Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

COMMISSION ON ETHICS

RULE NO.: RULE TITLE:

34-7.025 Ethics Training Course Content

PURPOSE AND EFFECT: The purpose of the rule is to recognize changes made by Chapter 2020-167, Laws of Florida, which created Section 332.0075. This statutory provision, in part, requires each member of a governing body of an operating commercial service airport to receive 4 hours of ethics training annually, addressing, at a minimum, s. 8, Art. II of the State Constitution, the Code of Ethics for Public Officers and Employees, and the public records and public meeting laws of this state. The training requirement becomes effective on January 1, 2021. The effect of the change to the rule will be to list these governing body members as among those required to complete 4 hours of annual ethics training.

SUBJECT AREA TO BE ADDRESSED: The subject matter of the rule is ethics training for the governing body members of operating commercial service airports.

RULEMAKING AUTHORITY: Art. II, Section 8, Fla. Const., 112.322(9) FS.

LAW IMPLEMENTED: Chapter 2020-167, Laws of Florida IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gray Schafer, Senior Attorney, Florida Commission on Ethics (850)488-7864

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

COMMISSION ON ETHICS

RULE NOS.: RULE TITLES:

34-8.202 General Rules for Filing the CE Form 1 -

Statement of Financial Interests

34-8.208 Final Filing Using the CE Form 1F

PURPOSE AND EFFECT: The purpose of the proposed amendment is to update the instructions to the Form 1 and Form 1F to indicate that the governing bodies of large-hub commercial service airports in Florida must comply with the financial disclosure requirements of Section 112.3145(3), Florida Statutes, unless they are already required to comply with the financial disclosure requirements of s. 8, Art. II of the

State Constitution. These members are being added to the list of filers pursuant to Chapter 2020-167, which, in part, requires these governing body members to file financial disclosure.

SUBJECT AREA TO BE ADDRESSED: Disclosure of Financial Interests. This rulemaking affects the CE Form 1 -- Statement of Financial Interests and the CE Form 1F -- Final Statement of Financial Interests.

RULEMAKING AUTHORITY: Art. II, Section 8, Fla. Const., 112.3144, 112.3145, 112.3147, 112.322(9), FS.

LAW IMPLEMENTED: Chapter 2020-167, Laws of Florida IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gray Schafer, Senior Attorney, Florida Commission on Ethics (850)488-7864

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-45.003	Foster Home Initial Licensing Requirements
	for all Levels of Licensure
65C-45.004	Summary, Recommendations, and Process
	for Submission of Initial Licensure
65C-45.005	Level I Waivable Requirements
65C-45.006	Level II Non-Child-Specific Foster Home
	Initial Licensing Requirements
65C-45.009	Changes During the Licensed Year for all
	Levels of Licensure
65C-45.010	Standards for all Licensed Out-of-Home
	Caregivers
65C-45.012	Relicensing requirements for all Levels of
	Licensure

PURPOSE AND EFFECT: The Department intends to amend rules 65C-45.003-.006, .009-.010, and .012, F.A.C., to update incorporated forms; provide clarification on references required in licensing applications; amend and remove requirements for different levels of initial licensure; reorganize information between rules; and amend standards for out-of-home caregivers.

SUBJECT AREA TO BE ADDRESSED: Levels of Licensure RULEMAKING AUTHORITY: 409.145(5), 409.175(5), 435.01(2) FS.

LAW IMPLEMENTED: 409.145(2), 409.175(5)(a)-(b), (6)(a)-(b), 435.04 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached Jodi. Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II **Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

Professional Geologist Departmental Forms 61-35.021 PURPOSE AND EFFECT: The purpose and effect is to adopt Rule 61-35.021, F.A.C., to adopt legally binding application forms for Professional Geologist.

SUMMARY: Within the provided paragraph the Department proposes to adopt Rule 61-35.021, F.A.C. to adopt the forms. **SUMMARY** OF **STATEMENT** OF **ESTIMATED** REGULATORY

RATIFICATION:

COSTS **LEGISLATIVE** AND

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.536, 120.54, 455.203, 455.213, 455.271, 492.104, FS.

LAW IMPLEMENTED: 492.104, 559.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE. A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.021 Professional Geologist Departmental Forms. The following Professional Geologist forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

- (1) Any person desiring to apply for licensure as a Professional Geologist shall submit a completed Form DBPR PG 4701, Application for Licensure, effective XXXXXX, adopted and incorporated by reference, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (2) Any person desiring to apply for registration of qualifying Geologist shall submit a completed Form DBPR PG 4702, Registration of Qualifying Geologist/ Geologist of Record, effective XXXXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (3) Any person desiring to apply for reexamination for Professional Geologist, shall submit a completed Form DBPR PG 4703, Application for Reexamination for Professional Geologist, effective XXXXXX, adopted and incorporated by reference http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (4) Any person desiring to make changes to an existing license, shall submit a completed Form DBPR PG 4704, Maintenance Form/ Status Change, effective XXXXXX, adopted and incorporated by reference, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (5) Any person desiring to reinstate a null and void license shall submit a completed Form DBPR PG 4705, Application for Licensure from Null and Void, effective XXXXXX, adopted and incorporated reference by at. http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (6) Any person desiring to register as a Geologist in Training shall submit a completed Form DBPR PG 4706, Application for Geologist in Training, effective XXXXXX, adopted incorporated reference http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

(7) Any person desiring to apply for reexamination of Geologist in Training, shall submit a completed Form DBPR PG 4707, Application for Reexamination for Geologist in Training, effective XXXXXX, adopted and incorporated by reference at,

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

Rulemaking Authority 120.536, 120.54, 455.203, 455.213, 455.271, 492.104, FS. Law Implemented 492.104, 559.79 FS, History-New.

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Halsey Beshears, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 21, 2020 (v. 46, n. 141)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: **RULE TITLE:**

61-35.025 Veterinary Medicine Departmental Forms PURPOSE AND EFFECT: The purpose and effect is to adopt Rule 61-35.025, F.A.C., to adopt legally binding application forms for Veterinary Medicine.

SUMMARY: Within the provided paragraph the Department proposes to adopt Rule 61-35.025, F.A.C. to adopt the forms. **SUMMARY** OF **STATEMENT** OF **ESTIMATED** REGULATORY **COSTS LEGISLATIVE** AND

been prepared by the Agency.

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179, 455.271, FS.

LAW IMPLEMENTED: 455.2179, 455.271, 474.206, 474.2125, 474.215, 474.217, 559.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee. Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.025 Board of Veterinary Medicine Departmental Forms.

The following Veterinary Medicine forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) Any person desiring to apply for an examination or reexamination and licensure, shall submit a completed Form DBPR VM 1, Application for Licensure: Examination or Re-Examination, effective XXXX, adopted and incorporated by reference http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

- (2) Any person desiring to apply for registration of a Veterinary Premise, shall submit a completed Form DBPR VM 2, Application for registration of a Veterinary Premise, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (3) Any person desiring to apply for licensure of a Limited-Service Veterinary Medical Practice Permit, shall submit a completed Form DBPR VM 3, Application for Licensure: Limited-Service Veterinary Medical Practice Permit, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (4) Any person desiring to apply for a Limited-Service Veterinary Medical Practice Clinic Registration shall submit a completed Form DBPR VM 4, Application for Licensure: Limited-Service Veterinary Medical Practice Clinic Registration, effective XXXX, adopted and incorporated by reference at,

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

(5) Any person desiring to apply for a Limited-Service Veterinary Medical Practice Clinic Updates, shall submit a completed Form DBPR VM 5, Application for Limited-Service Veterinary Medical Practice Clinic Updates, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

- (6) Any person desiring to reinstate a null and void license, shall submit a completed Form DBPR VM 6, Application for Individual Licensure: Reinstate Null and Void License, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (7) Any person or organization desiring continuing education provider approval, shall submit a completed Form DBPR VM 7, Continuing Education Provider Application, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (8) Any person or organization desiring continuing education course approval, shall submit a completed Form DBPR VM8, Course Approval Application, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (9) Any person requesting to change their address or personal name, shall submit a completed Form DBPR VM9, Request for Address or Name Change, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (10) Any person desiring to apply for licensure, shall submit a completed Form DBPR VM10, Authorization for Interstate Exchange of Examination and Licensure Information, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (11) Any person applying to change the status of their license, shall submit a completed Form DBPR VM11, Change of Status Application, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (12) Any person applying to update the premise/clinic name information, shall submit a completed Form DBPR VM12, Veterinary Premise/Clinic Name Change Application, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.
- (13) Any premise/clinic applying to update the responsible veterinarian for that veterinary premise/clinic, shall submit a completed Form DBPR VM13, Change of Responsible Veterinarian Application, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

(14) Any person applying for issuance of a temporary license as a veterinarian, shall submit a completed Form DBPR VM14, Application for Veterinarian Temporary License, effective XXXX, adopted and incorporated by reference at, http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

Rulemaking Authority 455.203, 455.213, 455.2179, 455.271 FS. Law Implemented 455.2179, 455.271, 474.206, 474.2125, 474.215, 474.217, 559.79, FS. History- New XXXX

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Halsey Beshears, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 1, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 21, 2020 (v. 46, n. 146)

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-71 Game Number 1466, 10X THE CASH SUMMARY: This emergency rule describes Game Number 1466, "10X THE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-71 Game Number 1466, 10X THE CASH.
(1) Name of Game. Game Number 1466, 10X THE CASH.

