Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

RULE NO.: RULE TITLE: 41-2.014 Grants Program

PURPOSE AND EFFECT: The Commission proposes the rule amendment to correct language regarding the grants program. SUBJECT AREA TO BE ADDRESSED: Rule language to be updated regarding grants program.

RULEMAKING AUTHORITY: 427.013(9), 427.013(10) FS. LAW IMPLEMENTED: 427.013, 427.0159, 427.016 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David Darm, Executive Director, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, Florida 32301; (850)410-5700 or by email at David.darm@dot.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE: 61J2-10.025 Advertising

PURPOSE AND EFFECT: The purpose of the amendments is to include requirements of other forms of advertising via internet

SUBJECT AREA TO BE ADDRESSED: Update the text regarding any other electronic means.

 $RULEMAKING\ AUTHORITY: 475.05, 475.25(1)(c)\ FS.$

LAW IMPLEMENTED: 475.01, 475.25(1)(c), 475.4511 FS. A RULE DEVELOPMENT WORKSHOP WILL BE HELD

AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, September 22, 2021, 1:30 p.m., or as soon thereafter as can be heard.

PLACE: Florida Real Estate Commission Office, 400 W. Robinson Street, #N901, Orlando, FL 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-10.026 Team or Group Advertising

PURPOSE AND EFFECT: The purpose of the amendments is to remove old text.

SUBJECT AREA TO BE ADDRESSED: Remove old requirement date regarding advertising.

RULEMAKING AUTHORITY: 475.05, 475.25(1)(c) FS.

LAW IMPLEMENTED: 475.25 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-17.015 Required Communication by School Permit

Holders

PURPOSE AND EFFECT: The purpose of the amendments is to remove the classroom limitation and update with sunset language.

SUBJECT AREA TO BE ADDRESSED: Remove the word classroom from text and add sunset language.

RULEMAKING AUTHORITY: 475.05 FS.

LAW IMPLEMENTED: 475.451(1),(2)(a),(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE: 64B19-11.012 Application Forms

PURPOSE AND EFFECT: The Board proposes a rule amendment that substantially re-writes Form 4.ABPP by reformatting the form.

SUBJECT AREA TO BE ADDRESSED: The Board addresses the Form 4.ABPP in application forms.

RULEMAKING AUTHORITY: 456.013, 456.025, 490.004(4), 490.005 FS.

LAW IMPLEMENTED: 456.013, 456.025, 456.0635, 490.005, 490.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen

Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-13.004 Board Approval of Continuing

Psychological Education Providers

PURPOSE AND EFFECT: The Board proposes a rule amendment that adds an additional enumerate subject matter for medical errors courses.

SUBJECT AREA TO BE ADDRESSED: The Board addresses the rule language for medical errors courses.

RULEMAKING AUTHORITY: 490.004(4), 490.0085(2), (4) FS.

LAW IMPLEMENTED: 490.0085(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NOS.: RULE TITLES: 5K-4.0010 Definitions

5K-4.020 Food Permits; Requirements and Fees

PURPOSE AND EFFECT: The purpose of this rulemaking is to establish definitions for Inspect, Charitable Food Organizations, Large Food Charities, and Small Food Charities, to reduce permit fees for Large Food Charities, and to eliminate food permit fees for Small Food Charities.

SUMMARY: Annual permit fees for Small Food Charities would be reduced to \$0 and Large Food Charities would be reduced to \$130.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The department's proposed rules do not increase fees or otherwise impose any other costs, directly or indirectly, on the regulated industry. Based on this information, the department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule chapter does not exceed any of the criteria established in Section 120.541(2)(a), F.S. Additionally, no interested party submitted additional information regarding the economic impact. Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 500.09, 500.12(1)(b), 500.12(1)(f), 570.07(23) FS.

LAW IMPLEMENTED: 381.0062, 500.03, 500.04, 500.09, 500.10, 500.12(1)(a), (b), (c), (d), (f), 500.12(2), 500.12(7), 500.121, 500.147, 500.459, 500.171, 500.172, 500.177, 500.511, 570.15 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chris Hilliard by email at Chris.Hilliard@FDACS.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-4.0010 Definitions.

For the purpose of this rule chapter, the definitions in Section 500.03, F.S., and the following shall apply.

- (1) through (6) No change.
- (7) Inspect means to examine or employ common investigatory techniques (including, but not limited to, physical

inspections, note-taking, taking photographs, or questioning personnel, to determine compliance with section 581.217, chapter 500, F.S. and any rule adopted thereunder.

(7) through (15) renumbered (8) through (16) No change. Rulemaking Authority 500.09, 570.07(23) FS. Law Implemented 381.0062, 500.03, 500.10, 500.12, 500.147, 500.459, 500.511 FS. History–New 3-16-20, <u>Amended</u>.

5K-4.020 Food Permits; Requirements and Fees.

