#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Cosmetology**

RULE NOS.: RULE TITLES: 61G5-22.002 Definitions

61G5-22.003 Level of Acceptability 61G5-22.015 Specialty Certification

61G5-22.016 Minimum Curriculum for Nail Specialty

**Training** 

61G5-22.017 Minimum Curriculum for Facial Specialty

Training.

PURPOSE AND EFFECT: The rule amendments align training hours with recent statutory changes and allow cosmetology specialist instructors to evaluate competence based on performance rather than on students having completed a minimum number of services.

SUBJECT AREA TO BE ADDRESSED: These rule amendments pertain to specialist training hours.

RULEMAKING AUTHORITY: 477.016, 477.019(2), 477.023(2) FS.

LAW IMPLEMENTED: 477.025(2), 477.019(2), 477.020, 477.0201, 477.025(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:

64B17-6.001 Minimum Standards of Physical Therapy

Practice

PURPOSE AND EFFECT: The rule clarifies terminology addressing the minimum standards of practice in physical therapy.

SUBJECT AREA TO BE ADDRESSED: This rule addresses modesty, sexual misconduct, direct supervision, and written medical records in the practice of physical therapy.

RULEMAKING AUTHORITY: 486.025 FS.

LAW IMPLEMENTED: 486.021(5), (6), (9), (10), (11), 486.031, 486.102, 486.123, 486.125(1), 486.161(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:

64B17-9.001 Continuing Education

PURPOSE AND EFFECT: The rule eases the burden on licensees during the license renewal biennium ending November 2021 by temporarily waiving the in-person requirement for continuing education.

SUBJECT AREA TO BE ADDRESSED: This rule modifies the continuing education home study limit and updates the continuing education laws and rules exam application form for continuing education credit.

RULEMAKING AUTHORITY: 456.013(6), 486.025, 486.109(5) FS.

LAW IMPLEMENTED: 456.013(6), 486.109 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Psychology**

RULE NO.: RULE TITLE:

64B19-11.0035 Licensure by Examination: Proof

Satisfactory to the Board for the Purpose of Determining Eligibility for Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding education accreditation for determining eligibility for examination.

SUBJECT AREA TO BE ADDRESSED: The rule amendment updates language regarding education accreditation for the purpose of determination of eligibility for examination.

RULEMAKING AUTHORITY: 490.004(4), 490.005(1)(b) FS. LAW IMPLEMENTED: 490.003(3), 490.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253; allen.hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### PUBLIC SERVICE COMMISSION

SELECT A TYPE: amendment RULE NOS: RULE TITLES:

Rule 25-6.064 Contribution-in-Aid-of-Construction for Installation of New or Upgraded Facilities

Rule 25-6.078 Schedule of Charges

Rule 25-6.115 Facility Charges for Conversion of Existing

Overhead Investor-owned Distribution

Facilities

Rule 25-6.0343 Municipal Electric Utility and Rural Electric

Cooperative Reporting Requirements

PURPOSE AND EFFECT: To update and clarify the rules, including updating the rules to recognize the Commission's adoption of Rule 25-6.030, F.A.C., Storm Protection Plan, and the repeal of Rule 25-6.0342, F.A.C.

Docket No. 20200091-EU

SUMMARY: Rules 25-6.064, 25-6.078, and 25-6.115, F.A.C. are amended to delete the reference to a repealed rule and instead reference Rule 25-6.030, F.A.C., Storm Protection Plan,

Rule 25-6.034, F.A.C., Standard of Construction, Rule 25-6.0341, F.A.C., Location of the Utility's Electric Distribution Facilities, and Rule 25-6.0345, F.A.C., Safety Standards for Construction of New Transmission and Distribution Facilities, in order for the rules to more specifically and accurately reflect all of the applicable requirements. Rule 25-6.078, F.A.C. is also amended to incorporate by reference Form PSC 1031 (08/20). Rule 25-6.0343, F.A.C. is amended to require that the reports required by subsection (3) of the rule be filed every three years and amended to reference the procedures set forth in Rule 25-6.0345, F.A.C.

SUMMARY OF **STATEMENT** OF **ESTIMATED** COSTS REGULATORY **AND LEGISLATIVE** RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency. The SERC examined the factors required by Section 120.541(2), FS, and concluded that the rule amendments will not have an adverse impact on economic growth, business competitiveness, or small business and that there would likely be transactional cost savings to the individual and entities, including government entities, required to comply with the rule.

