## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **DEPARTMENT OF HEALTH**

#### **Board of Occupational Therapy**

RULE NO.: RULE TITLE:

64B11-4.001 Use of Prescription Devices

PURPOSE AND EFFECT: The proposed amendments will allow appropriately trained and supervised occupational therapists to use a neurofeedback device to treat patients. A "neurofeedback device" is a device that provides immediate feedback from a computer-based program that measures brainwave activity with the use of sound, visual and/or tactile input to cue the brain to reorganize and retrain itself.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments pertain to use of a neurofeedback device by an Occupational Therapist or Occupational Therapy Assistant.

RULEMAKING AUTHORITY: 468.203(4), 468.204 FS.

LAW IMPLEMENTED: 468.203(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

#### **Board of Speech-Language Pathology and Audiology** RULE NO.: RULE TITLE:

64B20-5.005 Requirements for Renewal of Provisional License

PURPOSE AND EFFECT: According to Rule 6 B20-

2.003(5), F.A.C., a provisional license shall be valid for a period of 21 months from the date of issuance, or until a license to practice Speech-Language Pathology or Audiology pursuant to Section 468.1185, F.S., is issued, whichever occurs first. The new language allows the provisional licensee whose license will expire prior to completion of all requirements of Rule 64B20-2.001, F.A.C., to renew the provisional license for an additional three (3) months. As a result, a provisional licensee may have up to 24 months to complete the requirements.

Chapter 468.1155(4), F.S., requires that a provisional license may not exceed a period of 24 months.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment changes the effective period of a renewed provisional license from six months to three months.

RULEMAKING AUTHORITY: 468.1155(4) FS.

LAW IMPLEMENTED: 468.1155(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### **DEPARTMENT OF HEALTH**

# Division of Emergency Preparedness and Community Support

RULE NOS.:	RULE TITLES:
64J-1.002	Basic Life Support Service License -
	Ground
64J-1.003	Advanced Life Support Service License -
	Ground
64J-1.005	Air Ambulances
64J-1.006	Neonatal Transports
64J-1.007	Vehicle Permits
64J-1.019	Emergency Treatment of Insect Stings
64J-1.0201	EMS Instructor Qualifications

PURPOSE AND EFFECT: To update rule language, references to department forms, and incorporated materials; to update vehicle, equipment, and supply requirements for Emergency Medical Services (EMS) providers; to update education and training requirements for epinephrine auto-injector certification and EMS provider air crew members; and to substantially reword rule 64J-1.0201 EMS Instructor Qualifications.

SUBJECT AREA TO BE ADDRESSED: EMS provider license applications, forms, and recordkeeping; vehicle equipment, supply, and structural requirement lists; certification to use epinephrine auto-injectors, certification to offer training in the use of epinephrine auto-injectors; training for air ambulance crew members, qualifications to provide EMS instruction; and updates to incorporated materials.

RULEMAKING AUTHORITY: 381.88, 383.19, 395.405, 401.121, 401.25, 401.251, 401.26, 401.265, 401.27, 401.2701, 401.35, FS.

LAW IMPLEMENTED: 381.0205, 381.88, 381.885, 395.4045, 401.23, 401.24, 401.25, 401.251, 401.252, 401.26, 401.265, 401.27, 401.2701, 401.281, 401.30, 401.31, 401.321, 401.34, 401.35, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Melia Jenkins, melia.jenkins@flhealth.gov or (850)558-9532.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# Section II Proposed Rules

## NONE

Section III Notice of Changes, Corrections and Withdrawals

## NONE

## Section IV Emergency Rules

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Accountancy** 

RULE NO.: RULE TITLE:

61H1ER20-5 Continuing Professional Education.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Board of Accountancy (hereinafter the "Board") is statutorily mandated to adopt rules establishing a procedure for the biennial renewal of licenses. The Board is authorized to condition such renewal upon the completion of continuing education courses. Pursuant to this authority, the Board has promulgated rules setting forth the requirements for continuing education as a predicate for licensure renewal and outlining the standards for said continuing education credits.

Rule 61H1-33.003, Florida Administrative Code, states that every person licensed pursuant to chapter 473, Florida Statutes, is required to complete at least 80 hours of educational instruction or training in public accounting subjects or courses of study. Subsection (1)(b) requires that licensees who do not meet continuing education requirements by June 30th be granted automatic extensions through December 31st, provided the licensee completes additional hours during the extension period. The biennium/ reestablishment period for licensure renewal for all of Florida's licensed certified public accountants (CPAs) ends on June 30, 2020.

On March 1, 2020, Florida Governor Ron DeSantis issued Executive Order Number 20-51 which directed the State Health Officer and Surgeon General, Dr. Scott Rivkees, to declare a public health emergency pursuant to the spread of the Coronavirus Disease 2019 (COVID-19). COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. As of May 20, 2020, there were over 45,000 confirmed cases of COVID-19 in the State of Florida. The Center for Disease Control ("CDC") recommends mitigation measures to combat the spread of COVID-19 such as staying home when sick, keeping away from others who are sick, staying home when a household member is sick with respiratory disease symptoms, and for those who are at higher risk, including older adults and those who have serious chronic medical conditions, to avoid non-essential air travel and to avoid crowds as much as possible.

