#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

## FISH AND WILDLIFE CONSERVATION COMMISSION

**Marine Fisheries** 

RULE NO.: RULE TITLE: 68B-12.004 Bag Limits

PURPOSE AND EFFECT: The Commission will consider a federal consistency action to modify state multi-day for-hire rules to be consistent with current and pending federal rules. Federal regulations also allow passengers on multi-day for-hire trips in federal waters to possess and land over the daily bag limit under limited circumstances. This proposed rule would update FWC regulations regarding these trips for king mackerel to be consistent with existing rules for the Atlantic and rules for the Gulf of Mexico that are pending approval by the U.S. Secretary of Commerce. Consistent regulations to federal rules will help reduce regulatory confusion and ease enforcement compliance.

SUBJECT AREA TO BE ADDRESSED: Subject areas to be addressed in the rule development notice include references to bag limits and requirements for those fishing for king mackerel on multi-day for-hire trips in state waters.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Marine Fisheries**

RULE NO.: RULE TITLE:

68B-14.0036 Recreational Bag Limits: Snapper, Grouper,

Hogfish, Black Sea Bass, Red Porgy,

Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption

PURPOSE AND EFFECT: The Commission will consider a federal consistency action to modify state multi-day for-hire rules to be consistent with current and pending federal rules. Under limited circumstances, in state waters, passengers on forhire trips that span more than 24 hours may possess and land double the bag limit for reef fish. Federal regulations also allow passengers on multi-day for-hire trips in federal waters to possess and land over the daily bag limit under limited circumstances. However, the timeframes, species, and bag/possession limits allowed by current and pending federal rules differ from state rule. This proposed rule would update FWC regulations regarding these trips for reef fish to be consistent with existing rules for the Atlantic and rules for the Gulf of Mexico that are pending approval by the U.S. Secretary of Commerce. Consistent regulations to federal rules will help reduce regulatory confusion and ease enforcement compliance. SUBJECT AREA TO BE ADDRESSED: Subject areas to be addressed in the rule development notice include references to bag limits and requirements for those fishing for reef fish on multi-day for-hire trips in state waters.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Marine Fisheries**

RULE NO.: RULE TITLE: 68B-23.004 Bag and Vessel Limits

PURPOSE AND EFFECT: The Commission will consider a federal consistency action to modify state multi-day for-hire rules to be consistent with current and pending federal rules. Federal regulations also allow passengers on multi-day for-hire trips in federal waters to possess and land over the daily bag limit under limited circumstances. This proposed rule would

update FWC regulations regarding these trips for Spanish mackerel to be consistent with existing rules for the Atlantic and rules for the Gulf of Mexico that are pending approval by the U.S. Secretary of Commerce. Consistent regulations to federal rules will help reduce regulatory confusion and ease enforcement compliance.

SUBJECT AREA TO BE ADDRESSED: Subject areas to be addressed in the rule development notice include references to bag limits and requirements for those fishing for Spanish mackerel on multi-day for-hire trips in state waters.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Marine Fisheries**

RULE NO.: RULE TITLE:

68B-30.003 Commercial Harvest Limits; Recreational

Bag Limit; Gear Specifications

PURPOSE AND EFFECT: The Commission will consider a federal consistency action to modify state multi-day for-hire rules to be consistent with current and pending federal rules. Federal regulations also allow passengers on multi-day for-hire trips in federal waters to possess and land over the daily bag limit under limited circumstances. This proposed rule would update FWC regulations regarding these trips for king mackerel to be consistent with existing rules for the Atlantic and rules for the Gulf of Mexico that are pending approval by the U.S. Secretary of Commerce. Consistent regulations to federal rules will help reduce regulatory confusion and ease enforcement compliance.

SUBJECT AREA TO BE ADDRESSED: Subject areas to be addressed in the rule development notice include references to bag limits and requirements for those fishing for king mackerel on multi-day for-hire trips in state waters.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

## FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:

68B-6.004 Western Dry Rocks Seasonal Closure

PURPOSE AND EFFECT: The purpose of this rule amendment for state waters within the Florida Keys National Marine Sanctuary is related to fishing regulations found in 68B-6, Florida Administrative Code (F.A.C.), at Western Dry Rocks. The Florida Fish and Wildlife Conservation Commission (Commission) is establishing a seasonal closed area to protect multi-species fish spawning aggregations thereby sustaining and potentially enhancing fishery populations. Western Dry Rocks is a spawning aggregation site for many recreationally and commercially important fish species, including permit, mutton snapper, yellowtail snapper, and gray snapper.

The effect of the rule amendment would seasonally prohibit fishing within a one-square-mile area at Western Dry Rocks, resulting in reduced fishing pressure on fish when they are aggregated for spawning at the site.

SUMMARY: This rule amendment modifies fishing regulations at Western Dry Rocks. The rule amendment seasonally prohibits fishing from May 1 – June 30 in a one-square-mile area at Western Dry Rocks. However, fish may be possessed aboard a vessel, provided such vessel is in continuous transit through Western Dry Rocks, fishing gear is appropriately stowed, and such resources are stowed in a cabin, locker, or similar storage area prior to entering and during transit through Western Dry Rocks.

