## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-5.010 Sump Pumps

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to create a new Rule 61C-5.010, F.A.C., to clarify the requirements for the location and operation of sump pump controllers and the required alarm system devices where provided in elevator spaces in lieu of an oil separator.

SUBJECT AREA TO BE ADDRESSED: The rule will address sump pump controllers and sump pump alarm systems.

RULEMAKING AUTHORITY: 399.02, 399.10 FS.

LAW IMPLEMENTED: 399.02 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniela Radneva, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399; DHR.Rules@myfloridalicense.com; (850)717-1280.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-5.014 Emergency Responder Two-Way Radio Communications

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to create a new Rule 61C-5.014, F.A.C., to clarify the requirements for the installation of emergency responder two-way radio communications.

SUBJECT AREA TO BE ADDRESSED: The rule will address the requirements for the installation of emergency responder two-way radio communications.

RULEMAKING AUTHORITY: 399.02, 399.03, 399.10 FS. LAW IMPLEMENTED: 399.02, 399.13 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniela Radneva, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399; DHR.Rules@myfloridalicense.com; (850)717-1280.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

**Board of Medicine** 

RULE NO.: RULE TITLE:

64B8-55.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The purpose of the amendment is to update, review, and revise the Boards' disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: To update the rule text.

RULEMAKING AUTHORITY: 456.072, 456.079, 478.52(4) FS.

LAW IMPLEMENTED: 456.072, 456.073, 456.079, 478.52(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

> Section II Proposed Rules

> > NONE

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62S-7.010	Definitions
62S-7.011	Requirements of The State-Financed
	Constructor
62S-7.012	SLIP Study Standards
62S-7.013	Proposed Remedies for Noncompliance
62S-7.014	Implementation of SLIP Study findings
62S-7.015	Publishing and Maintenance of Submitted
	SLIP Studies
62S-7.016	Enforcement by DEP
62S-7.020	Effective Date
	NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 64, April 2, 2021 issue of the Florida Administrative Register.

The following change is made in response to written comments received from the staff of the Joint Administrative Procedures Committee.

The Department is correcting the date that the Notice of Rule Development was published in the Florida Administrative Register. The correct date of publication is November 4, 2020.

## **DEPARTMENT OF ENVIRONMENTAL PROTECTION** Office of the Secretary

RULE NO.: RULE TITLE: 62S-7.012 SLIP Study Standards NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 64, April 2, 2021 issue of the Florida Administrative Register.

The following change is made in response to written comments received from the staff of the Joint Administrative Procedures Committee.

62S-7.012 SLIP Study Standards

(1) A SLIP study required under s. 161.551, F.S., shall meet the following standards and criteria, and the Department's web-based tool has been designed to meet these standards and criteria:

(a) No change.

(b) Show the amount of flooding, inundation, and wave action damage risk expected over 50 years or the expected life of the structure, whichever is less. The amount of flooding and wave damage expected must be calculated using the following criteria:

1. through 2. No change.

3. Depth-Damage Curves from the 2015 North Atlantic Coast Comprehensive Study, titled "Resilient Adaptation to Increasing Risk: Physical Depth Damage Function Summary Report", hereby incorporated by reference http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX. Copies of these documents may be obtained by writing to the Office of Resilience and Coastal Protection, Mail Station 235, Department of Environmental Protection, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, must be used to estimate the cost of future flood damage, for vertical construction only, by assessing the approximate flood depth within the structure, using the comparison of the critical elevations to the previously calculated 1% annual chance water surface elevation added to the NOAA 2017 Intermediate-High and any other chosen local sea level rise scenarios.

(c) through (e) No change.

Rulemaking authority: 161.551(6), FS Implemented 161.551 FS History- New, \_\_\_\_\_.

Section IV Emergency Rules

## NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Plant Industry** 

RULE NO.: RULE TITLE:

5B-57.014 State Hemp Program

NOTICE IS HEREBY GIVEN that on April 08, 2021, the Florida Department of Agriculture and Consumer Services, received a petition for variance or waiver filed by T.J. Morton, on behalf of Method Testing Laboratories, LLC, regarding the requirement in paragraph 5B-57.014(2)(c), F.A.C. for designated laboratories to be registered with the Drug Enforcement Administration (DEA) in accordance with 21 CFR 130.13. Comments on this petition should be filed with the Division of Plant Industry, 1911 SW 34th St., Gainesville, FL 32608 or by electronic mail to Bryan.Benson@FDACS.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bryan Benson, Deputy Director, Division of Plant Industry, at the above address.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District hereby gives notice:

that on April 20, 2021, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Silverthorn/Hernando Homeowners' Association, Inc. - File Tracking No. 21-4334 (Bristol Pond Villas)

Date Petition Filed: March 26, 2021

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: April 2, 2021

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Talia Paolillo, 7601 US Highway 301, Tampa, Florida 33637, (813) 985-7481 x. 2298, water.variances@watermatters.org.