The agency has determined that the proposed rules are not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based upon the information contained in the SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 350.127(2), 366.05(1), FS. LAW IMPLEMENTED: 350.115, 366.03, 366.04(1), (2), (4)–(6), 366.041(1), (4), 366.05(1), (7), 366.06(1), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adria Harper, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, or at aharper@psc.state.fl.us.

## THE FULL TEXT OF THE PROPOSED RULE IS: [TYPE AND STRIKE VERSION]

25-6.064 Contribution-in-Aid-of-Construction for Installation of New or Upgraded Facilities.

(1) through (4) No change.

- (5) The costs applied to the formula in subsections (2) and (3) shall be based on the requirements of Rule 25-6.030, F.A.C., Storm Protection Plan, Rule 25-6.034, F.A.C., Standard of Construction, Rule 25-6.0341, F.A.C., Location of the Utility's Electric Distribution Facilities, and Rule 25-6.0345, F.A.C., Safety Standards for Construction of New Transmission and Distribution Facilities 25-6.0342, F.A.C., Electric Infrastructure Storm.
  - (6) through (9) no change.

Rulemaking Authority 366.05(1), 350.127(2) FS. Law Implemented 366.03, 366.05(1), 366.06(1) FS. History—New 7-29-69, Amended 7-2-85, Formerly 25-6.64, Amended 2-1-07.\_\_\_\_\_\_.

25-6.078 Schedule of Charges.

- (1) No change.
- (2) For the purpose of calculating the Estimated Average Cost Differential, cost estimates shall reflect the requirements of Rule 25-6.030, F.A.C., Storm Protection Plan, Rule 25-6.034, F.A.C., Standard of Construction, Rule 25-6.0341, F.A.C., Location of the Utility's Electric Distribution Facilities, and Rule 25-6.0345, F.A.C., Safety Standards for Construction of New Transmission and Distribution Facilities 25-6.0342, F.A.C., Electric Infrastructure Storm Hardening.
- (3) On or before October 15 of each year, each utility shall file with the Commission Clerk Form PSC/ECO 13 E (10/97). Schedule 1, using current material and labor costs, Form PSC 1031 (08/20), entitled "Overhead/Underground Residential Differential Cost Data," which is incorporated by reference into this rule and is available at [insert hyperlink]. If the cost differential as calculated in Form PSC 1031 (08/20) Schedule 1 varies from the Commission-approved differential by plus or minus 10 percent or more, the utility shall file a written policy and supporting data and analyses as prescribed in subsections (1), (4) and (5) of this rule on or before April 1 of the following year; however, each utility shall file a written policy and supporting data and analyses at least once every 3 years.
  - (4) No change.
- (5) Detailed supporting data and analyses used to determine the Estimated Average Cost Differential for underground and overhead distribution systems shall be concurrently filed by the utility with the Commission and shall be updated using cost data developed from the most recent 12-month period. The utility shall record these data and analyses on Form PSC/ECO 13 E (10/97). Form PSC/ECO 13 E Form PSC 1031 (08/20), entitled "Overhead/Underground Residential Differential Cost Data" which is incorporated by reference into subsection 3 of this rule and may be obtained from the Division of Economics, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850, (850) 413 6410.
- (6) through (10) No change. Rulemaking Authority 350.127(2), 366.05(1) FS. Law Implemented 366.03, 366.04(1), (4), 366.04(2)(f), 366.06(1) FS. History–New 4-10-

- 71, Amended 4-13-80, 2-12-84, Formerly 25-6.78, Amended 10-29-97, 2-1-07, \_\_\_\_\_\_.
- 25-6.115 Facility Charges for Conversion of Existing Overhead Investor-owned Distribution Facilities.
  - (1) through (7) No change.
- (8) For the purpose of this rule, the charge for the proposed underground facilities shall include:
- (a) The estimated cost of construction of the underground distribution facilities based on the requirements of Rule 25-6.030, F.A.C., Storm Protection Plan, Rule 25-6.034, F.A.C., Standard of Construction, Rule 25-6.0341, F.A.C., Location of the Utility's Electric Distribution Facilities, and Rule 25-6.0345, F.A.C., Safety Standards for Construction of New Transmission and Distribution Facilities 25-6.0342, F.A.C., Electric Infrastructure Storm Hardening Standards of Construction, including the construction cost of the underground service lateral(s) to the meter(s) of the customer(s); and
  - (b) No change.
- (9) For the purpose of this rule, the charge for overhead facilities shall be the estimated construction cost to build new overhead facilities, including the service drop(s) to the meter(s) of the customer(s). Estimated construction costs shall be based on the requirements of Rule 25-6.030, F.A.C., Storm Protection Plan, Rule 25-6.034, F.A.C., Standard of Construction, Rule 25-6.0341, F.A.C., Location of the Utility's Electric Distribution Facilities, and Rule 25-6.0345, F.A.C., Safety Standards for Construction of New Transmission and Distribution Facilities 25-6.0342, F.A.C., Electric Infrastructure Storm Hardening.