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY COSTS AND LEGISLATIVE **RATIFICATION:** 

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting February 25-26, 2021, 9:00 a.m. – 5:00 p.m. each day

Communications media PLACE: technology. information on how to connect will be available at http://myfwc.com/about/commission/commission-meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 68B-6.004 Western Dry Rocks Seasonal Closure

(1) WESTERN DRY ROCKS - For purposes of the restrictions specified in subsection (2) below, Western Dry Rocks shall consist of all state waters located within the following geographic boundary coordinates:

Point	Latitude	Longitude
1	24°26.217'N	81°57.007'W
2	24°25.676'N	81°57.002'W
3	24°25.686'N	81°55.489'W
4	24°26.227'N	81°55.493'W

(2) Fishing and possession of fish are prohibited within Western Dry Rocks, described in subsection (1), from May 1 through June 30. However, fish may be possessed aboard a vessel, provided such vessel is in continuous transit through Western Dry Rocks, fishing gear is appropriately stowed, and such resources are stowed in a cabin, locker, or similar storage area prior to entering and during transit through Western Dry Rocks. For the purpose of this subsection, appropriately stowed means hooks cannot be baited, and spear shafts shall not be inserted into any spearing device. All hook-and-line gear, spearing equipment, nets, and other harvesting equipment must be secured in a manner that makes their immediate use impracticable.

PROPOSED EFFECTIVED DATE: May 1, 2021

Rulemaking Authority Art. IV. Sec. 9, Fla. Const. Law Implemented Art. IV. Sec. 9, Fla. Const. History-New 5-1-2021.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 4, 2020

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

**Board of Orthotists and Prosthetists** 

**RULE TITLE: RULE NO.:** 

64B14-4.001 Approved Examinations

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 15, January 25, 2021 issue of the Florida Administrative Register.

The following information should have been included in the notice:

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-43.002	Definitions
67-43.005	Program Income Targeting
67-43.006	Eligible Activities
67-43.008	Terms and Conditions of Loans
67-43.010	Construction Disbursements and Permanent
	Loan Servicing
67-43.012	Fees
	NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 214, November 2, 2020 issue of the Florida Administrative Register has been withdrawn.

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit NOTICE IS HEREBY GIVEN that on January 22, 2021, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Darzell Warren and the Escambia Education Association to allow the Escambia Education Association to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2021-004. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite

300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit NOTICE IS HEREBY GIVEN that on January 22, 2021, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from David Elzbeck and the Union of Escambia Education Staff Professionals, FEA, NEA, AFT, AFL-CIO to allow the Union of Escambia Education Staff Professionals, FEA, NEA, AFT, AFL-CIO to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2021-005. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail Commission Clerk, Public **Employees** Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On January 21, 2021, the Department received a request withdrawing the Petition for variance from New Grande Residence LP at 333 N Tamiami Trail, Sarasota, FL, filed January 4, 2021, and advertised on January 8, 2021 in Vol. 47 No. 5 of the Florida Administrative Register. The Petitioner requested a variance from the requirements of ASME A17.1, 2013 edition, Section 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit. The Department of Business and Professional Regulation, Division of Hotels and Restaurants,

Bureau of Elevator Safety is taking no further action on the petition (VW2021-001).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on June 29, 2020, by Stephanie Tegler. The Notice of Petition for Waiver or Variance was published in Vol. 46, No. 128, of the July 1, 2020, F.A.R. Petitioner sought a waiver of Rule 64B7-28.009, F.A.C., regarding continuing education. Due to the threat of COVID19, Petitioner requested that she be allowed credit for classes taken by ZOOM interactive seminars. The Board considered the instant Petition at a duly-noticed public telephonic meeting held on July 10, 2020. The Board's Order, filed on July 17, 2020, granted the petition. Petitioner my receive credit towards continuing education for this biennium for courses taken by ZOOM interactive seminars.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail – kama.monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy RULE NO.: RULE TITLE:

64B7-29.003 Massage Apprenticeship Training Program

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on June 29, 2020, by Caroline D. Collins. The Notice of Petition for Waiver or Variance was published in Vol. 46, No. 128, of the July 1, 2020, Florida Administrative Register. Petitioner sought a waiver of subsection 64B7-29.003(2), F.A.C., requesting additional time to complete her apprenticeship. Petitioner's completion of the clinical portion has been hampered by the Coivd-19 pandemic. The Board considered the instant Petition at a duly-noticed public telephonic meeting held on July 10, 2020. The Board's Order, filed on July 30, 2020, granted the petition showing that the purpose of the underlying statute is being achieved by other means and that application of the above rule would cause a substantial hardship for or violate the principles of fairness.

Petitioner's apprenticeship is extended an additional year from the current deadline.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, kama.monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

**RULE NOS.:RULE TITLES:** 

64B7-32.002 Proof of Graduation

64B7-32.003 Minimum Requirements for Board Approved Massage Schools

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on September 23, 2020, Twyla Suzan Garnett. The Notice of Petition for Waiver or Variance was published in Vol. 46, No. 187, of the September 24, 2020, Florida Administrative Register. Petitioner sought a waiver of subsection 64B7-32.002(2) and .003, FA.C., regarding proof graduation and Board approved massage schools. The Board considered the instant Petition at a duly-noticed telephonic public meeting held on October 9, 2020. The Board's Order, filed on October 28, 2020, denied the petition for Variance and Waiver stating that Petitioner has not shown that the purpose of the underlying statute is being achieved by other means. Nor does the petition present circumstances that constitute a substantial hardship or that application of the rule would violate the principle of farness.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail, kama.monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on January 22, 2021, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Dr. Allen Lazerson on December 14, 2020, seeking a permanent variance or waiver of subsection 64B18-11.001(2), F.A.C., which states that an application file for licensure is not complete unless and until it contains verification of a passing score from examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and Part III. Such verification must be received by the Board office directly from the provider of the National Board of Podiatric Medical Examiners examination.