- (2) Game Number 1466, 10X THE CASH is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. 10X THE CASH lottery tickets sell for \$1.00 per ticket.
- (4) 10X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 10X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, Payment of Prizes, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 3 4 6 7 8 9 11 12 13 14 15 ONE THREE FOUR SIX SEVEN EIGHT WINE ELEVN THELV THRTN FORTN FIFTN

16 17 18 19 SIXTN SVNTN EGHTN NINTN

2X 5X 10X A

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBER play area are as follows:

(7) The play symbols and play symbol captions that may appear in the BONUS NUMBER play area are as follows:

1 3 4 6 7 8 9 11 12 13 14 15

16 17 18 19 SIXTN SVNTN EGHTN NINTN

2X 5X 10X 2TIMES STIMES SOTIMES

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS or the BONUS NUMBER play area are as follows:

\$30.00 \$40.00 \$100 \$200 \$10,000 THIRTY FORTY ONE HUN THO HUN TEN THOU

(9) The legends are as follows:

YOUR NUMBERS NUMBER BONUS NUMBER

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS or BONUS NUMBER play area that matches the play symbol and corresponding play symbol caption in the WINNING NUMBER play area shall entitle the prizewinner to the corresponding prize shown for that symbol. A ticket having a

2X
2TIMES symbol in the YOUR NUMBERS or BONUS
NUMBER play area shall entitle the prizewinner to double the

prize shown for that symbol. A ticket having a symbol in the YOUR NUMBERS or BONUS NUMBER play area shall entitle the prizewinner to five times the prize shown for that

symbol. A ticket having a lotimes symbol in the YOUR NUMBERS or BONUS NUMBER play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

ticket having a DBLALL play symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the prizewinner to double all six prizes shown.

(b) A player may win up to six times on a ticket.

(11) The odds of winning, value, and number of prizes in Game Number 1466 are as follows:

Same 110000 1700 0	10 43 10110WS.	<u>. </u>	NUMBER OF	
			WINNERS IN 176.16 POOLS OF	
GAME PLAY	WIN	ODDS OF 1 IN	240,000 TICKETS PER POOL	
<u>\$1</u>	\$1 10.71 \$2 25.00 \$2 33.33 \$4 300.0 \$4 150.0 \$4 149.9 \$4 300.0 \$5 749.8 \$5 749.8 \$5 749.8 \$5 749.4 \$10 500.0 \$10 500.0 \$10 500.0 \$10 500.0 \$20 1.503 \$20 1.503 \$20 1.503 \$20 1.503 \$30 9.243 \$30 8.558 \$30 8.001 \$30 12.04 \$40 6.684 \$40 6.684 \$40 6.684 \$40 7.999	10.71	3,945,808	
<u>\$1 (2X)</u>	<u>\$2</u>	25.00	1,691,099	
<u>\$2</u>	<u>\$2</u>	33.33	1,268,361	
<u>\$1 x 4</u>	<u>\$4</u>	300.07	140,898	
\$1 (2X) + \$2	<u>\$4</u>	<u>150.06</u>	281,738	
<u>\$2 x 2</u>	<u>\$4</u>	149.98	281,889	
<u>\$4</u>	<u>\$4</u>	300.00	140,929	
<u>\$1 x 5</u>	<u>\$5</u>	749.80	56,387	
<u>\$1 (5X)</u>	<u>\$5</u>	749.82	56,385	
\$1 + \$2 (2X)	<u>\$5</u>	751.30	56,274	
<u>\$1 + \$4</u>	<u>\$5</u>	749.68	56,396	
<u>\$5</u>	<u>\$5</u>	749.41	56,416	
<u>\$2 x 5</u>	<u>\$10</u>	499.42	84,655	
<u>\$2 (5X)</u>	<u>\$10</u>	500.14	84,533	
\$1 + \$2 (2X) + \$5	<u>\$10</u>	500.26	84,513	
<u>\$1 (10X)</u>	<u>\$10</u>	500.09	84,542	
<u>\$10</u>	<u>\$10</u>	500.08	84,544	
(\$1 x 5) + \$5 (STAR)	<u>\$20</u>	1,497.17	28,239	
<u>\$2 (10X)</u>	<u>\$20</u>	1,502.12	28,146	
\$2 (5X) + \$5 (2X)	<u>\$20</u>	1,503.08	28,128	
\$4 (5X)	\$20	1,495.64	28,268	
<u>\$20</u>	<u>\$20</u>	1,502.01	28,148	
(\$2 x 5) + \$5 (STAR)	<u>\$30</u>	7,969.59	5,305	
\$1 + \$4 + \$5 (5X)	\$30	9,233.17	4,579	
\$5 (2X) + \$10 (2X)	\$30	9,243.27	4,574	
\$2 (5X) + \$4 (5X)	<u>\$30</u>	8,558.44	4,940	
\$2 (10X) + \$10	\$30	8,001.27	5,284	
<u>\$30</u>	\$30	12,045.21	3,510	
(\$2 x 5) + \$10 (STAR)	\$40	6,684.38	6,325	
\$5 (2X) + (\$10 x 3)	\$40	8,031.67	5,264	
\$5 + \$5 (5X) + \$10	\$40	7,999.75	5,285	
(\$5 x 4) + \$2 (10X)	<u>\$40</u>	7,478.98	5,653	
\$4 (10X)	\$40	8,028.62	5,266	
<u>\$40</u>	<u>\$40</u>	9,571.81	4,417	

	1	ı	
(\$5 x 4) + \$20 + \$10 (STAR)	<u>\$100</u>	<u>16,180.14</u>	<u>2,613</u>
\$10 (5X) + \$20 + \$30	<u>\$100</u>	23,899.77	<u>1,769</u>
\$20 + \$40 (2X)	<u>\$100</u>	24,104.16	1,754
\$10 (5X) x 2	<u>\$100</u>	23,926.83	1,767
\$10 (10X)	<u>\$100</u>	19,923.99	<u>2,122</u>
<u>\$100</u>	<u>\$100</u>	29,815.73	1,418
(\$10 x 4) + \$40 + \$20 (STAR)	<u>\$200</u>	59,969.79	<u>705</u>
\$10 + \$20 (5X) + (\$30 x 3)	<u>\$200</u>	79,173.60	<u>534</u>
\$10 (2X) + \$20 (5X) + \$40 (2X)	<u>\$200</u>	79,620.90	<u>531</u>
\$10 + \$20 (2X) + \$30 (5X)	<u>\$200</u>	80,073.30	<u>528</u>
\$20 (10X)	<u>\$200</u>	79,620.90	<u>531</u>
\$200	<u>\$200</u>	119,431.36	<u>354</u>
\$10,000	\$10,000	<u>528,483.75</u>	80

(12) The overall odds of winning some prize in Game Number 1466 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1466, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for 10X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-17-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 17, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-72 Game Number 1467, 20X THE CASH SUMMARY: This emergency rule describes Game Number 1467, "20X THE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-72 Game Number 1467, 20X THE CASH.

(1) Name of Game. Game Number 1467, 20X THE CASH.

(2) Game Number 1467, 20X THE CASH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 20X THE CASH lottery tickets sell for \$2.00 per ticket.

(4) 20X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 20X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

2X 5X 10X 20X A

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 3 4 6 7 8 9 11 12 13 14 15 ONE THREE FOUR SIX SEVEN EIGHT WINE ELEVN THELV THEN FORTH FIFTH SIXTH SEVEN EIGHT WINTE THYTHE THY

(7) The play symbols and play symbol captions that may appear in the BONUS NUMBERS play area are as follows:

2X 5X 10X 20X

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS or the BONUS NUMBERS play area are as follows:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00 \$25.00 \$25.00 \$440.00 FORTY

\$50.00 \$100 \$200 \$400 \$1,000 \$100,000

(9) The legends are as follows:

YOUR WINNING NUMBERS NUMBERS

NUMBERS BONUS NUMBERS

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS or BONUS NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol. A ticket having a

2X
2TIMES symbol in the YOUR NUMBERS or BONUS
NUMBERS play area shall entitle the prizewinner to double the

prize shown for that symbol. A ticket having a sym

in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to five times the prize shown for

that symbol. A ticket having a symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

ticket having a symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to twenty times the prize shown for that symbol. A ticket having

a DBLALL play symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the prizewinner to double all twelve prizes shown.

(b) A player may win up to twelve times on a ticket.

(11) The odds of winning, value, and number of prizes in Game Number 1467 are as follows:

GAME PLAY			NUMBER OF WINNERS IN 414.50 POOLS OF 120,000 TICKETS
62	WIN	ODDS OF 1 IN	PER POOL
<u>\$2</u>	\$2	10.71	4,642,449
\$1 x 4	<u>\$4</u>	50.00	994,881
(\$1 x 2) + \$2	<u>\$4</u>	75.01	663,141
<u>\$2 (2X)</u>	<u>\$4</u>	50.00	994,795
<u>\$4</u>	<u>\$4</u>	50.00	994,740
<u>\$1 x 5</u>	<u>\$5</u>	<u>374.86</u>	132,689
(\$1 x 3) + \$2	<u>\$5</u>	<u>374.86</u>	132,689
$(\$2 \times 2) + \1	<u>\$5</u>	<u>375.07</u>	<u>132,615</u>
<u>\$1 + \$4</u>	<u>\$5</u>	375.24	132,554
<u>\$5</u>	<u>\$5</u>	375.02	132,632
<u>\$1 x 10</u>	<u>\$10</u>	249.97	198,984
\$2 (5X)	<u>\$10</u>	249.89	<u>199,045</u>
<u>\$5 (2X)</u>	<u>\$10</u>	249.99	<u>198,967</u>
<u>\$5 x 2</u>	<u>\$10</u>	250.09	198,891
<u>\$10</u>	<u>\$10</u>	<u>250.06</u>	<u>198,910</u>
(\$1 x 10) + (\$5 x 2)	<u>\$20</u>	749.64	66,352
<u>\$2 (10X)</u>	<u>\$20</u>	749.81	66,337
\$5 (2X) + \$10	<u>\$20</u>	750.47	66,278
\$2 (5X) + \$10	<u>\$20</u>	<u>750.50</u>	<u>66,276</u>
<u>\$20</u>	<u>\$20</u>	749.59	<u>66,356</u>
(\$1 x 10) + \$5 + \$10 (STAR)	<u>\$50</u>	672.04	74,013
(\$1 x 10) + (\$20 x 2)	<u>\$50</u>	1,799.95	27,634
\$5 (10X)	<u>\$50</u>	1,799.50	27,641
\$4 (10X) + (\$5 x 2)	<u>\$50</u>	<u>1,798.19</u>	27,661
\$10 (5X)	<u>\$50</u>	1,800.02	27,633
\$10 + \$10 (2X) + \$20	<u>\$50</u>	1,796.57	27,686
\$2 (20X) + \$5 (2X)	<u>\$50</u>	1,801.12	<u>27,616</u>

