# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF EDUCATION

### State Board of Education

RULE NO.:RULE TITLE:6A-6.0571Career and Technical Education and Adult<br/>General Education Standards and Industry-<br/>Driven Benchmarks

PURPOSE AND EFFECT: To adopt the secondary and postsecondary career education programs prescribed in Sections 1004.92 and 1011.80, Florida Statutes, and listed as "Agriculture, Food & Natural Resources," follows: "Architecture & Construction," "Arts, A/V Technology & Communication," "Business, Management & Administration," "Education & Training," "Energy," "Finance," "Government & Public Administration," "Health Science," "Hospitality & Tourism," "Human Services," "Information Technology," "Law, Public Safety & Security," "Manufacturing," "Marketing, Sales & Service," "Engineering and Technology Education," "Transportation, Distribution & Logistics," and "Additional CTE Programs/Courses," all of which fall under the umbrella of the "Career and Technical Education Programs, Academic Year 2020-2021." In addition, to adopt the "Adult General Education Standards and Curriculum Frameworks 2020-2021."

SUBJECT AREA TO BE ADDRESSED: Career and Technical Education and Adult General Education Curriculum Frameworks.

RULEMAKING AUTHORITY: 1001.02, 1003.4282 (11), 1004.92(2)(b)3., FS.

LAW IMPLEMENTED: 1003.4282, 1004.92(2)(b)4., FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, Room 714, Tallahassee, FL 32399-0400, (850)245-9062. To comment on this rule development or request a rule development workshop, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or e-mail Christian.emerson@fldoe.org or go to https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### **DEPARTMENT OF EDUCATION**

### State Board of Education

RULE NO.: RULE TITLE:

6A-6.0573 Industry Certification Process.

PURPOSE AND EFFECT: To adopt the updated 2019-20 CAPE Industry Certification Funding List. The effect of the rule development is to ensure that appropriate weights, in accordance with the provisions of s. 1011.62(1)(o), F.S., are included on the CAPE Industry Certification Funding List.

SUBJECT AREA TO BE ADDRESSED: Industry Certification.

RULEMAKING AUTHORITY: 001.02, 1003.4203(9), 1003.492(3), 1008.44, 1011.62(1), FS.

LAW IMPLEMENTED: 1003.4203, 1003.492, 1003.493, 1003.4935, 1008.44, 1011.62(1), 1012.796, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Bureau Chief, Division of Career and Adult West Gaines Street, Room Education, 325 744. То tara.goodman@fldeo.org. comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 email or Christian.Emerson@fldoe.org.

# THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at https://web02.fldoe.org/rules.

### **DEPARTMENT OF EDUCATION**

### **State Board of Education**

RULE NO.: RULE TITLE:

6A-10.0401 Gold Standard Career Pathways Articulation Agreements

PURPOSE AND EFFECT: To incorporate by reference all Gold Standard Career Pathways Statewide Articulation Agreements based on industry certifications published by the Department of Education annually as the CAPE Industry Certification Funding List. These Gold Standard Career Pathways Articulation Agreements provide guaranteed college credit for individuals who have earned an industry certification and are enrolled in an Associate in Science (A.S.) or Associate in Applied Science (A.A.S.) degree program at a Florida College System institution, as specified in this rule. According to s. 1008.44(4)(c), F.S., "After an industry certification is adopted by the State Board of Education for inclusion on the CAPE Industry Certification Funding List, the Chancellor of Career and Adult Education, within 90 days, must provide to the Articulation Coordinating Committee recommendations for articulation of postsecondary credit for related degrees for the approved certifications." On February 14, 2020 the Articulation Coordinating Committee reviewed and approved 13 new agreements for new industry certifications on the 2019-2020 CAPE Industry Certification Funding List.

SUBJECT AREA TO BE ADDRESSED: Statewide Articulation Agreements

RULEMAKING AUTHORITY: 1001.02, 1007.23, FS.

LAW IMPLEMENTED: 1007.23, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Taylor, Division of Career and Adult Education, 325 West Gaines Street. Tallahassee, FL 32399-0400, Kathleen.Taylor@fldoe.org, (850)245-9062. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Office of Executive Management, Department of Education. (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at https://web02.fldoe.org/rules.