Since the issuance of the Executive Orders and declaration of a public health emergency by the State Health Officer and Surgeon General Dr. Rivkees, the Board office has received numerous calls and emails from licensees concerned about the dangers of travel related to COVID-19, attending in-person continuing education seminars, and the availability of continuing education instruction and training. Some licensees are concerned about the dangers of being in large groups of people, some believe that their attendance at seminars/courses may potentially contribute to the spread the virus, others are concerned about the travel itself, and others state they are in the high-risk groups identified by the CDC. Many are concerned that the availability of instruction/ training is currently limited which detrimentally impacts their ability to meet the biennium requirements.

Florida's certified public accountants, and those who come in contact with them, should not be unnecessarily put at risk or materially limited from complying with continuing education requirements during this healthcare emergency. Accordingly, the Board, by emergency rule, will waive the requirement that licensees complete additional continuing education hours for the reestablishment period ending June 30, 2020, if those hours are completed by December 31, 2020. The Board finds that these actions are a measured regulatory approach that helps to mitigate the threat of exposure to COVID-19 to certified public accountants and to those that come in contact with them.

REASON FOR CONCLUDING THAT THE PROCEDURE IS

FAIR UNDER THE CIRCUMSTANCES: Given the declared public health emergency in the State of Florida and the recent guidance from the CDC, the fact that the renewal period for licensure ending June 30, 2020, that some CPAs may be required to attend in person continuing education courses/seminars to fulfill continuing professional education renewal requirements, the Board finds that an immediate danger to the public health, safety, or welfare necessitates immediate action regarding this issue. Notice of this emergency meeting was published in the Florida Administrative Register on April 13, 2020. In addition, notice of the Board's emergency meeting was posted on the Board's official website.

SUMMARY: The proposed emergency rule waives the requirement that licensees complete additional continuing education hours for the reestablishment period ending June 30, 2020, if those hours are completed by December 31, 2020.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>61H1ER20-5</u> 61H1-33.003 Continuing Professional Education.

(1)(a) No change.

(b) Florida certified public accountants who do not meet the requirements by June 30th will be granted an automatic extension until September 15th provided the Florida certified public accountant completes an additional 8 hours in Accounting and Auditing subjects. An automatic extension will be granted until December 31st provided the Florida certified public accountant completes an additional 16 hours in Accounting and Auditing subjects. For the reestablishment period ending June 30, 2020, current active licensees who complete continuing professional education (CPE) hours by December 31, 2020 are not required to complete the additional CPE hours referenced in this subsection. CPE hours approved for this extension shall apply solely to the reestablishment period ending June 30, 2020.

(2) Through (6) No change.

Rulemaking Authority 455.213(6), 455.2179, 473.304, 473.312 FS. Law Implemented 455.213(6), 455.2179, 473.312(1)(a), (b), (c) FS. History–New 12-4-79, Amended 2-3-81, 4-5-83, 10-19-83, 8-20-85, Formerly 21A-33.03, Amended 9-18-88, 7-7-92, 12-2-92, Formerly 21A-33.003, Amended 12-14-93, 1-26-98, 12-17-00, 8-21-01, 3-21-05, 5-18-05, 7-10-05, 7-23-06, 12-10-09, 7-7-10, 11-7-12, 8-7-13, 4-21-16, 11-3-19,\_\_\_\_\_\_\_. THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: May 22, 2020

#### **DEPARTMENT OF HEALTH**

#### **Board of Nursing Home Administrators**

RULE NO.: RULE TITLE:

64B10ER20-27 Continuing Education for Licensure Renewal.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Board of Nursing Home Administrators (hereinafter the "Board") is statutorily mandated to adopt rules establishing a procedure for the biennial renewal of licenses. The Board is authorized to condition such renewal upon the completion of continuing education courses. Pursuant to this authority, the Board has promulgated rules setting forth the requirements for continuing education as a predicate for licensure renewal and outlining the standards for said continuing education credits.

Rule 64B10-15.001, Florida Administrative Code, states that every person licensed pursuant to chapter 468, Part II, Florida Statutes, is required to complete a minimum of 40 hours of continuing educational credit. Subsection (2)(a) requires that licensees complete a minimum of twenty (20) hours of continuing education credits that include personal attendance at a live presentation or completion of classroom attended college courses taught with live lectures. The biennium for licensure renewal for all of Florida's licensed nursing home administrators ends on September 30, 2020.

On March 1, 2020, Florida Governor Ron DeSantis issued Executive Order Number 20-51 which directed the State Health Officer and Surgeon General, Dr. Scott Rivkees, to declare a public health emergency pursuant to the spread of the Coronavirus Disease 2019 (COVID-19). COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. As of May 20, 2020, there were over 45,000 confirmed cases of COVID-19 in the State of Florida. The Center for Disease Control ("CDC") recommends mitigation measures to combat the spread of COVID-19 such as staying home when sick, keeping away from others who are sick, staying home when a household member is sick with respiratory disease symptoms, and for those who are at higher risk, including older adults and those who have serious chronic medical conditions, to avoid non-essential air travel and to avoid crowds as much as possible.

Since the issuance of the Executive Orders and declaration of a public health emergency by the State Health Officer and Surgeon General Dr. Rivkees, the Board office has received numerous calls and emails from licensees concerned about the dangers of travel related to COVID-19, attending in-person continuing education seminars, and the availability of continuing education instruction and training. Some licensees are concerned about the dangers of being in large groups of people, some believe that their attendance at seminars/courses may potentially contribute to the spread the virus, others are concerned about the travel itself, and others state they are in the high-risk groups identified by the CDC. Many are concerned that the availability of instruction/ training is currently limited which detrimentally impacts their ability to meet the biennium requirements.