<u>\$50</u>	<u>\$50</u>	1,802.95	27,588
(\$2 x 10) + \$10 + \$20 (STAR)	<u>\$100</u>	2,042.28	24,355
(\$5 x 10) + \$10 + \$40	<u>\$100</u>	6,015.95	8,268
\$10 (10X)	<u>\$100</u>	5,996.37	<u>8,295</u>
\$4 (10X) + \$5 (10X) + \$5 (2X)	<u>\$100</u>	5,982.66	<u>8,314</u>
\$20 (5X)	<u>\$100</u>	6,022.50	8,259
\$5 (20X)	<u>\$100</u>	6,010.13	<u>8,276</u>
<u>\$100</u>	<u>\$100</u>	5,984.10	<u>8,312</u>
(\$10 x 10) + (\$50 x 2) (STAR)	<u>\$400</u>	179,566.25	<u>277</u>
\$20 (10X) + \$50 (2X) + \$100	<u>\$400</u>	184,221.67	<u>270</u>
(\$50 (2X) x 2) + \$20 (10X)	<u>\$400</u>	184,221.67	<u>270</u>
\$20 (5X) + \$50 (5X) + \$50	<u>\$400</u>	179,566.25	<u>277</u>
\$20 (20X)	<u>\$400</u>	180,216.85	<u>276</u>
\$400	<u>\$400</u>	183,541.88	<u>271</u>
(\$25 x 10) + \$50 + \$200 (STAR)	<u>\$1,000</u>	182,197.25	<u>273</u>
\$100 (2X) + \$400 (2X)	<u>\$1,000</u>	175,759.19	<u>283</u>
\$100 (10X)	<u>\$1,000</u>	178,920.32	<u>278</u>
\$100 (5X) x 2	<u>\$1,000</u>	175,140.32	<u>284</u>
\$50 (10X) x 2	\$1,000	180,216.85	<u>276</u>
\$50 (20X)	<u>\$1,000</u>	178,920.32	<u>278</u>
\$1,000	<u>\$1,000</u>	175,140.32	<u>284</u>
\$100,000	<u>\$100,000</u>	2,486,992.50	<u>20</u>

(12) The overall odds of winning some prize in Game Number 1467 are 1 in 4.68. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1467, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for 20X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-17-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 17, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-73 Game Number 1468, 50X THE CASH SUMMARY: This emergency rule describes Game Number 1468, "50X THE CASH," for which the Department of the

Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-73 Game Number 1468, 50X THE CASH.

- (1) Name of Game. Game Number 1468, 50X THE CASH.
- (2) Game Number 1468, 50X THE CASH is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. 50X THE CASH lottery tickets sell for \$5.00 per ticket.
- (4) 50X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 50X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, *Payment of Prizes*, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

SVNTN EGHTN NINTH THYTHO THYTHR THYFOR THYSVN THYFIV THIDY THYTHO THYTHR THYFIV FRYONE FRYTHO FRYTHR FRYFOR FRYFIV FRYSIX 5X STIMES 20X 50X ☆
20TIMES 50TIMES DBLALL

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

SEVEN NINE ELEVN THREE SVNTN 22 23 THYTHO THYTHR THYSVN THYEGT THYFOR SIXIN EGHTN NINTN THYFIV THIRTY THYONE THYTHO THYTHR THYFOR THYEIV

(7) The play symbols and play symbol captions that may appear in the BONUS NUMBERS play area are as follows:

THREE THYTHO SVNTN NINTN THYONE THYTHR THYFIV THYSIX THYSVN THYEGT SIXTN THYTHO THYTHR THYFOR THIRTY THYEIV FORTY FRYTHR FRYFOR FRYONE FRYTHO FRYFIV 5X STIMES 10X IOTIMES 20X

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS or the BONUS NUMBERS play area are as follows:

\$2.00 \$5.00 \$10.00 \$20.00 \$25.00 \$30.00 \$40.00 \$50.00 \$10.00 \$10.00 \$10.000 \$1,000.000

(9) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS BONUS NUMBERS (10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS or BONUS NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol. A ticket having a

2X
2TIMES symbol in the YOUR NUMBERS or BONUS
NUMBERS play area shall entitle the prizewinner to double the

prize shown for that symbol. A ticket having a symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to five times the prize shown for

that symbol. A ticket having a 10X symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

ticket having a symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to twenty times the prize shown for that symbol. A ticket having a 50%

symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to fifty times

the prize shown for that symbol. A ticket having a symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the prizewinner to double all fifteen prizes shown.

- (b) A player may win up to fifteen times on a ticket.
- (11) \$1,000,000 Top Prize Payment Options.
- (a) A winner of a \$1,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$1,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days after the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize

winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$890,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A winner of a \$1,000,000 top prize who elects the Annual Payment option, or who has had the Annual Payment option applied as described in paragraph (11)(a) above, shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(12) The odds of winning, value, and number of prizes in Game Number 1468 are as follows:

GAME PLAY WI	<u>IN</u>	ODDS OF 1 IN	IN 317.62 POOLS OF 120,000 TICKETS PER POOL
<u>\$5</u>	<u>5</u>	8.57	4,446,6 90
\$5 (2X) \$1	<u>10</u>	<u>30.00</u>	1,270,3 66
\$2 (5X) \$3	<u>10</u>	33.33	1,143,4 84
\$5 x 2	<u>10</u>	<u>59.99</u>	635,33 9
\$10	<u>10</u>	60.02	635,05 0
\$2 x 10 \$2	<u>20</u>	<u>299.68</u>	127,18 4
\$2 (5X) + (\$5 x 2)	20	300.14	126,98 <u>6</u>
\$5 x 4 \$2	<u>20</u>	300.11	126,99 <u>9</u>
\$10 (2X) \$2	20	300.05	127,02 <u>5</u>
\$20 \$2	20	300.01	127,04 1
\$5 x 5 \$2	<u> 25</u>	<u>599.06</u>	63,623
\$5 (5X) \$2	<u>25</u>	<u>585.29</u>	65,120
\$2 (5X) + \$5 + \$10 \$2	<u>25</u>	<u>584.61</u>	65,196
\$5 + \$10 (2X) \$2	<u>25</u>	<u>600.01</u>	63,522
<u>\$25</u>	<u>25</u>	600.08	63,515
\$5 x 8 \$4	<u>40</u>	<u>1,202.26</u>	31,702
$\$5 (2X) + (\$10 \times 3)$ $\$4$	40	957.93	39,788
\$2 (20X) \$4	<u>40</u>	<u>960.25</u>	39,692
\$10(2X) + \$20	<u>40</u>	<u>959.04</u>	39,742
<u>\$40</u> <u>\$</u> 2	<u>40</u>	1,198.63	<u>31,798</u>

		T	
\$5 x 10	<u>\$50</u>	<u>1,201.24</u>	31,729
\$5 (10X)	<u>\$50</u>	1,197.73	31,822
\$10(2X) + \$30	<u>\$50</u>	<u>1,198.44</u>	31,803
\$2 (20X) + \$10	<u>\$50</u>	<u>1,200.41</u>	<u>31,751</u>
<u>\$50</u>	<u>\$50</u>	<u>1,498.49</u>	<u>25,435</u>
$(\$2 \times 10) + (\$5 \times 4) + \$10$ (STAR)	<u>\$100</u>	1,332.99	<u>28,593</u>
$(\$5 \times 10) + (\$10 \times 5)$	\$100	2,001.69	19,041
\$10 (5X) + (\$10 x 5)	\$100	2,003.05	19,028
\$10 (10X)	\$100	1,499.96	25,410
\$2 (50X)	\$100	1,497.14	25,458
\$5 (20X)	\$100	1,498.14	25,441
\$100	\$100	1,996.86	19,087
(\$5 x 15) (STAR)	\$150	11,978.03	3,182
\$10 x 15	\$150	20,327.52	1,875
$\frac{$10 \times 15}{$10 (10X) + $50}$	\$150	19,996.90	1,906
\$5 (20X) + \$10 + \$40	\$150 \$150	20,134.23	1,893
\$2 (50X) + \$10 + \$20 (2X)	\$150	20,123.60	1,894
\$150 (\$10 = 10) + (\$20 = 5)	<u>\$150</u>	29,846.59	1,277
$(\$10 \times 10) + (\$20 \times 5)$ (STAR)	<u>\$400</u>	24,214.80	<u>1,574</u>
$(\$20 \times 10) + (\$40 \times 5)$	\$400	30,273.31	1,259
\$5 (50X) + \$50 + \$100	\$400	30,177.43	1,263
\$20 (20X)	\$400	29,940.38	1,273
\$200 (2X)	\$400	30,034.75	1,269
\$400	\$400	30,466.91	1,251
(\$20 x 5) + (\$40 x 10) (STAR)	\$1,000	61,178.33	623
$(\$50 \times 10) + (\$100 \times 5)$	\$1,000	121,382.4 8	<u>314</u>
\$100 (5X) + (\$100 x 5)	\$1,000	60,022.20	635
\$50 (20X)	\$1,000	59,739.97	638
\$10 (50X) x 2	\$1,000	61,573.67	619
\$1,000	\$1,000	120,614.2 4	316
$(\$50 \times 10) + (\$100 \times 5)$	\$2,000	121,382.4	<u>314</u>
(STAR) \$100 (20X)	\$2,000	<u>8</u> <u>120,233.7</u>	<u>317</u>
\$100 (10X) + \$1,000	\$2,000	<u>5</u> <u>118,735.5</u>	321
<u>Ψ100 (1021)</u> + Ψ1,000	Ψ2,000	<u>1</u>	<u>321</u>
\$40 (50X)	\$2,000	120,997.1 4	<u>315</u>
\$2,000	\$2,000	120,614.2 4	<u>316</u>
\$10,000	\$10,00 0	117,274.1 5	<u>325</u>
\$1,000,000	Top	3,811,410	10
(\$40K/YR/25YRS)	Prize	.00	<u>10</u>

- (13) The overall odds of winning some prize in Game Number 1468 are 1 in 3.97. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (14) For reorders of Game Number 1468, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (15) Payment of prizes for 50X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-17-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: September 17, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-74 Game Number 1469, 100X THE CASH SUMMARY: This emergency rule describes Game Number 1469, "100X THE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-74 Game Number 1469, 100X THE CASH.