- (1) As used in this rule, the following definitions shall apply in determining food permit fees:
 - (a) through (b) No change.
- (c) Charitable Food Organization. An entity that is properly registered as a charity as defined in section 496.404
- F.S., has submitted annual forms pursuant to the requirements of section 496.405, F.S., and engages in food activities included under Chapter 500, FS.
 - (c) through (j) reorganized as (d) through (k). No change.
- (1) Large Food Charity. A Charitable Food Organization that qualifies for fees under sections 496.405(4)(a)2.,

F.S. - 496.405(4)(a)7., F.S.

- (k) through (bb) reorganized as (m) through (dd) No change (ee) Small Food Charity. A Charitable Food Organization that qualifies for fees under section 496.405(4)(a)1., F.S.
 - (cc) through (ff) reorganized as (ff) through (ii) No change.
- (2) Food permits. The Department shall not issue a food permit to a Food Establishment until the following conditions are met:
- (a) The Food Establishment submits a complete Food Permit Application, FDACS-14306 (Rev. 12/19) to the Department, either online or by mail as indicated on the form. Food Permit Application, FDACS-14306 (Rev. 12/19) is incorporated by reference and available online at https://www.flrules.org/Gateway/reference.asp?No=Ref-11718.
 - (b) through (e) No change.
 - (3) Enforcement
- (a) Any person violating this rule shall be subject to the injunction procedures of Section 500.171, F.S., and to

the penalties provided in Section 500.177, F.S., and Rule 5K-4.035, F.A.C.

(b) A Food Establishment shall not be considered a Large Food Charity or Small Food Charity for purposes of

fees in this rule unless properly registered pursuant to section 496.405, F.S. and will be subject to fees as outlined in this rule based on food activities conducted at the establishment.

- (4) Food Permit Fees.
- (a) No change.
- (b) The following schedule of fees is established for each food permit.

Bottling Plant

385

Bottled Water Plant	500	Small Food Charity	0
Canning Plant	490	Supermarket	650
Convenience Store	330	Tomato Packing House	100
Convenience Store with Limited Food Service	430	Wholesale Bakery	530
Convenience Store with Significant Food Service	475	Unattended Food Establishment	175
Food Salvage Center	470	Water Vending Machine	35
Food Storage Warehouse	355	(5) through (7) No Change. Rulemaking Authority 500.09, 500.12(1)(b), 500.12(1)(f),	
Grocery Store	540	FS. Law Implemented 500.04, 500.09, 500.10, 500.12(1)(a (b), (c), (d), (f), 500.12(2), 500.12(7), 500.121, 500.17	1, 500.172,
Health Food Store	300	500.177, 570.15 FS. History—New 1-10-93, Formerly 5E-6 Amended 8-8-95, 3-11-98, 3-6-01, 10-30-01, 1-1-03, 11- 07, 10-28-08, 3-1-09, 3-24-14, 3-16-20, <u>Amended.</u>	
Health Food Store with Food Service	415	NAME OF PERSON ORIGINATING PROPOSE	D RIILE:
Large Food Charity	<u>130</u>	Chris Hilliard	
Limited Poultry and Egg Farm Operation	100	NAME OF AGENCY HEAD WHO APPROV PROPOSED RULE: Nikki Fried	ED THE
Limited Sales	130	DATE PROPOSED RULE APPROVED BY HEAD: June 7, 2021	AGENCY
Meat Market	455	DATE NOTICE OF PROPOSED RULE DEVEL PUBLISHED IN FAR: June 14, 2021	OPMENT
Minor Food Outlet	300	DEPARTMENT OF BUSINESS AND PROFESS	IONAL
Minor Food Outlet, Only Non-perishable Foods	300 190	DEPARTMENT OF BUSINESS AND PROFESS REGULATION	IONAL
		REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE:	IONAL
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food	190	REGULATION Florida Real Estate Commission	
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service	190 415	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings	
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food Service	190 415 470	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings PURPOSE AND EFFECT: The purpose of the amento repeal rule. SUMMARY: Repeal rule. SUMMARY OF STATEMENT OF EST	ndments is
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food Service Mobile Vendor	190 415 470 300	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings PURPOSE AND EFFECT: The purpose of the amer to repeal rule. SUMMARY: Repeal rule. SUMMARY OF STATEMENT OF EST REGULATORY COSTS AND LEGI RATIFICATION:	ndments is FIMATED SLATIVE
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food Service Mobile Vendor Packaged Ice Plant	190 415 470 300 250	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings PURPOSE AND EFFECT: The purpose of the amer to repeal rule. SUMMARY: Repeal rule. SUMMARY OF STATEMENT OF EST REGULATORY COSTS AND LEGI	ndments is FIMATED SLATIVE an adverse
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food Service Mobile Vendor Packaged Ice Plant Processor, Other Non-perishable Foods	190 415 470 300 250 335	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings PURPOSE AND EFFECT: The purpose of the amer to repeal rule. SUMMARY: Repeal rule. SUMMARY OF STATEMENT OF EST REGULATORY COSTS AND LEGI RATIFICATION: The Agency has determined that this will not have a impact on small business or likely increase directly or regulatory costs in excess of \$200,000 in the aggreg	TIMATED SLATIVE an adverse indirectly gate within
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Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food Service Mobile Vendor Packaged Ice Plant Processor, Other Non-perishable Foods Processor, Other Perishable Foods Rabbit or Game Processor	190 415 470 300 250 335 490 390	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings PURPOSE AND EFFECT: The purpose of the amento repeal rule. SUMMARY: Repeal rule. SUMMARY OF STATEMENT OF ESTATEMENT OF ESTATIFICATION: The Agency has determined that this will not have a impact on small business or likely increase directly or regulatory costs in excess of \$200,000 in the aggregione year after the implementation of the rule. A SER	TIMATED SLATIVE an adverse rindirectly gate within RC has not ule is not
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food Service Mobile Vendor Packaged Ice Plant Processor, Other Non-perishable Foods Processor, Other Perishable Foods Rabbit or Game Processor Retail Bakery	190 415 470 300 250 335 490 390 355	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings PURPOSE AND EFFECT: The purpose of the amer to repeal rule. SUMMARY: Repeal rule. SUMMARY OF STATEMENT OF EST REGULATORY COSTS AND LEGI RATIFICATION: The Agency has determined that this will not have a impact on small business or likely increase directly or regulatory costs in excess of \$200,000 in the aggreg one year after the implementation of the rule. A SER been prepared by the Agency. The Agency has determined that the proposed r expected to require legislative ratification base statement of estimated regulatory costs or if no	TIMATED SLATIVE an adverse indirectly gate within RC has not ule is not d on the SERC is
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food Service Mobile Vendor Packaged Ice Plant Processor, Other Non-perishable Foods Processor, Other Perishable Foods Rabbit or Game Processor Retail Bakery Retail Bakery with Food Service	190 415 470 300 250 335 490 355 490	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings PURPOSE AND EFFECT: The purpose of the amerito repeal rule. SUMMARY: Repeal rule. SUMMARY OF STATEMENT OF ESTATEMENT OF ESTATIFICATION: The Agency has determined that this will not have a simpact on small business or likely increase directly or regulatory costs in excess of \$200,000 in the aggreg one year after the implementation of the rule. A SEFF been prepared by the Agency. The Agency has determined that the proposed respected to require legislative ratification base statement of estimated regulatory costs or if no required, the information expressly relied upon and herein: The agency has determined that the proposed	rimated SLATIVE an adverse rindirectly gate within RC has not ule is not d on the SERC is described rule is not
Minor Food Outlet, Only Non-perishable Foods Minor Food Outlet with Limited Food Service Minor Food Outlet with Significant Food Service Mobile Vendor Packaged Ice Plant Processor, Other Non-perishable Foods Processor, Other Perishable Foods Rabbit or Game Processor Retail Bakery Retail Bakery with Food Service Salvage Store	190 415 470 300 250 335 490 355 490 470	REGULATION Florida Real Estate Commission RULE NO.: RULE TITLE: 61J2-2.032 Informal Hearings PURPOSE AND EFFECT: The purpose of the amento repeal rule. SUMMARY: Repeal rule. SUMMARY OF STATEMENT OF ESTATEMENT OF ESTATIFICATION: The Agency has determined that this will not have a impact on small business or likely increase directly or regulatory costs in excess of \$200,000 in the aggreg one year after the implementation of the rule. A SER been prepared by the Agency. The Agency has determined that the proposed respected to require legislative ratification base statement of estimated regulatory costs or if no required, the information expressly relied upon and	rimated SLATIVE an adverse indirectly gate within RC has not ule is not d on the SERC is described rule is not d on the