The Notice of Petition for Variance or Waiver was published in Vol.46, No.242, on December 15, 2020, in the Florida Administrative Register. No comments were received on the

Petition. The Board, at its meeting held on January 5, 2021, voted to grant the Petition for Variance or Waiver finding that Petitioner demonstrated a substantial hardship; demonstrated that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute had been met.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, janet.hartman@flhealth.gov.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

The Florida Housing Finance Corporation hereby gives notice: On January 22, 2021, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b), Fla. Admin. Code (2018), Section II.K of the 2018 Qualified Allocation Plan, and subsection 67-48.002(96), Fla. Admin. Code (2018) for Dockside at Sugarloaf Key, LLC, extending Petitioner's SAIL loan firm commitment deadline from January 31, 2021 to January 31, 2022 and allowing Petitioner to return its 2019 Housing Credits now and receive an immediate allocation of 2021 Housing Credits. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 6, 2021 and notice of the receipt of petition was published on January 12, 2021 in Vol. 47, Number 04 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

The Florida Housing Finance Corporation hereby gives notice: On January 22, 2021, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b), Fla. Admin. Code (2018), Section II.K of the 2018 Qualified Allocation Plan, and subsection 67-48.002(96), Fla. Admin. Code (2018) for The Landings at Sugarloaf Key, LLC, extending Petitioner's SAIL loan firm commitment deadline from January 31, 2021 to January 31, 2022 and allowing Petitioner to return its 2019 Housing Credits now and receive an immediate allocation of 2021 Housing Credits. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 6, 2021 and notice of the receipt of petition was published on January 7, 2021 in Vol. 47, Number 04 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.013 Non-Credit Enhanced Multifamily Mortgage Revenue Bonds

The Florida Housing Finance Corporation hereby gives notice: On January 22, 2021, the Florida Housing Finance Corporation issued an order granting the waiver from Rule 67-21.013, Fla. Admin. Code for Ambar Trail, Ltd., allowing the Principals of Petitioner to purchase the B Bonds. Additionally, staff approves the request to waive Section Four, A.3.a.(1)(b) and Section Four, A.3.c.(3) of RFA 2019-116 allowing Petitioner to change the General Partner's members as noted in Exhibit 1 to the Petition, prior to or at closing in order to meet the tax-exempt bond requirements and use draw-down funding for the B Bonds. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on December 14, 2020 and notice of the receipt of petition was published on December 16, 2020 in Vol. 46, Number 243 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On January 22, 2021, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b), Fla. Admin. Code for Citadelle Village, LLC, extending Petitioner's firm loan commitment deadline from January 31, 2021 to July 31, 2021. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on January 6, 2021 and notice of the receipt of petition was published on January 7, 2021 in Vol. 47, Number 04 F.A.R. A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

The Florida Housing Finance Corporation hereby gives notice: On January 22, 2021, the Florida Housing Finance Corporation

issued an order granting the waiver from subsection 67-48.002(95), Fla. Admin. Code and 2016 QAP for Silver Pointe Development Partners, LLC, permitting Petitioner to exchange its 2018 credits for 2021 credits now rather than in the last calendar quarter of 2021, and granting Petitioner's request to change the applicant name, applicant principals, and developer principals as described in the Petition. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on December 21, 2020 and notice of the receipt of petition was published on December 23, 2020 in Vol. 46, Number 248 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2021, 3:30 p.m.

PLACE: Department of State, R.A. Gray Building, 500 S. Bronough Street, Suite 428, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, Invitation to Negotiate DOS-20/21-009 proposal opening will be conducted. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main\_menu.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Jeanie Vause, (850)245-6595 or Jeanie. Vause@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanie.Vause@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanie.Vause@dos.myflorida.com.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 4, 2021, 4:00 p.m.

PLACE: Call-in: (850)391-8548, Access Code: 439-053-254# GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Hemp Council to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov. DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Florida Tobacco Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 16, 2021, 5:00 p.m.

PLACE: Teleconferencing Call-in Information, Call-In # 1(888)585-9008, Participant Code # 139 523 300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting to discuss research and funding.

A copy of the agenda may be obtained by contacting: Kandi Futch at 1(863)578-1946, Kandice.Futch@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kandi Futch at 1(863)578-1946, Kandice.Futch@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kandi Futch at 1(863)578-1946, Kandice.Futch@FDACS.gov.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2021, 10:00 a.m. ET

PLACE: Zoom Meeting:

https://zoom.us/j/98934280187?pwd=MStXc2trbGV5NDBxRjVaMDhYamQ5dz09

Meeting ID: 989 3428 0187, Passcode: 613060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Arson Alert Board Meeting

A copy of the agenda may be obtained by contacting: Andy NeSmith, Fire Prevention Coordinator, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)681-5900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andy NeSmith, Fire Prevention Coordinator, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)681-5900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andy NeSmith, Fire Prevention Coordinator, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)681-5900.

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2021, 1:30 p.m.