- (1) Name of Game. Game Number 1469, 100X THE CASH.
- (2) Game Number 1469, 100X THE CASH is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. 100X THE CASH lottery tickets sell for \$10.00 per ticket.
- (4) 100X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 100X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

NINTN THYONE THYTHR THYFIV THYSIX SIXTN THYTHO THYTHR THYFOR THYFIV THYSUN FRYFIV 50X 100X & 5X 10X 20X

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

THYFOR THYTHR THYFIV THYSVN NINTN THYTHR THYFOR ТНҮТНО THYFIV 44 45

(7) The play symbols and play symbol captions that may appear in the BONUS NUMBERS play area are as follows:

SEVEN THYFIV SVNTN NINTN THYTHO THYTHR THYFOR THYSVN THYONE SIXTN EGHTN THYSIX THYTHO THYTHR THYFOR THYFIU FRYTHO FRYONE FRYTHR

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS or the BONUS NUMBERS play area are as follows:

\$1.00 \$2.00 \$41.00 \$7.00 \$10.000 \$15.00 \$10.000 \$15.00 \$15.00 \$10.000

(9) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS BONUS NUMBERS (10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS or BONUS NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol. A ticket having a

2TIMES symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to double the

prize shown for that symbol. A ticket having a symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to five times the prize shown for

that symbol. A ticket having a 10X symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A

symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to twenty times the prize shown for that symbol. A ticket having a 50X

symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to fifty times

the prize shown for that symbol. A ticket having a 100TIMES symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to one hundred times the prize

shown for that symbol. A ticket having a DBLALL play symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the prizewinner to double all twenty prizes shown.

- (b) A player may win up to twenty times on a ticket.
- (11) \$2,000,000 Top Prize Payment Options.
- (a) A winner of a \$2,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$2,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days after the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.
- (b) Cash Option prizes will be paid in a single cash payment. A winner of a \$2,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$1,780,000, less applicable federal income tax withholding.
- (c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A winner of a \$2,000,000 top prize who elects the Annual Payment option, or who has had the Annual Payment option applied as described in paragraph (11)(a) above, shall receive annual installments of \$80,000 per year, less applicable federal tax withholding.

(12) The odds of winning, value, and number of prizes in Game Number 1469 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 317.62 POOLS OF 120,000 TICKETS PER POOL
<u>\$5 x 2</u>	<u>\$10</u>	60.00	666,773
<u>\$2 (5X)</u>	<u>\$10</u>	30.00	1,333,735
<u>\$10</u>	<u>\$10</u>	30.00	1,333,463

\$5 x 3	<u>\$15</u>	60.01	666,690
\$5 + \$10	\$15	59.99	666,856
\$2 (5X) + \$5	\$15	30.00	1,333,380
\$15	\$15	59.99	666,856
\$5 x 4	\$20	60.00	666,773
\$2 (5X) + \$10	\$20	99.96	400,207
\$10 (2X)	\$20	150.08	266,566
\$2 (10X)	\$20	60.01	666,690
\$20	\$20	59.99	666,856
\$5 x 5	\$25	399.97	100,024
\$5 (5X)	\$25	399.85	100,054
\$5 + (\$10 x 2)	\$25	400.33	99,933
\$2 (10X) + \$5	\$25	399.38	100,170
\$25	\$25	399.78	100,072
\$5 x 6	\$30	399.92	100,036
\$2 (5X) + \$10 (2X)	\$30	399.97	100,024
\$2 (10X) + \$10	<u>\$30</u>	400.18	99,970
\$10 x 3	\$30	363.83	109,960
\$30	\$30	400.14	99,981
\$5 x 8	\$40	1,000.91	39,970
\$2 (5X) + (\$10 x 3)	\$40	800.45	49,980
\$2 (10X) + \$20	\$40	798.87	50,079
<u>\$20 (2X)</u>	\$40	798.48	50,103
<u>\$40</u>	\$40	1,000.78	39,975
\$5 x 10	<u>\$50</u>	800.21	49,995
\$5 (10X)	<u>\$50</u>	800.16	49,998
\$2 (5X) + (\$20 x 2)	<u>\$50</u>	800.67	49,966
\$15 (2X) + \$20	<u>\$50</u>	<u>798.16</u>	50,123
<u>\$50</u>	<u>\$50</u>	800.42	49,982
(\$2 x 15) + (\$4 x 5) (STAR)	<u>\$100</u>	240.16	166,583
<u>\$5 x 20</u>	<u>\$100</u>	<u>599.88</u>	66,691
<u>\$5 (20X)</u>	<u>\$100</u>	599.88	66,691
\$10 (10X)	<u>\$100</u>	600.17	66,658
\$20 (5X)	<u>\$100</u>	<u>599.53</u>	66,730
\$1 (100X)	<u>\$100</u>	600.45	66,627
<u>\$100</u>	<u>\$100</u>	686.91	58,241
(\$2 x 15) + (\$5 x 4) + \$25 (STAR)	<u>\$150</u>	6,007.87	6,659
(\$5 x 16) + \$10 + (\$20 x 3)	<u>\$150</u>	23,912.96	<u>1,673</u>
\$10 (10X) + (\$10 x 5)	<u>\$150</u>	24,056.75	1,663
\$30 (5X)	<u>\$150</u>	24,158.44	1,656
\$2 (50X) + \$50	<u>\$150</u>	24,100.23	1,660
\$1 (100X) + \$50	<u>\$150</u>	7,996.48	<u>5,003</u>
<u>\$150</u>	<u>\$150</u>	<u>24,216.94</u>	1,652
(\$5 x 15) + (\$10 x 5) (STAR)	<u>\$250</u>	7,985.31	<u>5,010</u>
\$5 (50X)	<u>\$250</u>	40,126.76	<u>997</u>
(\$20 (5X) x 2) + \$25 (2X)	<u>\$250</u>	39,688.87	1,008
\$25 (10X)	<u>\$250</u>	40,207.42	<u>995</u>
\$10 (20X) + \$50	<u>\$250</u>	40,167.05	996

\$2 (100X) + \$10 (5X)	<u>\$250</u>	23,884.41	1,675
<u>\$250</u>	<u>\$250</u>	39,649.53	1,009
(\$5 x 5) + (\$15 x 15) (STAR)	<u>\$500</u>	5,741.44	6,968
(\$20 x 15) + (\$25 x 4) + \$100	\$500	40,086.55	998
\$50 (10X)	\$500	40,046.43	999
\$10 (50X)	<u>\$500</u>	40,288.40	<u>993</u>
<u>\$5 (100X)</u>	<u>\$500</u>	23,955.92	1,670
<u>\$500</u>	<u>\$500</u>	39,688.87	1,008
(\$20 x 15) + (\$25 x 4) + \$100 (STAR)	\$1,000	11,995.92	3,335
\$10 (50X) + \$25 (20X)	\$1,000	19,903.67	2,010
\$50 (20X)	\$1,000	19,923.50	2,008
\$100 (5X) + \$250 (2X)	\$1,000	19,923.50	2,008
\$10 (100X)	\$1,000	13,326.58	3,002
<u>\$1,000</u>	\$1,000	19,923.50	2,008
\$100 (50X)	\$5,000	118,012.92	339
\$50 (100X)	\$5,000	119,066.61	336
<u>\$5,000</u>	<u>\$5,000</u>	121,599.94	<u>329</u>
<u>\$10,000</u>	\$10,000	<u>59,711.01</u>	<u>670</u>
<u>\$100,000</u>	\$100,000	2,000,319.00	<u>20</u>
\$2,000,000 (\$80K/YR/25YRS)	Top Prize	4,000,638.00	<u>10</u>

(13) The overall odds of winning some prize in Game Number 1469 are 1 in 3.50. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1469, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for 100X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-17-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 17, 2020.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER20-75 Game Number 1470, 200X THE CASH SUMMARY: This emergency rule describes Game Number 1470, "200X THE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics

of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-75 Game Number 1470, 200X THE CASH.

- (1) Name of Game. Game Number 1470, 200X THE CASH.
- (2) Game Number 1470, 200X THE CASH is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. 200X THE CASH lottery tickets sell for \$20.00 per ticket.
- (4) 200X THE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning 200X THE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, Payment of Prizes, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1	3	FOUR	6	7	8	9	11	12	13
ONE	THREE		six	SEVEN	EIGHT	NINE	ELEVN	THELV	THRTN
14	15	16	17	18	19	21	22 ТНҮТНО	23	24
FORTN	FIFTN	SIXTN	SVNTN	EGHTN	NINTN	THYONE		THYTHR	THYFOR
25	26	27	28	29	30	31	32 ТНҮТНО	33	34
THYFIV	THYSIX	THYSVN	THYEGT	THYNIN	THIRTY	THYONE		THYTHR	THYFOR
35	36	37	38	39	40	41	42 FRYTHO	43	44
THYFIV	THYSIX	THYSVN	THYEGT	THYNIN	FORTY	FRYONE		FRYTHR	FRYFOR
45	46	47	48	49	51	52	53	54	55
FRYFIV	FRYSIX	FRYSVN	FRYEGT	FRYNIN	FTYONE	FTYTHO	FTYTHR	FTYFOR	FTYFIV
56	57	58	59	60	61	62 SIXTHO	63	64	65
FTYSIX	FTYSVN	FTYEGT	FTYNIN	SIXTY	SIXONE		SIXTHR	SIXFOR	SIXFIV
2X	5X	10X	20X	50X	100X	200X	DRIALI		

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 ONE	THREE	FOUR	6 six	7 SEVEN	8 EIGHT	NINE	11 ELEVN	12 THELV	13 THRTN
14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR
25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY	31 THYONE	32 THYTHO	33 THYTHR	34 THYFOR
35 THYFIV	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN	40 FORTY	41 FRYONE	42 FRYTHO	43 FRYTHR	LL FRYFOR
45 FRYFIV	46 FRYSIX	47 FRYSVN	48 FRYEGT	49 FRYNIN	51 FTYONE	52 FTYTHO	53 FTYTHR	54 FTYFOR	55 FTYFIV
56 FTYSIX	57 FTYSVN	58 FTYEGT	59 FTYNIN	60 SIXTY	61 SIXONE	62 SIXTHO	63 SIXTHR	64 SIXFOR	65 SIXFIV

(7) The play symbols and play symbol captions that may appear in the BONUS NUMBERS play area are as follows:

FORTN SVNTN THYONE EGHTN THYFIV THYSIX THYSVN THYEGT THYNIN THIRTY THYONE THYTHO THYTHR THYFOR FORTY FRYONE FRYTHO FRYTHR THYFIV THYSIX THYSVN THYEGT THYNIN FRYSIX FRYSVN FRYEGT ERYEIV FTYONE FTYNIN SIXTY SIXTHR FTYSIX FTYSUN FIYEGI SIXONE SIXEIV 20X 50X 100X 200X

(8) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS or the BONUS NUMBERS play area are as follows:

(9) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS BONUS NUMBERS (10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS or BONUS NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol. A ticket having a

2TIMES symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to double the

prize shown for that symbol. A ticket having a symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to five times the prize shown for

that symbol. A ticket having a other symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prize winner to ten times the prize shown for that symbol. A

ticket having a symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to twenty times the prize shown for that symbol. A ticket having a 50%

Symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to fifty times

100X

the prize shown for that symbol. A ticket having a symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to one hundred times the prize

shown for that symbol. A ticket having a 200TIMES symbol in the YOUR NUMBERS or BONUS NUMBERS play area shall entitle the prizewinner to two hundred times the prize shown

for that symbol. A ticket having a DBLALL play symbol and corresponding play symbol caption in the YOUR NUMBERS play area shall entitle the prizewinner to double all thirty prizes shown.

