#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Professional Engineers**

RULE NO.: RULE TITLE:

61G15-22.011 Board Approval of Continuing Education

Providers

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule text in compliance with HB 827, Chapter 2019-86, L.O.F., and to make any additional changes or revisions required.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 455.213(6), 455.2179, 471.008, 471.017(3) FS.

LAW IMPLEMENTED: 455.213(6), 455.2179, 471.017(3) FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for

Design, Construction and Maintenance for

Streets and Highways

PURPOSE AND EFFECT: Rule 14-15.002, F.A.C. is being amended to update material incorporated by reference.

SUMMARY: The proposed rule incorporates the most recent version of the Florida Greenbook, providing uniform standards for design, construction, and maintenance of streets and highways.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The standards have been developed for use by governmental entities responsible for the design, construction, and maintenance of roadways. Any costs associated with the revised standards will be contractual requirements, not a regulatory cost to small businesses. In addition, the agency has determined that the rule(s) will not require legislative ratification pursuant to Section 120.541(3), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(10)(a), 334.048(3), 336.045(1), F.S.

LAW IMPLEMENTED: 334.044(10)(a), 336.045, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denise Johnson, (850)414-5265, denise.johnson@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Denise Johnson, Deputy General Counsel, (850) 414-5265, denise.johnson@dot.state.fl.us

#### THE FULL TEXT OF THE PROPOSED RULE IS:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways.

(1) The Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways, 2018 2016 edition, is hereby incorporated by this rule at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-11543">http://www.flrules.org/Gateway/reference.asp?No=Ref-11543</a>;

http://www.flrules.org/Gateway/reference.asp?No=Ref-

11548;http://www.flrules.org/Gateway/reference.asp?No=Ref-

11549;http://www.flrules.org/Gateway/reference.asp?No=Ref-

11550;

http://www.flrules.org/Gateway/reference.asp?No=Ref-11551; http://www.flrules.org/Gateway/reference.asp?No=Ref-11552;http://www.flru

11542

http://www.flrules.org/Gateway/reference.asp?No=Ref\_08321 and available at http://www.fdot.gov/roadway/FloridaGreenbook/FGB.shtm.

- (2) The following documents also are hereby incorporated by reference and made a part of this rule:
- (a) AASHTO LRFD (Load and Resistance Factor Design) *Bridge Design Specifications*, 8th 7th Edition (2017) (2014) and Interim Revisions for 2015 and 2016. A copy of the manual may be ordered from the AASHTO Bookstore website: https://bookstore.transportation.org. A copy is available for public inspection during regular business hours at the Florida Department of Transportation, Office of Design Standards, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4255. Posting of the preceding materials on the internet for purposes of public examination would violate federal copyright law.
- (b) AASHTO *LRFD Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals*, 1st Edition (2015) and 2017 Interim Revisions for 2017 and 2018. A copy of the manual may be ordered from the AASHTO Bookstore website: https://bookstore.transportation.org. A copy is available for public inspection during regular business hours at the Florida Department of Transportation, Office of Design Standards, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4255. Posting of the preceding materials on the internet for purposes of public examination would violate federal copyright law.
- (c) Department of Transportation Structures Manual (2017), Volume 3 FDOT Modifications to Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals (LFRD LTS-1). A copy of the specification modifications can be downloaded from <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08284">http://www.flrules.org/Gateway/reference.asp?No=Ref-08284</a>, or www.fdot.gov/structures/structuresmanual.shtm.

(d) The provisions of this rule shall automatically expire on March 31, 2025, unless reviewed, determined to remain necessary, and readopted through the rulemaking process.

Rulemaking Authority 334.044(10)(a), 334.048(3), 336.045(1) FS. Law Implemented 334.044(10)(a), 336.045 FS. History—New 1-22-76, Amended 7-13-81, 6-24-84, Formerly 14-15.02, Amended 8-25-86, 11-29-89, 11-1-94, 5-15-01, 7-9-02, 11-24-05, 10-16-07, 6-4-12, 9-7-15, 6-19-17, \_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael Shepard, State Roadway Design Engineer NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kevin Thibault, P.E.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 10, 2019

#### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-7.002 Investment Policy Statements

PURPOSE AND EFFECT: To adopt the most recent revised Investment Policy Statement approved and made effective by the Trustees on July 25, 2019 for the Local Government Surplus Funds Trust Fund (Non-Qualified).

SUMMARY: To adopt the most recent Investment Policy Statement for Florida PRIME, which became effective July 25, 2019. There are no other rules incorporating this rule. The proposed amendments do not have an impact on any other rules. SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on its analysis of the rule amendments and incorporated materials, as well as the fact that it is not a regulatory agency, the State Board of Administration has determined that the rules do not meet the statutory threshold for ratification by the legislature. There will be no impact on economic growth, job creation or employment, private-sector investment, or business competitiveness, and no increase in regulatory costs resulting from the proposed rule amendments. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 218.405(4), 218.412 FS. LAW IMPLEMENTED: 218.405(1), (2), (3), (4), 218.409(2), (9), 218.415(17) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, March 9, 2020, 9:00 a.m. – 11:00 a.m.

PLACE: Hermitage Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1197, tina.joanos@sbafla.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1182, ruth.smith@sbafla.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 19-7.002 Investment Policy Statements.

The Local Government Surplus Funds Trust Fund (Non-Qualified) Investment Policy Statement, as approved and made effective by the Trustees of the State Board of Administration July 25, 2019 June 13. http://www.flrules.org/Gateway/reference.asp?No=Ref-1600 http://www.flrules.org/Gateway/reference.asp?No=Ref-08622, is hereby adopted and incorporated by reference. The Investment Policy Statement may be obtained by contacting: State Board of Administration, 1801 Hermitage Blvd., Suite 100. Tallahassee, Florida 32308, Attn.: Florida PRIME Program, or by accessing the sbafla.com website, and clicking on the Florida PRIME heading under the Funds We Manage tab. The Investment Policy Statement for the Local Government Surplus Funds Trust Fund (Non-Qualified) can be accessed under the Risk Management and Oversight section.

Rulemaking Authority <u>218.405(4)</u>, 218.412<del>, 288.405(4)</del> FS. Law Implemented 218.405(1), (2), (3), (4), 218.409(2), (9), 218.415(17)<del>, 218.418, 218.421(2)</del> FS. History—New 12-13-09, Amended 4-11-12, 1-18-14, 11-20-14, 2-18-16, 2-9-17, 2-12-18, 2-19-19, ...

NAME OF PERSON ORIGINATING PROPOSED RULE: Michael McCauley

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Trustees of the State Board of Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 21, 2019.

#### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-9.001 Investment Policy Statement

PURPOSE AND EFFECT: To adopt the most recent revised Investment Policy Statement approved by the Trustees on December 4, 2018 for the Florida Retirement System Investment Plan.

SUMMARY: To adopt the most recent Investment Policy Statement for the Florida Retirement System Investment Plan, which was adopted by the Trustees on December 4, 2018. There are no other rules incorporating this rule. The proposed amendments do not have an impact on any other rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on its analysis of the rule amendments and incorporated materials, as well as the fact that it is not a regulatory agency, the State Board of Administration has determined that the rules do not meet the statutory threshold for ratification by the legislature. There will be no impact on economic growth, job creation or employment, private-sector investment, or business competitiveness, and no increase in regulatory costs resulting from the proposed rule amendments. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.4501(8), 215.52 FS. LAW IMPLEMENTED: 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15) FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD): DATE AND TIME: Monday, March 9, 2020, 9:00 a.m. – 11:00

DATE AND TIME: Monday, March 9, 2020, 9:00 a.m. – 11:00 a.m.