its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.05, 475.17 FS.

LAW IMPLEMENTED: 455.227(2), 475.17, 475.25 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS: The following rules are hereby repealed:

61J2-2.032 Informal Hearings.

Rulemaking Authority 475.05, 475.17 FS. Law Implemented 455.227(2), 475.17, 475.25 FS. History—New 5-7-95, Amended 2-4-04, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2021

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-55.0015 Out-of-State Telehealth Discipline NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 99, May 21, 2021 issue of the Florida Administrative

Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on August 10, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Nathan Valtin. The Petitioner is seeking a variance or waiver of paragraph 64B7-28.009(4)(e), F.A.C., which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on August 6, 2021, the Board of Pharmacy, received a petition for variance or waiver filed by Sarah Jane Steinhardt, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires that in order to be licensed as a consultant pharmacist, the applicant must successfully complete a consultant pharmacist course of no fewer than twenty (20) hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee which is based on the Statement of the Competencies Required in Institutional Pharmacy Practice and covers the subject matter set forth in Rule 64B16-26.301, F.A.C. The course shall be instructionally

designed to include a cognitive test on which the applicant must score a passing grade for certification of successful completion of the course

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:RULE TITLES:

64E-5.701 Equipment Requirements

64E-5.702 Area Requirements

64E-5.703 Operating Requirements

64E-5.704 Personnel Requirements

NOTICE IS HEREBY GIVEN that on August 4, 2021, the Department of Health, Division of Emergency Preparedness and Community Support, Bureau of Radiation Control, received a petition for a variance from Blue Planet International, LLC, requesting a variance from the requirements of Rules 64E-5.701-64E-5.704, Florida Administrative Code, regarding x-ray equipment features, the immediate area surrounding x-ray equipment, operating procedures for x-ray equipment, and the instruction and monitoring of personnel operating and maintaining x-ray equipment.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Brenda Andrews, Management Review Specialist, 4052 Bald Cypress Way, Bin C-21, Tallahassee FL 32399, Brenda. Andrews @flhealth.gov.