(b) A player may win up to thirty times on a ticket.

(11) \$5,000,000 Top Prize and \$1,000,000 Payment Options.

(a) A winner of a \$5,000,000 top prize or \$1,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$5,000,000 top prize or \$1,000,000 is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days after the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment.

1. A winner of a \$5,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$4,450,000, less applicable federal income tax withholding.

2. A winner of a \$1,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$890,000, less applicable federal income tax withholding

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments.

1. A winner of a \$5,000,000 top prize who elects the Annual Payment option, or who has had the Annual Payment option applied as described in paragraph (11)(a) above, shall receive annual installments of \$200,000 per year, less applicable federal tax withholding.

2. A winner of a \$1,000,000 top prize who elects the Annual Payment option, or who has had the Annual Payment option applied as described in paragraph (11)(a) above, shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(12) The odds of winning, value, and number of prizes in Game Number 1470 are as follows:

GAME PLAY	<u>WIN</u>	ODDS OF 1 IN	NUMBER OF WINNERS IN 249.55 POOLS OF 120.000 TICKETS PER POOL
<u>\$10 x 2</u>	\$20	<u>25.00</u>	1,197,770

\$10 (2X)	\$20	30.00	998,034
\$5 (2X) x 2	\$20	15.00	1,996,219
\$20	\$20	30.00	998,185
\$10 + \$20	\$30	74.98	399,404
\$5 (2X) + \$10 (2X)	\$30	37.50	798,632
\$5 + \$5 (5X)	\$30	37.50	798,632
\$30	\$30	74.97	399,457
\$10 x 4	\$40	149.99	199,647
\$5 + \$5 (5X) + \$10	\$40	150.08	199,528
<u>-</u>			_
\$4 (10X)	\$40	149.95	199,700
\$2 (20X)	\$40	150.06	199,553
\$40	\$40	149.99	199,647
\$5 x 10	\$50	149.95	199,700
\$5 (5X) x 2	\$50	149.99	199,647
\$5 (2X) + \$20 (2X)	\$50	150.08	199,528
\$5 (10X)	\$50	149.91	199,757
<u>\$50</u>	\$50	<u>150.06</u>	199,553
\$10 x 10	\$100	1,200.41	24,946
\$10 (5X) x 2	\$100	1,000.49	29,931
\$10 (10X)	\$100	999.58	29,958
<u>\$5 (20X)</u>	\$100	999.45	29,962
\$10 (2X) + \$40 (2X)	\$100	1,001.36	<u>29,905</u>
\$10 + (\$30 x 3)	\$100	1,200.70	24,940
\$20 (5X)	\$100	1,090.95	27,449
\$20 + (\$40 x 2)	\$100	<u>1,196.05</u>	25,037
<u>\$50 x 2</u>	\$100	<u>1,199.60</u>	24,963
<u>\$100</u>	\$100	<u>1,202.20</u>	24,909
<u>\$2 (100X)</u>	<u>\$200</u>	<u>1,199.17</u>	24,972
<u>\$4 (50X)</u>	<u>\$200</u>	<u>1,201.72</u>	<u>24,919</u>
\$30 (5X) + \$50	\$200	<u>1,199.55</u>	<u>24,964</u>
\$40 (5X)	\$200	<u>1,198.30</u>	24,990
\$20 (10X)	\$200	<u>1,200.13</u>	24,952
\$10 (20X)	<u>\$200</u>	<u>1,197.87</u>	24,999
\$20 (5X) + \$100	\$200	<u>1,202.05</u>	<u>24,912</u>
<u>\$1 (200X)</u>	<u>\$200</u>	1,093.02	27,397
\$100 x 2	<u>\$200</u>	<u>1,996.10</u>	15,002
<u>\$200</u>	\$200	2,003.85	14,944
\$100 x 5	\$500	11,973.43	2,501
(\$10 x 20) + (\$30 x 10)	\$500	11,997.42	2,496
(\$5 x 18) + (\$10 x 11) + \$50 (STAR)	\$500	10,015.23	2,990
\$20 (5X) + (\$200 x 2)	\$500	9,961.93	3,006
\$30 (10X) + \$200	\$500	9,961.93	3,006
\$50 + \$50 (5X) + \$2 (100X)	\$500	11,954.31	2,505
\$40 (10X) + (\$50 x 2)	\$500	8,017.55	3,735
\$50 (10X)	\$500	12,002.22	2,495
(\$50 x 4) + (\$100 x 3)	\$500	11,949.54	2,506
\$2 (200X) + \$100	\$500	5,449.60	5,495
<u>\$500</u>	\$500	11,987.81	2,498

\$100 x 10	\$1,000	30,370.74	<u>986</u>
(\$10 x 20) + (\$30 x 10) (STAR)	\$1,000	19,937.12	1,502
(\$10 x 10) + (\$20 x 20) (STAR)	\$1,000	19,831.49	<u>1,510</u>
\$10 (100X)	\$1,000	29,885.78	1,002
\$200 (5X)	\$1,000	29,826.25	1,004
\$50 (20X)	<u>\$1,000</u>	29,885.78	1,002
(\$100 x 6) + (\$200 x 2)	\$1,000	30,005.56	998
\$5 (200X)	\$1,000	20,003.71	1,497
\$1,000	<u>\$1,000</u>	30,156.65	<u>993</u>
(\$50 x 18) + (\$100 x 11) + \$500 (STAR)	\$5,000	118,361.86	<u>253</u>
\$25 (200X)	\$5,000	119,782.20	<u>250</u>
<u>\$5,000</u>	<u>\$5,000</u>	121,729.88	<u>246</u>
\$5,000 x 2	\$10,000	119,304.98	<u>251</u>
\$10,000	\$10,000	117,895.87	<u>254</u>
\$100 (200X)	\$20,000	<u>59,652.49</u>	<u>502</u>
\$20,000	\$20,000	119,304.98	<u>251</u>
\$100,000	\$100,000	998,185.00	<u>30</u>
\$1,000,000 (\$40K/YR/25YRS)	<u>Prize</u>	1,497,277.50	<u>20</u>
\$5,000,000 (\$200K/YR/25YRS)	Top Prize	2,994,555.00	<u>10</u>

(13) The overall odds of winning some prize in Game Number 1470 are 1 in 2.96. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(14) For reorders of Game Number 1470, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(15) Payment of prizes for 200X THE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-17-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 17, 2020.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:

61G1ER20-11 Procedures for Digitally Signing and Sealing

and for Electronically Transmitting Plans, Specifications, Reports or Other Documents

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR

WELFARE: The Board of Architecture and Interior Design (Board) is required by statute to adopt rules to implement and enforce Chapter 481, Part I, Florida Statutes. In doing so the Board promulgated Rule 61G1-16.005, F.A.C.. Procedures for Digitally Signing and Sealing and for Electronically Transmitting Plans, Specifications, Reports or Other Documents. Florida Administrative Code.

Rule 61G1-16.005(1)(a), F.A.C., prohibits the use of a scanned image of an original signature in lieu of a digital signature or electronic signature for Electronically Transmitting Plans, Specifications, Reports or Other Documents. However, a significant number of building departments, authorities having jurisdiction, or other state, county, or local governmental agencies, (governmental agencies), because of the COVID-19 pandemic social distancing requirements, are not accepting Architect's physical submittal of Plans, Specifications, Reports or Other Documents, (document submittal). Instead these governmental agencies have only been accepting document submittal by Architects, after they have been scanned for digital submission, rather than physically submitting signed and sealed documents. This change in document submittal business practices by governmental agencies has had an adverse impact on Architects seeking to comply with their obligations for the submittal of signed and sealed plans. Compliance with the new document submittal requirements imposed on them will place Architects in violation of Rule 61G1-16.005(1)(a), F.A.C.

On March 1, 2020, Florida Governor Ron DeSantis issued Executive Order Number 20-51 which directed the State Health Officer and Surgeon General, Dr. Scott Rivkees, to declare a public health emergency pursuant to the spread of the Coronavirus Disease 2019 (COVID-19). On March 9, 2020, Governor DeSantis issued Executive Order Number 20-52 (Emergency Management - COVID-19 Public Health Emergency) and officially declared that a state of emergency exists in the State of Florida. COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. The Center for Disease Control ("CDC") recommends mitigation measures to combat the spread of COVID-19 such as staying home when sick, keeping away from others who are sick, staying home when a household member is sick with respiratory disease symptoms, and for those who are at higher risk, including older adults and those who have serious chronic medical conditions, to avoid nonessential air travel and to avoid crowds as much as possible. On June 5, 2020, Governor DeSantis issued Executive Order Number 20-139 (Phase 2: Safe. Smart. Step-by-Step. Plan for Florida's Recovery) Section 2 of the order concerning Responsible Individual Activity encourages all persons in Florida to follow appropriate social distancing and safety protocols issued by the CDC and OSHA and strongly

encourages Senior Citizens and individuals with a significant underlying medical condition to avoid crowds and take measures to limit the risk of exposure to COVID-19. On June 29, 2020, in light of the fact that there have been 143,805 reported cases of COVID-19 in Florida residents, resulting in 14,354 hospitalizations and 3,447 deaths Dr. Scott Rivkees issued a renewal of the declaration of a public health emergency for 60 days.