Florida's nursing home administrators, and those who come in contact with them, should not be unnecessarily put at risk or materially limited from complying with continuing education requirements during this healthcare emergency. Accordingly, the Board, by emergency rule, will waive the twenty (20) hour limitation of non-interactive correspondence/distance learning continuing education hours for the 2018-2020 biennial licensure renewal period. The Board finds that these actions are a measured regulatory approach that helps to mitigate the threat of exposure to COVID-19 to nursing home administrators and to those that come in contact with them.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Given the declared public health emergency in the State of Florida and the recent guidance from the CDC, the fact that the renewal period for licensure ends September 30, 2020, that some nursing home administrators may be required to attend in person continuing education courses/seminars to fulfill continuing professional education renewal requirements, the Board finds that an immediate danger to the public health, safety, or welfare necessitates immediate action regarding this issue. Notice of this emergency meeting was published in the Florida Administrative Register on May 8, 2020. In addition, notice of the Board's emergency meeting was posted on the Board's official website.

SUMMARY: The proposed emergency rule waives the twenty (20) hour limitation of non-interactive correspondence/distance learning continuing education hours for the 2018-2020 biennial licensure renewal period and allows all licensees to comply with mandated continuing education requirements through courses taken in distance learning format.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, Anthony.Spivey@flhealth.gov.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>64B10ER20-27</u> 64B10-15.001 Continuing Education for Licensure Renewal.

#### (1) No change.

(2) For each subsequent renewal period, to satisfy the requirements of this rule, in each biennium a licensee shall have a minimum of forty (40) contact hours of continuing education credit. A contact hour shall consist of fifty (50) clock minutes. In any biennium after the first renewal period:

(a) A licensee shall have a minimum of twenty (20) contact hours of continuing education credits that include personal attendance at a live presentation or, as specified in subsection (3) of this section, completion of classroom attended college course(s) taught with live lectures. For the renewal period ending September 30, 2020, the requirement referenced in this subsection requiring live and in-person attendance is waived for each licensee with a clear, active license. The licensee may complete the continuing education by means not requiring live or personal attendance.

(b) Through (c) No change.

(3) Through (12) No change.

Rulemaking Authority 456.033, 456.013(6), (7), 468.1685(1), 468.1715 FS. Law Implemented 456.033, 456.013, 468.1715(3) FS. History–New 12-11-80, Amended 2-20-83, 5-2-84, Formerly 21Z-15.01, Amended 12-31-86, 2-26-89, 11-19-91, Formerly 21Z-15.001, 61G12-15.001, Amended 9-4-96, 10-20-96, 7-21-97, Formerly 59T-15.001, Amended 5-15-00, 11-4-02, 5-7-06, 4-8-07, 10-24-07, 10-11-10, 8-8-13, 2-10-14, 1-31-16, 10-3-16, 11-21-18, 7-4-19, 12-3-19, \_\_\_\_\_\_\_\_\_.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: May 22, 2020

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

# DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit NOTICE IS HEREBY GIVEN that on May 21, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Samuel Badger and United Faculty of Florida to allow the United Faculty of Florida to conduct all aspects of a ratification election at the University of South Florida electronically. The petition was assigned Case No. MS-2020-019. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On May 22, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-014 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Scott Freeman and United Faculty of Florida-Seminole State College of Florida. The variance allows the Petitioners to conduct all aspects of a ratification electronically through June 22, 2020. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on May 7. 2020, and the notice of receipt of the petition was published on May 11, 2020, on the Commission's website and in Volume 46, Number 92 F.A.R. No comments were received to the petition. A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

#### DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit The Public Employees Relations Commission hereby gives notice: On May 22, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-015 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Deborah McClintock and the Pensacola Junior College Faculty Association, UFF, FTP-NEA, D.B.A. Pensacola State College Faculty Association. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through June 22, 2020. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on May 8, 2020, and the notice of receipt of the petition was published on May 13, 2020, on the Commission's website and in Volume 46, Number 94 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES Division of Facilities Management RULE NO.: RULE TITLE:

60H-1.017 Turnkey Lease

NOTICE IS HEREBY GIVEN that on May 20, 2020, The Department of Management Services, received a petition for waiver of paragraph 60H-1.017(1)(a), F.A.C., from the Florida Department of Highway Safety and Motor Vehicles (DHSMV) Nature of the rule for which variance or waiver is sought: paragraph 60H-1.017(1)(a), F.A.C., states that, among other requirements, DMS may approve a "build-to-suit" or "Turnkey Lease" after an appropriate procurement has been attempted by the prospective lessee agency and no suitable space has been identified. DHSMV requests that DMS waive the portion of rule 60H-1.017, F.A.C., that requires DHSMV to complete such a competitive procurement for existing leased space prior to conducting a procurement for space in a "build-to-suit" or Turnkey Lease.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Diane Wint, Agency Clerk at 4050 Esplanade Way, Suite 160, Tallahassee, FL 323299 or AgencyClerk@dms.myflorida.com. Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