Any interested person or other agency may submit written comments within 14 days after publication of this notice.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:RULE TITLES:

64E-5.701 Equipment Requirements

64E-5.702 Area Requirements

64E-5.703 Operating Requirements

64E-5.704 Personnel Requirements

NOTICE IS HEREBY GIVEN that on August 11, 2021, the Department of Health, Division of Emergency Preparedness and Community Support, Bureau of Radiation Control, received a petition for a variance from Blue Planet International, LLC, requesting a variance from the requirements of Rules 64E-5.701-64E-5.704, Florida Administrative Code, regarding x-ray equipment features, the immediate area surrounding x-ray equipment, operating procedures for x-ray equipment, and the instruction and monitoring of personnel operating and maintaining x-ray equipment. The petition filed

on August 11, 2021 AMENDS the petition filed on August 4, 2021.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Brenda Andrews, Management Review Specialist, 4052 Bald Cypress Way, Bin C-21, Tallahassee, FL 32399, Brenda.Andrews@flhealth.gov.

Any interested person or other agency may submit written comments within 14 days after publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-45.013 Conflict of Interest for all Levels of Licensure The Department of Children and Families ("Department") hereby gives notice: An order has been issued disposing of the petition for waiver of subsection 65C-45.013(2), Florida Administrative Code, from Education Advantage Child Placing Agency. The Notice of Variances and Waivers was published in Volume 47, No. 101 of the Florida Administrative Register on May 25, 2021. Subsection 65C-45.013(2) of the Code requires all initial, relicensing, and ongoing maintenance of the licensed foster home activities to be completed by a licensed child-placing agency outside of the employee's service area and submitted to the Regional Licensing Authority for approval.

Petitioner seeks to operate enhanced level II foster homes as well as a child-placing agency in a campus style setting, which would be prohibited by the rule. The petition for waiver was granted, subject to annual renewal, because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 100, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-5.003 Planning for Supported Living Services.

The Agency for Persons with Disabilities hereby gives notice: That on June 29, 2021, the Agency for Persons with Disabilities, received a petition for waiver of paragraph 65G-5.003(2)(a), F.A.C. from Lori Cole, of G. Goodwin & Associates, Inc., on behalf of Petitioner D.W. to waive the requirement that one must be living in their own home to receive supported living services. After review of Petitioner's living circumstances, the Agency has determined that Petitioner is living in their own home and is in an eligible living setting under paragraph 65G-5.003(2)(a). Subsection 120.542(2) F.S. allows for a waiver when "the person subject to the rule demonstrates that the purpose of the underlying statute will be or has been achieved by other means by the person and when

application of a rule would create a substantial hardship or would violate principles of fairness." Petitioner has failed to demonstrate substantial hardship or a violation of principals of fairness since Petitioner is living in an eligible living setting under paragraphs 65G-5.004(2)(a) & (b). As such, the petition for waiver is denied.

A copy of the Order or additional information may be obtained by contacting: Edward Brower, Attorney, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, FL 32399, (850)412-0078, Edward.Brower@APDCares.org.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2021, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/243378005

You can also dial in using your phone. United States: (646)749-3112, Access Code: 243-378-005

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 243 378 005 or dial directly: 243378005@67.217.95.2 or 67.217.95.2##243378005

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2022-2023 LAA/SSO/Underserved Cultural Community SCP grant programs.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danila Coppola, (850)245-6431, danila.coppola@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Administrative Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2021, 10:00 a.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, an evaluation team briefing is hereby noticed for the following Request for Proposal Number: DOS-RFP-21/22-015, titled Professional Cultural Resource Management Consultant Services. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu

A copy of the agenda may be obtained by contacting: Katrina Youman, (850)245-6590 or Purchasing@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katrina Youman, (850)245-6590 or Purchasing@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katrina Youman, (850)245-6590 or Purchasing@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Food Safety and Food Defense Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 1, 2021, 10:00 a.m. - 12:00 Noon

PLACE: This meeting will be conducted by conference call, rather than in-person. Phone number: 1(888)585-9008, Organizer PIN: 268-547-456#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Council is to serve as a forum for presenting, investigating, and evaluating issues of current importance to the assurance of a safe and secure food supply. The Council shall consider the development of appropriate advice or recommendations on food safety or food defense issues.

A copy of the agenda may be obtained by contacting: Nichole Enfinger at Nichole.Enfinger@FDACS.gov.

For more information, you may contact: Nichole Enfinger at Nichole.Enfinger@FDACS.gov.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2021, 6:00 p.m. -7:00 p.m.