This state of emergency has been periodically extended since then. The latest extension pursuant to Executive Order Number 20-213, for a further 60 days was issued by Governor DeSantis on September 4, 2020

Since the declaration of a public health emergency, the Board Office has received numerous inquiries from Architects about this new trend of governmental agencies requiring document submittal of scanned signed and sealed paper documents. They are concerned that their compliance will be a violation of Rule 61G1-16.005(1)(a), F.A.C.

Accordingly, the Board by emergency rule, for Architects electronically transmitting plans, specifications, reports or other documents to governmental agencies now expressly permits the use of a scanned image of an original signature in lieu of a digital signature or electronic signature. The Board finds that this not only assists timely filing of necessary documentation without fear of being subject to licensure discipline, it will also help Architects continue providing their services to the public. The Board finds that these actions are a measured regulatory approach that also assists governmental agencies mitigate the threat of exposure to COVID-19 posed by the physical submittal of paper documents.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Given the recently declared emergency in the State of Florida, the recent guidance from the CDC, the social distancing guidelines which will be in effect through at least the next 90 days, and the risk of impeding the availability of Architectural services to Florida citizens during and after the current declared emergency, the Board finds that an immediate danger to the public health, safety, or welfare necessitates immediate action. Notice of this emergency rule meeting was published in the Florida Administrative Register on August 21, 2020 Vol. 46/164.

SUMMARY: The proposed emergency rule immediately permits Architects electronically transmitting plans, specifications, reports or other documents to governmental agencies to use a scanned image of an original signature in lieu of a digital signature or electronic signature.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Amanda Ackermann, Executive Director, Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road,

Tallahassee, FL 32399-0790, (850)717-1400 or by electronic mail – Amanda. Ackermann@mvfloridalicense.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>61G1ER20-11</u> (61G1-16.005) Procedures for Digitally Signing and Sealing and for Electronically Transmitting Plans, Specifications, Reports or Other Documents.

- (1) Information stored in electronic files representing plans, specifications, plats, reports, or other documents which must be sealed under the provisions of Chapter 481, F.S., shall be signed, dated and sealed by the architect or interior designer in responsible charge.
- (a) Notwithstanding the prohibition of using a scanned image of an original signature in lieu of a digital signature or electronic signature specified in Rule 61G1-16.005(1)(a) F.A.C., Architects may now use a scanned image of an original signature when electronically transmitting plans, specifications, reports or other documents to governmental agencies in lieu of a digital signature or electronic signature. A scanned image of an original signature shall not be used in lieu of a digital or electronic signature.
 - (b) No change.
- (2) Rule 61G1-16.005 (1)(a) F.A.C. is hereby superseded by the present rule Emergency Rule 61G1ER20-11.
- (2) through (3) renumbered (3) through (4) No change. Rulemaking Authority 481.2055, 481.221(2), (3) FS. Law Implemented 481.221(2), (3) FS. History–New 4-23-06, Amended 7-29-12, 11-11-13,

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On September 14, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-061 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Steadman Stahl and the Dade County Police Benevolent Association, Inc. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission

determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on August 26, 2020, and the notice of receipt of the petition was published on August 28, 2020, on the Commission's website and in Volume 46, Number 169 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on September 17, 2020, the Florida Housing Finance Corporation, received a petition for waiver from paragraph 67-48.400(8)(g) F.A.C. (7/11/2019) from Valor Preserve, LLLP, to allow Petitioner to revise the Development Type identified in the Application from garden to quadraplex, while leaving the total number of units, as well as the Total Development Cost per unit limitation, the same.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATES AND TIMES: September 28, 2020, 9:00 a.m. to conclusion; September 29, 2020, 9:00 a.m. to conclusion

PLACE: Web Only at GoToWebinar.com, Webinar ID: 701-926-003

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Historical Commission will convene by webinar to review and score the FY 2022 Historic Preservation Special Category Grant Applications.

A copy of the agenda may be obtained by contacting: DHRGrants@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DHRGrants@dos.myflorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2020, 11:00 a.m.

PLACE: Teleconference Phone: 1(888)585-9008, Conference Room# 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will meet to discuss FRCB Public Forum advertising strategies.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2020, 8:00 a.m.

PLACE: Virtual Via GoToWebinar and in person at Mission Inn Resort & Club, 10400 County Road 48, Howey In The Hills, Florida 34737.

Please register for "Commission for Independent Education" on September 29, 2020, 8:00 a.m. ET at:

https://attendee.gotowebinar.com/register/7690633445439039 504

After registering, you will receive a confirmation email containing information about joining the webinar.

2. Choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE: If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

United States: (562)247-8422, Access Code: 315-707-098, Audio PIN: Shown after joining the webinar, Webinar ID: 698-628-323

GENERAL SUBJECT MATTER TO BE CONSIDERED: On September 29, 2020, 8:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure. Institutional **Applications** for **Program** Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, Informal Hearings, Improper School Closure Reports, Rules Committee report and vote on proposed language and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2020, 9:30 a.m.

PLACE: Virtually via www.ecrc.org/youtube

GENERAL SUBJECT MATTER TO BE CONSIDERED: Due to Hurricane Sally, all Okaloosa-Walton Transportation Planning Organization (TPO) and Advisory Committees virtual public meetings scheduled for Thursday, September 17, 2020 have been rescheduled for Thursday, September 24, 2020. The Transportation Planning Organization (TPO) will meet virtually at 3:00 p.m. Both advisory committees will also meet virtually on Sept. 24, the Citizens' Advisory Committee's (CAC) will meet at 9:30 a.m. and the Technical Coordinating Committee (TCC) will meet at 1:30 p.m.

The public can view the meeting and submit comments live on YouTube: www.ecrc.org/YouTube.

The TPO will consider:

Authorizing Staff to apply for and execute the FY 2021 5305 Metropolitan Multimodal Planning Grant

Adopting the Okaloosa-Walton TPO FY 2022-2026 Project Priorities

Consideration of Citizens' Advisory Committee (CAC) Application from Ms. Yvonne Shanklin

A full agenda can be viewed at www.ecrc.org/OWTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/OWPublicForum. All comments submitted at least 24 hours prior to the meeting are guaranteed to be sent to the TPO board and committees prior to the meeting. All

comments submitted via email, phone, online or YouTube, after the 24 hour deadline will be recorded and disseminated through the meeting minutes. Please email publicinvolvement@ecrc.org with additional question or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for limited English proficiency, are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free at 1(800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Okaloosa-Walton TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org.

Or by visiting www.ecrc.org/OWTPOMeetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or email publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

METROPOLITAN PLANNING ORGANIZATIONS

Broward Metropolitan Planning Organization

The Broward Metropolitan Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2020, 2:00 p.m.

PLACE: For most up to date meeting information visit: http://browardmpo.org/calendar. To participate remotely, register in advance: https://bit.ly/3iu4RXt.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Transportation Disadvantaged Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained at the Broward MPO website at http://browardmpo.org/index.php/agendas-minutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Charlene Burke at (954)876-0055 or burkec@browardmpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

For more information, you may contact: Charlene Burke at (954)876-0055 or burkec@browardmpo.org.

proceeding is made, which record includes the testimony and

WATER MANAGEMENT DISTRICTS

evidence from which the appeal is to be issued.

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 28, 2020, 2:00 p.m., Loxahatchee River Management Coordinating Council Meeting

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. https://zoom.us/webinar/register/WN_swasYND5Sxua1_88Sp7M7O

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Loxahatchee River Management Coordinating Council to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

The public and stakeholders are invited to participate and will have an opportunity to view and comment during the meeting by utilizing the following link: https://zoom.us/webinar/register/WN_swasYND5Sxua1_88Sp 7M7Q.

All of this meeting will be conducted via media technology.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (772)236-4213, klamart@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (772)236-4213, klamart@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2020, 9:30 a.m., Lake Belt Mitigation Committee Meeting

PLACE: This meeting will be held via teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Lake Belt Mitigation Committee, created pursuant to Section 373.41492, Florida Statutes. The interagency Lake Belt Mitigation Committee is comprised of federal, state and local government entities, and is responsible for evaluating mitigation proposals and overseeing the expenditure of mitigation fees from the Lake Belt Mitigation Trust Fund. Topics of discussion may include information regarding operations and maintenance costs for the Dade-Broward Levee water control structures, Pensucco Wetlands land acquisition and an update on Abiaki Prairie restoration.

All members of the public and stakeholders are invited to participate and provide public comment to the Lake Belt Mitigation Committee.

Teleconference information: 6800 (Internal Number), (561)682-6800 (WPB Local Number), 1(855)682-6800 (Toll Free Nationwide), Access Code: 999 918 659

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706, lelias@sfwmd.gov, or online at SFWMD.gov/our-work/lake-belt-committee 7 days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Elias, (561)682-2706, lelias@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water - A Regional Supply Water Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2020, 10:30 a.m. – 11:30 a.m. PLACE: Following the direction of Governor DeSantis to avoid

large in-person gatherings and to promote social distancing, this meeting will be conducted via tele-conference, which is free to the public to use. Interested parties may attend the meeting by dialing 1(888)585-9008 and entering room number 547-353-

289. If the authority for this meeting to be conducted via tele-conference is rescinded, the meeting will be held at Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763. Tampa Bay Water Administrative Offices, 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for The South Hillsborough Wellfield via SHARP Credits Feasibility Contract No. 2021-010. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, a Regional Water Supply Authority announces a workshop to which all persons are invited.

DATE AND TIME: September 30, 2020, 9:00 a.m. to approximately 1:00 p.m.