PLACE: Conference Call

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/625115797

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 625-115-797

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 625 115 797 or dial directly: 625115797@67.217.95.2 or 67.217.95.2##625115797

GENERAL SUBJECT MATTER TO BE CONSIDERED: Missing Endangered Persons Information Clearinghouse and Florida Missing Children's Day information.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2021, 1:30 p.m. – 4:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/974238941

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 974-238-941

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 974 238 941 or dial directly: 974238941@67.217.95.2 or 67.217.95.2##974238941

GENERAL SUBJECT MATTER TO BE CONSIDERED: Missing Endangered Persons Information Clearinghouse and Florida Missing Children's Day information.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 4, 2021, 1:30 p.m. – 4:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/490266597

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 490-266-597

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 490 266 597 or dial directly: 490266597@67.217.95.2 or 67.217.95.2##490266597

GENERAL SUBJECT MATTER TO BE CONSIDERED: Missing Endangered Persons Information Clearinghouse and Florida Missing Children's Day information.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 11, 2021, 8:00 a.m.  $-4\!:\!00$  p.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/344511069

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 344-511-069

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 344 511 069 or dial directly: 344511069@67.217.95.2 or 67.217.95.2##344511069

IN PERSON MEETING PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: Missing Endangered Persons Information Clearinghouse and Florida Missing Children's Day information.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 3, 2021, 1:30 p.m. -4:00 p.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/886972517

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 886-972-517

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 886 972 517 or dial directly: 886972517@67.217.95.2 or 67.217.95.2##886972517

GENERAL SUBJECT MATTER TO BE CONSIDERED: Missing Endangered Persons Information Clearinghouse and Florida Missing Children's Day information.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2021, 1:30 p.m. – 4:00 p.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/672366269

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 672-366-269

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 672 366 269 or dial directly: 672366269@67.217.95.2 or 67.217.95.2##672366269

GENERAL SUBJECT MATTER TO BE CONSIDERED: Missing Endangered Persons Information Clearinghouse and Florida Missing Children's Day information.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: February 8 – 11, 2021; all meeting times, EDT (See Below)

February 8, 2021, 4:00 p.m. – 5:00 p.m., New Training Center Directors Orientation

February 9, 2021, 8:30 a.m. – 12:30 p.m., Field Services Staff Meeting

February 9, 2021, 10:30 a.m. – 11:30 a.m., Training Center Director Scholarship Committee Meeting (Members Only)

February 9, 2021, 11:30 a.m. – 1:00 p.m., Training Center Director Executive Board Committee Meeting (Members Only) February 9, 2021, 1:00 p.m. – 3:00 p.m., Training Center Director Steering Committee Meeting (Members Only)

February 9, 2021, 3:00 p.m. – 4:00 p.m., Training Center Director Basic Recruit Committee Meeting

February 9, 2021, 3:00 p.m. – 4:00 p.m., Training Center Director Advanced / Specialized Training Committee Meeting February 9, 2021, 3:00 p.m. – 4:00 p.m., Training Center Director High Liability Committee Meeting

February 9, 2021, 3:00 p.m. – 4:00 p.m., Training Center Director Rules Committee Meeting

February 9, 2021, 4:00 p.m. – 5:30 p.m., Training Center Director Open Forum

February 10, 2021, 8:00 a.m. – 12:00 Noon, Training Center Directors Association Business Meeting, held via Livestream Video and on-site.

February 10, 2021, 10:00 a.m. – Open, Probable Cause Determination Hearings, held via Livestream Video and onsite.

February 11, 2021, 8:30 a.m. – 5:00 p.m., Criminal Justice Standards & Training Commission Business Meeting, held via Livestream Video and on-site.

February 11, 2021, 10:00 a.m. -5:00 p.m., CJST Commission Officer Discipline Hearings, held via Livestream Video and onsite.

PLACE: The CJSTC meeting will be held as a "Hybrid Meeting". INSTRUCTIONS: Please join 15 minutes before the scheduled meeting time. ALL SESSIONS WILL BE HELD at Orlando Marriott Lake Mary, 1501 International Parkway, Lake

Mary, Florida 32751. Front Desk Telephone: (407)995-1100; Reservation Number: 1(800)380-7724 or (407)995-1100; Fax Number: (407)995-1150; Guestroom Rate: \$149 per night plus applicable taxes for king or queen. If your organization is tax exempt, please bring a copy of your agency's current exemption certificate issued by the State of Florida. Note: Tax-exemption is not accepted with a personal credit card. Group Rate Available: February 7 – 12, 2021. Check-in: 3:00 p.m. and Check-out: 12:00 Noon Cancellation Policy: Cancellations made after 11:59 p.m. local time, two days prior to arrival, will forfeit one night's room and tax. Reservations Group Code and Group Name: Criminal Justice Standards & Training Commission

Reservation website: https://www.marriott.com/event-reservations/reservation-

link.mi?id=1606535461553&key=GRP&app=resvlink.

Reservation Deadline: January 18, 2021. Parking: Complimentary self-parking daily. Valet parking is not available. NOTE: The hotel property's steps to meet health and safety requirements include PPE for hotel staff; social distancing will be encouraged, hygiene safety shields at the front desk, and increased antibacterial stations in public areas. Guests are required to wear a face covering in public areas of the hotel.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Joyce Gainous-Harris at (850)410-8615 or e-mail at JoyceGainous-Harris@fdle.state.fl.us.

If you have questions about the virtual meeting or GoToMeeting instructions, please contact Stacy Lehman at (850)410-8645 or via email StacyLehman@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda please contact Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

If you have questions about hotel accommodations, please contact Cheryl Taylor at (850)410-8657 or e-mail at cheryltaylor@fdle.state.fl.us.