PLACE: Hermitage Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1197, tina.joanos@sbafla.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruth A. Smith, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1182, ruth.smith@sbafla.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

19-9.001 Investment Policy Statement.

The Florida Retirement System Investment Plan Investment Policy Statement, as approved by the Trustees of the State Board of Administration on <a href="December 4">December 4</a>, 2018 June 14, 2017, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-11601">http://www.flrules.org/Gateway/reference.asp?No=Ref-11601</a> <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08699">http://www.flrules.org/Gateway/reference.asp?No=Ref-08699</a>, is hereby adopted and incorporated by reference. The Investment Policy Statement may be obtained by contacting: State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308; Attn.: Office of Defined Contribution Programs, or by accessing the MyFRS.com website, clicking on Investment Funds link and then clicking on Fund Policies.

Rulemaking Authority 121.4501(8), 215.52 FS. Law Implemented 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15) FS. History–New 7-29-01, Amended 7-23-02, 5-10-05, 5-19-09, 7-12-12, 12-30-15, 2-12-18.

NAME OF PERSON ORIGINATING PROPOSED RULE: Daniel Beard

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Trustees of the State Board of Administration.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 4, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 21, 2019.

#### STATE BOARD OF ADMINISTRATION

RULE NOS.:	RULE TITLES:
19-11.002	Beneficiary Designations and Distributions
	for FRS Investment Plan
19-11.006	<b>Enrollment Procedures for New Hires</b>
19-11.007	Second Election Enrollment Procedures for
	the Florida Retirement System Retirement
	Programs
19-11.009	Reemployment with an FRS-Participating
	Employer after Retirement
19-11.012	Rollovers or Plan to Plan Transfers to or
	from the FRS Investment Plan

PURPOSE AND EFFECT: Rule 19-11.002, F.A.C. is being amended to reference the most recent versions of the EZ Retirement Plan Enrollment Form for Regular, Special Risk Class and Special Risk Administrative Support Class Employees, and the 2nd Election EZ Retirement Plan Enrollment Form. The rule also is being amended to emphasize that if a married member fails to name his or her spouse as the beneficiary of his or her Investment Plan account, then the member must provide either an Acknowledgement of Beneficiary Designation with the spouse's signature or a notarized statement reflecting the spouse's understanding that the spouse is not the beneficiary of the member's account, in order for the member's beneficiary designation to become effective. Rule 19-11.006, F.A.C. is being amended to adopt the most recent versions of the enrollment forms. The rule also is being amended to indicate that if a member defaults into the Investment Plan then the member will automatically receive quarterly statements by electronic delivery. Rule 19-11.007, F.A.C.is being amended to adopt the most recent versions of the 2nd Election EZ Retirement Plan Enrollment Form and the 2nd Election Retirement Plan Enrollment Form. Rule 19-11.009, F.A.C. is being amended to adopt the most recent version of the Certification Form that is used by prospective employees to certify their FRS retirement status. Rule 19-11.012, F.A.C. is being amended to adopt the most recent versions of the rollover forms. The proposed rule amendments do not impose any burdens on businesses; do not restrict entry into a profession; do not have an impact on the availability of services to the public; do not have an impact on job retention; do not impose any restrictions on employment seekers; and do not impose any costs.

SUMMARY: To adopt updated forms and to set forth some clarifications and updated information. There are no other rules

incorporating the proposed amended rules. The proposed amendments will not have an effect on any other rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on its analysis of the rule amendments and incorporated materials, as well as the fact that it is not a regulatory agency, the State Board of Administration has determined that the rules do not meet the statutory threshold for ratification by the legislature. There will be no impact on economic growth, job creation or employment, private-sector investment, or business competitiveness, and no increase in regulatory costs resulting from the proposed rule amendments. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.4501(8) FS.

LAW IMPLEMENTED: 21.021, 121.051, 121.055, 121.091, 121.35, 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15), (19), 121.591, 121.5912; 744.301, 1012.875(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Monday, March 9, 2020, 9:00 a.m. - 11:00 a.m.

PLACE: Hermitage Room, the Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tina Joanos, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1197, tina.joanos@sbafla.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruth A. Smith, Assistant General

Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1182, ruth.smith@sbafla.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

19-11.002 Beneficiary Designations and Distributions for FRS Investment Plan.

- (1) through (3) No change.
- (4)(a) If the member enrolls in the Investment Plan using the EZ Retirement Plan Enrollment Form for Regular, Special Risk and Special Risk Administrative Support Class Employees, Form ELE-1-EZ, rev. 04-19 08-16, the General Retirement Plan Enrollment Form for Regular Special Risk and Special Risk Administrative Support Class Employees, Form ELE-1, rev. 07-19 <del>07-17</del>, which are adopted and incorporated by reference in subsection 19-11.006(2), F.A.C., or the 2nd Election EZ Retirement Plan Enrollment Form, Form ELE-2-EZ, rev. 07-19 <del>07-17</del>, or the 2nd Election Retirement Plan Enrollment Form, Form ELE-2, rev. 07-19-07-17, which are adopted and incorporated by reference in subsection 19-11.007(3), F.A.C., the member agrees to the beneficiary designation contained in Section 121.4501(20), F.S., unless the member submits a beneficiary designation as provided in subsection (2), herein.
  - (b) through (g) No change.
  - (5)(a) through (b). No change.
- (c) If a married member fails to obtain the spouse's acknowledgment on the beneficiary designation form, then the Investment Plan Administrator will send to the member an Acknowledgement of Beneficiary Designation, reminding the member of the necessity of obtaining spousal ackowledgement. The member <u>must</u> <u>ean</u> return this Acknowledgement of Beneficiary Designation with the spouse's signature which will provide acknowledgement that the spouse is not the primary beneficiary of the member's Investment Plan account(s). Alternatively, the member may provide the Investment Plan Administrator with a notarized statement reflecting the spouse's understanding that the spouse is not the beneficiary of the member's Investment Plan account(s).
  - (6) through (17) No change.

Rulemaking Authority 121.4501(8) FS. Law Implemented 121.091(5)(j), (8), 121.4501(20), 121.591(3), 732.802 FS. History—New 10-21-04, Amended 3-9-06, 11-26-07, 12-8-08, 1-7-10, 8-7-11, 7-12-12, 12-16-12, 10-15-13, 1-28-14, 12-30-15, 2-9-17, 2-12-18,\_\_\_\_\_\_\_.

- 19-11.006 Enrollment Procedures for New Hires.
- (1) General Enrollment Procedures.
- (a) through (f) No change.
- (2) Specific Enrollment Procedures.
- (a) through (d). No change. .