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District hereby gives notice:

that on April 20, 2021, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Silverthorn/Hernando Homeowners' Association, Inc. - File Tracking No. 21-4335 (Regal Trace Villas)

Date Petition Filed: March 26, 2021

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: April 2, 2021

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Talia Paolillo, 7601 US Highway 301, Tampa, Florida 33637, (813) 985-7481 x. 2298, water.variances@watermatters.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 19, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Uptown Boca at 20940 Uptown Avenue, Boca Raton, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.1, as adopted by 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-058).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 19, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Uptown Boca at 20992 Uptown Avenue, Boca Raton, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.1, as adopted by 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-059).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 19, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Uptown Boca at 20984 Uptown Avenue, Boca Raton, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.1, as adopted by 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-060).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 20, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Uptown Boca at 20976 Uptown Avenue, Boca Raton, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.1, as adopted by 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-061).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 20, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Uptown Boca Retail at 9698 Glades Road, Boca Raton, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.1, as adopted by 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels

and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-062).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 20, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Uptown Boca Retail at 9560 Glades Road, Suite 165, Boca Raton, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.1, as adopted by 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-063).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 20, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Uptown Boca Retail at 9704 Glades Road, Boca Raton, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Section 2.8.1, as adopted by 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-064).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

#### DEPARTMENT OF HEALTH

Board of Chiropractic Medicine RULE NO.: RULE TITLE: 64B2-13.0049 Inactive Status License

NOTICE IS HEREBY GIVEN that on April 20, 2021, the Board of Chiropractic Medicine, received a petition for variance or waiver filed by Casey Justin Rogers D.C. regarding rule 64B2-13.0049, F.A.C., which provides that an inactive status licensee may change to active status at any time provided the licensee meets the continuing education requirements of Rule 64B2-13.004, F.A.C., pays the reactivation fee, and if the request to change licensure status is made at any time other than at the beginning of a licensure cycle, pays the additional processing fee. Petitioner request that the Board approve the hours of continued education from Chiropractic Integrated Clinic Practice, that the petitioner completed as satisfaction of the rule's CE requirement. Comments on this petition should be filed with the Board of Chiropractic Medicine within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Interim Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or by electronic mail- Janet.Hartman@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

The Board of Message Therapy hereby gives notice:

of the issuance of a Notice of Intent to Grant regarding the Petition for Variance or Waiver, filed on March 1, 2021, by Amanda Turner. The Notice of Petition for Waiver or Variance was published in Vol. 47, No. 42, of the March 3, 2021 Florida Administrative Register. Petitioner sought a waiver of Rule 64B7-28.009(4)(e), Florida Administrative Code entitled "Required Continuing Education for Massage Therapists," which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in Section 480.033(3), F.S. The Board considered the instant Petition at a duly-noticed public telephonic meeting held on April 9, 2021. The Board's Order, filed on April 21, 2021, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B7-28.009(4)(e), F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting:

Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850) 245-4162, or by electronic mail – kama.monroe@flhealth.gov.

## DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

The Board of Message Therapy hereby gives notice:

of a Notice of Intent to Grant regarding the Petition for Variance or Waiver, filed on March 15, 2021, by Melissa Sleister. The Notice of Petition for Waiver or Variance was published in Vol. 47, No. 52, of the March 17, 2021 Florida Administrative Register. Petitioner sought a waiver of Rule 64B7-28.009(4)(e), Florida Administrative Code entitled "Required Continuing Education for Massage Therapists," which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques. skills, and protocols as defined in Section 480.033(3), F.S. The Board considered the instant Petition at a duly-noticed public telephonic meeting held on April 9, 2021. The Board's Order, filed on April 21, 2021, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B7-28.009(4)(e), F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting:

Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850) 245-4162, or by electronic mail – kama.monroe@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