NOTE: Please use the public video links if you only wish to observe the CJSTC proceedings and not participate. The livestream video links and Commission packet can be viewed or downloaded after January 20, 2021, at: http://www.fdle.state.fl.us/CJSTC/Commission/CJSTC-

Home.aspx.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joyce Gainous-Harris at (850)410-8615 or e-mail at Joyce Gainous-Harris@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (DOT), Florida's Turnpike Enterprise (FTE), announces a hearing to which all persons are invited.

DATE AND TIMEs: Tuesday, February 9, 2021, 5:30 p.m. with an informational video. A formal presentation will begin promptly at 6:00 p.m. followed by a public comment period.

PLACE: Option 1: In-person at the W.H. Stuart Center, 1710 US Highway 17 South, Bartow, FL 33830

Option 2: Virtual/online via a computer, tablet, smartphone

Option 3: By telephone in listen-only mode

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Number: 440897-4

Efficient Transportation Decision Making Number: 14372

Project Description: Central Polk Parkway (SR 570B) Project Development and Environment (PD&E) Study from US 17 (SR 35) to SR 60, in Polk County

The proposed improvements include construction of a new, four-lane tolled road with a new interchange at US 17 (SR 35) and an intersection and improvements at SR 60. This Public Hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

The Department will provide several options to participate in the Public Hearing. You may participate in-person at the W.H. Stuart Center. Alternatively, you may participate virtually/online via a computer, tablet, smartphone, or by telephone in listen-only mode. All attendees will participate in the same live virtual Public Hearing.

Visit the project website, www.centralpolkparkway.com, to register for the Public Hearing and to select your participation option. \*\*Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browser. \*\* Once registered, you will receive a confirmation email that includes instructions on how to join the hearing online. To join the hearing in listen-only mode, call (415)930-5321 and enter access code 555-547-320.

If you wish to participate in the Public Hearing in person, the Department requests advance registration to help ensure attendees are accommodated safely in accordance with current social distancing guidelines. Please visit the project website at www.centralpolkparkway.com, or contact the Project Manager,

Stephanie Underwood, using the contact information provided below to register for the in-person option. You should not attend the Public Hearing in person if you are not feeling well.

Persons wishing to submit written or verbal comments may do so at the hearing or may contact the Project Manager using the contact information provided below. All statements provided, or postmarked, on or before March 1, 2021 will become a part of the Public Hearing record.

Draft project documents are available for public review through March 1, 2021 at the Bartow City Clerk's office - by appointment only - located at 450 N. Wilson Avenue, Bartow, FL 33830. The Bartow City Clerk's office hours are 8:00 a.m. - 5:00 p.m., Monday through Friday. Individuals who would like to view the documents should call the City Clerk's Office 1(863)534-0100 email or recordscustodian@cityofbartow.net. Documents can also be viewed at the Polk Transportation Planning Organization, located at 330 West Church Street, Bartow, FL 33830, open from 8:00 a.m. - 5:00 p.m. Monday through Friday. Draft project documents are also available for public review on the project website, www.centralpolkparkway.com, and will be available at the in-person location. Project information and updates will also be available on the project's website.

A copy of the agenda may be obtained by contacting: Stephanie Underwood at the contact information provided below. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven (7) days before the workshop/meeting by contacting: Stephanie Underwood, Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Underwood, Project Manager, at (407)264-3436, by email at Stephanie.Underwood@dot.state.fl.us, or visit the project website at www.centralpolkparkway.com.

#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2021, 9:00 a.m.

PLACE: Due to the COVID-19 pandemic, and to comply with state and federal guidelines on social distancing, the Florida Department of Citrus building will be physically closed to the public during this meeting. This meeting will be held virtually by login with a Zoom link and by telephone.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission. Access to the meeting via Zoom link will be announced Tuesday, February 2, 2021 at www.fdocgrower.com. Access to the meeting via telephone (for audio only) is provided by dialing one of the following telephone numbers: (312)626-6799 OR (646)558-8656, Meeting ID: 953 7438 8708 and Passcode: 023938.

A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Pittzer at kpittzer@citrus.myflorida.com or 1(863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### METROPOLITAN PLANNING ORGANIZATIONS

The FL Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, January 28, 2021, 12:00 Noon – 2:30 p.m., Staff Directors' Advisory Committee; 3:00 p.m. – 5:00 p.m., Governing Board.

PLACE: Orlando Airport Marriott Lakeside, 7499 Augusta National Drive, Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to Urban Transportation Planning within and adjacent to metropolitan areas in Florida

A copy of the agenda may be obtained by contacting: John Waldron at (850)414-4037 or John.Waldron@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Waldron at (850)414-4037 or John.Waldron@dot.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Waldron at (850)414-4037 or John.Waldron@dot.state.fl.us.

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans' Hall of Fame Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2021, 1:00 p.m.

PLACE: Teleconference Dial-In Number: 1(888)585-9008, Participant Passcode: 241-532-588 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and adoption of changes to the Florida Veterans' Hall of Fame 2021 Nomination Form.

A copy of the agenda may be obtained by contacting: Florida Veterans' Hall of Fame website: floridaveteranshalloffame.org. For more information, you may contact: Jeff Obos, Public Information Administrator at (850)487-1533, Ext. 7712.

