#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Accountancy** 

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit,

Release of Grades and Completion of

**Examination, Transition Rules** 

PURPOSE AND EFFECT: The Board proposes a rule amendment to allow applicants additional time to complete the examination process.

SUBJECT AREA TO BE ADDRESSED: Additional time to complete examination.

RULEMAKING AUTHORITY: 455.217(1), 473.304, 473.306 FS.

LAW IMPLEMENTED: 455.217(1), 473.306 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Nursing Home Administrators**

RULE NO.: RULE TITLE:

64B10-16.001 General Information; Monitors

PURPOSE AND EFFECT: The Board proposes a rule development to determine if there are any needed updates, changes, or corrections to the text.

SUBJECT AREA TO BE ADDRESSED: Update the rule text. RULEMAKING AUTHORITY: 456.013, 468.1685(1), 468.1695(2) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.1695(2), (4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, Anthony.Spivey@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

#### **NONE**

## Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

**Board of Nursing** 

RULE NOS.:RULE TITLES:

64B9-15.005 Standards for Certified Nursing Assistant Training Programs

64B9-15.006 Standardized Curriculum

NOTICE IS HEREBY GIVEN that on February 17, 2021, the Board of Nursing, received a petition for variance or waiver filed by Paula Villarroel, on behalf of Aim School of Health, seeking a variance or waiver from paragraph 64B9-15.005(1)(b), F.A.C., which states that a certified nursing assistant training program utilizing external clinical facilities shall have a written agreement between the program and each external clinical facility. The agreement shall define the rights and responsibilities of the program and the clinical facility, including the role and authority of the governing bodies of both the clinical facility and the program. Petitioner is also seeking a variance or waiver from paragraph 64B9-15.005(1)(c),

F.A.C., which states that a certified nursing assistant training program shall include clinical experiences in health care facilities with a standard license or a conditional license without class I or class II deficiency. Petitioner is also seeking a variance or waiver from subsection 64B9-15.006(2), F.A.C., which states that the standardized curriculum shall require a minimum of 80 hours of classroom and 40 hours clinical instruction. The clinical instruction shall include at least 20 hours of long term care clinical instruction in a licensed nursing home.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 23, 2021, the Board of Optometry, received a petition for variance or waiver filed by Lisa Litwak. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 17, 2021, the Board of Optometry, received a petition for waiver or variance filed by Caroline Zakhary. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in

subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 17, 2021, the Board of Optometry, received a petition for waiver or variance filed by Stacey Illikal. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 17, 2021, the Board of Optometry, received a petition for waiver or variance filed by Natalia Rodriguez. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in

subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 17, 2021, the Board of Optometry, received a petition for waiver or variance filed by Devin Speight. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 17, 2021, the Board of Optometry, received a petition for waiver or variance filed by Anthony de Rougemont. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination

authorized in subssection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on February 23, 2021, the Board of Optometry, received a petition for waiver or variance filed by Ayeesha Patel. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; anthony.spivey@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on February 22, 2021, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48-0072(26), Florida Administrative Code and RFA 2019-109 Exhibit C, Part 3(d), Incorporating the Loan Closing Timeframe from Marianna Crossings, LLC, requesting an extension of the deadline to close the loan from

the Revised Deadline to June 18, 2021, and not require that an additional extension fee be imposed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted Florida Housing's website floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### PINELLAS COUNTY LICENSE BOARD

NOTICE IS HEREBY GIVEN that on February 23, 2021, the Pinellas County License Board for Children's Centers and Family Child Care Homes, received a petition for A Temporary Variance from the applicable rule or portion of the rule: Licensing Regulations Governing Pinellas County Children's Centers, VI. B. 4. During the Children's Center licensure year, fire drills utilizing the approved alarm system approved by the local fire authority, must be conducted at various times when children are in care.

Citation to the Statute the Rule is implementing: Child Care Facility Handbook 3.8.4 (A) and 65C-22.001 (6) Florida Administrative Code.

Specific facts that demonstrate a substantial hardship or violation of the principles of fairness that would justify a variance for the petitioner: Oakhurst Learning Center will only be using the current building until the end of the 2021, when construction of their permanent location will be complete. It would be extremely expensive to install an alarm system that will only be used until their move to a new location.

Reason Variance requested would serve the purposes of the underlying Statute: Fire Marshal has approved the use of a Fire Watcher, out of ratio, to patrol the building regularly to look for smoke or fire. This person would then set off the smoke detector, which is the sound they will use monthly to conduct fire drills. This will allow students and staff to be familiar with the sound they will hear when evacuation is needed.