(e) The State Board of Administration (SBA) has designed the forms set forth below for ease of use for employees in the several membership classes of the FRS. As an alternative, an employee not wishing to use the forms may provide the same information requested by the forms available for use for the appropriate membership class in a separate document. Employees may determine their membership class by contacting the agency's human resources office. The forms available are: an EZ Retirement Plan Enrollment Form, Form 04-19 ELE-1-EZ, rev. 01/18, http://www.flrules.org/Gateway/reference.asp?No=Ref-11602 http://www.flrules.org/Gateway/reference.asp?No=Ref 07617, which is only for regular, special risk, and special risk administrative support class employees; a General Retirement Plan Enrollment Form, Form ELE-1, rev. 07-19 07/18, http://www.flrules.org/Gateway/reference.asp?No=Ref-11603 http://www.flrules.org/Gateway/reference.asp?No=Ref 08688 for regular, special risk, and special risk administrative support class employees; an Elected Officers' Class Retirement Plan Form, Form EOC-1, rev. 07-19 07/18http://www.flrules.org/Gateway/reference.asp?No=Ref-11604 http://www.flrules.org/Gateway/reference.asp?No=Ref 08689; a State Community College System Optional Retirement Program (SCCSORP) Enrollment Form, Form OCC-1, rev. 07-19 07/18. http://www.flrules.org/Gateway/reference.asp?No=Ref-11605 http://www.flrules.org/Gateway/reference.asp?No=Ref 08693; and a Local Senior Management Service Employees Retirement Plan Enrollment Form, Form SMS-3, rev. 07-19 07/18, http://www.flrules.org/Gateway/reference.asp?No=Ref-11606 http://www.flrules.org/Gateway/reference.asp?No=Ref 08694. All of the preceding forms are hereby adopted and incorporated by reference.

- (e)1. through (i). No change.
- (j) A member who defaults to the Investment Plan will be automatically enrolled in electronic delivery, as provided in 3. Above, until the member has consented to another delivery method with the Administrator. An annual statement will be generated and mailed to the member each year, unless the member has affirmately chosen a delivery method. Paper documents will be provided free of charge, upon request.
- (3) No change.

  Rulemaking Authority 121.4501(3)(c)4., (8)(a) FS. Law Implemented 121.051, 121.055, 121.35, 121.4501(2), (3), (4), (5), (6), (8), (15), 121.73, 121.74, 121.78, 1012.875(3) FS. History—New 10-21-04, Amended 3-9-06, 10-25-07, 12-8-08, 5-19-09, 2-4-10, 7-12-12, 12-16-12, 1-28-14, 8-18-14, 12-30-15, 4-12-17, 2-12-18, 2-19-19......
- 19-11.007 Second Election Enrollment Procedures for the Florida Retirement System Retirement Programs.
  - (1) through (2) No change.

- (3) General Procedures.
- (a) All members who wish to change their FRS retirement plan using their 2nd election must submit an election to the Plan Choice Administrator. This can be done by form, or on MyFRS.com by accessing the online Second Election Choice Service or online "2nd Election EZ Retirement Plan Enrollment Form." There are two types of enrollment forms. The "2nd Election Retirement Plan Enrollment Form," Form ELE-2, rev. 07 - 1907 08. http://www.flrules.org/Gateway/reference.asp?No=Ref-11607 http://www.flrules.org/Gateway/reference.asp?No=Ref 10214, which is hereby adopted and incorporated by reference. This form allows the member to select different investment fund options if the member is changing from the Pension Plan to either the Investment Plan or the Investment Plan Hybrid Option. Alternatively, the member can complete the "2nd Election EZ Retirement Plan Enrollment Form," Form ELEhttp://www.flrules.org/Gateway/reference.asp?No=Ref-11608 http://www.flrules.org/Gateway/reference.asp?No=Ref 10213 which is hereby adopted and incorporated by reference. By completing this form, the member is choosing to have the employer and employee contributions and any transfers from the Pension Plan invested in an age appropriate retirement date fund as provided under the Plan provisions. The member may change the investment selection at any time after the Investment Plan or the Investment Plan Hybrid Option account is activated. Activation occurs when contributions are deposited to the member's Investment Plan account.
  - (b) through (k). No change.
  - (4) No change.

19-11009 Reemployment with an FRS-Participating Employer after Retirement.

- (1) Reemployment
- (a) No change.
- (b) If reemployed on or after July 1, 2010, a member may return to work in any position with an FRS-participating employer after being retired for six (6) calendar months. Six calendar months means six full calendar months following the month the member retired. For example, if a member retires in January, the six full calendar months are February, March, April, May, June, and July. The retiree may return to employment in August. The member must suspend receipt of any remaining retirement benefits until either employment is terminated or the completion of 12 calendar months of retirement. However, a retired law enforcement officer may be

reemployed as a school resource officer by an FRS-participating employer and receive both a salary and retirement benefits once six <u>calendar</u> months have elapsed immediately after the officer's date of retirement.

- (c) To prevent hiring an ineligible retiree, the employer should obtain a written statement from each prospective employee as to the employee's retirement status. The written statement can be set forth on the "Certification Form," Form CERT, rev. 01-19 05/18 <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-11609">http://www.flrules.org/Gateway/reference.asp?No=Ref-11609</a> <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08695">http://www.flrules.org/Gateway/reference.asp?No=Ref-08695</a>, which is hereby adopted and incorporated by reference. The form can be found on the MyFRS.com website. This form should be retained in the employee's personnel file.
  - (d) No change.
  - (2) No change.

Rulemaking Authority 121.4501(8) FS. Law Implemented 121.021(29), (39), 121.091(9)(b), (c), 121.4501(2)(j), 121.591(1)(a)4. FS. History—New 11-26-07, Amended 12-8-08, 8-7-11, 7-12-12, 4-12-17, 2-12-18, 2-19-19, \_\_\_\_\_.

19-11.012 Rollovers or Plan to Plan Transfers to or from the FRS Investment Plan

- (1) through (7) No change.
- (8)(a) No change.
- (b) Current members shall use Form IPRO-1, rev. 07-19 07/18, "Employee Rollover Deposit Instructions and Form," <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-11610">http://www.flrules.org/Gateway/reference.asp?No=Ref-11610</a> <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08698">http://www.flrules.org/Gateway/reference.asp?No=Ref-08698</a>, which is hereby adopted and incorporated by reference, to effect rollovers described in this rule.
- (c) Current DROP members planning to roll over their DROP accumulation shall use Form IP-DROP-AD-1, "FRS Investment Plan DROP Accumulation Direct Rollover Form for Current DROP Members," rev. 07-19 07/18, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-11611">http://www.flrules.org/Gateway/reference.asp?No=Ref-11611</a> <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08696">http://www.flrules.org/Gateway/reference.asp?No=Ref-08696</a>, which hereby is adopted and incorporated by reference, to effect rollovers described in this rule.
- (d) Former DROP members shall use Form IP-DROP-RO-1, "DROP Direct Rollover Form for Former DROP Members," rev. 07-19 07/18, http://www.flrules.org/Gateway/reference.asp?No=Ref-11612 http://www.flrules.org/Gateway/reference.asp?No=Ref-08697, which hereby is adopted and incorporated by reference, to effect rollovers described in this rule.
  - (e) No change.
  - (9) through (13) No change.

Rulemaking Authority 121.4501(8), (5)(e) FS. Law Implemented 121.4501(4)(g)5., (5)(e), (21), 121.591 FS. History—New 7-12-12, Amended 12-16-12, 10-15-13, 1-28-14, 8-18-14, 12-30-15, 4-12-17, 2-12-18, 2-19-19, \_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Daniel Beard

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Trustees of the State Board of Administration.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 04, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 21, 2019.