PLACE: This meeting will be conducted as a hybrid virtual meeting. Board members may participate in person at Westin Tampa Waterside, 725 South Harbour Island Boulevard, Tampa, Florida 33602, or participate through video conferencing via Zoom. Interested parties may attend the meeting in-person (though audience seats are limited); or attend meeting the the via following link: www.tampabaywater.org/livemeeting; or by teleconference after contacting Krista Simon at (727)791-2347 or ksimon@tampabaywater.org to obtain the teleconference dialing instructions. Interested parties may provide public comment in person or by submitting written comments to ksimon@tampabaywater.org by 5:00 p.m. on September 29, 2020, to be read into the meeting record by the Agency clerk, or via teleconference during the public comment portion of the meeting, after contacting Krista Simon by one of the methods identified above to obtain the teleconference dialing instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Workshop

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2020, 10:00 a.m. – 12:00 Noon

PLACE: Join Teams Meeting: Join Microsoft Teams Meeting GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Florida Statutes, the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Tracey Aittama, aittamat@elderaffairs.org or (850)414-2343.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Tracey Aittama, aittamat@elderaffairs.org or (850)414-2343. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Aittama, aittamat@elderaffairs.org or (850)414-2343.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2020, 9:00 a.m.

PLACE: Teleconference number: 1(877)309-2073, Conference room: 931-659-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and approve the State Grant application revision.

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2020, 1:00 p.m. or soon

thereafter via video conference

PLACE: via video conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

https://us02web.zoom.us/j/89867537363

Meeting ID: 898 6753 7363

Dial by your location:

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(301)715-8592, US (Germantown)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 898 6753 7363, Passcode: 479961

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2020, 8:30 a.m. or soon thereafter via video conference

PLACE: via video conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

general business of the board.

https://us02web.zoom.us/j/84476977573

Meeting ID: 844 7697 7573

Dial by your location:

(929)436-2866, US (New York)

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 844 7697 7573, Passcode: 341960

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2020, 10:00 a.m. or soon

thereafter via video conference

PLACE: via video conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation.

https://us02web.zoom.us/j/87907298457

Meeting ID: 879 0729 8457

Dial by your location:

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 879 0729 8457, Passcode: 63455116

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 30, 2020, 9:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: https://floridasnursinghomeadmin.gov/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2020, 11:30 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: https://floridasoptometry.gov/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.004 Application for System Construction Permit

The Florida Department of Health announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 1, 2020, 9:00 a.m., Thursday, November 5, 2020, 9:00 a.m., Thursday, December 3, 2020, 9:00 a.m.

PLACE: Web address:

https://attendee.gotowebinar.com/rt/1260603684948249872 GENERAL SUBJECT MATTER TO BE CONSIDERED: The

Department of Health announces changes to the remaining scheduled Onsite Sewage Treatment and Disposal Systems Variance Committee Meetings in 2020, which was previously noticed on 8/21/2020 Vol. 46/164 and 12/31/2019 Vol. 45/252. The meeting format has been changed from in-person to virtual and the time was changed to 9:00 a.m. All persons are invited to join the virtual meeting, participants can register at: https://attendee.gotowebinar.com/rt/1260603684948249872

After registering, participants will receive a confirmation email containing information about joining the Webinar.

The meetings will examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to paragraph 381.0065(3)(d), Florida Statutes and to provide input on any rule issues requested by the Technical Review and Advisory Panel pursuant to subsection 381.0068(2), Florida Statutes.

A copy of the agenda may be obtained by contacting: The agenda may be obtained seven days prior to each meeting date by writing to Ed Williams, Environmental Consultant, Onsite Sewage Programs, Bureau of Environmental Health, Florida Department of Health,4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Ed Williams at (850)901-6522. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ed Williams, Environmental Consultant, Onsite Sewage Programs, Bureau of Environmental Health, Florida Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION DISTRICT BOARD OF TRUSTEES MIAMI DADE COLLEGE

11011 S.W. 104th STREET

MIAMI, FL 33176-3393

Responses to the Invitation to Negotiate (ITN) listed below will be accepted ELECTRONICALLY, by 3:00 p.m. on

October 16, 2020. Information regarding electronic submission is posted on our website,

www.mdc.edu/purchasing/bid-posting.aspx.

Prospective proposers may obtain the ITN solicitation at the College's Purchasing Department website, http://www.mdc.edu/purchasing/bid-posting.aspx, or sending an email to purchasing@mdc.edu.

BID NUMBER: 2021-RM1-05, BID TITLE: Custodial Services for Homestead and West Campuses

Direct questions regarding this Bid to: Roman Martinez – rmartin9@mdc.edu, Group Director - Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0012.

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for PROFESSIONAL GENERAL CONTRACTING SERVICES PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes professional general contracting services for the development of an approximately 2.2-acre site, located at 1625 South Osprey Ave., Sarasota, FL 34239-3555, to construct a new approximately 95,600 sq. ft. behavioral health inpatientoutpatient hospital ("the New Behavioral Health Pavilion") and associated supporting enabling work. Enabling work will consist of demolition of an existing one-story, approximately 60,000 sq. ft. office building, modification to existing internal roadway systems, utility updates and preparation for connectivity to the New Behavioral Heath Pavilion, demolition of an approximately 3,500 sq. ft. existing one-story office building, and surface parking enhancements. The Inpatient programming is approximately 70,150 sq. ft. and will consist of four inpatient units; a 22 bed adult psychiatric unit, a 20 bed Acute psychiatric unit, an 18 bed Geriatric psychiatric unit, a 22 bed Child and Adolescent unit, and an adjunct therapy space. The Outpatient programming is approximately 7,650 sq. ft. and will consist of the Intensive Outpatient program with Group Therapy rooms, Outpatient Treatment Clinic with Consultation rooms and Counselors offices. Clinical support areas include Clinical Administration, Legal services courtroom, Lobby, Resource, and miscellaneous clinical support. Non-clinical support areas consist of areas for Environmental Services, Material Management, Food and Nutrition, and circulation. The scope of professional general contracting services will include but are not limited to pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, fire protection and structural work for the development of the New Behavioral Health Pavilion, elective medical and business services, and the required support services required for each designed and constructed to allow for expansion capabilities. The New Behavioral Health Pavilion will include Energy Plant connections and a street level pedestrian walkway to connect the existing main hospital and the New Behavioral Health Pavilion. The scope of work may include additional services contiguous to the main hospital.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of the planning study and potential revisions to the planning study as the New Behavioral Health Pavilion development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit seven (7) bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida current construction licensure and current corporate registration certificates.
- 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
- 3. Proof of general, automobile and workers' compensation liability insurance coverage.
- 4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that:
- a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
- 5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
- 6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
- 7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
- 8. Construction and permitting experience within the City of Sarasota and County of Sarasota, Florida and other applicable permitting agencies.
- 9. Resumes of key personnel that would be used on this project to include their project relevant experience and project decision making authority for this project.
- 10. The firm's experience in the construction of a new Behavioral Health Hospital project as described above.

- 11. Location of the firm's main office, and proposed project team office location (if different from main).
- 12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
- 13. Site construction management experience to include but not limited to, Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

- 1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
- 2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
- 3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
- 4. The location of the Professional General Contracting Firm's main / corporate office;
- 5. The Firm's approach to this particular project;
- 6. The Firm's ability to respond quickly;
- 7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
- 8. The volume of previously awarded projects to the Firm by the Hospital.
- 9. The Firm's available bonding capacity for this project. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804. Submissions shall be titled: Statement of Oualifications for

PROFESSIONAL GENERAL CONTRACTING SERVICES
The Sarasota Memorial Health Care System

Behavioral Health Pavilion

- 4. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday October 8, 2020. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
- 7. The selection committee will meet in a public meeting located at 1921 Waldemere Street, Sarasota, FL, Waldemere Medical Plaza, Level 2, Sarasota County Public Hospital Board room, 8:30 a.m. 4:30 p.m., on Monday, October 26, 2020 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District *d/b/a* Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes professional architectural and engineering services for the development of an approximately 2.2-acre site, located at 1625 South Osprey Ave., Sarasota, FL 34239-3555, to design a

new approximately 95,600 sq. ft. behavioral health inpatientoutpatient hospital ("the New Behavioral Health Pavilion") and associated supporting enabling work. Enabling work will consist of demolition of an existing one-story, approximately 60,000 sq. ft. office building, modification to existing internal roadway systems, utility updates and preparation for connectivity to the New Behavioral Heath Pavilion, demolition of an approximately 3,500 sq. ft. existing one-story office building, and surface parking enhancements. The Inpatient programming is approximately 70,150 sq. ft. and will consist of four inpatient units; a 22 bed adult psychiatric unit, a 20 bed Acute psychiatric unit, an 18 bed Geriatric psychiatric unit, a 22 bed Child and Adolescent unit, and an adjunct therapy space. The Outpatient programming is approximately 7,650 sq. ft. and will consist of an Intensive Outpatient program with Group Therapy rooms, Outpatient Treatment Clinic with Consultation rooms and Counselors offices. Clinical support areas include Clinical Administration, Legal services courtroom, Lobby, Resource, and miscellaneous clinical support. Non-clinical support areas consist of areas for Environmental Services, Material Management, Food and Nutrition, and circulation. The architectural and engineering services will include, but are not limited to, site planning, zoning applications, State and City public meetings, community meetings, presentations, schematic design, design development, programming, construction documents, and construction administration for all planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the New Behavioral Health Pavilion, elective medical and business services, and the required support services required for each designed to allow for expansion capabilities. The New Behavioral Health Pavilion will include Energy Plant connections, a street level pedestrian walkway to connect the existing main hospital and the New Behavioral Health Pavilion. The scope of work may include additional services contiguous to the main hospital.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of the planning study and potential revisions to the conceptual planning study as the New Behavioral Health Pavilion development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit seven (7) bound statements of qualifications that include at least the following data, to be organized in the following order:

A copy of Florida design licensure and corporate registration certificates.

Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000.000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.

A separate statement as to whether the firmis a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.

Proposed design team to include individual resumes with relevant design experience as follows:

Planning of a new Behavioral Health Hospital;

Programming of a new Behavioral Health Hospital and required support services, preferably in the state of Florida; and

Examples of a similarly completed design of a licensed Behavioral Health Hospital project that includes:

A licensed Behavioral Health Hospital and agency required support services, preferably in the state of Florida;

Protected pedestrian walkway

Site development to include but not limited to, Roadways, Surface Parking, Utilities, Lighting, Landscaping and Drainage. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

Design and permitting experience within the City and County of Sarasota, Florida and other applicable permitting agencies. Location of the design Firm's main office, and proposed project team office location (if different from main).