(Oakhurst Learning Center 2 is located at 10202 131st St N, Largo, FL 33774)

A copy of the Petition for Variance or Waiver may be obtained by contacting: Executive Director, Pinellas County License Board, 8751 Ulmerton Road, Suite 2000, Largo, FL 33771.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 24, 2021, 9:30 a.m. – 10:30 a.m.

PLACE: 455 N. Garland Avenue, Suite 414, Orlando, FL 32801 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the Executive Committee

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 24, 2021, 10:30 a.m. – 12:30 p.m.

PLACE: 455 N. Garland Avenue, 2nd Floor CR, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at (407)245-0300, ext. 300 or pparker@ecfrpc.org.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2021, 10:00 a.m.

PLACE: Jack Stroup Civic Center | 355 W. Center Ave, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at 1(853)534-7130 ext. 134 or at msoderstrom@CFRPC.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at 1(853)534-7130 ext. 134 or at msoderstrom@CFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Local Emergency Planning Committee announces a telephone conference call to which all persons are invited

DATE AND TIME: Wednesday, March 10, 2021, 10:00 a.m. – 12:00 Noon ET

PLACE: United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 255-652-589

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Anthony, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, ACarpanini@arpc.org, 1(863)670-7850.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 9, 2021, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. SRWMD offices will be open to the public with limited seating capacity and will follow CDC Guidelines regarding social distancing. Face masks are required when entering the District and where social distancing cannot be maintained. All or part of this meeting may be conducted by means of communications media technology. Webinar and call-in number availability (toll-free at 1(888)585-9008 and entering conference room number of 704-019-452 #). Additional instructions regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com or by calling (386)362-1001 or 1(800)226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com., when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 3, 2021, 10:00 a.m. ET PLACE:

 $\label{linear_https://us02web.zoom.us/j/89621304146?pwd=WFo5aGxzUnpsbUVCMWt0WlFlSXZZdz09} \\$ 

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference call for the Priority Area Workgroup 9 Committee. Current programmatic items will be discussed during this call. A copy of the agenda may be obtained by contacting: Derinda Kirkland, Department of Elder Affairs, (850)414-2180, kirklandd@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Myasha Graham, Department of Elder Affairs, (850)414-2034, grahamm@elderaffairs.org. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Myasha Graham, Department of Elder Affairs, (850)414-2034, grahamm@elderaffairs.org.

#### DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2021, 9:00 a.m.

PLACE: Teleconference: 1(877)309-2073, Conference room: 931-659-037

Join this meeting from your Computer, tablet or smartphone: https://global.gotomeeting.com/join/931659037

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, Annual Report final

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2021, 3:30 p.m.

PLACE: Go-to-Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Opening Meeting will be conducted via a GotoMeeting to record bids submitted for DMS-2021-053 MooreHaven CF. Join online: https://global.gotomeeting.com/join/759045221 Join by phone: 1(877)568-4106, Access Code: 759-045-221

A copy of the agenda may be obtained by contacting: dms.purchasing@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: dms.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2021, 3:30 p.m.

PLACE: Via GoToMeeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Opening meeting will be conducted via a Go-to-Meeting to record bids for DMS-2021-054 Bay CF

Join online: https://global.gotomeeting.com/join/509695509
Join by phone: 1(866)899-4679, One-touch: tel:+18668994679,,509695509#, Access Code: 509-695-509
A copy of the agenda may be obtained by contacting:

A copy of the agenda may be obtained by contacting dms.purchasing@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2021, 3:30 p.m.

PLACE: Via GoToMeeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Opening meeting will be conducted via a Go-to-Meeting to record bids for DMS-2021-055 Graceville CF

Join online: https://global.gotomeeting.com/join/408987157

Join by phone: 1(866)899-4679, One-touch: +15713173116.,408987157#, Access Code: 408-987-157

A copy of the agenda may be obtained by contacting: dms.purchasing@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: dms.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 28, 2021, 10:00 a.m. PLACE: https://global.gotomeeting.com/join/825557813 or United States: (571)317-3116, Access Code: 825-557-813

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2021, 9:00 a.m.

PLACE: Meet Me #: 1(888)585-9008, Participation Code: 508-909-666

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: the Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board office at info@floridasmassagetherapy.gov.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2021, 10:30 a.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a update to the prior notice (24201032, published 2/11/2021 Vol. 47/28): this call has been cancelled, and will be rescheduled.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine's Joint Committee on Medical Marijuana announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 11, 2021, 12:00 Noon ET or soon thereafter

PLACE: https://global.gotomeeting.com/join/289689517

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee.