### DEPARTMENT OF HEALTH

#### **Board of Clinical Laboratory Personnel**

RULE NO.:	RULE TITLE:
64B3-8.002	Inactive Status and Reactivation of Inactive
	Clinical Laboratory Personnel License
64B3-8.003	Renewal of Clinical Laboratory Training
	Program License
64B3-8.004	Renewal of Clinical Laboratory Personnel
	Continuing Education Provider License
64B3-8.006	Exemption of Spouses of Members of
	Armed Forces from Licensure Renewal
	Provisions
DUDDOGE AN	

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule language.

SUBJECT AREA TO BE ADDRESSED: To update rule language.

RULEMAKING AUTHORITY: 456.013, 456.024(2), 456.036, 483.805(4), 483.807(1), 483.811(2), 483.817, 483.819, 483.821 FS.

LAW IMPLEMENTED: 456.013, 456.024(2), 456.036, 483.807, 483.811, 483.817, 483.819, 483.821 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# Section II Proposed Rules

### **DEPARTMENT OF EDUCATION**

**State Board of Education** 

RULE NO.: RULE TITLE:

6A-1.09412 Course Requirements - Grades K-12 Basic and Adult Secondary Programs

PURPOSE AND EFFECT: To revise certain course requirements for each course contained in the "2020-2021 Course Code Directory and Instructional Personnel Assignments" for Grades K-12/Adult, Basic Education. The effect will eliminate Common Core in Florida through the adoption of English Language Arts and Mathematics course descriptions that include the Benchmarks Excellent Student Thinking (B.E.S.T.) Standards for English Language Arts and Mathematics.

SUMMARY: In January 2019, Governor Ron DeSantis issued Executive Order 19-32 directing the Commissioner of Education to comprehensively review Florida's kindergarten through grade twelve academic standards to eliminate Common Core and return Florida to the basics of reading, writing and arithmetic. Resulting from the Executive Order 19-32 standards review were the Benchmarks for Excellent Student Thinking (B.E.S.T.) Standards for English Language Arts and for Mathematics. On February 12, 2020, the B.E.S.T. Standards were adopted by the State Board of Education. With the adoption of the B.E.S.T Standards, course descriptions need to be revised in order to remove the former standards and add the newly adopted B.E.S.T standards. The proposed rule amendment will adopt 56 new English Language Arts and Mathematics course descriptions that include the B.E.S.T. Standards for English Language Arts and Mathematics.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon experience in the past when course descriptions were revised, the adverse impact or regulatory cost of this proposed rule, if any, is not expected to exceed any of the economic criteria set forth in Section 120.541(2)(a), F.S. and it's not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1001.03(1), 1011.62(1)(t), FS.

LAW IMPLEMENTED: 1001.03, 1011.62(1)(t), FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 1, 2020, 9:00 a.m.

PLACE: Mater Academy Charter Middle/High School 7901 NW 103rd Street Hialeah Gardens, FL 33016 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Paul O. Burns, Deputy Chancellor for Educator Quality at Paul.Burns@fldoe.org.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09412 Course Requirements – Grades K-12 Basic and Adult Secondary Programs.

A course description directs district personnel by providing the essential content and course requirements for each course in grades K-12 contained in the "Course Code Directory and Instructional Personnel Assignments" adopted by Rule 6A-1.09441, F.A.C. Course requirements approved by the State Board of Education are contained in the publications "Florida Course Descriptions for Grades K-12/Adult, Basic Education," (effective <u>May 2020</u> June 2015) (http://www.flrules.org/Gateway/reference.asp?No=Ref-

<del>05430</del>) which are hereby incorporated by reference and made a part of this rule. Copies of approved course descriptions may be obtained from Division of Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399. Rulemaking Authority 1001.02, 1001.03(1), 1011.62(1)(t) FS. Law Implemented 1001.03, 1011.62(1)(t) FS. History–New 2-21-85, Formerly 6A-1.9412, Amended 1-29-86, 1-1-87, 9-6-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 6-6-93, 10-18-94, 8-28-95, 5-14-96, 9-15-97, 10-13-98, 5-3-99, 5-3-01, 10-15-01, 12-17-02, 7-26-05, 11-21-05, 7-27-06, 1-18-07, 3-24-08, 10-21-09, 5-3-10, 7-27-11, 8-21-12, 3-25-14, 6-23-15,

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Paul O. Burns, Deputy Chancellor for Educator Quality.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 05, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 6, 2020

> Section III Notice of Changes, Corrections and Withdrawals

## NONE

Section IV Emergency Rules

NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 3, 2020, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Escambia County Judicial Center dba MC Blanchard Judicial Center at 190 Government St, Pensacola, FL. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Rule 61C-5.001, Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2020-022).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Board of Accountancy

The Board of Accountancy hereby gives notice: that on March 4, 2020, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Nelson Coressel, on November 15, 2019, seeking a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteenmonth period will expire and that test section(s) must be retaken.