#### (10) through (13) No change.

Rulemaking Authority 350.127(2), 366.05(1) FS. Law Implemented 366.03, 366.04, 366.05 FS. History–New 9-21-92, Amended 2-1-07,

- 25-6.0343 Municipal Electric Utility and Rural Electric Cooperative Reporting Requirements.
  - (1) No change.
- (2) The reports required by subsections (3), of this rule shall be filed with the Commission Clerk by March 1, 2021, and every three years thereafter for the three preceding calendar years. The reports required by subsections (4), and (5) of this rule shall be filed with the Commission Clerk by March 1 of each year for the preceding calendar year.
- (3) Standards of Construction. Each municipal electric utility and rural electric cooperative shall report the extent to which its construction standards, policies, practices, and procedures are designed to address the ability of transmission and distribution facilities to mitigate damage caused by extreme weather. Each utility report shall, at a minimum, address the

extent to which its construction standards, policies, guidelines, practices, and procedures:

- (a) Comply, at a minimum, with the procedures set forth in Rule 25-6.0345, F.A.C., the National Electrical Safety Code (ANSI C 2) [NESC]. For electrical facilities constructed on or after February 1, 2007, the shall apply. Electrical facilities constructed prior to February 1, 2007, shall be governed by the edition of the NESC in effect at the time of the facility's initial construction. A copy of the 2007 NESC, ISBN number 0 7381-4893 8, may be obtained from the Institute of Electric and Electronic Engineers, Inc. (IEEE).
- (b) Are guided by the extreme wind loading standards specified by the procedures set forth in Rule 25-6.0345, F.A.C., Figure 250 2(d) of the 2002 edition of the NESC for:
  - 1. through 3. No change.
  - (c) through (e) No change.
  - (4) through (5) No change.

Rulemaking Authority 350.127(2), 366.05(1) FS. Law Implemented 366.04(2)(f), (6) FS. History–New 12-10-06,\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tom Ballinger

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 6, 2020 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 45, Number 111, June 7, 2019.

#### DEPARTMENT OF HEALTH

**Division of Medical Quality Assurance** 

RULE NO.: RULE TITLE:

64B-4.003 Office Surgery Registration Requirements,

Fees

PURPOSE AND EFFECT: To update the form to register an office surgery to clarify the entities approved to provide the ACLS course; to add city and state to the address requirement; and, to eliminate the practitioner code.

SUMMARY: Updates the form to register an office surgery.
SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not

have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: <u>456.004</u>, <u>458.328(1)</u>, 459.0138(1), F.S.

LAW IMPLEMENTED: <u>456.0635</u>, <u>458.328(1)(a)-(c)</u>, (i), 459.0138(1)(a)-(c), (i), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, Executive Director, 4052 Bald Cypress way, Bin #C-03, Tallahassee, FL 32399-3250, or Claudia.Kemp@FlHealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B-4.003 Office Surgery Registration Requirements, Fees.

- (1) Every office performing surgery as defined in Sections 458.328 and 459.0138, F.S., that is not licensed as a facility under Chapter 390 or 395, F.S., must register with the Department of Health by submitting Form #DH-MQA 1031, Office Surgery Registration Application, effective 6/2020 08/2019, incorporated by reference and available at http://www.flrules.org/Gateway/reference.asp?No=Ref-\_\_\_\_\_\_11743.
  - (2) through (6) No change.

Rulemaking Authority 456.004, 458.328(1), 459.0138(1) FS. Law Implemented 456.0635, 458.328(1)(a)-(c), (i), 459.0138(1)(a)-(c), (i) FS. History—New 7-12-04, Amended 5-16-06, 5-12-10, 5-9-12, 11-2-15, 3-24-20.