A copy of the agenda may be obtained by contacting: https://flboardofmedicine.gov/meeting-information/

https://floridasosteopathicmedicine.gov/meeting-information/. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald

Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 21, 2021, 2:00 p.m. ET PLACE: Telephone conference number: 1(888)585-9008, Conference code: 742-225-236

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: https://floridasosteopathicmedicine.gov/meeting-information/. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or MQA.Osteopath@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families, Sucoast Region, Circuit 13 announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2021, 2:00 p.m. -3:00 p.m. PLACE: Please join meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/402681053 You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 402-681-053

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 402 681 053 or dial directly: 402681053@67.217.95.2 or 67.217.95.2##402681053

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pre-Solicitation Conference regarding Invitation to Negotiate # DCFITN2021009 to become the Community Based Care Lead Agency for Circuit 13-Suncoast Region.

Please follow directions identified in this notice to join this meeting.

A copy of the agenda may be obtained by contacting: By Mail: Sheila Reed, C/O Jeffrey Ferraro, Florida Department of Children and Families, 1317 Winewood Blvd., Suite 202I, Tallahassee, FL 32399

By Email: Jeffrey.Ferraro@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: By Mail: Sheila Reed, C/O Jeffrey Ferraro, Florida Department of Children and Families, 1317 Winewood Blvd., Suite 202I, Tallahassee, FL 32399

By Email: Jeffrey.Ferraro@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: By Mail: Sheila Reed, C/O Jeffrey Ferraro, Florida Department of Children and Families, 1317 Winewood Blvd., Suite 202I, Tallahassee, FL 32399, By Email: Jeffrey.Ferraro@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2021, 9:00 a.m.

PLACE: Microsoft Teams, please copy and paste the link below to your browser.

https://teams.microsoft.com/l/meetup-

 $join/19\%3 a meeting\_ZjRjYTk5NDctYWZlMC00YTdlLTkyZ\\DUtNjdkZjU5MDE0YjAx\%40 thread.v2/0? context=\%7b\%22\\Tid\%22\%3a\%22f70dba48-b283-4c57-8831-$ 

cb411445a94c%22%2c%22Oid%22%3a%228b363b1c-767b-49f4-a740-3bc17423496e%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Ilka Suda, 1(813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Ilka Suda, 1(813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2021, 2:00 p.m. -4:00 p.m. Eastern

PLACE: Zoom Meeting

Register to attend the meeting at this link http://childwelfarecenter.cbcs.usf.edu/webinars/ilsacmeeting.html

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Cal Walton, III Department of Children and Families, phone (407)241-4712 or email cal.walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2021, 2:00 p.m. – 4:00 p.m. Eastern

PLACE: Zoom Meeting

Register to attend the meeting at this link http://childwelfarecenter.cbcs.usf.edu/webinars/ilsacmeeting.html

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 days before the workshop/meeting by contacting: Cal Walton, III Department of Children and Families, phone (407)241-4712 or email cal.walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2021, 2:00 p.m. – 4:00 p.m. Eastern PLACE: Zoom Meeting

Register to attend the meeting at this link http://childwelfarecenter.cbcs.usf.edu/webinars/ilsacmeeting.h

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Cal Walton, III Department of Children and Families, phone (407)241-4712 or email cal.walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2021, 2:00 p.m. -4:00 p.m. Eastern PLACE: Zoom Meeting

Register to attend the meeting at this link http://childwelfarecenter.cbcs.usf.edu/webinars/ilsacmeeting.h

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 days before the workshop/meeting by contacting: Cal Walton, III Department of Children and Families, phone (407)241-4712 or email cal.walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 5, 2021, 2:00 p.m. – 4:00 p.m. Eastern PLACE: Zoom Meeting

Register to attend the meeting at this link http://childwelfarecenter.cbcs.usf.edu/webinars/ilsacmeeting.html

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Cal Walton, III Department of Children and Families, phone (407)241-4712 or email cal.walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2021, 2:00 p.m. – 4:00 p.m. Eastern

PLACE: Zoom Meeting

Register to attend the meeting at this link http://childwelfarecenter.cbcs.usf.edu/webinars/ilsacmeeting.h

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Cal Walton, III Department of Children and Families, phone (407)241-4712 or email cal.walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2021, 2:00 p.m. -4:00 p.m. Eastern

PLACE: Zoom Meeting

Register to attend the meeting at this link http://childwelfarecenter.cbcs.usf.edu/webinars/ilsacmeeting.h tml

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Cal Walton, III Department of Children and Families, phone (407)241-4712 or email cal.walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-39.009 Renewal of Firesafety Inspector and Fire Code Administrator Certification

The Division of State Fire Marshal announces a hearing to which all persons are invited.