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Agency for Persons with Disabilities**

RULE NOS.: RULE TITLES:

65G-4.015 Eligibility for Agency Services Criteria

65G-4.017 Establishing Eligibility

PURPOSE AND EFFECT: The purpose and effect of the rule amendments is to update the Agency for Persons with Disabilities' ("Agency") list of eligible diagnoses to include Phelan McDermid Syndrome, as required by sections 393.063(12), 393.063(28), and 393.065(7), Florida Statutes, as adopted by the Florida Legislature in Chapter 2016-65, Laws of Florida.

SUMMARY: The new language addresses eligibility for Agency services based on a diagnosis of Phelan McDermid Syndrome.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.065(10), 393.066(8), 393.501, FS.

LAW IMPLEMENTED: 393.065, 393.066, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Thompson, Senior Attorney,

Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, Danielle.Thompson@apdcares.org, (850)922-4556.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

65G-4.015 Eligibility for Agency Services Criteria. In order to be determined eligible for agency services the applicant must:

- (1) through (2) No change.
- (3) Have a confirmed diagnosis of one of the following developmental disabilities as defined in this these rules, rules 65G-4.014, 65G-4.015, 65G-4.016 and 65G-4.017, F.A.C.:
  - (a) Autism;
  - (b) Cerebral palsy;
  - (c) Mental retardation or intellectual disability;
  - (d) Prader-Willi syndrome;
  - (e) Spina Bifida;
  - (f) Down Syndrome, or
  - (g) Phelan-McDermid Syndrome, or

(g)(h) Children between 3 and 5 years of age who are at high risk of later diagnosis of one of the disabilities listed above. Such high-risk children shall not be placed on the waiting list for waiver services until a confirmed diagnosis of a qualifying disability is given.

- (4) No change.
- (5) This Rule shall be reviewed, and if necessary, renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 393.065(10), 393.066(8), 393.501 F.S. Law Implemented 393.065, 393.066 F.S. History–New 5-16-12.

65G-4.017 Establishing Eligibility.

- (1) through (6) No change.
- (7) Establishing Eligibility Phelan-McDermid Syndrome. The diagnosis of Phelan-McDermid Syndrome must be confirmed utilizing genetic testing, with written documentation from a:
  - (a) Medical doctor or
  - (b) Doctor of osteopathy,
  - (7)(8) No change.
- (9) This Rule shall be reviewed, and if necessary, renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 393.065(10), 393.066(8), 393.501 F.S. Law Implemented 393.065, 393.066 F.S. History—New 5-16-12, \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tom Rice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbara Palmer

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 4, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 21, 2020

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.: RULE TITLE:

6A-1.09401 Student Performance Standards

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 22, February 3, 2020 issue of the Florida Administrative Register.

The Mathematics and English Language Arts standards incorporated by reference are amended as follows:

Next Generation Sunshine State Standards (Benchmarks for Excellent Student Thinking (B.E.S.T.)) – Mathematics 2020

Page	Code/Location	Item Changed	Proposed
			Change
36	3.FR.1.2	Benchmark	Changed
			multiples of a
			unit fraction
			to the result
			of adding the
			unit fraction
			1/n to itself m
			times.
47	4.FR.1.4	Clarification 2	Changed
			Within this
			benchmark,
			the
			expectation is
			to be able to
			use to
			Instruction
			includes
			using
49	4.AR.1.1	Example	Changed
			equals to
			gives
56	5.NSO.2.2	Example	Changed is to
			gives

69	6.NSO.3.1	Clarification 2	Added
0,5	0.11,00.0.1		Clarification
			2
			Instruction
			includes
			finding the
			greatest
			common
			factor of the
			numerator
			and
			denominator
			of a fraction
			to simplify the
			fraction.
69	6.NSO.3.3	Benchmark	Added and
09	0.1400.5.5	Delicilliaix	integers
92	8.GR.1.3	Benchmark	Added the
92	6.GK.1.5	Denemiark	converse of
128	912.AR.5.7	Benchmark	Changed
120	912.AK.J./	Dencimark	_
			quadratic to
207	Annandin D	Properties of	Changed
207	Appendix D	I	Changed
		Inequality	Symmetric to Asymmetric
209	Annandiy E	Surface Area 3D:	Added and
209	Appendix E Formulas		
	Formulas	Hemisphere	the area of the flat side is
			ine jidi side is included
210	Appendix E	Laws of Exponents	
210	Formulas	(main heading)	Changed all variables a,
	Torniulas	(main neading)	b, m and n
			,
			arbitrary
			numbers in a given number
			_
			system to where m
			and n are
			integers and
			a and b are
			real numbers
210	Appendix E	Power of a quotient	Added where
210	Formulas	1 ower or a quotient	$b \neq 0$
210	Appendix E	Negative exponent	Added (for
210	Formulas	Tregative exponent	$a^{-1}$ ) where
	Torridas		$a \neq 0$
			u + 0

			Added (for $\left(\frac{a}{b}\right)^{-1}$ ) where $a, b \neq 0$
210	Appendix E Formulas	Zero exponent	Added where $a\neq 0$
210	Appendix E Formulas	Rational/Fractional exponent	Added (for $a^{\frac{m}{n}} = {\binom{n}{\sqrt{a}}}^m$ ) where $a \ge 0$ Added (for $a^{\frac{m}{n}} = {\binom{n}{\sqrt{a^m}}}$ ) where $a \ge 0$

Next Generation Sunshine State Standards (Benchmarks for Excellent Student Thinking (B.E.S.T.)) – English Language Arts 2020

Page	Code/Location	Item Changed	Proposed
			Change
19	ELA.11.C.1.3	2 <sup>nd</sup> standard on	Added
		C.1.3 spiral	terminal
			period
79	ELA.6.R.1.4	Clarification 1	Deleted See
			Appendix B
			for example
86	ELA.7.R.1.4	Clarification 1	Deleted See
			Appendix B
			for examples
111	9 <sup>th</sup> grade	14 <sup>th</sup> title	Changed
	Sample texts by		Alfred J. to J.
	standard chart		Alfred
111	9 <sup>th</sup> grade	14 <sup>th</sup> title	Added dot to
	Sample texts by		"The Love
	standard chart		Song of J.
			Alfred
			Prufrock"
			under 3.1
134	11 <sup>th</sup> grade	Author's name on	Alexander
	Sample texts by	25 <sup>th</sup> title	changed to
	standard chart		Aleksandr
134	11 <sup>th</sup> grade	Author's name on	Pam Ryan
	Sample texts by	26 <sup>th</sup> title	Munoz
	standard chart		changed to
			Pam Muñoz
			Ryan
135	11 <sup>th</sup> grade	31 <sup>st</sup> title	Changed on
	Sample texts by		to of
	standard chart		

161	Appendix B, 9 <sup>th</sup>	14 <sup>th</sup> title	Changed
101		14 title	Alfred J. to J.
	grade booklist		
			Alfred
163	Appendix B,	Author's name on	Alexander
	11 <sup>th</sup> grade	25 <sup>th</sup> title	changed to
	booklist		Aleksandr
163	Appendix B,	Author's name on	Munoz, Pam
	11 <sup>th</sup> grade	26 <sup>th</sup> title	Ryan
	booklist		changed to
			Ryan, Pam
			Muñoz
163	Appendix B,	31 <sup>st</sup> title	on changed to
	11 <sup>th</sup> grade		of
	booklist		
177	Appendix B,	Titles in Example	Formatted
	Rhetoric,	Column (format	titles to match
	Rhetorical	only)	other
	Devices	-	resources
181	Appendix B,	Titles in Example	Formatted
	Fallacies in	Column	titles to match
	Reasoning	(format only)	other
	_		resources
207	Appendix E,	Dolch 3 <sup>rd</sup> Grade	Deleted
	Fluency, Dolch	Word List	Dolch 3 <sup>rd</sup>
	Word List		Grade Word
			List

### Section IV Emergency Rules

#### NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on February 3, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4), F.A.C., from Leydi E. Juarez Lujan. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit

Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 20, 2020, 4:00 p.m.