NAME OF PERSON ORIGINATING PROPOSED RULE: Claudia Kemp

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 29, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 23, 2020

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on September 21, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4), F.A.C., from John K. Gaba. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on September 21, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4), F.A.C., from Daniel Victoria. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on October 01, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4), F.A.C., from John Kiefer. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

#### DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit NOTICE IS HEREBY GIVEN that on October 07, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Nancy Velardi, Nelly Henjes, the Pinellas Classroom Teachers Association and the Pinellas Educational Support Personnel Association to allow the Pinellas Classroom Teachers Association and the Pinellas Educational Support Personnel Association to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-070. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail Commission Clerk, Public **Employees** Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850) 488-

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 6, 2020, the Division issued an order. The Final Order was in response to a Petition for a Variance from Warehouse District Flats LLC, filed September 8, 2020, and advertised on September 17, 2020 in Vol. 46, No.182, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires antenna not be placed in the elevator shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2020-116).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 6, 2020 the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Kalea Bay Tower 2, filed September 8, 2020, and advertised on September 17, 2020 in Vol. 46, No. 182, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Chapter 3010.1.1, unspecified Edition of Florida Building Code, Chapter 399.07, Florida Statutes and an unspecified Section of A17.3, as adopted by Rule 61C-5.001 Florida Administrative Code that requires the certificate of operation be posted in a conspicuous location on the elevator and must be framed with a transparent cover because the Petitioner has not demonstrated a substantial hardship if required to comply with this requirement (VW 2020-113).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com

#### DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0036Licensure Application and Renewal

NOTICE IS HEREBY GIVEN that on September 28, 2020, the Department of Children and Families, received a petition for waiver of subsection 65D-30.0036(1), Florida Administrative Code, from Comprehensive Psychiatric Center, assigned Case 20-048W. Subsection 65D-30.0036(1), No. Administrative Code, requires that applications for licensing shall be submitted initially and annually thereafter to the Department along with the required licensing fee. An application for renewal of a regular license must be submitted to the Department at least 60 business days prior to the expiration of the regular license. Applications for renewal submitted less than 60 business days, but at least 30 business days before the license expires, will be processed and late fees will be applied. If the application for renewal is not received by the Department 30 business days prior to the expiration of the regular license, the application will be denied and returned to the applicant, including any fees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following telephone conference which all persons are invited to attend:

Council Chairman Special Call Meeting / Criminal Justice & Community Relations Subcommittee Teleconference

DATE AND TIME: Thursday, November 12, 2020; 2:00 p.m. -2:30 p.m.

Council Chairman Special Call Meeting / Education Development Subcommittee Teleconference

DATE AND TIME: Thursday, November 12, 2020; 2:30 p.m. – 3:00 p.m.

Council Chairman Special Call Meeting / Employment & Economic Development Subcommittee Teleconference

DATE AND TIME: Thursday, November 12, 2020; 3:00 p.m. -3:30 p.m.

Council Chairman Special Call Meeting / Physical / Behavioral Health & Family Stability Subcommittee Teleconference

DATE AND TIME: Thursday, November 12, 2020; 3:30 p.m. -4:00 p.m.

Council Chairman Special Call Meeting / Social Media Platform & Website Subcommittee Teleconference

DATE AND TIME: Thursday, November 12, 2020; 4:00 p.m. -4:30 p.m.

Council Chairman Special Call Meeting / Annual Report Subcommittee Teleconference

DATE AND TIME: Thursday, November 12, 2020; 4:30 p.m. -5:00 p.m.

Please register for The Florida Council on the Social Status of Black Men & Boys - Subcommittee Meetings on Nov 12, 2020 2:30 PM EST at:

https://attendee.gotowebinar.com/register/5245907825188128 014

After registering, you will receive a confirmation email containing information about joining the webinar.

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit http://www.cssbmb.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting http://www.cssbmb.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850) 414-3300.

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2020, 10:00 a.m. PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the

meeting, call United States (Toll Free): 1(877)309-2073 or United States: +1 (571) 317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimsquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

FAR NOTICE OF PREHEARING AND HEARING DOCKET NOS. AND TITLES:

Docket No. 20200001-EI - Fuel and purchased power cost recovery clause with generating performance incentive factor. Docket No. 20200002-EG - Energy conservation cost recovery clause.