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2021, 10:30 a.m. - 11:30 a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2021, 11:00 a.m. - 12:00 Noon ET  $\,$ 

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2021, 10:00 a.m. - 11:00 a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2021, 11:15 a.m. - 12:15 p.m. FT

PLACE: 1(888)585-9008, Participant Passcode: 767-510-585 GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2021, 12:30 p.m. - 1:30 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2021, 1:45 p.m. – 2:45 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 10, 2021, 10:00 a.m. - 11:00 a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2021, 10:00 a.m.  $-\,11:00$  a.m.  $\rm ET$ 

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2021, 11:15 a.m. - 12:15 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

## GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2021, 1:00 p.m. -2:00 p.m. FT

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2021, 2:15 p.m. -3:15 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 12, 2021, 12:00 Noon – 1:00 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & Florida Keys Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 15, 2021, 10:00 a.m.  $-\,11:00$  a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 16, 2021, 10:00 a.m. -11:00 a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2021, 10:00 a.m.  $-\,11:00$  a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & North Pinellas Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2021, 1:00 p.m. – 2:00 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2021, 1:00 p.m. -2:00 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2021, 9:30 a.m. – 10:30 a.m. CT

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, February 23, 2021, 10:00 a.m.; Thursday, February 25, 2021, 10:00 a.m.

PLACE: https://global.gotomeeting.com/join/564765493

You can also dial in using your phone. United States: (224)501-3412, Access Code: 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, February 23, 2021, 10:00 a.m., Application Review; Thursday, February 25, 2021, 10:00 a.m., Application Review A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2021, 1:00 p.m. or soon thereafter

PLACE: via video conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

 $https://us02web.zoom.us/j/87858928642, \quad Meeting \quad ID: \quad 878 \\ 5892 \; 8642$ 

(929)436-2866, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 878 5892 8642, Passcode: 972464

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2021, 8:30 a.m. or soon thereafter

PLACE: via video conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

 $https://us02web.zoom.us/j/89688434548, \ \ Meeting \ \ ID: \ \ 89688434548$ 

(929)436-2866, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 896 8843 4548, Passcode: 8709433

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2021, 1:00 p.m. -4:00 p.m. ET

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Ocoee Election Day Riots Historical Review and Dedication Committee will hold a meeting to discuss recommendations on state park naming options to recognize the victims of the 1920 Ocoee Election Day Riots.

A copy of the agenda may be obtained by contacting: To register to attend the webinar and obtain a copy of the meeting agenda, please email OcoeeCommittee@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: OcoeeCommittee@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2021, 7:30 a.m. ET

PLACE: Please join my meeting from your computer or tablet using GoToMeeting at https://global.gotomeeting.com/join/167134997 or by smartphone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 167-134-997.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by visiting our website at https://floridasathletictraining.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2021, 1:00 p.m. – 4:00 p.m. PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZDVhYmNmNTEtZGNiMC00Yjg3LThi YzQtOWIxN2EzYzU3ZGE4%40thread.v2/0?context=%7b% 22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Child Abuse Death Review (CADR) Committee has planned a collaborative webinar meeting. The meeting will focus on ways to reduce preventable child abuse deaths in Florida. The Committee makes policy and program recommendations to improve child health, safety and protection. The Participants will address any administrative issues and work cooperatively to develop plans for initiating local and statewide action in direct response to preventable child deaths reviewed by local CADR committees.

A copy of the agenda may be obtained by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Thomas: Joshua.Thomas@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2021, 1:00 p.m. -1:15 p.m.

PLACE: Zoom Meeting Link: https://urldefense.com/v3/\_https:/zoom.us/meeting/register/tJ wtcOGhqjsvHt1SQ7VoGgIyymLJflutqVDk\_\_;!!B6dj6w!qy-Du34qowqgCOA7hcpCBJ3UpOB5h5NheqXotO8wIDsLGIC UoUHV\_SPrMcysdyve5A\$

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Jane Murphy: jmurphy@hstart.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jane Murphy: jmurphy@hstart.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jane Murphy: jmurphy@hstart.org.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301; Call 1(850)988-5144, and enter phone conference ID: 756 701 156#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (850)988-5144 and enter phone conference ID: 756 701 156#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission

1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685, RAAC.Inquiries@deo.myflorida.com.

#### VISIT FLORIDA

The VISIT FLORIDA announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2020, 2:00 p.m.

PLACE: Swan and Dolphin Hotel/Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General VISIT FLORIDA board of directors business. More details and Zoom login information may be found here: https://www.visitflorida.org/about-us/meeting-notices/.

A copy of the agenda may be obtained by contacting: Meredith DaSilva, mdasilva@visitflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Meredith DaSilva, mdasilva@visitflorida.org, (850)205-3845. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION. INC.

The Commission for Florida Law Enforcement Accreditation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: CFA Awards Committee, Thursday, February 11, 2021, 10:00 a.m. ET

You can dial in using your phone. United States: (646)749-3122, Access Code: 567-587-629

PLACE: Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee members will review awards nominations for calendar year 2020.