#### DEPARTMENT OF HEALTH Board of Optometry RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on May 21, 2020, the Board of Optometry, received a petition for waiver or variance filed by Elena Vourvopoulos. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on May 21, 2020, the Board of Optometry, received a petition for waiver or variance filed by Simi Sethi. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

# DEPARTMENT OF FINANCIAL SERVICES Securities

NOTICE IS HEREBY GIVEN that on May 20, 2020, the Florida Office of Financial Regulation, received a petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from Kirk Padilla. The petition seeks a Waiver of paragraph 69W-600.0024(6)(b) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

#### DEPARTMENT OF FINANCIAL SERVICES Securities

The Florida Office of Financial Regulation hereby gives notice: On 5/22/2020, the Florida Office of Financial Regulation issued a Final Order Denying Petition for Waiver of Rule 69W-600.0024, Florida Administrative Code, received April 28, 2020, filed by Charles Kevin Miller. The Office determined that the facts alleged in the Petition do not demonstrate a substantial hardship to Petitioner. The Office determined that principles of fairness would not be violated if Petitioner is required to retake the Series 65 or Series 66 exam because he is not affected in a manner significantly different from the way it affects other similarly situated persons.

\*\*\*\*\*The original petition was published May 1, 2020 in the Florida Administrative Register Volume 46, Number 86.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Executive Committee, June 4, 2020, 2:00 p.m.; Public Policy Committee, June 9, 2020, 4:00 p.m.; Bylaws Committee, June 10, 2020, 4:00 p.m.; Annual Report Committee, June 11, 2020, 2:00 p.m.; Awards & Recognition Committee, June 16, 2020, 4:00 p.m.; Hall of Fame Committee, June 17, 2020, 4:00 p.m.; Essay Contest Task Force, June 18, 2020, 4:00 p.m.; Women's Suffrage Task Force, June 23, 2020, 2:00 p.m.; Public Outreach Committee, June 24, 2020, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

### GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, Phone: (850)414-3300, Fax: (850)921-4131.

#### DEPARTMENT OF LEGAL AFFAIRS

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: MEETING CANCELLED; The meeting scheduled for Friday, May 29, 2020, 1:00 p.m. has been cancelled.

PLACE: Meeting Cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: Criminal Punishment Code

A copy of the agenda may be obtained by contacting: N/A

For more information, you may contact: Justine Hicks at Justine.Hicks@myfloridalegal.com or by telephone at (850)245-0146.

#### DEPARTMENT OF LEGAL AFFAIRS

The Criminal Punishment Code Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3 2020, 2:00 p.m. until conclusion

PLACE: Teleconference Number: 1(888)585-9008, Passcode: 757-756-300 (audio) and,

https://global.gotomeeting.com/join/266114989

Please note that the audio will run exclusively on the conference line above. If you would like to view the screen share, you may use the link in addition to the conference line. Printed materials available on our website will correspond directly to what is shared on the screen share linked above.

# GENERAL SUBJECT MATTER TO BE CONSIDERED: Scoresheets Subcommittee

A copy of the agenda may be obtained by contacting: Justine Hicks at Justine.Hicks@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at Justine.Hicks@myfloridalegal.com or by telephone at (850)245-0146.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Finance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2020, 9:00 a.m.

PLACE: Virtual Call-in Number: (646)558-8656, Meeting ID: 94095424456, Password: 931921

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business

A copy of the agenda may be obtained by contacting: Cynthia Burgos, 1(813)621-7821.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cynthia Burgos, 1(813)621-7821. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cynthia Burgos, 1(813)621-7821.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2020, 10:00 a.m.

PLACE: Virtual Call-in Number: (646)558-8656, Meeting ID: 91394611983, Password: 973573

GENERAL SUBJECT MATTER TO BE CONSIDERED: New and Old Business

A copy of the agenda may be obtained by contacting: Cynthia Burgos, 1(813)621-7821

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cynthia Burgos, 1(813)621-7821. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cynthia Burgos, 1(813)621-7821.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2020, 9:30 a.m.

PLACE: GoToWebinar GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a webinar of the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Task Force for the Northern Turnpike Connector which extends from the northern terminus of the Florida Turnpike northwest to the Suncoast Parkway. The purpose of this online webinar is to share briefings on opportunities for coordination of broadband deployment with corridor development, receive Task Force member input on implications for high-level needs and guiding principles, and receive public comment.

Registration for the public is available at www.FloridaMCORES.com /events-calendar by clicking on the date of the meeting. This registration will provide a link that can be used to join the webinar. Those without computer access can call the telephone number on the registration page to listen to the meeting by telephone.

Persons wishing to provide live public comments must indicate their desire to do so on the registration page no later than Tuesday, June 2, 2020, 5:00 p.m. Comments also may be submitted anytime to FDOT.Listens@dot.state.fl.us. All comments will be part of the public record. Live comments will be limited to three minutes per person.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. Section 168(4)(d) for the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Jennifer Stults at Jennifer.Stults@dot.state.fl.us, or (407)264-3808. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Jennifer Stults at Jennifer.Stults@dot.state.fl.us, or (407)264-3808

For more information, you may contact: www.FloridaMCORES.com.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing in the following docket to which all persons are invited.