Docket No. 20200003-GU - Purchased gas adjustment (PGA) true-up.

Docket No. 20200004-GU - Natural gas conservation cost recovery.

Docket No. 20200007-EI - Environmental cost recovery clause. PREHEARING CONFERENCE DATE AND TIME: Monday, October 26, 2020, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action. HEARING DATE AND TIME: Tuesday, November 3, 2020,

immediately following the Commission's Agenda Conference. November 4-5, 2020, have also been reserved for continuation of the hearing, if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

- 1. Determination of the Projected Levelized Fuel Adjustment Factors for all investor-owned electric utilities for the period January 2020 through December 2020;
- 1. Determination of the Projected Levelized Fuel Adjustment Factors for all investor-owned electric utilities for the period January 2021 through December 2021;
- 2. Determination of the Estimated Fuel Adjustment True-Up Amounts for all investor-owned electric utilities for the period January 2020 through December 2020;
- 3. Determination of the Final Fuel Adjustment True-Up Amounts for all investor-owned electric utilities for the period January 2019 through December 2019, which are to be based on actual data for that period;
- 4. Determination of Generating Performance Incentive Factor Targets and Ranges for the period January 2021 through December 2021;
- 5. Determination of Generating Performance Incentive Factor Rewards and Penalties for the period January 2019 through December 2019;
- 6. Determination of the Projected Capacity Cost Recovery Factors for the period January 2021 through December 2021, including nuclear costs;
- 7. Determination of the Estimated Capacity Cost Recovery True-Up Amounts for the period January 2020 through December 2020, including nuclear costs;
- 8. Determination of the Final Capacity Cost Recovery True-Up Amounts for the period January 2019 through December 2019, which are to be based on actual data for that period, including nuclear costs;
- 9. Determination of the Projected Conservation Cost Recovery Factors for certain investor-owned electric and gas utilities for the period January 2021 through December 2021;
- 10. Determination of Conservation Actual/Estimated True-Up Amounts for certain investor-owned electric and gas utilities for the period January 2020 through December 2020;
- 11. Determination of the Final Conservation True-Up Amounts for the period January 2019 through December 2019 for certain investor-owned electric and gas utilities, which are to be based on actual data for that period;

- 12. Determination of the projected Purchased Gas Adjustment Cost Recovery Factors for the period January 2021 through December 2021:
- 13. Determination of Actual/Estimated Purchased Gas True-Up Amounts for the period January 2020 through December 2020:
- 14. Determination of the Final Purchased Gas True-Up Amounts for the period January 2019 through December 2019, which are to be based on actual date for that period;
- 15. Determination of the Projected Environmental Cost Recovery Factors for the period January 2021 through December 2021;
- 16. Determination of the Actual/Estimated Environmental Cost Recovery True-Up Amounts for the period January 2020 through December 2020; and
- 17. Determination of the Final Environmental Cost Recovery True-Up Amounts for the period January 2019 through December 2019, which are to be based on actual data for that period.

The purpose of this hearing is also to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapters 366 and 120, Florida Statutes, and Chapters 25-22, 28-106, and 28-109, Florida Administrative Code.

Interested persons may also request to be listed as an interested person for these dockets, in which case they will receive notices and orders published and issued in these dockets. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850) 413-6770.

#### SPECIAL COVID-19 CONSIDERATIONS

Because the Governor of the State of Florida has declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the prehearing and hearing. As always, the public may view a live stream of the prehearing and hearing online using the link available at http://www.floridapsc.com/Conferences/AudioVideoEventCo verage. Due to these extraordinary circumstances, however, no member of the public may attend in person.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850) 413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD).

#### EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2020, 12:00 Noon

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1.888.585.9008, CONFERENCE CODE: 568 124 316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 15, 2020, 10:00 a.m., ET

PLACE: Meeting via MS TEAMS

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YjYxYjU4OGEtNDNIMC00MjQyLWFh ZjMtOGEyYzIzYTAzNGQ2%40thread.v2/0?context=%7b%2 2Tid%22%3a%2272615e7c-9896-4507-b940-

b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

Call in number: (850) 270-6017 Conference ID: 289 442 996#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director Performance Criteria - Panel Recommendations LBR Review.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850) 907-6785 or casey.snipes@fchr.myflorida.com. For more information, you may contact: Casey Snipes at (850) 907-6785 or casey.snipes@fchr.myflorida.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: October 27, 2020, 3:00 p.m.