DATE AND TIME: March 8, 2021, 2:00 p.m.

PLACE: The hearing will only take place via conference call. Anyone wishing to participate in this public hearing must participate via a telephone conference call using the phone number: (850)413-1558 and ID 1601272.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 24, 2021, 6:00 p.m.

PLACE: Zoom Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Board Meeting has been called to discuss and vote on amendment to By-Laws of NWFLAAA. Please contact Anna Dyess at (850)494-7101 for Zoom link and call in information. A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Dyess at (850)494-7101.

#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2021, 9:00 a.m.

PLACE: Enterprise Florida will hold its quarterly board meeting at the FSU University Center Club, 403 Stadium Drive, Building B, Tallahassee, Florida 32306 with limited space due to COVID-19 restrictions. The public may access the meeting via Zoom: Register in advance for this webinar:

https://zoom.us/webinar/register/WN\_DJ7xOpnNQQOKvBz MI75xOw

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss statewide economic development issues. A copy of the agenda may be obtained by contacting: Katie Richardson, (850)530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, (850)530-8070.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

Capitol Complex Window/HVAC Replacement(CM)

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS

TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES

February 23, 2021

RFQ NUMBER: RFQ-REDM20/21-09v2 PROJECT NUMBER: MSFM-TBD-Window/

HVAC Replacement (CM)

PROJECT NAME: Capitol Complex Window/

**HVAC** Replacement

PROJECT LOCATION: Tallahassee, Florida SECTION 1: GENERAL DESCRIPTION:

The Department of Management Services (DMS), Division of Real Estate Development and Management, requests qualifications from licensed general contractors who wish to provide submittals for Construction Management (CM) at Risk services (i.e., the Negotiated Fee-Guaranteed Maximum Price (GMP) Construction Contracting Method), as defined by subsection 60D-5.002(12) Florida Administrative Code (F.A.C.) on the project referenced above.

Firms must be licensed in the State of Florida at the time of submittal. Further, if a corporation, the firm must be registered by the Department of State, Division of Corporations. The relative ability of each firm to perform the services required shall be determined utilizing the evaluation criteria set forth in the evaluation scoring form DMS PD24 Dated 6/2014. Pursuant to Rule 60D-5.0082, F.A.C., at least three firms, deemed to be the most highly qualified to perform the required services, shall be selected for an interview and posted in order of preference on the Vendor Bid System (VBS) website.

#### **SECTION 2: PROJECT SCOPE:**

The Project will entail removal and replacement of all windows and curtainwall. This w/ill also require the replacement/upgrade of key components of the envelope to improve building performance, ease building maintenance requirements and improve security for building occupants. As well as replacing the HVAC systems for the Capitol Complex which includes: The Capitol, Senate Office Building, House Office Building, Historic Capitol and Knott Building.

The CM must be capable of supplying workers that meet Florida Department of Law Enforcement criminal history Level 2 background checks. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

Current funding is approximately \$36,000,000.00 with additional funding contingent upon future appropriation by the Legislature.

#### **SECTION 3: TIMELINE OF EVENTS**

The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Standard Time) specified below.

Selection Schedule	EVE NT TIM E (ET)	EVENT DATE
RFQ posted to FAR and the VBS website.		2-23-2021
Question Period Ends.	By 5:00 p.m.	3-2-2021
Answers to Questions posted to the VBS website.	By 5:00 p.m.	3-9-2021
Responses from Vendors due.	By 4:00 p.m.	3-25-2021
Responses reviewed for responsiveness.		3-29-2021
Post shortlist results to the VBS website.		4-6-2021
72-hour protest period ends.		4-9-2021
Interview/Presentations of shortlisted firms.		4-29-2021
Anticipated Posting of final results to the VBS website.		5-10-2021
72-hour protest period ends.		5-13-2021
Anticipated contract start date.		TBD

#### **SECTION 4: QUESTIONS**

Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to the Construction Procurement Liaison by email at REDMProcurement@dms.fl.gov no later than 5:00 p.m. March

9, 2021. All questions and answers/changes to the solicitation will be provided in writing and posted on the VBS website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the VBS website.