DOCKET NOS. AND TITLES: 20200145-EI - Petition to approve the 2020 settlement agreement by Tampa

Electric Company; 20200064-EI – Petition for a limited proceeding to approve fourth SoBRA, by Tampa Electric Company; 20200065-EI – Petition for a limited proceeding to eliminate accumulated amortization reserve surplus for intangible software assets, by Tampa Electric Company; 20200067-EI – Review of 2020-2029 Storm Protection Plan pursuant to Rule 25-6.030, F.A.C., Tampa Electric Company; 20200092-EI – Storm protection plan cost recovery clause.

HEARING DATE AND TIME: Tuesday, June 9, 2020, starting immediately after the Commission's Agenda Conference scheduled to commence at 9:30 a.m. on that date.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

# GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to consider Tampa Electric Company's Petition to approve its 2020 Agreement, and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; and (2) allow for such other purposes as the Commission may deem appropriate.

PUBLIC TESTIMONY: Because the Commission is operating under a state of emergency due to COVID-19, any member of the public who wishes to offer testimony must do so remotely by telephone or by written comment. Any written comments must be filed in the docket file no later than 12:00 p.m. on June 4, 2020. To participate telephonically, members of the public must contact the Office of General Counsel at (850)413-6199 by noon on June 4, 2020. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least twenty days before the final hearing, pursuant to the requirements contained in Rule 28-106.205, Florida Administrative Code (F.A.C.). All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

#### SPECIAL COVID-19 CONSIDERATIONS

As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Hearing. As always, the public may view a live stream of the Hearing online using the link available at http://www.floridapsc.com/Conferences/AudioVideoEventCo verage. Due to these extraordinary circumstances, however, no member of the public may attend in person.

#### ADA

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

#### EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2020, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060 (District personnel only as currently District offices are closed to the public due to the COVID-19 pandemic). Members of the public may listen and provide comments via phone at 1(888)585-9008 and entering conference room code 704-019-452.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting and Public Hearings and Committee Meetings. Consideration of Suwannee River Water Management District business. SRWMD offices are currently closed to the public due to the COVID-19 pandemic. Anyone who wishes to provide public input will be able to do so by calling toll-free at 1(888)585-9008 and entering conference room number of 704-019-452. Additional instructions regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com or by calling (386)362-1001 or 1(800)226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com., when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2020, 10:00 a.m.

PLACE: SWFWMD, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Note: Meeting Cancelation. Agricultural and Green Industry Advisory Committee meeting.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0737).

## WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2020, 9:30 a.m., Planning for South Dade Curtain Wall

PLACE: This meeting will be conducted via Zoom, a communication media technology free for the public to use. A link will be provided on the District's website at www.SFWMD.gov/meetings.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This initial public workshop will discuss a potential curtain wall project in South Miami Dade County prior to initiating design. The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the meeting link provided on the District's website www.SFWMD.gov/meetings, which will go live shortly before 9:30 a.m. on June 5, 2020.

All of this meeting will be conducted via media technology.

A copy of the agenda may be obtained by contacting: Brenda Mills, bmills@sfwmd.gov, (561)682-6536.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Mills, bmills@sfwmd.gov, (561)682-6536.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2020, 9:00 a.m., Lake Trafford Management Team Meeting

PLACE: This meeting will be conducted via Zoom, a communication media technology free for the public to use. A link will be provided on the District's website at www.SFWMD.gov/meetings.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Lake Trafford Management Team to discuss and consider activities impacting Lake Trafford. The

public is advised that one or more members of the Big Cypress Basin Board may attend and participate in this meeting.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the District's Monthly Meeting link provided on the District's website www.SFWMD.gov/meetings, which will go live shortly before 9:00 a.m. on June 4, 2020.

All of this meeting will be conducted via media technology.

A copy of the agenda may be obtained by contacting: Shawn Meyer at (239)263-7615, ext. 7617, smeyer@sfwmd.gov, or www.SFWMD.gov/meetings, 7 days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shawn Meyer, (239)263-7615, ext. 7617, smeyer@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-2.091 Publications Incorporated by Reference

The South Florida Water Management District announces a workshop to which all persons are invited.

https://zoom.us/webinar/register/WN\_sMc8mFhdQbWBbBY8 5ZpNzQ

PLACE: This workshop will include online public engagement as part of SFWMD's efforts to engage the public and stakeholders while preventing potential spread of COVID-19. The workshop will be conducted through Zoom. Zoom is a free online meeting tool that can be used from a computer, tablet, or smart phone. Pre-register using the link listed above. You will receive an email immediately after registration with details on how to join the online workshop.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water reservation for the Kissimmee River and floodplain, and Chain of Lakes, in volumes, locations, and time of the year as is necessary for the protection of fish and wildlife and associated "Applicant's Handbook for Water Use Permit Applications within the South Florida Water Management District" criteria. The purpose of this workshop is to discuss the draft rule text and supporting technical document, which identifies the water needed for the protection of fish and wildlife. There will also be a discussion on the public comments received.

DATE AND TIME: June 9, 2020, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Don Medellin, Principal Scientist, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6340 or (561)682-6340, dmedelli@sfwmd.gov. Preliminary rule text, draft supporting technical document, and agenda have been prepared and will be available one week before the workshop and posted on the SFWMD Water Reservations webpage at www.sfwmd.gov/our-work/water-reservations Kissimmee River and Chain of Lakes seven days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, 1(800)432-2045, ext. 6805 or (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

40E-10.021 Definitions

40E-10.031 Water Reservations Implementation

40E-10.071 Water Reservation Areas: Upper and Lower Kissimmee Basin Planning Areas

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: June 9, 2020, 10:00 a.m.

https://zoom.us/webinar/register/WN\_sMc8mFhdQbWBbBY8 5ZpNzQ

PLACE: This workshop will include online public engagement as part of SFWMD's efforts to engage the public and stakeholders while preventing potential spread of COVID-19. The workshop will be conducted through Zoom. Zoom is a free online meeting tool that can be used from a computer, tablet, or smart phone. Pre-register using the link listed above. You will receive an email immediately after registration with details on how to join the online workshop.

