.
- Select Search Advertisements.
- Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.
- Click the Advertisement Search button.
- Choose the FWC 20/21-28C solicitation link to view the advertisement details.
- From the Advertisement Details page, and the explorer site included in the Advertisement Details, you can download the PDF solicitation files for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding

this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Alyssa DeLong, Procurement Manager

Florida Fish & Wildlife Conservation Commission

1875 ORANGE AVENUE EAST

Tallahassee FL,32311-6160

Alyssa.Delong@myfwc.com

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 2, 2020 and 3:00 p.m., Friday, October 9, 2020.

Rule No.	File Date	Effective Date
6A-1.0451	10/7/2020	10/27/2020
6A-1.0502	10/7/2020	10/27/2020
6A-1.0504	10/7/2020	10/27/2020
6A-1.09412	10/7/2020	10/27/2020
6A-1.099812	10/7/2020	10/27/2020
6A-3.0171	10/7/2020	10/27/2020
6A-4.0311	10/7/2020	10/27/2020
6A-4.03321	10/7/2020	10/27/2020
6A-6.0573	10/7/2020	10/27/2020
6A-6.0574	10/7/2020	10/27/2020
6A-6.0952	10/7/2020	10/27/2020
6A-10.024	10/7/2020	10/27/2020
6A-10.082	10/7/2020	10/27/2020
6A-14.095	10/7/2020	10/27/2020
25-6.047	10/6/2020	10/26/2020
25-6.054	10/6/2020	10/26/2020
25-6.074	10/6/2020	10/26/2020
25-6.081	10/6/2020	10/26/2020
25-6.082	10/6/2020	10/26/2020
25-6.104	10/6/2020	10/26/2020
33-602.210	10/8/2020	10/28/2020
53ER20-76	10/6/2020	10/8/2020
53ER20-77	10/6/2020	10/8/2020
53ER20-78	10/6/2020	10/8/2020

53ER20-79	10/6/2020	10/8/2020
53ER20-80	10/6/2020	10/8/2020
53ER20-81	10/8/2020	10/8/2020
61G6-9.002	10/8/2020	10/28/2020
61G6-9.003	10/8/2020	10/28/2020
61G6-9.007	10/8/2020	10/28/2020
61G10-11.004	10/8/2020	10/28/2020
61G10-13.009	10/8/2020	10/28/2020
61G10-15.003	10/8/2020	10/28/2020
61G10-18.002	10/8/2020	10/28/2020
61K1-3.0001	10/5/2020	10/25/2020
61K1-3.001	10/5/2020	10/25/2020
61K1-3.002	10/5/2020	10/25/2020
61K1-3.009	10/5/2020	10/25/2020
61K1-3.010	10/5/2020	10/25/2020
61K1-3.019	10/5/2020	10/25/2020
64B1-4.0011	10/7/2020	10/27/2020
64B4-31.010	10/9/2020	10/29/2020
64B8-51.002	10/9/2020	10/29/2020
64B8-51.006	10/9/2020	10/29/2020
64B10-11.003	10/5/2020	10/25/2020
64B10-11.013	10/5/2020	10/25/2020
64B10-16.001	10/5/2020	10/25/2020
64B10-16.002	10/5/2020	10/25/2020
64B16-31.001	10/8/2020	10/28/2020
64B16-31.003	10/8/2020	10/28/2020
64B16-31.005	10/8/2020	10/28/2020
64B16-31.007	10/8/2020	10/28/2020
64B16-31.009	10/8/2020	10/28/2020
64B16-31.033	10/8/2020	10/28/2020
64B16-31.035	10/8/2020	10/28/2020
64B16-31.037	10/8/2020	10/28/2020
64B16-31.039	10/8/2020	10/28/2020
64B16-31.041	10/8/2020	10/28/2020
64B16-31.043	10/8/2020	10/28/2020
68B-43.002	10/6/2020	10/26/2020
68B-43.003	10/6/2020	10/26/2020
68B-43.004	10/6/2020	10/26/2020
64b32-2.001	10/9/2020	10/29/2020

**LIST OF RULES AWAITING
EPA APPROVAL PURSUANT TO
SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****

62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

Regulatory Plan

Pursuant to 120.74, Florida Statute, the 2019-2020 Northeast Florida Regulatory Plan was published on the agency's website, www.nefrc.org, on October 9, 2020.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****