An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications which do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

The Firm's relevant design experience as it relates to the above referenced project;

The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;

The location of the lead designer's main / corporate office;

The location of the design team's support, production personnel The location of the design team's engineering partner main office, and of the proposed team

The location of the design team's other proposed consults for this project

The Firm's approach to this particular project;

The Firm's ability to respond quickly;

Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

The Hospital reserves the right to reject any or all submittals at any time during this process.

The Hospital reserves the right to request additional information beyond the data set forth above.

Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804. Submissions shall be titled: Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Health Care System

Behavioral Health Pavilion

Submittals must be received by the Hospital no later than 3:30 p.m. on Thursday, October 8, 2020. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in

immediate disqualification at the discretion of the Director of Architecture and Construction.

Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

The selection committee will meet in a public meeting located at 1921 Waldemere Street, Sarasota, FL, Waldemere Medical Plaza, Level 2, Sarasota County Public Hospital Board room, 8:30 a.m. – 4:30 p.m., on Tuesday, October 27, 2020 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

ADVERTISED IN

FLORIDA ADMINISTRATIVE REGISTER, FRIDAY, SEPTEMBER 11, 2020 AND FRIDAY, SEPTEMBER 18, 2020

AND

SARASOTA HERALD TRIBUNE, FRIDAY, SEPTEMBER 11, 2020 AND FRIDAY, SEPTEMBER 18, 2020

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for PROFESSIONAL GENERAL CONTRACTING SERVICES PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes professional general contracting services for the development of an approximately 2.2-acre site, located at 1625 South Osprey Ave., Sarasota, FL 34239-3555, to construct a new approximately 95,600 sq. ft. behavioral health inpatient-outpatient hospital ("the New Behavioral Health Pavilion") and associated supporting enabling work. Enabling work will consist of demolition of an existing one-story, approximately 60,000 sq. ft. office building, modification to existing internal roadway systems, utility updates and preparation for connectivity to the New Behavioral Heath Pavilion, demolition of an approximately 3,500 sq. ft. existing one-story office building, and surface parking enhancements. The Inpatient programming is approximately 70,150 sq. ft. and will consist of

four inpatient units; a 22 bed adult psychiatric unit, a 20 bed Acute psychiatric unit, an 18 bed Geriatric psychiatric unit, a 22 bed Child and Adolescent unit, and an adjunct therapy space. The Outpatient programming is approximately 7,650 sq. ft. and will consist of the Intensive Outpatient program with Group Therapy rooms, Outpatient Treatment Clinic with Consultation rooms and Counselors offices. Clinical support areas include Clinical Administration, Legal services courtroom, Lobby, Resource, and miscellaneous clinical support. Non-clinical support areas consist of areas for Environmental Services, Material Management, Food and Nutrition, and circulation. The scope of professional general contracting services will include but are not limited to pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, fire protection and structural work for the development of the New Behavioral Health Pavilion, elective medical and business services, and the required support services required for each designed and constructed to allow for expansion capabilities. The New Behavioral Health Pavilion will include Energy Plant connections and a street level pedestrian walkway to connect the existing main hospital and the New Behavioral Health Pavilion. The scope of work may include additional services contiguous to the main hospital.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of the planning study and potential revisions to the planning study as the New Behavioral Health Pavilion development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit seven (7) bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida current construction licensure and current corporate registration certificates.
- 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
- 3. Proof of general, automobile and workers' compensation liability insurance coverage.
- 4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;

- a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
- 5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
- 6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
- 7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
- 8. Construction and permitting experience within the City of Sarasota and County of Sarasota, Florida and other applicable permitting agencies.
- 9. Resumes of key personnel that would be used on this project to include their project relevant experience and project decision making authority for this project.
- 10. The firm's experience in the construction of a new Behavioral Health Hospital project as described above.
- 11. Location of the firm's main office, and proposed project team office location (if different from main).
- 12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
- 13. Site construction management experience to include but not limited to, Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

- 1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
- 2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
- 3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
- 4. The location of the Professional General Contracting Firm's main / corporate office;

- 5. The Firm's approach to this particular project;
- 6. The Firm's ability to respond quickly;
- 7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
- 8. The volume of previously awarded projects to the Firm by the Hospital.
- 9. The Firm's available bonding capacity for this project. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations. All interested Firms are further informed as follows:
- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The Hospital reserves the right to request additional information beyond the data set forth above.
- 3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804. Submissions shall be titled: Statement of Qualifications for

PROFESSIONAL GENERAL CONTRACTING SERVICES
The Sarasota Memorial Health Care System
Behavioral Health Pavilion

- 4. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday October 8, 2020. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
- 7. The selection committee will meet in a public meeting located at 1921 Waldemere Street, Sarasota, FL, Waldemere Medical Plaza, Level 2, Sarasota County Public Hospital Board room, 8:30 a.m. 4:30 p.m., on Monday, October 26, 2020 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of

qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 11, 2020 and 3:00 p.m., Thursday, September 17, 2020.

Rule No.	File Date	Effective
		Date
2A-8.001	9/16/2020	10/6/2020
2A-8.003	9/16/2020	10/6/2020
2A-8.004	9/16/2020	10/6/2020
5B-57.010	9/11/2020	10/1/2020
5B-57.011	9/11/2020	10/1/2020
53ER20-71	9/17/2020	9/17/2020
53ER20-72	9/17/2020	9/17/2020
53ER20-73	9/17/2020	9/17/2020
53ER20-74	9/17/2020	9/17/2020
53ER20-75	9/17/2020	9/17/2020
59A-12.012	9/17/2020	10/7/2020
61E14-2.001	9/14/2020	10/4/2020
61G1ER20-11	9/16/2020	9/16/2020
61G2-6.001	9/14/2020	10/4/2020
61G14-11.008	9/14/2020	10/4/2020
64B4-2.002	9/14/2020	10/4/2020
68B-13.0015	9/16/2020	10/1/2020
68B-13.005	9/16/2020	10/1/2020
68B-13.007	9/16/2020	10/1/2020
68B-13.008	9/16/2020	10/1/2020

LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
62-330.010	7/21/2020	**/**/***
62-330.050	6/26/2020	**/**/***
62-330.060	6/26/2020	**/**/***

62-330.090	6/26/2020	**/**/***
62-330.201	6/26/2020	**/**/***
62-330.340	6/26/2020	**/**/***
62-330.402	6/26/2020	**/**/***
62-331.010	7/21/2020	**/**/***
62-331.020	6/11/2020	**/**/***
62-331.030	6/11/2020	**/**/***
62-331.040	6/11/2020	**/**/***
62-331.050	6/11/2020	**/**/***
62-331.051	7/21/2020	**/**/***
62-331.052	7/21/2020	**/**/***
62-331.053	7/21/2020	**/**/***
62-331.054	7/21/2020	**/**/***
62-331.060	7/21/2020	**/**/***
62-331.070	6/11/2020	**/**/***
62-331.080	7/21/2020	**/**/***
62-331.090	7/21/2020	**/**/***
62-331.100	6/11/2020	**/**/***
62-331.110	7/21/2020	**/**/***
62-331.120	7/21/2020	**/**/***
62-331.130	6/11/2020	**/**/***
62-331.140	6/11/2020	**/**/***
62-331.160	7/21/2020	**/**/***
62-331.200	7/21/2020	**/**/***
62-331.201	7/21/2020	**/**/***
62-331.210	7/21/2020	**/**/***
62-331.211	6/11/2020	**/**/***
62-331.212	6/11/2020	**/**/***
62-331.213	6/11/2020	**/**/***
62-331.214	6/11/2020	**/**/***
62-331.215	7/21/2020	**/**/***
62-331.216	7/21/2020	**/**/***
62-331.217	7/21/2020	**/**/***
62-331.218	6/11/2020	**/**/***
62-331.219	6/11/2020	**/**/***
62-331.220	6/11/2020	**/**/***
62-331.221	6/11/2020	**/**/***
62-331.222	6/11/2020	**/**/***
62-331.223	6/11/2020	**/**/***
62-331.224	6/11/2020	**/**/***
62-331.225	7/21/2020	**/**/***

62-331.226	7/21/2020	**/**/***
62-331.227	6/11/2020	**/**/***
62-331.228	6/11/2020	**/**/***
62-331.229	7/21/2020	**/**/***
62-331.230	7/21/2020	**/**/***
62-331.231	7/21/2020	**/**/***
62-331.233	6/11/2020	**/**/***
62-331.234	6/11/2020	**/**/***
62-331.235	6/11/2020	**/**/***
62-331.236	6/11/2020	**/**/***
62-331.237	6/11/2020	**/**/***
62-331.238	6/11/2020	**/**/***
62-331.239	6/11/2020	**/**/***
62-331.240	7/21/2020	**/**/***
62-331.241	6/11/2020	**/**/***
62-331.242	7/21/2020	**/**/***
62-331.243	6/11/2020	**/**/***
62-331.244	6/11/2020	**/**/***
62-331.245	6/11/2020	**/**/***
62-331.246	6/11/2020	**/**/***
62-331.247	6/11/2020	**/**/***
62-331.248	7/21/2020	**/**/***
I IST OF DI	LES AWAITING LEG	TICL ATIME

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Jaguar Power Sports LLC, line-make YNGF

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Jaguar Power Sports LLC, as a dealership for the sale of motorcycles manufactured by Sanmen County Yongfu Machine Co. Ltd

(line-make YNGF) at 7720 Philips Highway, Jacksonville, (Duval County), Florida 32256, on or after October 19, 2020. The name and address of the dealer operator(s) and principal investor(s) of Jaguar Power Sports LLC are dealer operator(s): Shaun Jackrel, 3089 Montilla Drive, Jacksonville, Florida 32246; principal investor(s): Shaun Jackrel, 3089 Montilla Drive, Jacksonville, Florida 32246.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 2137 Savannah Highway, Charleston, South Carolina, 29414.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

Notice of Publication of South Florida Water Management District's 2020/2021 Annual Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 16, 2020, the South Florida Water Management District published its 2020/2021 Annual Regulatory Plan on the South Florida Water Management District's homepage in accordance with subparagraph 120.74(2)(a)1., F.S. The plan is available at: https://www.sfwmd.gov/documents-by-tag/annregplan.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.