PLACE: Online: Please join at https://floridadep.gov/sjbap-meeting or by phone at 1(850)629-7330, ext 24038947#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A draft management plan for St. Joseph Bay Aquatic Preserve has been prepared by the Office of Resilience and Coastal Protection. The draft plan is available for viewing or download at http://publicfiles.dep.state.fl.us/CAMA/plans/St-Joseph-Bay-AP-Management-Plan-DRAFT.pdf. The Office of Resilience and Coastal Protection seeks public comment on the draft.

This online meeting is being held in addition to the in-person meeting which is being held Sept. 9, and was noticed separately in Vol. 47, #152 on August 6, 2021.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Jonathan Brucker at Jonathan.Brucker@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jonathan Brucker at Jonathan.Brucker@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2021, 7:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

To join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/809702941

DIAL IN NUMBER: Toll free 1(866)899-4679, ACCESS CODE: 809-702-941

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of

the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2021, 6:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2021, 6:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 381 777 570

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 30, 2021, 9:30 a.m.

PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bid Opening: Council Staff and Legal Counsel will open audit firm proposals received by 5:00 p.m. August 27, 2021 in accordance with the requirements of RFP # 202101-AU (Audit Services).

A copy of the agenda may be obtained by contacting: Council Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or email sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Council Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or email sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Council Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or email sfadmin@sfrpc.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 26, 2021, 1:30 p.m., Big Cypress Basin Board Meeting

PLACE: Collier County Board of County Commissioners Chambers, 3299 Tamiami Trail East, 3rd Floor, Naples, FL 34112

Members of the public may participate and provide public comment in-person or via Zoom a media technology free for the public to use. https://sfwmdgov.zoom.us/webinar/register/WN_mvcsy4hcQreTMsStetb9h w

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting in-person and via Zoom by utilizing the following link: https://sfwmdgov.zoom.us/webinar/register/WN_mvcsy4hcQreTMsStetb9h

The link will go live at approximately 1:30 p.m. on August 26, 2021.

The Big Cypress Basin Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Lisa Koehler at lkoehler@sfwmd.gov, or at https://www.sfwmd.gov/news-events/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler at lkoehler@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2021, 10:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2021, 12:00 Noon ET PLACE: https://global.gotomeeting.com/join/509729981

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 509-729-981

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss possible rule changes.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown, (352)333-2505.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 23, 2021, 8:30 a.m.

PLACE: Department is providing this public meeting by webinar. Parties can register to attend the webinar at the following link:

https://attendee.gotowebinar.com/register/3634047974985292

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Blue-Green Algae Task Force is charged with identifying solutions to reduce the adverse impacts of blue-green algae. During this meeting, the task force will hear updates regarding the purpose, progress and discussions of the Stormwater Technical Advisory Committee, which was convened at the direction of the Clean Waterways Act to inform the legislation's required updates to the state's stormwater rules. Stakeholders and members of the public are invited to participate and provide comments during the task force meeting online by registering following https://attendee.gotowebinar.com/register/3634047974985292 814. The online meeting also can be accessed on DEP's website https://protectingfloridatogether.gov/state-action/bluegreen-algae-task-force. The meeting will begin

A copy of the agenda will be posted at https://protectingfloridatogether.gov/state-action/blue-green-algae-task-force.

approximately 8:30 a.m. on August 23, 2021.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diana Turner, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399;

Diana.M.Turner@FloridaDEP.gov, (850)245-2059. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diana Turner, Diana.M.Turner@FloridaDEP.gov, (850)245-2059.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 26, 2021, 8:00 a.m. ET or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/717632629. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 26, 2021, 1:00 p.m. ET or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/717632629. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. If held, Council meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

DEPARTMENT OF HEALTH

Board of Medicine

The Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 26, 2021, 2:00 p.m. ET or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/717632629. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2021, 2:00 p.m. – 3:30 p.m. PLACE: Join Zoom Meeting: https://fsu-hipaa.zoom.us/j/92601143726, Meeting ID: 9260114 3726 Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(301)715-8592, US (Washington D.C)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 9260114 3726

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of the Florida First Responder Suicide Deterrence

Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the Task Force is to make recommendations on how to reduce the incidence of suicide and attempted suicide among employed or retired first responders in the state. The purpose of the meeting is to provide updates on the progress of the First Responder Suicide Deterrence Task Force annual report. The Task Force will hear from a guest speaker and discuss opportunities for implementing recommendations from the annual report.

A copy of the agenda may be obtained by contacting: Anna R. Gai at Anna.Gai@myflfamilies.com or (850)717-4794.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna R. Gai at Anna.Gai@myflfamilies.com or (850)717-4794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna R. Gai at Anna.Gai@myflfamilies.com or (850)717-4794.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

 $68A\hbox{-}25.002$ General Provisions for Taking Possession and Sale of Reptiles

The FISH AND WILDLIFE CONSERVATION COMMISSION announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 1, 2021, 6:00 p.m. – 7:30 p.m. ET

PLACE: This is the first of two workshops that will be broadcast via webinars. All webinars will have the same presentation. Information on joining the webinar will be available

https://myfwc.com/wildlifehabitats/wildlife/freshwater-

turtles/dbt-rules. Participation in the webinar will require access to the internet OR a telephone for audio-only access.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission staff will present proposed changes to protections for diamondback terrapins outlined in Rule 68A-25.002, F.A.C., General Provisions for Taking, Possession and Sale of Reptiles., and provide information regarding ongoing research and conservation efforts for the species in Florida. These webinars will provide the public opportunities to ask questions and provide feedback on potential rule changes affecting take and possession of diamondback terrapins in Florida. Interested parties include pet owners, turtle breeders, outreach and education facilities, and others interested in diamondback terrapin conservation. Written comments will also be accepted and can be sent to Freshwater.Turtles@MyFWC.com.