## SECTION 5: INFORMATION WILL NOT BE AVAILABLE BY PHONE

Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

#### **SECTION 6: RESPONSE INSTRUCTIONS**

On or before the response due date listed below, firms interested in being considered for this project must submit one (1) scanned copy and one (1) scanned redacted copy (if applicable) of the entire response in Adobe .pdf on a thumb drive. Electronic copies must be non-restricted, meaning they can be saved and shared for retention and evaluation purposes. If an electronic copy is restricted, and therefore unable to be saved, shared, or distributed to committee members, the response shall be deemed non-responsive. The table of contents and tabbed sections must be in the following order:

#### **Preliminary Screening:**

- 1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria. (To include firm name, address, contact person, telephone number and email address).
- 2. A revised current Contractor's Experience Questionnaire and Financial Information-Form Number DMS Form CM01 Dated 7/2016. This form may be obtained from the DMS, Building Construction website under "Forms and Documents."
- 3. Project listing of relevant experience (including name of client, architect and phone number).
- 4. Resumes of proposed staff and staff organizations, for both pre-construction and construction phases.
- 5. Describe effective Project Management Systems utilized to successfully complete relevant projects.
- 6. Copies of the firm's current Florida Department of Business and Professional Regulation Contracting License.

- 7. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Registration.
- 8. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number. References of state employees should not be provided.

#### SECTION 7: RESPONSE DUE DATE

Responses must be received by the Department, in accordance with the document delivery instructions below, on or before March 25, 2021 by 4:00 p.m. Eastern Standard Time.

#### **SECTION 8: DOCUMENT DELIEVERY**

Responses are to be submitted to: Construction Procurement Liaison, Department of Management Services Division of Real Estate Development and Management, 4050 Esplanade Way, Suite 315.5x, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

#### **SECTION 9: REDACTED COPY**

All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

#### **SECTION 10: PRELIMINARY SCREENING**

Selection of firms for interview will be made based on construction manager qualifications including:

The firm's anticipated office location in proximity to the project site;

Financial capacity to project scope;

Relevant project type experience

Proposed preconstruction phase staff

Proposed construction phase staff; and

Project management systems utilization.

#### **SECTION 11: INTERVIEWS**

The Selection Committee will conduct public presentations with the top ranked firms regarding their qualifications, approach to the project and ability to furnish the required services. Award of the contract will be made based on:

References for relevant projects from prior clients on projects received within the last five years;

Preconstruction services;

Bid marketplace effort;

Construction site mobilization;

Construction phase scheduling; and

Overall approach and methodology.

The list of firms selected for interview by the Selection Committee will be posted on the DMS website. Each invitee will be notified by facsimile or email of the date and time of its interview/presentation. All interviews will be held by virtual meeting on Microsoft Teams.

### SECTION 12: SPECIAL NOTE FOR INTERESTED FIRMS

For information only, you may download the New Evaluation Summary Sheet-General Contractor/Construction Manager Selection Form, DMS PD24 Dated 6/2014 and the Contractor's Experienced Questionnaire and Financial Information-Form Number DMS CM01 Dated 7/2016. These documents may be obtained from the DMS, Building Construction website under Forms and Documents.

#### **SECTION 13: RIGHTS FOR AWARD**

DMS reserves the right to:

Reject all Responses and determine whether to reissue a competitive solicitation; and

Withdraw or cancel the procurement and make no award.

#### **SECTION 14: AWARD POSTING**

Official notice of final selection results will be by electronic posting on the VBS website http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu. Failure to file a protest within the time prescribed in subsection

120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed shall constitute a waiver of proceedings under Chapter 120 Florida Statutes.

#### SECTION 15: DISABILITY ACCESS

Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Construction Procurement Liaison at (850)487-9929. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### JE DUNN CONSTRUCTION

Chamberlain High School, Partial HVAC Replacement Project 100226

Notice to Bidders

JE Dunn Construction, (CGC-062145), the Construction Manager for Hillsborough County Public Schools Referendum Yr. 3 Project 100226-Chamberlain High School, hereby solicits sealed proposals for the referenced project in accordance with the proposal documents to include but not limited to the following Scopes of Work:

07G Misc. Roof Patching

09A Misc. Drywall Work

09F Acoustical Ceilings

23A HVAC

26A Electrical & Low Voltage

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., local time, on Tuesday March 23, 2021. Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 PM, of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline.

A non-mandatory pre-proposal meeting will be scheduled at the following location: Chamberlain High School, (Check-in at Main Office), 9401 North Boulevard, Tampa, FL, 33612. Final date and time to be distributed to interested parties.