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A copy of the agenda may be obtained by contacting: Don Medellin, Principal Scientist, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6340 or (561)682-6340, dmedelli@sfwmd.gov. Preliminary rule text, draft supporting technical document, and agenda have been prepared and will be available one week before the workshop and posted on the SFWMD Water Reservations webpage at: www.sfwmd.gov/our-work/water-reservations Kissimmee River and Chain of Lakes seven days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, 1(800)432-2045, ext. 6805 or (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF MANAGEMENT SERVICES

**Division of Purchasing** 

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2020, 3:00 p.m.

PLACE: 4050 Esplanade Way, Suite 351, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hold a public opening to record bids submitted for ITB NO: DMS-19/20-003, LAWN CARE SERVICES

A copy of the agenda may be obtained by contacting: greg.hill@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Purchasing** 

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 2, 2020, 3:30 p.m.

PLACE: 4050 Esplanade Way, Room 351, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hold a public opening to record bids

submitted for ITB NO: DMS-19/20-016, Fire Sprinkler Services.

The Florida Department of Management Services will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at http://vbs.dms.state.fl.us/vbs/main\_menu.

A copy of the agenda may be obtained by contacting: greg.hill@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 4, 2020, 2:00 p.m. ET/1:00 p.m. CT PLACE: To participate in the telephone conference call contact toll free 1(888)585-9008, participant pass code 491089625.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: The Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)487-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)487-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)487-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 16, 2020, 8:15 a.m. ET or soonest thereafter. The meeting will reconvene on Wednesday, June 17, 2020, 10:15 a.m. ET or soonest thereafter PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801. You may attend in person or telephonically. To attend telephonically: 1. Utilize GoToMeeting by going to the following website:

https://global.gotomeeting.com/join/780725765 OR 2. Dial 1(888)585-9008; then enter the identification number 780-725-765 followed by the (#) key when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a public meeting to which all persons are invited announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2020, 8:00 a.m. ET or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801. You may attend in person or telephonically. To attend telephonically: 1. Utilize GoToMeeting by going to the following website:

https://global.gotomeeting.com/join/780725765 OR 2. Dial 1(888)585-9008; then enter the identification number 780-725-765 followed by the (#) key when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Giuvanna Corona at giuvanna.corona@myfloridalicense.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 23, 2020, 12:30 p.m. – 5:00 p.m.; Wednesday, June 24, 2020, 12:30 p.m. – 5:00 p.m. PLACE: https://www.eventbrite.com/e/sefcri-tac-meeting-spring-2020-tickets-106380284294

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP Coral Reef Conservation Program is holding a biannual two-day meeting of its Technical Advisory Committee (TAC) to update committee members and facilitate discussion with team members regarding the following:

- Ongoing Land-Based Sources of Pollution and Fishing, Diving, and Other Uses Projects

- Water Quality Data Analysis Results
- Stony Coral Tissue Loss Disease Efforts
- National and Local Reef Monitoring

A copy of the agenda may be obtained by contacting: Alycia Shatters by email: Alycia.Shatters@FloridaDEP.gov, phone: (305)795-1204, or mail: 1277 NE 79th St, Miami, FL 33138.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting:AlyciaShattersatAlycia.Shatters@FloridaDEP.gov. If you are hearing or speechimpaired, please contact the agency using the Florida RelayService, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services/Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2020, 2:00 p.m.

PLACE: 1(888)585-9008, Room #: 605-692-999#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps State Office is conducting a conference call with stakeholders for input on the Early Steps Child Outcomes Measurement System.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.

For more information, you may contact: Kelly.Rogers@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Emergency Medical Services (EMS) Advisory Council and Committees announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Monday, June 8, 2020, 11:00 a.m. – 1:00 p.m.; Tuesday, June 9, 2020, 11:00 a.m. – 2:00 p.m.; Wednesday, June 10, 2020, 10:00 a.m. – 2:00 p.m.; Thursday, June 11, 2020, 10:00 a.m. – 2:00 p.m.; Friday, June 12, 2020, 10:00 a.m. – 2:00 p.m.

PLACE: Via conference calls and/or webinar. For conference calls/webinar call-in information please contact Lorrianna Jean-Jacques at Lorrianna.JeanJacques@flhealth.gov.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the EMS Advisory Council and Committees.

A copy of the agenda may be obtained by contacting: Lorrianna Jean-Jacques at Lorrianna.JeanJacques@flhealth.gov.

For more information, you may contact: Lorrianna Jean-Jacques at Lorrianna.JeanJacques@flhealth.gov.

## FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 4, 2020, 3:00 p.m. until completion of agenda, State Plan for Independent Living Final Review/Discussion Meeting

PLACE: Join Zoom Meeting: https://zoom.us/j/96708927135?pwd=RHAxUGtxMFJnVFp6 VFJEUjZwUEZFUT09, Meeting ID: 967 0892 7135, Password: 053581

One tap mobile

(301)715-8592, 96708927135#, 1#,053581# US (Germantown)

(312)626-6799, 96708927135#, 1#,053581# US (Chicago)

Dial by your location

(301)715-8592 US (Germantown)

(312)626-6799 US (Chicago)

(929)205-6099 US (New York)

(253)215-8782 US (Tacoma)

(346)248-7799 US (Houston)

(669)900-6833 US (San Jose)

Meeting ID: 967 0892 7135, Password: 053581

Find your local number: https://zoom.us/u/aYVVTxldH

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Plan for Independent Living

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

## FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 15, 2020, 1:00 p.m. until completion of agenda, Full Council Meeting

PLACE:JoinZoomMeeting,https://zoom.us/j/92854809098?pwd=NmU4Mi9zOFRUb0RQalJXQW16ZmRkQT09,MeetingID:92854809098,

Password: 315597

One tap mobile

(312)626-6799,92854809098#, 1#,315597# US (Chicago)

(929)205-6099, 92854809098#, 1#,315597# US (New York)

Dial by your location

(312)626-6799 US (Chicago)

(929)205-6099 US (New York)

(301)715-8592 US (Germantown)

(346)248-7799 US (Houston)

(669)900-6833 US (San Jose)

(253)215-8782 US (Tacoma)

Meeting ID: 928 5480 9098, Password: 315597

Find your local number: https://zoom.us/u/ac5CHcGpnb

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Council

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

# HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited. DATE AND TIME: May 26, 2020, 8:30 a.m.

PLACE: County Commission Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be held in the County Commission Chambers, Room 102, 412 West Orange Street, Wauchula, Florida. The Commissioners will be physically present. Commissioners will observe all social distancing recommendations including number of people in the room at less than 10 and 6 feet between Commissioners.

The meeting will be livestreamed on the internet and can be viewed at www.hardeeclerk.com by clicking on tab labeled "Clerk to the Board," then "Webcast and Videos of Board Meetings," then choosing the meeting of May 26, 2020, to view. If you wish to submit your comments before the meeting, you will click on meeting date and then you will see box where to click to submit your comment.

Public participation will be available through Zoom. To participate in public comment, you can join Zoom webinar via any computer or smart device at https://us02web.zoom.us/j/87042954758 or dial (312)626-6799, webinar ID: 870 4295 4758. Please note long distance fees may apply.

A copy of the agenda may be obtained by contacting: NA If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, please call 1(863)773-9430.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## NONE

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

BDC40-19/20: St. Andrews State Park – Campground Reinvestment

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC40-19/20, St. Andrews State Park – Campground Reinvestment. More info: https://tinyurl.com/ybpon6ng.

## PASCO-PINELLAS AREA AGENCY ON AGING AREA AGENCY ON AGING OF PASCO-PINELLAS INC Notice of Request for Proposal (RFP) and Bidders Conference

Contingent upon the availability of funds, the Area Agency on Aging of Pasco-Pinellas, Inc. for Planning and Service Area 5 (Pasco and Pinellas Counties), will be contracting and is soliciting sealed proposals for Older Americans Act (OAA) and Local Service Program (LSP) services for the period January 1, 2021 - December 31, 2026. Services are to be provided to eligible residents based upon age. Proposals are solicited for Pasco and Pinellas Counties for Title IIIB/LSP Adult Day Care, LSP Expanded Adult Day Care, Chore, Counseling, Emergency Alert Response, Homemaker, Legal, and Transportation Services; Title IIIC/LSP Nutrition Services (Congregate Meals, Home Delivered Meals, Counseling, Education, and Outreach); Title IIID Disease Prevention and Health Promotion Services; and Title IIIEG Relative Caregiver Support Services.

Specifications for proposals may be obtained at the Bidder's Conference on: June 17, 2020 at 10:00 a.m.

Via web conference

https://us02web.zoom.us/j/84937002708?pwd=b2QwNFJHR mJGZmpDNVRwclpncTB0Zz09

## Or

Dial: (929)205-6099, Meeting ID: 849 3700 2708, Password: 647258, Participant ID: #

The RFP documents will also be available at the AAAPP website: https://agingcarefl.org/2020oaarfp/.

Sealed proposals are due by 3:00 p.m., on July 10, 2020 with opening.

# PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

RSQ-CA-20-160 ONGOING CONSTRUCTION SERVICES NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for RSQ-CA-20-160; Ongoing Construction Services; Closing 6/23/2020, 2:00 p.m. More information at www.BidNetDirect.com.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-RH-20-153 REPLACE EXISTING MAINTENANCE BUILDING

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for IFB-RH-20-153; Replace Existing Maintenance Building; Closing 6/23/2020, 1:00 p.m. More information at www.BidNetDirect.com.