A copy of the agenda may be obtained by contacting: by email to Freshwater.Turtles@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brad O'Hanlon at Bradley.OHanlon@MyFWC.com or by calling (850)488-3831.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-25.002 General Provisions for Taking Possession and Sale of Reptiles

The FISH AND WILDLIFE CONSERVATION COMMISSION announces a workshop to which all persons are invited.

DATE AND TIME: Friday, September 3, 2021, 1:30 p.m. - 3:00 p.m. $\rm ET$

PLACE: This is the second of two workshops that will be broadcast via webinars. All webinars will have the same presentation. Information on joining the webinar will be available at

https://myfwc.com/wildlifehabitats/wildlife/freshwater-

turtles/dbt-rules. Participation in the webinar will require access to the internet OR a telephone for audio-only access.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission staff will present proposed changes to protections for diamondback terrapins outlined in Rule 68A-25.002, F.A.C., General Provisions for Taking, Possession and Sale of Reptiles., and provide information regarding ongoing research and conservation efforts for the species in Florida. These webinars will provide the public opportunities to ask questions and provide feedback on potential rule changes affecting take and possession of diamondback terrapins in Florida. Interested parties include pet owners, turtle breeders, outreach and education facilities, and others interested in diamondback

terrapin conservation. Written comments will also be accepted and can be sent to Freshwater. Turtles @MyFWC.com.

A copy of the agenda may be obtained by contacting: by email to Freshwater.Turtles@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brad O'Hanlon at Bradley.OHanlon@MyFWC.com or by calling (850)488-3831.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.0035 Protection Zones for Springs

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: August 26, 2021, 5:30 p.m. – 7:30 p.m.

PLACE: High Springs Civic Center, 330 NW Santa Fe Blvd, High Springs, FL 32643

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed rule language regarding the application and approval process for creating a Springs Protection Zone, pursuant to Section 327.45, Fla. Stat.

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Rob Beaton, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, rob.beaton@myfwc.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.0035 Protection Zones for Springs

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: August 27, 2021, 5:30 p.m. – 7:30 p.m.

PLACE: U.S. Coast Guard Auxiliary Meeting Hall, 4340 Calienta Street, Hernando Beach, FL 34607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed rule language regarding the application and approval process for creating a Springs Protection Zone, pursuant to Section 327.45, Fla. Stat.

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Major Rob Beaton, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, rob.beaton@myfwc.com.

Florida Medical Malpractice Joint Underwriting Association The FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 25, 2021, 10:00 a.m. PLACE: conference call #: 1(877)320-0161, code: 2054362261 GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives of the Florida Medical Malpractice Joint Underwriting Association will receive and consider questions about the Request for Applications for Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2021-01) The Alvin E. Smith Safety of Health Care Services Grant Program.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or calling (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or calling (850)385-8114.

Citizens Property Insurance Corporation

The Exposure Reduction Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 21, 2021, to convene immediately following the first three consecutive committee meetings (Audit, FIC, and A&U), which begin at 1:00 p.m.

PLACE: Hyatt Regency Coral Gables, 50 Alhambra Plaza, Coral Gables, FL 33134

Telephone Public Line: (786)653-1003, Participant Code: 898 0124 2389

Zoom Webinar link available at www.citizensfla.com GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Exposure Reduction Committee

A copy of the agenda may be obtained by contacting: The Corporate website at https://www.citizensfla.com or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Producer Appeals Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 1, 2021, 2:00 p.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate. GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include the appeals process and the appeal of an Agency and its Designated Producer whose privileges to submit business to the FWCJUA were revoked.

A copy of the agenda may be obtained by contacting: Ms. Coyne or at www.fwcjua.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UAA-62 Ben Hill Griffin Stadium Facility Upgrades NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UAA-62 Ben Hill Griffin Stadium Facility Improvements

The University Athletic Association desires to construct improvements to the existing Ben Hill Griffin Stadium facility. The Ben Hill Griffin Stadium facility improvements will include seating bowl upgrades to replace lower bowl bench seats with chairbacks, access upgrades of aisle widening and handrails, bench seat width adjustments, concrete restoration, scoreboard and sound system upgrades, east concourse upgrades, and south concourse upgrades. Potential renovation of south endzone areas to provide a Club area and/or Loge Boxes may also be included.

The construction will include demolition, restoration, upgrades, and improvements. The project will be delivered using the Construction Manager At-Risk method. For interior spaces, a minimum sustainable program certification is mandatory.