All interested subcontractors and vendors must be pre-qualified or have completed the pre-qualification process within the last year. Subcontractors must submit pre-qualification prior to March 5, 2021 in order to be considered for this project. Pre-qualification information and forms can be obtained through the JE Dunn Construction Registration site located at http://sms.jedunn.com.

The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act.

Hillsborough County Public Schools and JE Dunn Construction are committed to provide equal opportunity and strongly

encourage all interested M/WBE and S/LBE firms to submit proposals. Refer to

https://www.sdhc.k12.fl.us/departments/25/office-of-supplier-diversity/about/ for information regarding registration with the Office of Supplier Diversity.

Proposal documents will be made available on or about March 8, 2021. Proposal documents will be available via the JE Dunn Construction Smart Bid site only. Each pre-qualified subcontractor will be provided the site log-in. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested.

Hillsborough County Public Schools and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 7 Business Days prior to the Bid Date. The Owner and Architect will not accept calls regarding this project.

Please refer to the Front End Documents for information regarding Instructions to Bidders, Eligibility Requirements, Insurance Requirements, Licensing, Payment and Performance Bonds, Payment Procedures, Permitting, Sample Form(s) of Agreement, General Conditions, Supplemental Conditions, Bid Forms, Phasing Plans, Construction Schedules, Scopes of Work, Sales Tax Savings program, and Special Requirements. Dates are subject to change. All future updates regarding this project will be transmitted to only prequalified firms. Please contact Donna Singletary, Estimating Manager, 1(813)940-3264, donna.singletary@jedunn.com with any questions or to request additional information.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 17, 2021 and 3:00 p.m., Tuesday, February 23, 2021.

Rule No.	File Date	Effective Date
20-2.007	2/18/2021	3/10/2021
40E-10.021	2/18/2021	3/10/2021
40E-10.031	2/18/2021	3/10/2021

41-2.007	2/17/2021	3/9/2021		
53ER21-16	2/18/2021	2/18/2021		
53ER21-17	2/18/2021	2/18/2021		
53ER21-18	2/18/2021	2/18/2021		
53ER21-19	2/18/2021	2/18/2021		
53ER21-20	2/22/2021	2/24/2021		
53ER21-21	2/22/2021	2/22/2021		
61E14-1.001	2/22/2021	3/14/2021		
61G6-5.002	2/19/2021	3/11/2021		
61G10-12.002	2/22/2021	3/14/2021		
61G19-6.016	2/17/2021	3/9/2021		
61H1-20.013	2/17/2021	3/9/2021		
61H1-20.016	2/17/2021	3/9/2021		
64B4-3.001	2/17/2021	3/9/2021		
64B4-3.0075	2/17/2021	3/9/2021		
64B4-3.0085	2/17/2021	3/9/2021		
64B4-3.009	2/17/2021	3/9/2021		
64B4-3.010	2/17/2021	3/9/2021		
64B4-5.001	2/19/2021	3/11/2021		
64B4-5.0015	2/19/2021	3/11/2021		
64B8-51.001	2/19/2021	3/11/2021		
64B8-51.006	2/22/2021	3/14/2021		
64B8-56.002	2/19/2021	3/11/2021		
64DER21-2	2/17/2021	2/17/2021		
65C-30.006	2/23/2021	3/15/2021		
65G-10.001	2/23/2021	7/1/2021		
65G-10.005	2/23/2021	7/1/2021		
65G-14.0043	2/17/2021	7/1/2021		
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES				
Rule No.	File Date	Effective Date		

60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

## FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

Six Mile Creek Community Development District

Notice of Receipt of Petition RULE NO.: RULE TITLE: 42GGG-1.002 Boundary

Petition to Amend the Boundary of the

Six Mile Creek Community Development District

On October 20, 2020, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to amend the boundary of the Six Mile Creek Community Development District ("the District"). The Commission will follow the requirements of Chapter 42-1, F.A.C., and Chapter 190, F.S., as amended, in considering the petition.

SUMMARY OF CONTENTS OF PETITION: The petition requests amendment of the District by adding 6.80 acres of property to the District's boundaries. The District currently consists of approximately 1,282.15 acres of land located within St. Johns County, Florida. After expansion, the District will encompass a total of approximately 1,288.95 acres.