The Notice of Petition for Variance or Waiver was published in Vol. 45, No. 230, on November 26, 2019, in the Florida Administrative Register. The Board, at its meeting held on January 31, 2020, voted to grant the Petition for Variance or Waiver finding that Petitioner demonstrated a substantial hardship; demonstrated that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Board of Accountancy

The Board of Accountancy hereby gives notice: that on March 04, 2020, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Rebecca Linnett, on November 25, 2019, seeking a variance or waiver of subsection 61H1-27.001(5), F.A.C., providing that a graduate of a fouryear degree granting institution not accredited at the time the applicant's degree was received or at the time of filing application will be deemed to be a graduate of a four-year accredited college or university course provided an accredited college or university as defined by subsections 61H1-27.001(1) and (2), F.A.C., accepts applicant's non-accredited baccalaureate degree and the applicant satisfactorily completes at least 15 semester or 22 quarter hours, or the equivalent, in post-baccalaureate education at the accredited institution of which at least 9 semester or 13 quarter hours, including at least 3 semester or 4 quarter hours in taxation; or the equivalent, shall be in accounting. Elementary accounting subjects, or courses equivalent to elementary accounting, cannot be used to satisfy the requirements of this rule. Elementary accounting subjects include principles of financial and managerial accounting courses even if they are covered in a three-course sequence, are titled "introductory," "fundamentals," or "principles," and even if they are offered at the graduate level.

The Notice of Petition for Variance or Waiver was published in Vol. 46, No. 12, on January 17, 2020, in the Florida Administrative Register. The Board, at its meeting held on January 31, 2020, voted to grant the Petition for Variance or Waiver finding that Petitioner demonstrated a substantial hardship; demonstrated that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF CHILDREN AND FAMILIES Family Safety and Preservation Program RULE NO.: RULE TITLE: 65C-14.023 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on March 09, 2020, the Department of Children and Families, received a petition for Variance of paragraph 65C-14.023(15)(c), Florida Administrative Code, from Our Mother's Home of Southwest Florida, Inc., and Valerie Villers, assigned Case No. 20-001W. Paragraph 65C-14.023(15)(c), F.A.C., requires residential child-caring agency staff responsible for the supervision, evaluation and monitoring of the direct care staff shall have a bachelor's degree in social work, or in a related area of study from an accredited college or university, and at least two (2) years of experience working with children or two (2) years of college and four (4) years of experience working with children. A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-2.015 Siting

NOTICE IS HEREBY GIVEN that on February 23, 2020, the Agency for Persons with Disabilities, received a petition for variance and/or waiver of subsection 65G-2.015(6), Florida Administrative Code ("Rule"), from Ornella Brasby on behalf of Hearts that Cares, Inc. The Rule states in pertinent part, "licensure of any facility located within 1,000 feet of another facility can only occur if a variance is first granted by the appropriate local government unit in accordance with the provisions of section 419.001, F.S." Any interested person or other agency may submit written comments within 14 days after publication the of this notice by emailing Danielle.Thompson@apdcares.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Danielle Thompson, Senior Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)922-4556, Danielle.Thompson@apdcares.org.

# FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

The Florida Housing Finance Corporation hereby gives notice: On March 9, 2020, the Florida Housing Finance Corporation issued an order granting the variance from subsection 67-48.023(2) F.A.C. for Residences at Dr. King Boulevard, Ltd., to allow for calculation of the minimum set aside percentage based on income averaging. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on September 13, 2019 and notice of the receipt of petition was published on September 16 2019 in Vol. 45, Number 180 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

# Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2020, 1:00 p.m. until adjourned and March 25, 2020; 8:30am until adjourned

PLACE: House Office Building, 404 South Monroe Street, Room H-28, Tallahassee, Florida 32399-6526.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public

A copy of the agenda may be obtained by contacting: The Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Clerk at (850)922-4539, or by email: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Consumer Services** 

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2020, 1:30 p.m. - 3:00 p.m.