PLACE: Call-in: 1(877)309-2073, CORRECTION: access code: 706-657-245

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a correction of a notice that was published on February 13, 2020. We are revising the notice with the corrected access code. This is a meeting of the Medical Cannabis Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700.

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2020, 4:45 p.m. -6:30 p.m. ET or until complete

PLACE: Conference Call 1(888)585-9008 and code (873574258).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove at

#### DEPARTMENT OF EDUCATION

(850)245-3317 or at roy.cosgrove@vr.fldoe.org.

Division of Florida Colleges

Members of the Florida State College at Jacksonville (FSCJ) District Board of Trustees announce their attendance at the United Faculty of Florida-FSCJ luncheon, which is open to the public.

DATE AND TIME: Friday, February 21, 2020, 12:30 p.m. – 3:00 p.m.

PLACE: River City Brewing Company, 835 Museum Circle, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: United Faculty of Florida-FSCJ All-Faculty Luncheon

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the event is asked to advise the agency at least 24 hours before the event by contacting: The Office of the College President - Administration Support Manager Ms. Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: Administration Support Manager Ms. Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (FTE), announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 27, 2020 at the Indian River State College Wolf Center, 2400 S.E. Salerno Road, Stuart, FL 34997; and Thursday, March 5, 2020 at the

Port St. Lucie Civic Center, 9221 S.E. Civic Center Place, Port St. Lucie, FL 34952. Both open house style meetings will be from 5:30 p.m. – 7:30 p.m. There will be no formal presentations. The same information will be presented at both open houses.

PLACE: See information above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida's Turnpike (SR 91) Widening from Jupiter (Indiantown Road/SR 706)) to Ft. Pierce (Okeechobee Road/SR 70) Project Development and Environment (PD&E) Study Palm Beach, Martin and St. Lucie Counties, Florida Financial Project Identification (FPID) Number: 423374-1 Efficient Transportation Decision Making (ETDM) Number: 14295

The open houses will give interested persons an opportunity to review alternatives for the proposed improvements, provide written comments and talk to project staff on a one-on-one basis regarding the conceptual design, and potential social, economic and environmental effects of the proposed improvements. The proposed improvements include widening Florida's Turnpike, modifications to the existing interchanges, and potential new interchanges.

A copy of the agenda may be obtained by contacting: Brian Ribaric, Project Manager, at (407)264-3095 or by email at Brian.Ribaric@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Brian Ribaric (see contact information above). If any person requires translation services (free of charge), please also advise Brian Ribaric at least seven (7) days before either meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Ribaric (see contact information above). For project information and updates throughout the project, you may visit the project website at www.TreasureCoastTurnpike.com. Materials displayed at the Public Meetings will be available on the project website beginning February 27, 2020.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a CANCELLATION of a public hearing and prehearing in Docket No. 20180013-PU — Petition to establish a generic docket to investigate and adjust rates for 2018 tax savings, by Office of Public Counsel.

DATE AND TIME OF CANCELLED PREHEARING CONFERENCE: Tuesday, February 18, 2020 following the Commission's Internal Affairs Conference.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

DATE AND TIME OF CANCELLED HEARING: Tuesday, March 3, 2020 following the Commission's Internal Affairs Conference.

PLACE: Room 148, Betty Ealey Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2020, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Councils Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 24, 2020, 2:00 p.m., Loxahatchee River Management Coordinating Council Special Meeting

PLACE: River Center, 805 N. U.S. Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss the Loxahatchee River National Wild & Scenic River Management Plan. The public and stakeholders are encouraged to attend this meeting and provide comment.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (772)236-4213, klamart@sfwmd.gov, 7 days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (772)236-4213 or klamart@sfwmd.gov.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2020, 1:30 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Conf. Room A, Tallahassee, FL 32308, (850)412-4154

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in the DUR activities; review and reporting of results of drug use reviews; and recommendation and evaluation of educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.mvflorida.com.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Medicaid Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 20, 2020, 8:30 a.m. – 12:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Dr., Bldg. 3, Conf. Room A, Tallahassee, FL 32308, (850)412-4154

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for inclusion or exclusion from the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com The number of speakers is limited and selection is made by a lottery system. All interested parties must submit details to Mr. Hamilton no later

than Feb. 28th to be considered for lottery selection. Because of unforeseen events that may cause changes, please monitor the website.

http://www.ahca.myflorida.com/Medicaid/Prescribed\_Drug/meetings.shtml.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Pilot Commissioners** 

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2020, 10:30 a.m.

PLACE: 1(888)585-9008, participant passcode: 491089625 GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-36.001 Purpose

62B-36.002 Definitions

62B-36.003 General

62B-36.005 Annual Funding Requests

62B-36.006 Project Ranking Procedure

62B-36.007 Project Cost Sharing

62B-36.009 Project Agreements

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: February 28, 2020, 10:00 a.m. – 12:00 Noon

PLACE: Bob Martinez Building, Conference Room 609, 2600 Blair Stone Road, Tallahassee, FL 32399. This hearing will also be broadcast via webinar. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via https://attendee.gotowebinar.com/register/8037697926147028

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a second workshop to discuss proposed amendments to Chapter 62B-36, F.A.C., as a result of changes made to the beaches funding program in 2019, as codified in Chapter 2019-122, Laws of Florida. Those changes revise the criteria that the Department must consider in determining and assigning annual funding priorities for beach management and erosion control projects and revise certain statutory provisions that the Department must consider with respect to managing inlets. Notice of Development of Rulemaking was published in the FAR on October 14, 2019.

A copy of the agenda may be obtained by contacting: The Beaches Funding Program website at https://floridadep.gov/rcp/beaches-funding-program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Hanna Tillotson at (850)245-7540. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hanna Tillotson, 2600 Blair Stone Road, MS #3601, Tallahassee, FL 32399, (850)245-7540, Hanna.Tillotson@FloridaDEP.gov.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, February 26, 2020, 5:30 p.m. – 7:30 p.m. ET, Presentation at 6:00 p.m

PLACE: John D. MacArthur Beach State Park - Nature Center, 10900 Jack Nicklaus Drive, North Palm Beach, FL 33408 (Nature Center located inside of Park)

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for John D. MacArthur Beach State Park.