The Board of Message Therapy hereby gives notice:

of the issuance of a Notice of Intent to Grant regarding the Petition for Variance or Waiver, filed on March 10, 2021, by Sandra Jean Murray. The Notice of Petition for Waiver or Variance was published in Vol. 47, No. 49, of the March 12, 2021 Florida Administrative Register. Petitioner sought a waiver of Rule 64B7-28.009(4)(e), Florida Administrative Code entitled "Required Continuing Education for Massage Therapists," which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in Section 480.033(3), F.S. The Board considered the instant Petition at a duly-noticed public telephonic meeting held on April 9, 2021. The Board's Order, filed on April 21, 2021, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B7-28.009(4)(e), F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting:

Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850) 245-4162, or by electronic mail – kama.monroe@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on April 19, 2021, the Board of Physical Therapy Practice, received a petition for Variance or Waiver filed by Nirav Sitaram Patel. Petitioner did not identify a rule or statute. Petitioner seeks a variance of waiver with regards to a FCCPT evaluation indicating a Physics deficiency.

Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2021, 1:00 p.m. until conclusion

PLACE: Phone: +1 (571) 317-3122; Access Code: 211-691-757;

https://global.gotomeeting.com/join/211691757; and

additionally will be covered and streamed live on TheFloridaChannel.org.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com and will be posted at:

http://myfloridalegal.com/pages.nsf/Main/8AEA5858B1253D 0D85257D34005AFA72

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General, Ashley Moody, at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by telephone at (813) 287-7950.

### DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 7, 2021, 10:00 a.m.

PLACE: Wyndham Grand Jupiter at Harbourside Place, 122 Soundings Ave., Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida, 32302, (850) 410-8600

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 29, 2021, 5:00 p.m.

PLACE: Zoom: https://us02web.zoom.us/j/86067163066 call-in information available below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, has begun a Lane Repurposing Study for the US 17 one-way pair in Wauchula, Hardee County. This meeting is being held to allow interested persons an opportunity to be informed and provide comments concerning the location; conceptual design; and social, economic, and environmental effects of the proposed project to the US 17 (SR 35) Lane Repurposing project. The objective of this lane repurposing study is to promote walkability within the study area as well as support Wauchula's downtown businesses by providing a safe and welcoming environment along SR 35 in the areas of the oneway couplet for a distance of 3.54 miles.

The public may attend as participants by using the link above. If you do not have internet access and would like to call in to the meeting to listen, please dial into the meeting: +1 646 558 8656 / Meeting ID: 860 6716 3066.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Vitor Suguri by email at Vitor.Suguri@dot.state.fl.us or by phone at 1(863)221-1707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT Title VI Coordinator, by email at Cynthia.Sykes@dot.state.fl.us or by phone at 1(863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Vitor Suguri by email at Vitor.Suguri@dot.state.fl.us or by phone at 1(863)221-1707.

## EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The EXECUTIVE OFFICE OF THE GOVERNOR/ Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2021, 10:00 a.m.

PLACE: Virtual meeting, please contact the State Emergency Response Commission liaison Anhar Al-Asadi via email: Anhar.AlAsadi@em.myflorida.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by contacting: Anhar.AlAsadi@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anhar.AlAsadi@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anhar Al-Asadi via email at: Anhar.AlAsadi@em.myflorida.com.

### **REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: Wed., April 28, 2021, 3:30 p.m.

PLACE: Bay County Transit Office,1021 Massalina Drive, Panama City, Fla.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Transportation Planning Organization and Advisory Committees will hold public meetings at the Bay County Transit Office, 1021 Massalina Drive, Panama City, Fla. on Wed., April 28, 2021. The Technical Coordinating Committee (TCC) will meet at 11:00 a.m., the?Citizens' Advisory Committee?(CAC) will meet at 1:30 p.m., and the Transportation Planning Organization (TPO) will meet at 3:30 p.m.

The TPO and committees will have a physical location, however, for the convenience of our community members, the meetings can be accessed via video live stream or by phone. All in-person participants are REQUIRED to wear appropriate personal protective equipment and will be required to comply with social distancing recommendations. Masks will be available for in-person participants.

The public can view the meeting and submit comments live on YouTube: www.ecrc.org/YouTube.