PLACE: Plantation on Crystal River, 9301 W Fort Island Trail, Crystal River, FL 34429

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida LP Gas Advisory Board and the Florida Propane Gas Education, Safety and Research Council to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Carrie Jenkins, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carrie Jenkins at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carrie Jenkins, Bureau of Standards at (850)921-1545.

### DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 1:00 p.m. - 2:00 p.m.PLACE:ConferenceCall:

https://global.gotomeeting.com/join/845110685

United States (Toll Free): 1(877)309-2073, United States: (571)317-3129, Access Code: 845-110-685

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss items related to the 2020 Florida Missing Children's Day Event

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

## DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATES AND TIMES: March 25, 2020, 8:00 a.m. – 5:00 p.m.; March 26, 2020, 8:00 a.m. – 12:00 p.m.

PLACE: Florida's Turnpike Orlando Headquarters, Auditorium A, Turkey Lake Service Plaza, Milepost 263 Ocoee, FL 34761 GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft of the 2020 Florida Greenbook, including revisions to criteria for planning, land development, geometric design, work zone safety, rail-highway crossings, traditional neighborhood design, and drainage.

A copy of the agenda may be obtained by contacting: Mary Anne Koos, (850)414-4321, maryanne.koos@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Anne Koos, (850)414-4321, maryanne.koos@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Anne Koos, (850)414-4321, maryanne.koos@dot.state.fl.us.

## DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, March 24, 2020, Open House, 5:30 p.m.; Formal Presentation, 6:30 p.m., followed by a public comment period

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809. Open House will be held in the Legacy North 2 Ballroom and the Formal Presentation will be held in the Legacy North 1 Ballroom.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Hearing is being held to give interested persons an opportunity to express their views concerning the Orlando South Ultimate Interchange Project Development and Environment (PD&E) Study at Florida's Turnpike (SR 91) and Beachline Expressway (SR 528) in Orange County, Florida (Financial Project Identification Number 438547-1). The study will consider alternatives to reduce congestion and enhance mobility such as capacity improvements along Florida's Turnpike (SR 91) and the Beachline Expressway (SR 528) as well as new interchanges, modified ramps, and managed lanes. Project information will include displays that describe the proposed improvements for the preferred alternative, including proposed access modifications. An opportunity for you to provide comments will be provided during the Open House and following the Formal Presentation. Information about the study area, the purpose and need, and other project information including social, economic, and environmental effects will also be on display.

For project information and updates throughout the study, you may visit the project website at www.floridasturnpike.com/orlandosouth.html.

A copy of the agenda may be obtained by contacting: Anil J. Sharma, P.E., Project Manager, Florida's Turnpike Enterprise (HNTB), P.O. Box 613069, Ocoee, Florida 34761-3069 or by email at anil.sharma@dot.state.fl.us, or at (407)264-3041.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: the project manager, as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.028 Reimbursement Premium Formula

The Florida Hurricane Catastrophe Fund Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2020, 1:30 p.m. ET via telephone conference call

PLACE: Conference Call in Number: 1(888)585-9008, Participant Code 973-664-296.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include proposed amendments to Rule 19-8.028, F.A.C., Reimbursement Premium Formula. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Heidi Hinz, Florida Hurricane Catastrophe Fund, heidi.hinz@sbafla.com, (850)413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Heidi Hinz, Florida Hurricane Catastrophe Fund, heidi.hinz@sbafla.com, (850)413-1332. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2020, 9:00 a.m. ET until all business is complete

PLACE: #: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A series of calls discussing general business. Calls will begin on the hour every hour from 9:00 a.m. -4:00 p.m. ET, with a lunch break being taken at 12:00 Noon ET.

A copy of the agenda may be obtained by contacting: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400.

## EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2020, 10:00 a.m. ET until all business is complete

PLACE: # 1(888)585-9008, Code: 721-648-837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business to be discussed.

A copy of the agenda may be obtained by contacting: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400.

## EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 21, 2020, 2:00 p.m. ET until all business is complete

PLACE: # 1(888)585-9008, Code: 721-648-837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business to be discussed.

A copy of the agenda may be obtained by contacting: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400.

### **REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, 2:00 p.m.

PLACE: CareerSource Heartland, 5901 US Hwy 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at msoderstrom@cfrpc.org or at 1(863)534-7130 ext. 134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at msoderstrom@cfrpc.org or at 1(863)534-7130 ext. 134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. METROPOLITAN PLANNING ORGANIZATIONS

Pasco County Metropolitan Planning Organization

The Pasco County Board of County Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2020, 1:30 p.m.