SUMMARY OF ESTIMATED REGULATORY COSTS: A statement of estimated regulatory costs (SERC) was prepared at the request of the District. The complete text of the SERC is contained as Exhibit 10 to the petition. Generally, the SERC indicates:

The proposed amendment to the District's boundaries will not likely have a significant economic gain or loss; impact on business competitiveness and/or innovation will be negligible, if any; and, a dramatic increase in overall regulatory or transaction costs is unlikely;

The proposed amendment of the District will involve the State and its residents, and St. Johns County and its residents, property owners within the existing District and those to be added through District expansion, and future property owners; The proposed amendment will result in limited review costs to the reviewing agency and other state and local government entities;

The expanded District will continue to incur costs for operations and maintenance of its facilities and for its administration. These costs will be completely paid for from

annual assessments against all properties within the expanded District benefiting from its facilities and its services;

The proposed amendment of the District will not likely have a negative impact on state or local revenues;

There are no anticipated additional transaction costs associated with modifying the District boundaries to add the expansion area; and,

The proposed amendment of the District should not have a negative impact on small businesses.

A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: March 9, 2021, 2:00 p.m.

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 South Legacy Trail, St. Augustine, Florida 32092

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Wesley S. Haber, Hopping Green & Sams, P.A., 119 South Monroe Street, Suite 300, Tallahassee, Florida 32301, telephone (850)222-7500, at least two business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting: Wesley S. Haber, Hopping Green & Sams, P.A., 119 South Monroe Street, Suite 300, Tallahassee, Florida 32301, telephone (850)222-7500, or Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, telephone (850)717-9513 or e-mail: barbara.leighty@laspbs.state.fl.us.

## AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the March 31, 2021 application filing date for the Hospital Facilities & Hospice batching cycle:

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102001 Facility/Project: Affinity Care of Northeast Florida LLC Applicant: Affinity Care of Northeast Florida LLC Project Description: Establish a new hospice program

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102002

Facility/Project: Alleo Health of Florida, LLC Applicant: Alleo Health of Florida, LLC

Project Description: Establish a new hospice program

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102003

Facility/Project: Amedisys Holding, LLC

Applicant: Amedisys Holding, LLC

Project Description: Establish a new hospice program

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102004

Facility/Project: Compassionate Care Hospice of Central

Florida, Inc.

Applicant: Compassionate Care Hospice of Central Florida,

Inc.

Project Description: Establish a new hospice program

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102005

Facility/Project: Compassionate Care Hospice of Lake and

Sumter, Inc.

Applicant: Compassionate Care Hospice of Lake and Sumter,

Inc.

Project Description: Establish a new hospice program

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102006

Facility/Project: Compassus of Florida, LLC Applicant: Compassus of Florida, LLC

Project Description: Establish a new hospice program

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102007 Facility/Project: Cornerstone Hospice & Palliative Care, Inc. Applicant: Cornerstone Hospice & Palliative Care, Inc. Project Description: Establish a new hospice program

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102008 Facility/Project: OMNI Home Health-Jacksonville, LLC Applicant: OMNI Home Health-Jacksonville, LLC Project Description: Establish a new hospice program

County: Duval District: 4A

Date Filed: 02/22/2021 LOI #: H2102009

Facility/Project: Seasons Hospice & Palliative Care of

Northeast Florida, LLC

Applicant: Seasons Hospice & Palliative Care of Northeast

Florida, LLC

Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102010 Facility/Project: Affinity Care of Pinellas County LLC Applicant: Affinity Care of Pinellas County LLC Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102011

Facility/Project: Amedisys Holding, LLC Applicant: Amedisys Holding, LLC

Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102012

Facility/Project: Amedisys Hospice, LLC Applicant: Amedisys Hospice, LLC

Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102013

Facility/Project: Caretenders Visiting Services of Pinellas

County, LLC

Applicant: Caretenders Visiting Services of Pinellas County,

LLC

Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102014

Facility/Project: Compassionate Care Hospice of Central

Florida, Inc.

Applicant: Compassionate Care Hospice of Central Florida,

Inc.

Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102015

Facility/Project: Compassionate Care Hospice of Lake and

Sumter Inc.

Applicant: Compassionate Care Hospice of Lake and Sumter,

Inc.

Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102016
Facility/Project: Cornerstone Hospice & Palliative Care, Inc.
Applicant: Cornerstone Hospice & Palliative Care, Inc.
Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102017

Facility/Project: Hernando-Pasco Hospice, Inc. Applicant: Hernando-Pasco Hospice, Inc.