PLACE: WEBINAR:

https://attendee.gotowebinar.com/register/2915127892095512

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public webinar for interested stakeholders to discuss Florida's Basin Management Action Plans (BMAPs) for Outstanding Florida Springs. The BMAPs are the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this webinar is to provide statewide updates on all springs BMAPs.

A copy of the agenda may be obtained by contacting: Moira Homann at Moira. Homann @FloridaDEP.gov or Mary Paulic at Mary. Paulic @FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460 or Mary Paulic at (850) 245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 2, 2020, 8:30 a.m., ET

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/878296725 .You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073 Access Code: 878-296-725

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Board Meeting.

A copy of the agenda may be obtained by contacting: www.floridasacupuncture.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850) 245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2020, 9:00 a.m.

PLACE: Hampton Inn & Suites St. Petersburg/Downtown, 80 Beach Drive NE, St. Petersburg, 33701, 727-892-9900

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida, 32399-0751, Telephone (850) 717-1402. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida, 32399-0751. Telephone (850) 717-1402. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida, 32399-0751, Telephone (850) 717-1402.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited. DATE AND TIME: October 22, 2020, 8:00 a.m. ET

PLACE: GoTo Meetings - Please join the meeting from your computer, tablet or smartphone at https://global.gotomeeting.com/join/264451013. You can also dial in using your phone. (United States Toll Free): 1(866)899-4679 or United States: +1 (571) 317-3116

Access Code: 264-451-013

PURPOSE: To discuss rulemaking and other general board business.

A copy of the agenda may be obtained by visiting https://floridasmentalhealthprofessions.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov or by mail 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

## FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2020, 8:00 a.m.

PLACE: Join Zoom Meeting

https://us02web.zoom.us/j/9626449236?pwd=SVNTTTRrNIZ SeStCNTZqVURXZXNUUT09

Meeting ID: 962 644 9236

Passcode: FARDA

One tap mobile

+13017158592,,9626449236#,,,,,0#,,878300#

US

(Germantown)

+13126266799,,9626449236#,,,,,0#,,878300# US (Chicago)

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 962 644 9236

Passcode: 878300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting.

A copy of the agenda may be obtained by contacting: jwales@research-park.org.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Ad Hoc Committee (recently appointed at the 09.23.20 Board of Governors Meeting) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 21, 2020; 3:00 p.m. (ET)

(Rescheduled from October 7, 2020)

PLACE: Zoom Webinar link available at www.citizensfla.com Dial In: 1-786-635-1003; Webinar ID: 986 4372 9596

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recruitment Process for Chief Legal Officer and General Counsel.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 850-445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker at 850-445-9645; barbara.walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Advisors Choice Lending, Inc. on August 13, 2020. The following is a summary of the agency's disposition of the petition:

On October 6, 2020, a Final Order on the Petition was issued. The Office determined that under the specific set of facts set forth in the Petition, under chapter 494, Florida Statutes, Petitioner may compensate exempt persons for mortgage loan

referrals, and exempt persons may accept mortgage referral compensation, as Petitioner described in its Petition for Declaratory Statement, provided Petitioner and exempt persons comply with chapter 517, Florida Statutes; the federal Real Estate Settlement Procedures Act, 12 U.S.C. ss. 2601 et seq.; and any applicable federal or general laws of Florida. . \*\*\*\*\*\*The original petition was published August 17, 2020 in the Florida Administrative Register Volume 46, Number 160. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

### **NONE**

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, October 1, 2020 and 3:00 p.m., Wednesday, October 7, 2020.

Rule No.	File Date	Effective
		Date
2-37.010	10/1/2020	10/21/2020
2-37.020	10/1/2020	10/21/2020
2-37.030	10/1/2020	10/21/2020
2-37.040	10/1/2020	10/21/2020
6A-1.0451	10/7/2020	10/27/2020
6A-1.0502	10/7/2020	10/27/2020
6A-1.0504	10/7/2020	10/27/2020
6A-1.09412	10/7/2020	10/27/2020
6A-1.099812	10/7/2020	10/27/2020
6A-3.0171	10/7/2020	10/27/2020
6A-4.0311	10/7/2020	10/27/2020
6A-4.03321	10/7/2020	10/27/2020
6A-6.0573	10/7/2020	10/27/2020
6A-6.0574	10/7/2020	10/27/2020
6A-6.0952	10/7/2020	10/27/2020
6A-10.024	10/7/2020	10/27/2020
6A-10.082	10/7/2020	10/27/2020
6A-14.095	10/7/2020	10/27/2020
25-6.047	10/6/2020	10/26/2020
25-6.054	10/6/2020	10/26/2020