# Section XII Miscellaneous

## DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 18, 2020 and 3:00 p.m., Friday, May 22, 2020.

Rule No.	File Date	Effective Date
6M-4.200	5/22/2020	6/11/2020
6M-4.208	5/22/2020	6/11/2020
11B-18.0053	5/20/2020	6/9/2020
33-501.401	5/20/2020	6/9/2020
33-601.602	5/20/2020	6/9/2020
33-602.201	5/20/2020	6/9/2020
33-602.204	5/20/2020	6/9/2020
61G20-2.001	5/19/2020	6/8/2020
61H1ER20-5	5/22/2020	5/22/2020
64-4.202	5/21/2020	6/10/2020
64-4.208	5/21/2020	6/10/2020

64-4.210	5/21/2020	6/10/2020
64B9-8.006	5/22/2020	6/11/2020
64B10-11.001	5/19/2020	6/8/2020
64B10ER20-27	5/22/2020	5/22/2020
65A-2.036	5/22/2020	6/11/2020
68A-25.032	5/22/2020	6/11/2020
69B-215.050	5/20/2020	6/9/2020
69B-215.070	5/20/2020	6/9/2020

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

#### AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

## DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the Hospital Facilities and Hospice batching cycle with an application due date of March 4, 2020:

County: Duval District: 4

CON # 10630 Decision Date: 05/22/2020Decision: A
Facility/Project: Brooks Rehabilitation Hospital
Applicant: Genesis Rehabilitation Hospital, Inc.
Project Description: Establish a new 60-bed comprehensive
medical rehabilitation hospital

County: Orange District: 7B

CON # 10631 Decision Date: 05/22/2020Decision: A Facility/Project: Cornerstone Hospice & Palliative Care, Inc. Applicant: Cornerstone Hospice & Palliative Care, Inc. Project Description: Establish a new 20-bed inpatient hospice facility

County: St. Lucie District: 9B

CON # 10632 Decision Date: 05/22/2020Decision: A

Facility/Project: VITAS Healthcare Corporation of Florida Applicant: VITAS Healthcare Corporation of Florida Project Description: Establish a new 16-bed inpatient hospice facility

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

#### DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation Office of Financial Regulation NOTICE OF FILINGS Financial Services Commission Office of Financial Regulation May 23, 2020

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regu	lation	Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 323	14-8050	The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., June 12, 2020):

#### APPLICATION WITHDRAWAL

Application to Merge

Constituent Institutions: Suncoast Credit Union, 6801 E. Hillsborough Avenue, Tampa, Florida and Apollo Bankshares (Apollo Bank), 1150 South Miami Avenue, Miami, Florida Selling Entity: Apollo Bankshares Inc. (Apollo Bank), Miami, Florida Received: January 10, 2020

Withdrawn: May 12, 2020

#### APPLICATION WITHDRAWAL

Application to Merge

Constituent Institutions: Apollo Bank (Apollo Bankshares), 1150 South Miami Avenue, Miami, Florida Selling Entity: Apollo Bankshares Inc. (Apollo Bank), Miami, Florida Received: January 17, 2020 Withdrawn: May 18, 2020

#### APPLICATION WITHDRAWAL

Application to Establish a Successor Institution Institution: Apollo Successor Bank, Miami, Florida Received: January 17, 2020 Withdrawn: May 18, 2020 Distribution: (Publication Not Required) Federal Deposit Insurance Corporation, Atlanta, GA Federal Reserve Bank of Atlanta, Atlanta, GA Comptroller of the Currency, Atlanta, GA Michael Bell William G. Berg

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

## NOTICE OF RULE DEVELOPMENT AND THE SETTING OF FEES BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District ("District") hereby gives notice of its intention to develop rules setting fees and charges related to the District's water utilities and adoption of an amended Cross Connection Control Policy. The purpose and effect of the proposed rules is to provide for efficient and effective District operations, and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District.

It is anticipated that a public hearing will be conducted by the District on June 25, 2020, 1:00 p.m. at The Hive, 42891 Lake Babcock Drive, Room 211, Punta Gorda, Florida 33982. In the event that the COVID-19 public health emergency prevents the

hearing and meeting from occurring in-person, the District may conduct the public hearing by telephone or video conferencing communications media technology pursuant to governmental orders, including but not limited to Executive Orders 20-52, 20-69, and 20-112 issued by Governor DeSantis on March 9, 2020, March 20, 2020, and April 29, 2020, respectively, and any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes.

While it may be necessary to hold the above referenced public hearing and meeting utilizing communications media technology due to the current COVID-19 public health emergency, the District fully encourages public participation in a safe and efficient manner. To that end, anyone wishing to listen to and/or participate in the meeting can do so telephonically at 1(888)354-0094, Conference ID: 2144145.

Specific legal authority for the rule includes Chapter 2007-306, Laws of Florida, as amended, and 120.054, Florida Statutes. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, by calling (561)571-0010, or by visiting the District's website at https://www.babcockranchcommunityisd.com/.

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULE DEVELOPMENT BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District ("District") hereby gives notice of its intention to develop rules 1) adopting amendments to the Babcock Ranch Community Independent Special District Design and Specification Manual, Volumes 1-3. The purpose and effect of the proposed rules is to provide for efficient and effective District construction, maintenance and operations within boundaries of the District.

It is anticipated that a public hearing will be conducted by the District on June 25, 2020, 1:00 p.m. at The Hive, 42891 Lake Babcock Drive, Room 211, Punta Gorda, Florida 33982. In the event that the COVID-19 public health emergency prevents the hearing and meeting from occurring in-person, the District may conduct the public hearing by telephone or video conferencing communications media technology pursuant to governmental orders, including but not limited to Executive Orders 20-52, 20-69, and 20-112 issued by Governor DeSantis on March 9, 2020, March 20, 2020, and April 29, 2020, respectively, and any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2., Florida Statutes.

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# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.