PLACE: West Pasco Government Center, Board Room, 8731 Citizens Drive, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: AN ORDINANCE BY THE PASCO COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING CHAPTER 27 OF THE PASCO COUNTY CODE OF ORDINANCES REGULATING COMMUNICATIONS FACILITIES WITHIN THE PUBLIC RIGHTS-OF-WAY OF PASCO COUNTY PURSUANT TO SECTION 337.401 FLORIDA STATUTES; PROVIDING FOR INCLUSION INTO THE CODE OF ORDINANCES, SEVERABILITY, CONFLICTS AND AN EFFECTIVE DATE.

A copy of the agenda may be obtained by contacting: Pasco County Planning and Development Department, (727)847-8142.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Pasco County Customer Service Center, 8731 Citizens Drive, New Port Richey, FL 34654, (727)847-2411 (V) or the Pasco County Risk Management Office, 7536 State Street, New Port Richey, FL 34654, (727)847-8028 (V); if you are hearing or voice impaired, call 711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pasco County Planning and Development Department, (727)847-8142.

## DEPARTMENT OF ELDER AFFAIRS

Division of Statewide Community Based Services

The Department of Elder Affairs (DOEA) announces a telephone conference call to which all persons are invited. DATE AND TIME: March 23, 2020, 10:00 a.m. – 11:00 a.m. PLACE: The telephone conference call number is: 1(888)585-9008, and the participant conference code is 306-160-230. GENERAL SUBJECT MATTER TO BE CONSIDERED:

General updates on Departmental programs.

A copy of the agenda may be obtained by contacting: Jenny Rojas at rojasj@elderaffairs.org or (850)414-2000. It is also

located on DOEA's website at http://elderaffairs.state.fl.us/doea/public\_meetings.php. To be placed on the agenda for the next quarterly call, please email Jenny Rojas with your name, contact information, and topic. Known requests for comment for the next call will be placed on the agenda for the time allotted (upon approval of the Chair). Commenters are asked to limit their presentations to three minutes and restrict their remarks to issues related to the Advisory Council's purpose.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenny Rojas at rojasj@elderaffairs.org or (850)414-2000.

## DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Physical Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: CHANGE OF DATE: April 21, 2020, 10:00 a.m. E.T.

PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign. GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at: http://floridasphysicaltherapy.gov/ or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 16, 2020, 12:00 Noon PLACE: Collier County Government Complex, Court Administration Conference Room, 5th Floor, 3307 Tamiami Trail East, Naples

GENERAL SUBJECT MATTER TO BE CONSIDERED: ongoing Collier County Community Alliance business A copy of the agenda may be obtained by contacting: Stephanie

Jones, (239)895-0257.

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2020, 2:00 p.m.

PLACE: Telephonic meeting: Call-in Number - US Toll free 1(888)339-2688, Participant Passcode: 121-565-78

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting will be to discuss guidance and information for Public Housing Authorities on an upcoming competitive solicitation expected to be issued by the Corporation for the allocation of funding to provide short-term rental assistance for homeless schoolchildren and their families.

A copy of the agenda may be obtained by contacting: Elaine Roberts, (850)488-4197 or

Elaine.Roberts@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elaine Roberts at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: March 18, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square

Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

Center for Independent Living in Central Florida, Inc.

The Center for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2020, 8:00 a.m.

PLACE: 720 N. Denning Dr., Winter Park, Fl. 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee

A copy of the agenda may be obtained by contacting: Darlene Byars, 720 N. Denning Dr., Winter Park, Fl. 32789.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Darlene Byars, 720 N. Denning Dr., Winter Park, Fl. 32789. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darlene Byars, 720 N. Denning Dr., Winter Park, Fl. 32789.

Lee County Department of Transportation

The Lee County Department of Transportation (Lee County DOT) announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, March 19, 2020, 5:00 p.m.; formal presentation, 6:00 p.m.