25 ( 074	10/6/2020	10/26/2022
25-6.074	10/6/2020	10/26/2020
25-6.081	10/6/2020	10/26/2020
25-6.082	10/6/2020	10/26/2020
25-6.104	10/6/2020	10/26/2020
53ER20-76	10/6/2020	10/8/2020
53ER20-77	10/6/2020	10/8/2020
53ER20-78	10/6/2020	10/8/2020
53ER20-79	10/6/2020	10/8/2020
53ER20-80	10/6/2020	10/8/2020
61G19-7.001	10/2/2020	10/22/2020
61K1-3.0001	10/5/2020	10/25/2020
61K1-3.001	10/5/2020	10/25/2020
61K1-3.002	10/5/2020	10/25/2020
61K1-3.009	10/5/2020	10/25/2020
61K1-3.010	10/5/2020	10/25/2020
61K1-3.019	10/5/2020	10/25/2020
64B1-4.0011	10/7/2020	10/27/2020
64B8-30.005	10/1/2020	10/21/2020
64B10-11.001	10/1/2020	10/21/2020
64B10-11.003	10/5/2020	10/25/2020
64B10-11.013	10/5/2020	10/25/2020
64B10-16.001	10/5/2020	10/25/2020
64B10-16.002	10/5/2020	10/25/2020
64B15-6.0035	10/1/2020	10/21/2020
61G19-1.009	10/1/2020	10/21/2020
61G19-6.0036	10/1/2020	10/21/2020
61G19-6.017	10/1/2020	10/21/2020
61G19-9.001	10/1/2020	10/21/2020
61G19-9.004	10/1/2020	10/21/2020
61G19-9.0045	10/1/2020	10/21/2020
68B-43.002	10/6/2020	10/26/2020
68B-43.003	10/6/2020	10/26/2020
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68B-43.004	10/6/2020	10/26/2020		
	T OF RULES AWA			
	EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES			
Rule No.	File Date	Effective Date		
62-330.010	7/21/2020	**/**/***		
62-330.050	6/26/2020	**/**/***		
62-330.060	6/26/2020	**/**/***		
62-330.090	6/26/2020	**/**/***		
62-330.201	6/26/2020	**/**/***		
62-330.340	6/26/2020	**/**/***		
62-330.402	6/26/2020	**/**/***		
62-331.010	7/21/2020	**/**/***		
62-331.020	6/11/2020	**/**/***		
62-331.030	6/11/2020	**/**/***		
62-331.040	6/11/2020	**/**/***		
62-331.050	6/11/2020	**/**/***		
62-331.051	7/21/2020	**/**/***		
62-331.052	7/21/2020	**/**/***		
62-331.053	7/21/2020	**/**/***		
62-331.054	7/21/2020	**/**/***		
62-331.060	7/21/2020	**/**/***		
62-331.070	6/11/2020	**/**/***		
62-331.080	7/21/2020	**/**/***		
62-331.090	7/21/2020	**/**/***		
62-331.100	6/11/2020	**/**/***		
62-331.110	7/21/2020	**/**/***		
62-331.120	7/21/2020	**/**/***		
62-331.130	6/11/2020	**/**/***		
62-331.140	6/11/2020	**/**/***		
62-331.160	7/21/2020	**/**/***		
62-331.200	7/21/2020	**/**/***		
62-331.201	7/21/2020	**/**/***		

62-331.210	7/21/2020	**/**/***
62-331.211	6/11/2020	**/**/***
62-331.212	6/11/2020	**/**/***
62-331.213	6/11/2020	**/**/***
62-331.214	6/11/2020	**/**/***
62-331.215	7/21/2020	**/**/***
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62-331.242	7/21/2020	**/**/***

62-331.243	6/11/2020	**/**/***
62-331.244	6/11/2020	**/**/***
62-331.245	6/11/2020	**/**/***
62-331.246	6/11/2020	**/**/***
62-331.247	6/11/2020	**/**/***
62-331.248	7/21/2020	**/**/***

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.