Project Description: Establish a new hospice program

County: Pinellas District: 5B

Date Filed: 02/22/2021 LOI #: H2102018 Facility/Project: VITAS Healthcare Corporation of Florida Applicant: VITAS Healthcare Corporation of Florida Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/22/2021 LOI #: H2102019 Facility/Project: Affinity Care of Brevard County LLC Applicant: Affinity Care of Brevard County LLC Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/22/2021 LOI #: H2102020

Facility/Project: Amedisys Holding, LLC Applicant: Amedisys Holding, LLC

Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/22/2021 LOI #: H2102021

Facility/Project: Amedisys Hospice, LLC Applicant: Amedisys Hospice, LLC

Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/22/2021 LOI #: H2102022

Facility/Project: Compassionate Care Hospice of Central

Florida, Inc.

Applicant: Compassionate Care Hospice of Central Florida,

Inc.

Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/22/2021 LOI #: H2102023

Facility/Project: Compassionate Care Hospice of Lake and

Sumter, Inc.

Applicant: Compassionate Care Hospice of Lake and Sumter,

Inc.

Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/22/2021 LOI #: H2102024 Facility/Project: Cornerstone Hospice & Palliative Care, Inc. Applicant: Cornerstone Hospice & Palliative Care, Inc. Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/22/2021 LOI #: H2102025

Facility/Project: Halifax Hospice, Inc. Applicant: Halifax Hospice, Inc.

Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/19/2021 LOI #: H2102026

Facility/Project: Moments Hospice of Miami, LL6
Applicant: Moments Hospice of Miami, LLC

Project Description: Establish a new hospice program

County: Brevard District: 7A

Date Filed: 02/19/2021 LOI #: H2102027

Facility/Project: Seasons Hospice & Palliative Care of Brevard

County, LLC

Applicant: Seasons Hospice & Palliative Care of Brevard

County, LLC

Project Description: Establish a new hospice program

County: Lee District: 8C

Date Filed: 02/22/2021 LOI #: H2102028
Facility/Project: Affinity Care of Southwest Florida LLC
Applicant: Affinity Care of Southwest Florida LLC
Project Description: Establish a new hospice program

County: Lee District: 8C

Date Filed: 02/22/2021 LOI #: H2102029 Facility/Project: VITAS Healthcare Corporation of Florida Applicant: VITAS Healthcare Corporation of Florida Project Description: Establish a new hospice program

County: Broward District: 10

Date Filed: 02/22/2021 LOI #: H2102030

Facility/Project: Catholic Hospice, Inc. Applicant: Catholic Hospice, Inc.

Project Description: Establish a new freestanding inpatient

hospice facility of up to 16 beds

County: Miami-Dade District: 11

Date Filed: 02/22/2021 LOI #: H2102031

Facility/Project: Citadel Healthcare LLC Applicant: Citadel Healthcare LLC

Project Description: Establish a new hospice program

County: Miami-Dade District: 11

Date Filed: 02/22/2021 LOI #: H2102032 Facility/Project: Continuum Care of Miami Dade LLC Applicant: Continuum Care of Miami Dade LLC Project Description: Establish a new hospice program

County: Miami-Dade District: 11

Date Filed: 02/19/2021 LOI #: H2102033
Facility/Project: Moments Hospice of Miami, LLC
Applicant: Moments Hospice of Miami, LLC

Project Description: Establish a new hospice program

County: Miami-Dade District: 11

Date Filed: 02/22/2021 LOI #: H2102034

Facility/Project: Catholic Hospice, Inc. Applicant: Catholic Hospice, Inc.

Project Description: Establish a new freestanding inpatient

hospice facility of up to 16 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 28, 2021, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on April 7, 2021.

#### DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation Office of Financial Regulation NOTICE OF FILINGS

Financial Services Commission Office of Financial Regulation

February 23, 2021

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile By Hand Delivery Agency Clerk Agency Clerk

Office of Financial Regulation Office of Financial Regulation P.O. Box 8050 General Counsel's Office Tallahassee, Florida 32314-8050 The Fletcher Building, Suite 118 Phone: (850)410-9889 101 East Gaines Street Tallahassee, Florida 32399-0379 Fax: (850)410-9663

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., March 16, 2021):

APPLICATION FOR A NEW FINANCIAL INSTITUTION Applicant and Proposed Location: PayServices, Inc., To Be Determined, Florida

Correspondent: Linda B. Charity, 2605 Cotuit Lane,

Tallahassee, Florida 32309 Received: February 22, 2021 Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA Federal Reserve Bank of Atlanta, Atlanta, GA Comptroller of the Currency, Atlanta, GA Florida Bankers Association, Tallahassee, Florida

Linda B. Charity William Berg

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.