A copy of the agenda may be obtained by contacting: David Dearth, Park Manager, John D. MacArthur Beach State Park, 10900 Jack Nicklaus Drive, North Palm Beach, PH# (561)624-6950, FAX# (561)624-6954 or email David.Dearth@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Dearth, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 26, 2020, 9:00 a.m. – 12:00 Noon ET)

PLACE: John D. MacArthur Beach State Park - Nature Center, 10900 Jack Nicklaus Drive, North Palm Beach, FL 33408 (Nature Center located inside of Park)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for John D. MacArthur Beach State Park with the advisory group members

A copy of the agenda may be obtained by contacting: David Dearth, Park Manager, John D. MacArthur Beach State Park, 10900 Jack Nicklaus Drive, North Palm Beach, PH# (561)624-6950, FAX# (561)624-6954 or email David.Dearth@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Dearth, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, February 27, 2020, 5:30 p.m. – 7:30 p.m. ET, Presentation at 6:00 p.m.

PLACE: Glenn F. Bates Garden Center, located within Hugh Taylor Birch State Park, 3109 East Sunrise Blvd., Ft. Lauderdale, FL 33304 GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Hugh Taylor Birch State Park

A copy of the agenda may be obtained by contacting: Kyle Easley, Park Manager, Hugh Taylor Birch State Park, 3109 East Sunrise Blvd., Ft. Lauderdale, FL 33304, PH# (954)468-2791, FAX# (954)762-3737 or email Kyle.Easley@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kyle Easley, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2020, 9:00 a.m. – 12:00 Noon ET

PLACE: Glenn F. Bates Garden Center, located within Hugh Taylor Birch State Park, 3109 East Sunrise Blvd., Ft. Lauderdale, FL 33304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Hugh Taylor Birch State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Kyle Easley, Park Manager, Hugh Taylor Birch State Park, 3109 East Sunrise Blvd., Ft. Lauderdale, FL 33304, PH# (954)468-2791, FAX# (954)762-3737 or email Kyle.Easley@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kyle Easley, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Forensic Interview Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: Embassy Suites, 8979 International Drive, Orlando, FL 32819, Phone: 1(800)340-2494

GENERAL SUBJECT MATTER TO BE CONSIDERED: To propose and vote on the creation of subcommittees of the CFIAC regarding the use of therapy animals in child forensic interviewing practices, court requirements and law enforcement involvement in child forensic interviews.

A copy of the agenda may be obtained by contacting: CFIAC: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: CFIAC: CFIAC@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CFIAC: CFIAC@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

**RULE NOS.:RULE TITLES:** 

64E-12.001 General

64E-12.002 Definitions

64E-12.003 Water Supply

64E-12.004 Food Service: Tiers and Catering.

64E-12.005 Housing

64E-12.006 Vector and Vermin Control

64E-12.007 Bedding, Towels, Clothing and Personal Items

64E-12.008 Laundry

64E-12.009 Medications, Alcohol, Poisonous or Toxic Substances

64E-12.010 Garbage and Rubbish

64E-12.011 Recreational Areas

64E-12.013 Animal Health and Safety

The Department of Health, Bureau of Environmental Health announces a workshop to which all persons are invited.

DATE AND TIME: March 11, 2020, 10:00 a.m. – 11:00 a.m. PLACE: Florida Department of Health, 4025 Esplanade Way, Room 301, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on rule updates to incorporate technical changes to be consistent with changes in industry standards; to reduce surplus language and increase clarity, as noticed in the December 9, 2019, Volume 45, Number 237 edition of the Florida Administrative Register. The Department will accept written comments at the workshop or by email to VaKesha.Brown@flhealth.gov. The workshop will be recorded. The recording will be made a part of the public rulemaking record.

A copy of the agenda may be obtained by contacting: VaKesha Brown, MPA, CPM, CEHP; Environmental Supervisor, Facilities Programs Section, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399, VaKesha.Brown@flhealth.gov, (850)901-6490.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: VaKesha Brown, MPA, CPM, CEHP; Environmental Supervisor, Facilities Programs Section, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399, VaKesha.Brown@flhealth.gov, (850)901-6490. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

**RULE NOS.:RULE TITLES:** 

69L-31.002 Definitions

69L-31.003 Petition Form

69L-31.004 Carrier Response Form

69L-31.005 Petition Requirements

69L-31.006 Consolidation of Petitions

69L-31.007 Service of Petition on Carrier and Affected Parties

69L-31.008 Computation of Time

69L-31.009 Carrier Response Requirements

69L-31.010 Effect of Non-Response by Carrier

69L-31.011 Complete Record

69L-31.012 Joint Stipulation of the Parties

69L-31.013 Petition Withdrawal

69L-31.014 Overutilization Issues Raised in Reimbursement Dispute Resolution

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, April 8, 2020, 9:00 a.m. – 11:30 a.m.

PLACE: DWC 1st Floor Conference Room, 1579 Summit Lake Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing is being conducted to receive public input and consider proposed changes to the above-referenced rules.

A copy of the agenda may be obtained by contacting: Theresa Pugh, telephone: (850)413-1721, email: Theresa.Pugh@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Theresa Pugh, telephone: (850)413-1721, email: Theresa.Pugh@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 24, 2020, 10:00 a.m. PLACE: via conference call, Conference Call, 1(866)200-9760 (Participant PIN: 6566099#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Sean Bankston, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301; sbankston@ftri.org, (850)270-2641.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Sean Bankston, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301; sbankston@ftri.org, (850)270-2641. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sean Bankston, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301; sbankston@ftri.org, (850)270-2641.

#### KITTELSON & ASSOCIATES, INC.

This notice has nothing to do with any rule or rulemaking process.

The City of Orlando, in partnership with Dr. Phillips, Inc. and the Florida Department of Transportation (FDOT), announces a public hearing to which all persons are invited.

DATE AND TIME: February 26, 2020, 5:30 p.m. – 7:00 p.m. PLACE: The Northwest Neighborhood Center – 3955 W D Judge Drive, Orlando, FL 32808

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Project ID (FPID) No.: N/A

Project Description: Princeton Street (S.R. 438) and Orange Blossom Trail (U.S. 441)

Complete Streets Improvements

The City of Orlando, in partnership with Dr. Phillips, Inc. and the Florida Department of Transportation (FDOT), is holding a public hearing regarding planned roadway improvements on segments of Princeton Street (S.R. 438) and Orange Blossom Trail (U.S. 441) in Orlando. The recommended improvements on Princeton Street (S.R. 438) from east of John Young Parkway (S.R. 423) to east of Orange Blossom Trail (U.S. 441) include a four-lane divided roadway with on-street parking, 6-foot wide sidewalks, and 10-foot separated bicycle lanes. The recommended improvements on Orange Blossom Trail (U.S. 441) from south of Industrial Way to north of Traylor Boulevard include a four-lane divided roadway with on-street parking, 6-foot wide sidewalks, and 10-foot separated bicycle lanes. Median access changes are proposed on Princeton Street with the introduction of a raised median.

The public hearing will be held on February 26, 2020, 5:30 p.m. -7:00 p.m. at the Northwest Neighborhood Center -3995 W D Judge Drive, Orlando, FL 32808. The hearing will begin as an open house format at 5:30 p.m. A formal presentation will be given at 6:00 p.m., followed by a public comment period. Members of the study team will be available to answer questions and obtain input from attendees. A certified court reporter will also be present to collect and document comments, and will prepare a verbatim transcript of the presentation for the project record.