The contract for construction management services will consist of two phases, pre-construction and construction. Preconstruction services will begin at the Advanced Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and expected development of multiple Guaranteed Maximum Price (GMP) proposals based on the off-season construction phasing. If the GMP proposals are accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

- 1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
- 2. Company information and signed certification.
- 3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
- 4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
- 5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
- 6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the electronic submittal prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction electronic mail by 3:00 p.m. local time on Wednesday, September 15, 2021. Hard copies or facsimile (FAX) submittals are not acceptable and will not be considered. UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

DEPARTMENT OF EDUCATION

University of Central Florida
MEP/FP Continuing Services
NOTICE TO PROFESSIONAL CONSULTANTS
Mechanical/Electrical/Plumbing/Fire Protection Engineers
PROJECT DESCRIPTION

The University of Central Florida announces the solicitation of continuing engineering services in the disciplines of Mechanical/Electrical/Plumbing/Fire Protection (MEP/FP) on projects that have a construction budget of less than \$4,000,000, or studies for which the fee for professional services is less than \$500,000.

Projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include research laboratories, classrooms, library and media centers, historic buildings, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, sitework, and sidewalks. Projects could be located on the University of Central Florida main campus or off site campus.

INSTRUCTIONS:

The University of Central Florida wishes to enter into an openended contract with multiple companies for a period of one year, with an option to renew for four additional one-year periods. The University has the right to amend the terms of the contract at each annual renewal.

The selected MEP/FP engineers will provide design, construction documents, and construction administration for the referenced services for the project. Blanket professional liability insurance for the Architect/Engineer will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time. Carefully review the Contract posted with this advertisement at www.fp.ucf.edu. Submitting a proposal for this project constitutes complete agreement with, and acceptance of, the terms and conditions contained within these documents. NO changes will be accepted.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and PQS Form may be obtained on our website www.fp.ucf.edu or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: https://ucf.bonfirehub.com/opportunities/49785.

Submittals must be received by 5:00 p.m. local time September 13, 2021. Late submissions or additional documentation will not be accepted.

Professional Service vendors will have their performance evaluated on a regular basis, companies that do not receive satisfactory evaluations may not be given additional work and their contracts may be terminated.

DEPARTMENT OF EDUCATION

University of Central Florida

Roofing Continuing Services

NOTICE TO GENERAL CONTRACTORS

The University of Central Florida, Board of Trustees, announces that continuing services to provide roofing contractor services on an ongoing basis for campus renovation and construction projects with construction budgets of less than \$4,000,000.

The Roofing Contractor will provide roofing repair and maintenance services, and complete or partial roof replacements for University facilities, and will work with University-contracted Roofing Consultants, Architects, and University Facilities & Safety employees to ensure quality roofing systems are installed on University buildings.

Roofing systems included in the scope of this agreement will be single ply membrane, modified bitumen, asphalt shingle, architectural metal, tile, rubber, fiberglass and built-up roofing systems that are listed in the University's Facilities Construction & Renovation Standards. The Contractors will be under a continuing services contract and available on an asneeded basis for one year. Upon completion of satisfactory performance, the contract may be renewed yearly for up to four additional one-year periods. The Contractors receiving the award may not have an exclusive contract to perform services for these projects. The University may have additional Campus Service roofing contractors under contract during the same time period.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Continuing Services Contractor Form may be obtained on our website, www.fp.ucf.edu, or by contacting: Gina Seabrook, email: gina.seabrook@ucf.edu, phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: https://ucf.bonfirehub.com/opportunities/49802

Submittals must be received by 5:00 p.m. local time September 13, 2021. Late submissions or additional documentation will not be accepted.

Continued work from the university will be based on a periodic contractor performance evaluation. Evaluations will assess the contractor's: quality of work, ability to maintain budget, ability to stay on schedule, safety, no-change orders for same scope of work, and customer service. Contractors that do not receive satisfactory evaluations may not be given additional work, and their contracts may be terminated.

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E51B0

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited. GENERAL SUBJECT MATTER TO BE CONSIDERED:

Selection of intended awardee for Project E51B0

PROJECT DESCRIPTION: This project provides for the design-build of the wayside signal and grade crossing warning systems that are part of the next phase (Phase 2 North) of the Central Florida Commuter Rail (SunRail) Transit System. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

https://pdaexternal.fdot.gov/Pub/AdvertisementPublic/AllAdDetail/D-B/A

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, August 9, 2021 and 3:00 p.m., Friday, August 13, 2021.