A copy of the agenda may be obtained by contacting: Brittany Fite, (850)410-7200.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has issued an order disposing of the petition for declaratory statement filed by Donald A. Brown on July 2, 2020. The following is a summary of the agency's disposition of the petition: The Notice of Petition for Declaratory Statement was published in Volume 46, No. 138, of the July 16, 2020, Florida Administrative Register. The Board reviewed the Petition as its duly appointed telephonic meeting held on August 26, 2020. The Board's Order was filed on October 29, 2020. The question posed by the Petition for Declaratory Statement is whether the practice of Reiki for compensation is the practice of massage therapy. The Board is of the opinion that the practice of Reiki for compensation is the practice of massage therapy and necessitate a massage therapy license. The Board's response to this Petition addresses solely the question propounded by the Petitioner.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by electronic mail - kama.monroe@flhealth.gov.

#### DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

NOTICE IS HEREBY GIVEN that the Department of Health Prescription Drug Monitoring Program has received the petition for declaratory statement from Armando Augusto Falcon, M.D. Dr. Falcon filed the petition with the Department on January 21, 2021. The petition seeks the agency's opinion as to the applicability of his liability for diagnosis based in part on false information in the E-FORSCE database by the DEA and the need for rulemaking to control such activity by law enforcement as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rebecca Poston, Program Director, Prescription Drug Monitoring Program, 4042 Bald Cypress Way, Bin C-16, Tallahassee, FL 32399-3299, or by electronic mail at Rebecca.Poston@FlHealth.gov.

Please refer all comments to: Linda McMullen, Senior Attorney, Department of Health, Office of General Counsel, 4042 Bald Cypress Way, Bin-A-02, Tallahassee, FL 32399-3299 or by electronic mail at Linda.McMullen@FlHealth.gov. Responses, motions to intervene, or requests for an agency hearing, subsection 120.57(2), F.S., must be filed within 21 days of this notice.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind Florida School for the Deaf and the Blind NOTICE OF INTENDED DECISION (PUR 7778) TO ENTER INTO A CONTRACT

Competitive Solicitation Award to: UBS Financial Services

Advertisement Number: IA-20-130

Original Advertisement Number: RFP -20-129

Version Number: 000

Advertisement Begin Date/Time: January, 22, 2021, 4:45 p.m. Advertisement End Date/Time: January, 27, 2021, 4:45 p.m.

Commodities:

84120000 - Banking and Investment

84121701 – Investment Advisors

Re: Intent to Award a Competitively Solicited Contract for Investment Services RFP-20-129

NOTE: THIS IS NOT A COMPETITIVE SOLICITATION OR REQUEST FOR BIDS. IT IS A "NOTICE OF INTENT TO AWARD A COMPETITIVELY SOLICITED CONTRACT" WHICH IS POSTED PURSUANT TO \$287.057(3), F.S. \$120.57(3), F.S., AND RULE 60A-1.045, F.A.C. BE SURE TO READ THE ENTIRE ADVERTISEMENT BEFORE CONTACTING THE AGENCY WITH BID RELATED OUESTIONS.

The Florida School for the Deaf and the Blind hereby announces its decision to award a contract for the products/services described in the specifications advertised in the subject Competitive Solicitation to UBS Financial Services which is ranked the highest and has therefore been selected for a contract award. The rankings were as follows:

- 1. UBS Financial Services with a score of 52
- 2. Bernstein Private Wealth Management with a score of 50 Danielle Falkner by e-mail falknerd@fsdbk12.org AND John Wester by e-mail westerj@fsdbk12.org, 207 N. San Marco Avenue, St. Augustine, FL 32084

Phone calls are not accepted for Competitive Solicitation inquires.

Protests and Disputes: Questions submitted to FSDB shall not constitute formal protest. A notice of protest must be submitted to the Florida School for the Deaf and the Blind in writing within 72 hours of the Notification of Intent to Award. A formal written protest must be submitted within ten (10) days after the date the notice of protest is filed. The formal written protest must fully identify facts resulting in the contested issues. The protest procedure shall be governed by Florida Statutes §120.57(3) and may require the payment of a Protest Bond IAW §28-110-005, F.S. Any person who is adversely affected by the Florida School for the Deaf and the Blind's decision concerning a procurement solicitation or contract award and who wants to protest such decision shall file a protest in compliance with §120.57(3), FS. Failure to file a protest within the time prescribed in subsection 120.57(3), F.S., or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120, F.S.

https://www.myflorida.com/apps/vbs/vbs\_www.main\_menu

## DEPARTMENT OF ENVIRONMENTAL PROTECTION DEP ITB 2021009 Mini Excavator with Attachments

The Florida Department of Environmental Protection is requesting bids for a Mini Excavator with Attachments. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not readvertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu.

#### DEPARTMENT OF HEALTH

72017100 - ESCAMBIA (FAIRFIELD) COUNTY HEALTH DEPARTMENT - CHILLER REPLACEMENT

#### ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED MECHANICAL CONTRACTORS BY THE DEPARTMENT OF HEALTH, OFFICE OF DESIGN AND CONSTRUCTION, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

DOH PROJECT NO: 72017100 - ESCAMBIA (FAIRFIELD) COUNTY HEALTH DEPARTMENT - CHILLER REPLACEMENT

PROJECT NAME & LOCATION: ESCAMBIA (FAIRFIELD) COUNTY HEALTH DEPARTMENT, 1925 WEST FAIRFIELD DRIVE, PENSACOLA, FLORIDA 32505 FOR: CHILLER REPLACEMENT

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date. If not previously qualified by the Owner

for the current biennium (July 1 through June 30) of odd numbered years, please verify pre-qualification is still valid. Call (850)413-9588 for information on prequalification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: Both bonds will be required for this project.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: Friday, February 19, 2021, 1:00 p.m. Central Time