Project team members will be available to discuss the proposed improvements and to answer any questions you may have. Participants may provide public comment at any time. Written comments may also be submitted during the meeting or by mail. Please send your comments no later than March 7, 2020, to Gustavo Castro, 400 South Orange Avenue, Orlando, FL 32802, or by e-mail at gustavo.castro@orlando.gov. You can learn more about the project at orlando.gov/packingdistrict.

Persons with disabilities who require accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Ryan Cunningham, by phone at (407)540-0555, or via email at rcunningham@kittelson.com, at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to compliance with Title VI may do so by contacting Ana Palenzuela, HR Director, at ana.palenzuela@orlando.gov.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### NONE

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION DISTRICT BOARD OF TRUSTEES MIAMI DADE COLLEGE 11011 S.W. 104th STREET

MIAMI, FL 33176-3393 Responses to the Invitation to

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on February 27, 2020

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, http://www.mdc.edu/purchasing/bid-posting.aspx, or by calling (305)237-2402.

BID NUMBER: 2020-JB-25, BID TITLE: Vehicle Maintenance College-wide (15 Point Inspection)

Direct questions regarding this Bid to: Jay Bergel, jbergel@mdc.edu, Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0129.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

#### DEPARTMENT OF EDUCATION

University of Florida

UF-649, Basic Science Building – 1st Floor Renovation Commissioning Selection

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering for Building Commissioning will be required for the project listed below:

Project: UF-649, Basic Science Building – 1st Floor Renovation (Gainesville FL, Main Campus)

The facility will include the complete renovation of the 1st floor of the Basic Science Building in order to accommodate faculty offices, researcher dry workspace, as well as state of the art wet lab for cell and molecular biology. The wet lab will contain a series of cell culture rooms as well as traditional molecular biology workstations. The work will include an upgrade to the restrooms and janitor closet. Also included are upgrades to the plumbing, fire protection, electrical and telecommunication room and systems. Approximately 10,000 GSF. The scope of services shall include design phase peer review; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, Building-Automation, and water systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain Gold LEED certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation. INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided pages OR 10 double-sided, consecutively-numbered pages and shall include:

- 1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
- 2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
- 3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
- 4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
- 5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Friday, March 6th, 2020. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design& Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050

Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

#### DEPARTMENT OF EDUCATION

Florida International University

FIU Building Code Plans Review and Construction Inspection NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University Board of Trustees announces that Professional Services in the discipline of BUILDING CODE PLANS REVIEW AND CONSTRUCTION INSPECTION will be required for all projects at FIU.

Services Location: Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC) and other properties in South Florida managed by FIU.

Services Description: This Continuing Services Contract will support the University's comprehensive program for compliance with the Florida Building Code (FBC) as required by Chapter 553, Florida Statutes and the current edition of the FBC. These services will be required for the University's construction program for new, remodeled, renovated and altered buildings and site improvements. Specific services will include plans review for code compliance and inspection of construction activities per each discipline of the FBC.

Term of Contract: Any contract resulting from the selection of a professional consultant (or consultants) to provide these services shall require the consultant to be available on an asneeded basis for the Fiscal Year, July 1st – June 30th. Two (2) contracts will be awarded to two (2) different firms. This contract will be a multiple award contract for an initial period of one-year with Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Professional Qualifications: Employees or consultants or subconsultants who are providing these services must have the appropriate State of Florida license to perform building code plans review, and/or building inspections per the license categories and requirements of Chapter 468, Florida Statutes. Instructions:

Firms desiring to apply for consideration shall submit a letter of application specifying their area(s) of specialty and their intent to provide services for those specialties. Proximity of location will be a prime factor in the selection of the firm. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The official FIUPQS forms must be downloaded from the project web site at https://facilities.fiu.edu/projects/CodeConsultant2020.htm.

Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly licensed and authorized to practice its profession in the State of Florida at the time of application, in accordance with Florida Law. If the applicant is a corporation,

it must be properly chartered by the Florida Department of State to operate in Florida.

Submit seven (7) bound copies of the required proposal data and one CD copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent.

GENERAL REQUIREMENTS: As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT http://facilities.fiu.edu/formsandstandards.htm

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, describes the selection process schedule for this Project and additional information regarding the Project scope, and may be obtained from the project web site.

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to griffith@fiu.edu, (CC: angpaz@fiu.edu). Responses to questions and requests for information will be posted on the project web site. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question.

Should a change in schedule become necessary, updated information will be posted on the project web site https://facilities.fiu.edu/projects/CodeConsultant2020.htm All future notices will be posted on the web site. Applicants should check the web site daily.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. – 12:30 p.m. OR 1:30 p.m. – 4:00 p.m. local time, Friday, March 13, 2020.

Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### DEPARTMENT OF MILITARY AFFAIRS

Design-Build Project 120330 Request for Qualifications REQUEST FOR DESIGN-BUILD FIRM QUALIFICATIONS Project number and name: 120330 Ready Building Addition/Alteration, Camp Blanding, Starke, FL (Clay County) Design-Build of addition/alteration to existing 44th CST Ready Building at Camp Blanding. Scope includes Addition (new construction) of approximately 10,200 gross square feet for vehicle storage, Alteration of approximately 7,000 square feet, and site improvements. Work will include flexible paving, rigid concrete paving and sidewalks, automatic vehicular gate, exterior security lighting, fire protection, emergency generator, electric/water/sewer/gas/voice/data connections, upgraded electric capacity to support unit equipment, and vehicle exhaust system. Additional on-site water retention may be required. Project design and construction will strive to quality for LEED Silver. Interested firms are directed to the Vendor Bid System

http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu, for complete information on how to submit information to be considered. Notice will be posted to VBS on or about February 14, 2020.

Type of Contractor: Design-Build Firm (Section 287.055(2)(h), F.S.)

Selection will be in accordance with 60D-13.007, F.A.C.

Point of Contact: DMA CFMO Contract Management, (904)823-0285 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

MIAMI-DADE COUNTY STRATEGIC PROCUREMENT DIVISION

LEGAL ANNOUNCEMENT OF UNSOLICITED PROPOSAL MIAMI-DADE COUNTY RAPID MASS TRANSIT SOLUTION FOR THE BEACH CORRIDOR TRUNK LINE

Miami-Dade County has received an unsolicited proposal for a Non-Qualifying Project pursuant to Section 2-8.2.6 of the Miami-Dade County Code and Section 255.065 of the Florida Statutes to deliver a Rapid Mass Transit Solution for the Beach Corridor Trunk Line and will accept proposals for the same project through Request for Proposals No. 01353. Interested parties must access all solicitation documents and submit a proposal no later than March 17, 2020, 6:00 p.m. (local time) through BidSync, which is the County's electronic bidding system. Access to the link for this solicitation, along with other bidding opportunities, can be found https://www.bidsync.com/bidsync-app-

web/vendor/links/BidDetail.xhtml?bidid=2045629&vendorvie w=Y

This solicitation is subject to the "Cone of Silence" in accordance with Section 2-11.1(t) of the Miami-Dade County Code. All communications regarding the solicitation shall be directed in writing to Beth Goldsmith at beth.goldsmith@miamidade.gov with a copy to the Clerk of the Board at clerkbcc@miamidade.gov.

## SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, mechanical, electrical, plumbing, fire protection and structural design work services for the renovation of existing office, utility and storage areas for new use as two new Cardiac Catheterization Labs. Work for this project will also include the renovation of existing office areas for new use as Cardiac Storage; Cardiac Family Waiting; Cardiac Offices; and 10 new Cardiac pre- and post-procedure bays. This project is envisioned to occur in multiple phases to allow the unit to remain in use throughout. The project is located within the main cardiology area on Sarasota Memorial Hospital's Main Campus (East Tower Level Two), 1700 S. Tamiami Trail, Sarasota, Florida.

A conceptual plan with proposed project phasing is available upon e-mail request to John Salt at john-salt@smh.com.

Firms interested in being considered as candidates are required to submit seven (7) bound statements of qualifications that

include at least the following data, to be organized in the following order:

- 1. A copy of current/valid Florida Architecture/Engineering licensure and corporate registration certificates.
- 2. Proof of General, Professional Liability, and Errors and Omissions insurance coverage in the minimum amount of \$1,000,000 per claim; \$1,000,000 annual aggregate. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
- 3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
- 4. Proposed design team with resumes.
- 5. A list of at least three (3) client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure that your references are updated and are willing to reply. Reference responses are mandatory and non-responding references will not be considered as valid references.
- 6. Past design experience on invasive cardiology procedure rooms, and associated support spaces, including pre- and post-procedure areas, within an existing hospital.
- 7. Design and permitting experience with the Florida Agency for Healthcare Administration (AHCA), and the City of Sarasota, FL and other applicable permitting agencies.
- 8. Location of the design firm's main office, and location of the proposed team for this project.
- 9. An explanation of how the firm intends to respond expeditiously on urgent project matters.

All interested firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The basis for selecting candidates includes, but is not limited to the firm's experience with local regulatory agency having jurisdiction, AHCA experience; consideration of related project experience; qualifications of proposed team and their design experience on invasive cardiology projects; ability to quickly respond, experience with SMH Facilities Management projects; and the firm's proposed project approach.
- 3. The Hospital reserves the right to request additional information beyond the data set forth above.
- 4. Questions regarding submissions shall be directed to John Salt, (941)917-1802
- 5. Except as specified herein, no person employed by, or acting on behalf of, a firm submitting a proposal may contact directly or indirectly any member of the Sarasota County Public Hospital Board or any officers, agents or employees of the Sarasota Memorial Health Care System. Violation of this prohibition may result in the firm's proposal being rejected and

the firm being disqualified from the review and selection process

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications which do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the submitting Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

Submissions shall be titled:

Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital

Cardiology Expansion & Renovation Project

- 1. Submissions must be received by the Hospital no later than 1:30 p.m., Tuesday, February 25, 2020. Submit statements to the attention of John Salt, Director of Engineering and Campus Facilities, Attn: Facilities Management, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 2. Only John Salt shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification.
- 3. Interested persons should contact John Salt at (941)917-1802 with any project-related questions.
- 4. The selection committee will meet in a public meeting at Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), at 11:00 a.m. on Friday, March 6, 2020, to hear presentations, discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee will also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked firms. All interested parties are invited to attend.

## SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for GENERAL CONTRACTING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from General Contracting Consulting Firms (the Firm) under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes general contracting services for the renovation of existing office, utility and storage areas for new use as two new Cardiac Catheterization Labs. Work for this project will also include the renovation of existing office areas for new use as Cardiac Storage; Cardiac Family Waiting; Cardiac Offices; and 10 new Cardiac pre- and post- procedure bays. This project is envisioned to occur in multiple phases to allow the unit to remain in use throughout. The project is located within the main cardiology area on Sarasota Memorial Hospital's Main Campus (East Tower Level Two), 1700 S. Tamiami Trail, Sarasota, Florida. Work may include, but is not limited to, preconstruction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control. Construction work may include selective interior demolition of existing partitions, ceiling, and interior finishes Construction work may include management of owner-provided modular utility ceiling system installation, as well as management for the installation of new ownerprovided medical, storage, and imaging equipment. Construction work may include the installation of new interior finishes, as well as new electrical, mechanical, medical gas, and plumbing system connections for the renovated space and new equipment.

PROPOSED SCHEDULE: Final project schedule shall be determined in part by equipment availability. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals.

Firms interested in being considered as candidates are required to submit seven (7) bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida construction licensure and corporate registration certificates.
- 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
- 3. Proof of general, automobile and workers' compensation liability insurance coverage.
- 4. Proof of current bonding capacity and current usage of bonding their bonding capacity
- 5. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
- 6. A list of at least three client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

- 7. Construction and permitting experience with the Florida Agency for Healthcare Administration, the City of Sarasota, FL and other applicable permitting agencies.
- 8. Resumes of key personnel utilized for this project. Resumes to include their relevant project experience.
- 9. Location of the firm's main office, and proposed project team office location (if different from main).
- 10. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications which do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the submitting Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

- 1. The Firm's relevant construction / renovations experience as it relates to the above referenced project;
- 2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
- 3. The Firm's depth of construction project management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
- 4. The location of Construction Management main / corporate office;
- 5. The Firm's ability to respond quickly;
- 6. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity
- 7. The Firm's experience with Facilities Management projects at Sarasota Memorial Hospital.
- 9. Available bonding capacity remaining for this project. It is the Hospital's responsibility to negotiate fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations. All interested Firms are further informed as follows:
- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The Hospital reserves the right to request additional information beyond the data set forth above.
- 3. Questions regarding submissions shall be directed only to John Salt, (941)917-1802.

Submissions shall be titled:

Statement of Qualifications for General Contracting Services for The Sarasota Memorial Hospital Health Care System Cardiology Expansion & Renovation Project

- 4. Submittals must be received by the Hospital no later than 1:30 p.m., Tuesday, February 25, 2020. Submit statements to the attention of John Salt, Director of Engineering and Campus Facilities, Attn: Facilities Management, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 5. Only John Salt shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification.
- 6. Interested persons should contact John Salt, (941)917-1802 with any project-related questions.
- 7. The selection committee will meet in a public meeting at Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), on Friday, March 6, 2020, 3:00 p.m. 4:30 p.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 7, 2020 and 3:00 p.m., Thursday, February 13, 2020.

Rule No.	File Date	Effective Date
59G-6.090	2/7/2020	2/27/2020
64ER20-16	2/13/2020	3/4/2020
64ER20-17	2/13/2020	3/4/2020
64B8-8.001	2/11/2020	3/2/2020

64B8-9.009	2/11/2020	3/2/2020
64B8-13.005	2/11/2020	3/2/2020
64J-2.001	2/13/2020	3/4/2020
64J-2.009	2/13/2020	3/4/2020
64J-2.010	2/13/2020	3/4/2020
64J-2.013	2/13/2020	3/4/2020
64J-2.015	2/13/2020	3/4/2020
64J-2.016	2/13/2020	3/4/2020
64J-2.017	2/13/2020	3/4/2020
64J-2.019	2/13/2020	3/4/2020
69A-64.005	2/10/2020	3/1/2020
69K-21.001	2/10/2020	3/1/2020
69K-21.007	2/11/2020	3/2/2020
69K-32.002	2/10/2020	3/1/2020
69K-7.015	2/10/2020	3/1/2020

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for

providing comments, are available at: https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.