Rule No.	File Date	Effective Date
53ER21-42	8/12/2021	8/12/2021
53ER21-43	8/12/2021	8/12/2021
53ER21-44	8/12/2021	8/12/2021

53ER21-45	8/12/2021	8/12/2021
53ER21-46	8/12/2021	8/12/2021
61C-5.023	8/12/2021	9/1/2021
61-6.010	8/12/2021	9/1/2021
61G15-34.002	8/9/2021	8/29/2021
64B5-2.014	8/11/2021	8/31/2021
64B5-9.011	8/11/2021	8/31/2021
64B5-2.0142	8/11/2021	8/31/2021
64B5-2.0144	8/11/2021	8/31/2021
64B5-2.0146	8/11/2021	8/31/2021
69A-46.041	8/12/2021	9/1/2021

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Savage and Savage, LLC, dba Golf Carts of Saint Augustine, line-make TOMB

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia Vehicle Group, Inc., intends to allow the establishment of Savage and Savage, LLC, dba Golf Carts of Saint Augustine as a dealership for the sale of low-speed vehicle manufactured by Columbia Vehicle Group, Inc. (line-make TOMB) at 5960 US -1 North, Saint Augustine, (St Johns County), Florida 32095, on or after September 13, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Savage and Savage, LLC, dba Golf Carts of Saint Augustine are dealer operator(s): Robert Savage, 5960 US-1

North, Saint Augustine, Florida 32095, Kimberly Savage, 5960 US-1 North, Saint Augustine, Florida 32095, principal investor(s): Robert Savage, 5960 Us-1 North, Saint Augustine, Florida 32095, Kimberly Savage, 5960 Us-1 North, Saint Augustine, Florida 32095.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Kelly Kallner, Columbia Vehicle Group, Inc., 1115 Commercial Avenue, Reedsburg, Wisconsin 53959.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Car Depot Holdings, LLC, Golf Car Depot/Golf Car Depot Superstore, line-make LUGC

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that LvTong USA Golf Cars LLC, dba Advanced EV intends to allow the establishment of Golf Car Depot Holdings, LLC, Golf Car Depot/Golf Car Depot Superstore as a dealership for the sale of low-speed vehicle manufactured by LvTong USA Golf Cars LLC (line-make LUGC) at 6500 North Powerline Road, Fort Lauderdale, (Broward County), Florida 33309, on or after September 13, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot Holdings, LLC are dealer operator(s): Cullan Meathe, 11 Castle Harbor Is Drive, Fort Lauderdale, Florida 33308; principal investor(s): Cullan Meathe, 11 Castle Harbor Is Drive, Fort Lauderdale, Florida

33308, Jenny Meathe, 2015 NE 59th Place, Fort Lauderdale, Florida 33308.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Shivan Patel, LvTong USA Golf Cars LLC, dba Advanced EV, 855 South Loop 12, Irving, Texas 75060.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

FLORIDA HOUSING FINANCE CORPORATION

Notice of Funding Availability

FLORIDA HOUSING FINANCE CORPORATION STATE APARTMENT INCENTIVE LOAN (SAIL) PROGRAM

2021 NOTICE OF FUNDING AVAILABILITY (NOFA)

The Florida Housing Finance Corporation (Florida Housing) announces the availability of funding for the State Apartment Incentive Loan (SAIL) Program, pursuant to Section 420.5087, Florida Statutes, and Rule Chapter 67-48, and Florida Administrative Code (F.A.C.). The funding will be offered through one or more competitive solicitations.

Regarding the SAIL Program, in accordance with subsection 420.5087(1), Florida Statutes, program funds shall be made available in a manner that meets the need and demand for very low-income housing throughout the state. As determined by the most recent statewide low-income rental housing market studies, conducted in 2019, the need and demand are as follows: 53.8% for Large County; 36.2% for Medium County; and 10% for Small County designation developments.

In accordance with subsection 420.5087(3), Florida Statutes, for the six-month period beginning with the publication of this NOFA, program funds shall also be made available to designated tenant group categories at the percentages

determined by using the 2019 statewide low-income rental housing market studies available.

SAIL Program funds shall be made available under this NOFA at the following percentages per tenant group: 5% for Commercial Fishing Worker/Farmworker; 10% for Homeless; 13% for Special Needs, 24.6% for Elderly [Note: This amount is subject to a 10% reduction of the 24.6% set-aside amount, with the funds being made available to applicants for the Elderly Housing Community Loan Program]; and 47.4% for Families. The funds made available to any demographic category may not be less than 10% of the funds available at that time, except for Commercial Fishing Worker/Farmworker which may not be less than 5% of the funds available.

Florida Housing currently anticipates the allocation of \$102,500,000 of SAIL funding for all competitive solicitations associated with the above tenant groups.

The geographic distribution has been adjusted to meet the requirements of Section 420.5087, Florida Statutes, and will be based upon an anticipated funding level of \$102,500,000. This amount is subject to change. The anticipated geographic funding distribution is as follows:

COUNTY DESIGNATION FUNDING TARGET

Large \$55,145,000 Medium \$37,105,000 Small \$10,250,000

For more information on opening and closing dates of the competitive solicitations, or on how to submit an Application, please access Florida Housing's Website at:

http://www.floridahousing.org/programs/developers-multifamily-programs/competitive .

If you are hearing or speech impaired, please contact Florida Housing using the Dual Party Relay System at 1(800)955-8770 or 1(800)955-8771.

All Applications submitted in response to a competitive solicitation must be submitted to Florida Housing Finance Corporation in accordance with the requirements of the applicable Request for Applications, provisions of all applicable Florida Statutes, Rule Chapter 67-60, F.A.C., and Rule Chapter 67-48, F.A.C.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.