PLACE: Bay Oaks Recreation Center, 2731 Oak Street, Fort Myers Beach, Florida 33931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lee County DOT will hold a public hearing to provide information about the recommended improvements for the Big Carlos Pass Bridge. The hearing begins with an open house at 5 p.m. and follows with a formal presentation and public comment period at 6 p.m. People attending the hearing can review project displays and speak one-on-one with project team members. Written statements or exhibits submitted at the hearing, emailed, or mailed and postmarked by Monday, March 30, 2020, will become part of the official hearing transcript. Lee County DOT is sending notices to all property owners located within at least 300 feet of the project study area, from approximately Estrellita Drive south to the entrance of Lovers Key State Park, and other interested parties. Lee County DOT welcomes and appreciates the community's participation in the project. The meeting gives everyone an opportunity to express their views about the proposed improvements.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Tom Marquardt, Public Works Programs Manager, Lee County Department of Transportation by phone at (239)533-8530 or by email at TMarquardt@leegov.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joan LaGuardia, (239)533-2314, Florida Relay Service 711, or jlaguardia@leegov.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Marquardt, Public Works Programs Manager, Lee County Department of Transportation by phone at (239)533-8530 or by email at TMarquardt@leegov.com.

Polk Regional Water Cooperative

The Board of Directors of the Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2020, 2:00 p.m.

PLACE: Polk County Tourism and Sports Marketing Headquarters Building located within the Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will hold a regularly scheduled public meeting to address subjects dealing with organization, budgeting, water conservation, project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, www.prwcwater.org, or may be obtained by writing to the Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or by calling Tabitha Alpers at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, 330 West Church Street, Bartow, FL 33830, telephone 1(863)534-6090. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at RyanTaylor@PRWCwater.org.

Florida is for Veterans Inc.

The Florida is for Veterans, Inc., dba Veterans Florida announces a public meeting to which all persons are invited. DATE AND TIME: March 25, 2020, 9:00 a.m.

PLACE: Embarc Collective, 802 E Whiting St, Tampa, FL 33602

Teleconference line: 1(877)619-2945, no pin needed

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting with department and committee updates.

A copy of the agenda may be obtained by contacting: admin@veteransflorida.org.

For more information, you may contact: admin@veteransflorida.org.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-204.003 Food Services - Standards of Operation

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from inmate Larry Collins, Jr., DC# M73087The petition seeks the agency's opinion as to the applicability of Rules 33-204.003 and 33-205.101, Florida Administrative Code as it applies to the petitioner.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rules as they relate to a Department contractor's obligation to serve food at a certain temperature. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twentyone (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Betty Renfroe, 501 South Calhoun Street, Tallahassee, Florida 32399, betty.renfroe@fdc.myflorida.com, (850)717-3605.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from P. Scott Maxwell, In Re: Quatraine Condominium II Association, Inc., Docket No. 2020008531.The petition seeks the agency's opinion as to the applicability of Chapters 718 and 720, F.S. as it applies to the petitioner.

1. Should the association be classified as a homeowners' association as defined in Chapter 720, Florida Statutes, a condominium association as defined in Chapter 718, Florida Statutes, or if neither, then as what type of legal entity? 2. What are the correct and applicable and statutory election requirements, methodologies, and administrative procedures related to the noticing and holding of annual meetings, and the election of members of the board of administration that must be followed by the association? 3. What procedures found in the association's governing documents pertaining to the election of members to the board of administration, and the holding of annual meetings by the association, if any, should be considered applicable and mandatory?

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: James Richardson, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Coral Springs Tower Club II Condominium Association, Inc., In Re: Coral Springs Tower Club II Condominium Association, Inc., Docket No. 2020009068The petition seeks the agency's opinion as to the applicability of Chapter 718, F.S. as it applies to the petitioner.

1. Whether the association is permitted to limit an agent appointed by several unit owners as attorney in fact from attending and/or speaking at unit owner and board member meeting of the association. 2. Whether the sample power of attorney in fact form is legally sufficient to grant authority of the agent to attend and/or speak at unit owner or board member meetings of the Association.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: James Richardson, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.810 Prospective Drug Use Review

64B16-27.830 Standards of Practice - Drug Therapy Management

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has received the petition for declaratory statement from Florida Health Sciences Center, Inc. d/b/a Tampa General Hospital filed on March 5, 2020. The petition seeks the agency's opinion as to the applicability of Rules 64B16-27.830 and 64B16-27.810, F.A.C., as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Board as to whether its intended pharmacist involvement in a penicillin skin testing program is appropriate under the auspices of the Drug Therapy Management Rule, 64B16-27.830, F.A.C., and the Prospective Drug Utilization Review Rule 64B16-27.810, F.A.C. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@floridaspharmacy.gov.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

# NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

# NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

# NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION DEP RFP 2020008 Waterway Debris Cleanup

The Florida Department of Environmental Protection is requesting Proposals for the removal of wet debris from waterways, shorelines, and water bottoms of navigable and tidally-influenced waters of specified submerged lands. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not readvertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu

Florida Developmental Disabilities Council

IFP 2020-SA-900 Advocacy Summit

INVITATION FOR PROPOSAL (FDDC IFP 2020-SA-900) ADVOCACY SUMMIT

The Florida Developmental Disabilities Council, Inc. is pleased to release Invitation for Proposal (IFP) 2020-SA-900 Advocacy Summit. Copies of the IFP and Scoring Rubric can be downloaded from the FDDC website – http://fddc.org.

Date of Release: Tuesday, March 10, 2020

Due Date: All submissions must be received by 4:00 p.m. ET on Thursday, April 9, 2020.

Notification of Winning Proposal Results: Wednesday, May 13, 2020.

Contact: All questions related to this Invitation for Proposal shall be sent via email by 4:00 p.m. (EDT) Thursday, March 19, 2020 to: Holly Hohmeister, Senior Manager, Programs and Contracts, Florida Developmental Disabilities Council, Inc., 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, proposal@fddc.org.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY. Answers to any questions received will be posted on the FDDC website (fddc.org) by Tuesday, March 24, 2020.

Cone of Silence: For purposes of this solicitation, FDDC has established a solicitation silence policy (Cone of Silence) that prohibits oral and written communication regarding all formal solicitations for goods or services (formal proposals, Request for Proposals, Invitation for Proposals, Request for Bids) issued by the FDDC with the exception of the formal written questions that may be submitted as described above. The period commences from the date of advertisement until award of contract.

Applicable Laws and Regulations: All applicable Federal and State laws, county and municipal ordinances, orders, rules and regulations of all authorities having jurisdiction over the services to be provided shall apply to the bid/proposal throughout, and they will be deemed to be included in the contract the same as though they were written in full therein.

Funds Available: The Florida Developmental Disabilities Council, Inc. (FDDC) has set aside a maximum of \$300,000 federal funds for a period not to exceed 18 months for fiscal support of this proposal. The award will remain firm for the contract period unless addendums to the scope of work are required by the funder.

# Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday March 3, 2020 and 3:00 p.m., Monday, March 9, 2020.

Rule No.	File Date	Effective
		Date
6A-1.09401	3/6/2020	3/26/2020
12-11.002	3/5/2020	3/25/2020
12-11.003	3/5/2020	3/25/2020
12-11.011	3/5/2020	3/25/2020
12-13.005	3/5/2020	3/25/2020
12A-1.0071	3/5/2020	3/25/2020
12A-1.025	3/5/2020	3/25/2020
12A-1.060	3/5/2020	3/25/2020
12A-1.097	3/5/2020	3/25/2020
12A-12.003	3/5/2020	3/25/2020
12A-16.004	3/5/2020	3/25/2020
12A-19.010	3/5/2020	3/25/2020
12A-19.020	3/5/2020	3/25/2020
12A-19.070	3/5/2020	3/25/2020
12A-19.100	3/5/2020	3/25/2020
12B-4.001	3/5/2020	3/25/2020
12B-5.050	3/5/2020	3/25/2020
12B-5.070	3/5/2020	3/25/2020
12B-5.120	3/5/2020	3/25/2020
12B-5.1210	3/5/2020	3/25/2020
12B-12.005	3/5/2020	3/25/2020
12E-1.023	3/5/2020	3/25/2020
12E-1.029	3/5/2020	3/25/2020
53ER20-20	3/5/2020	3/5/2020

LIST OF DU	I ES AWAITINC I E	CISI A TIVE
68A-23.005	3/3/2020	3/23/2020
65A-1.708	3/5/2020	3/25/2020
65A-1.707	3/5/2020	3/25/2020
65A-1.703	3/5/2020	3/25/2020
65A-1.702	3/5/2020	3/25/2020
65A-1.701	3/5/2020	3/25/2020
65A-1.205	3/5/2020	3/25/2020
64B17-7.005	3/4/2020	3/24/2020
64B15-14.0076	3/4/2020	3/24/2020
64B15-14.007	3/4/2020	3/24/2020
64B5-16.006	3/5/2020	3/25/2020
64B5-16.001	3/5/2020	3/25/2020
64B5-15.006	3/5/2020	3/25/2020
64B-4.003	3/4/2020	3/24/2020
61-40.003	3/6/2020	3/26/2020