SUBMIT SEALED BIDS TO: Escambia CHD, Attn: Rudy Lopez, Facilities Manager, 1295 West Fairfield Drive, Pensacola, FL 32501

NON-MANDATORY PREBID MEETING: The Owner and/or Engineer may conduct a pre-bid meeting as indicated below:

Meeting Date: Wednesday, February 3, 2021, Meeting Time: 1:00pm Central Time, Location: Project Site

PREBID SITE REVIEW: Bidders must have prior approval to review the project site. No access will be given to walk-ups. Bidders are to contact Rudy Lopez, Facilities Manager Cell: (850)554-3775 to arrange for access to the project site

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ENGINEER: Scott Drury, P.E. H2 Engineering, Tallahassee, FL. TELEPHONE: (850)224-7922 EMAIL: sdrury@h2engineering.com.

Full sets of drawings and specifications in electronic PDF format may be acquired from the Architect listed above.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting on the Department's website at http://ybs.dms.state.fl.us/ybs/ybs.www.main.menu.Failure.to.

http://vbs.dms.state.fl.us/vbs/vbs\_www.main\_menu Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing the bond constitutes a waiver of proceedings under Chapter 120, Florida Statutes.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 19, 2021 and 3:00 p.m., Monday, January 25, 2021.

Rule No.	File Date	Effective Date
5J-22.001	1/19/2021	2/8/2021
5J-22.002	1/19/2021	2/8/2021
5J-22.003	1/19/2021	2/8/2021
5J-22.004	1/19/2021	2/8/2021
5J-22.005	1/19/2021	2/8/2021
5J-22.006	1/19/2021	2/8/2021
5J-22.007	1/19/2021	2/8/2021
5N-1.113	1/21/2021	2/10/2021
19-8.029	1/19/2021	2/8/2021
53ER21-14	1/19/2021	1/19/2021
61H1-27.001	1/20/2021	2/9/2021
63E-7.107	1/20/2021	2/9/2021
64B1-9.001	1/20/2021	2/9/2021
64B7-25.001	1/20/2021	2/9/2021

64B7-32.005	1/20/2021	2/9/2021
64B10-16.001	1/19/2021	2/8/2021
64B12-8.024	1/19/2021	2/8/2021
67-43.002	1/19/2021	2/8/2021
67-43.005	1/19/2021	2/8/2021
67-43.006	1/19/2021	2/8/2021
67-43.008	1/19/2021	2/8/2021
67-43.010	1/19/2021	2/8/2021
67-43.012	1/19/2021	2/8/2021
68A-27.003	1/20/2021	2/9/2021
69A-37.039	1/19/2021	2/8/2021
69A-37.503	1/19/2021	2/8/2021

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

# Section XIII Index to Rules Filed During Preceding Week

## INDEX TO RULES FILED BETWEEN JANUARY 18, 2021 AND JANUARY 22, 2021

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Consumer Services**

5J-22.001	1/19/2021	2/8/2021	46/222
5J-22.002	1/19/2021	2/8/2021	46/222
5J-22.003	1/19/2021	2/8/2021	46/222

5J-22.004	1/19/2021	2/8/2021	46/222
5J-22.005	1/19/2021	2/8/2021	46/222
5J-22.006	1/19/2021	2/8/2021	46/222
5J-22.007	1/19/2021	2/8/2021	46/222

#### **Division of Licensing**

5N-1.113 1/21/2021 2/10/2021 46/213

#### STATE BOARD OF ADMINISTRATION

19-8.029 1/19/2021 2/8/2021 46/243

#### DEPARTMENT OF THE LOTTERY

53ER21-14 1/19/2021 1/19/2021 47/12

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Accountancy**

61H1-27.0011/20/2021 2/9/2021 46/232

#### DEPARTMENT OF JUVENILE JUSTICE

#### **Residential Services**

63E-7.107 1/20/2021 2/9/2021 46/220

#### DEPARTMENT OF HEALTH

#### **Board of Acupuncture**

64B1-9.001 1/20/2021 2/9/2021 46/126 46/238

#### **Board of Massage**

64B7-25.001 1/20/2021	2/9/2021	46/150	46/239
64B7-32.005 1/20/2021	2/9/2021	46/148	46/243

#### **Board of Nursing Home Administrators**

64B10-16.001 1/19/2021 2/8/2021 46/232

#### **Board of Opticianry**

64B12-8.024 1/19/2021 2/8/2021 46/173 46/233

#### FLORIDA HOUSING FINANCE CORPORATION

LUKIDA	HOUSING	FINANCE	OKI OK
67-43.002	1/19/2021	2/8/2021	46/236
67-43.005	1/19/2021	2/8/2021	46/236
67-43.006	1/19/2021	2/8/2021	46/236
67-43.008	1/19/2021	2/8/2021	46/236
67-43.010	1/19/2021	2/8/2021	46/236
67-43.012	1/19/2021	2/8/2021	46/236

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### Freshwater Fish and Wildlife

68A-27.003 1/20/2021 2/9/2021 46/247

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of State Fire Marshal**

69A-37.039 1/19/2021 2/8/2021 46/244 69A-37.503 1/19/2021 2/8/2021 46/244

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

## DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\* 42/105

#### **Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/***	45/191
60P-2.002	11/5/2019	**/**/***	45/191
60P-2.003	11/5/2019	**/**/***	45/191

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

64B8-10.00312/9/2015 \*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.