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

# Section XIII Index to Rules Filed During Preceding Week

# INDEX TO RULES FILED BETWEEN MARCH 2, 2020 AND MARCH 6, 2020

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

# DEPARTMENT OF EDUCATION

DEPARTMENT OF EDUCATION					
State Board	of Educati	ion			
6A-1.09401	3/6/2020	3/26/2020	46/22	46/31	
DEPARTM	ENT OF R	EVENUE			
12-11.002	3/5/2020	3/25/2020	45/236		
12-11.003	3/5/2020	3/25/2020	45/236		
12-11.011	3/5/2020	3/25/2020	45/236		
12-13.005	3/5/2020	3/25/2020	45/236		
Sales and U	se Tax				
12A-1.0071	3/5/2020	3/25/2020	45/236		
12A-1.025	3/5/2020	3/25/2020	45/236		
12A-1.060	3/5/2020	3/25/2020	45/237		
12A-1.097	3/5/2020	3/25/2020	45/237		
12A-12.003	3/5/2020	3/25/2020	45/236		
12A-16.004	3/5/2020	3/25/2020	45/236		
12A-19.010	3/5/2020	3/25/2020	45/236		
12A-19.020	3/5/2020	3/25/2020	45/236		
12A-19.070	3/5/2020	3/25/2020	45/236		
12A-19.100	3/5/2020	3/25/2020	45/236	46/29	
Miscellaneo	us Tax				
12B-4.001	3/5/2020	3/25/2020	45/237		
12B-5.050	3/5/2020	3/25/2020	45/237		
12B-5.070		3/25/2020	45/237		
12B-5.120		3/25/2020	45/236		
12B-5.121	3/5/2020	3/25/2020	45/237		
12B-12.005	3/5/2020	3/25/2020	45/236	46/29	
Division of (	Child Supp	ort Enforcem	ent		
12E-1.023	3/5/2020	3/25/2020	45/237		
12E-1.029	3/5/2020	3/25/2020	45/237		
DEPARTM	ENT OF T	HE LOTTER	Y		
53ED20 10	3/2/2020	3/2/2020	16/13		

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# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-40.003 3/6/2020 3/26/2020 46/12

## DEPARTMENT OF HEALTH

## **Division of Medical Quality Assurance**

64B-4.003 3/4/2020 3/24/2020 46/18

### **Board of Dentistry**

64B5-15.0063/5/2020	3/25/2020	46/22
64B5-16.0013/5/2020	3/25/2020	46/22
64B5-16.0063/5/2020	3/25/2020	46/22

#### **Board of Osteopathic Medicine**

64B15-14.007 3/4/2020	3/24/2020	46/21
64B15-14.0076 3/4/2020	3/24/2020	46/21

#### **Board of Physical Therapy Practice**

64B17-7.005 3/4/2020 3/24/2020 46/18

#### DEPARTMENT OF CHILDREN AND FAMILIES Economic Self-Sufficiency Program

Economic S	Economic Sen-Sunciency i rogram					
65A-1.205	3/5/2020	3/25/2020	45/220	46/25		
65A-1.701	3/5/2020	3/25/2020	45/220	46/25		
65A-1.702	3/5/2020	3/25/2020	45/220	46/25		
65A-1.703	3/5/2020	3/25/2020	45/220	46/25		
65A-1.707	3/5/2020	3/25/2020	45/220	46/25		
65A-1.708	3/5/2020	3/25/2020	45/220	46/25		

FISH	AND	WILDLIFE	CONSERVATION			
COMMISSION						
Freshwater Fish and Wildlife						

I I Coll () deel	I Ion and	() Hume	
68A-23.005	3/3/2020	3/23/2020	45/241

#### **Marine Fisheries**

68B-14.001	3/2/2020	4/1/2020	46/20
68B-14.002	3/2/2020	4/1/2020	46/20
68B-14.0036	3/2/2020	4/1/2020	46/20
68B-14.0038	3/2/2020	4/1/2020	46/20
68B-14.006	3/2/2020	4/1/2020	46/20

## LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

#### **Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191
60P-2.002	11/5/2019	**/**/***	45/191
60P-2.003	11/5/2019	**/**/***	45/191

### **DEPARTMENT OF HEALTH**

Board of Medicine			
64B8-10.003 12/9/2015	**/**/***	39/95	41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.