The public can also dial in by phone:

United States: +1 (224) 501-3412

Access Code: 558-784-357

The TPO will consider:

• Consideration of Resolution Bay 21-07 Adopting the Revised Title VI Non-Discrimination Policy and Plan Including Limited English Proficiency (LEP) for FFY2021 Thru FFY2024

• Appointment of Nominating Committee for the Election of Bay Transportation Planning Organization (TPO) and Advisory Committee Chair and Vice-Chair for Fiscal Year (FY) 2022

• Consideration of Resolution Bay 21-08 to Approve Donating a 2012 El Dorado Amerivan PT Minivan (2C4RDGBOCR369689) to the Gulf Coast Children's Advocacy Center and a 2013 Champion Defender Medium Duty Bus (5WEASAAM0DH387049) to the Boys and Girls Club of Bay County

• Consideration of Resolution Bay 21-09 Approving a Two-Year Contract Extension to the Existing Fixed Route Operator Contract with First Transit beginning July 1, 2021 and Ending June 30, 2023

• Consideration of Resolution Bay 21-11 Authorizing a Repayment Plan for Fuel Media to Reimburse the Bay County TPO for Missing Transit Advertising Funds

• Consideration of Resolution Bay 21-10 Approving and Ratifying a One-Year Contract Extension to the Existing Transit Advertising Contract with Fuel Media Holdings Beginning January 1, 2021 and Ending December 31, 2021

• Consideration of Resolution Bay 21-12 Approving a New Task Order with HDR Engineering for Consultant Services Related to Implementation of the Comprehensive Operations Analysis

• Consideration of Resolution Bay 21-13 Authorizing Staff to Obtain Quotes from Professional Marketing Firms to Provide Rebranding Options for the Fixed Route Transit System

A full agenda can be viewed at http://www.ecrc.org/BAYTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at http://www.ecrc.org/BAYPublicForum. All comments submitted will be disseminated to the board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for limited English proficiency, are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free at 800-226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al 850-332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976, ext. 220.

The Bay County TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tues., May 11, 2021, 6:00 p.m.

PLACE: This is a meeting conducted by means of communications media technology. Please copy and paste the following link https://bit.ly/3dmk7Fq into your browser to connect to the meeting and follow the instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Surplus Lands Assessment Meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at 786-749-6127and entering conference code 584-303-788#. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1-800-423-1476 and requesting assistance. Additional opportunities for providing public input will be available at Watermatters.org/LandsFor Sale.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Teri.Hudson@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4222 EXE0787

## COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a workshop to which all persons are invited.

DATE AND TIME: Friday, May 7, 2021, 2:00 p.m. - 4:30 p.m. PLACE: GoToMeeting Webinar:

https://www.gotomeet.me/THFMarketingTeam/fctd-update--workshop or

Conference Call-In Number: (888) 585-9008; Conference Room: 837-653-349

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for the Transportation Disadvantaged (CTD) will be hosting a public workshop on its policies pertaining to the Americans with Disabilities Act (ADA) complementary paratransit services. The purpose of the workshop is to gather feedback on the use of CTD funding to serve individuals who are also eligible for ADA complementary paratransit services. An agenda and additional information regarding the workshop can be found on the CTD website at: https://ctd.fdot.gov/.

A copy of the agenda may be obtained by contacting: David Darm, CTD Executive Director, at: David.Darm@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Darm, CTD Executive Director, at: David.Darm@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2021, 9:00 a.m., ET

PLACE: Hilton Orlando-Altamonte Springs, 350 Northlake Blvd., Altamonte Springs, Florida 32701, (407) 830-985.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasacupuncture.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: : Christa Peace, Regulatory Specialist III, at (850) 245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 15 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2021, 9:00 a.m. - 9:15 a.m.

PLACE: Teams Meeting Link: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YTkyZDk0NDUtYWE5YS00NjBmLTk4 OTgtY2Q3NjE2YmNmYzRk%40thread.v2/0?context=%7b% 22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22ca176034-85e8-41db-a51e-

cd3c5689b4f7%22%2c%22IsBroadcastMeeting%22%3atrue %7d%0d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Merlene.Ramnon@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Merlene.Ramnon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Merlene.Ramnon@flhealth.gov.

## DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2021, 2:30 p.m. - 3:30 p.m. ET PLACE: https://zoom.us/j/98001143893

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Child and Family Outcomes Stakeholder Group, Involving Families Subgroup is conducting a meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: Lily.Wells@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lily.Wells@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lily.Wells@flhealth.gov.

## DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2021, 11:00 a.m. - 12:00 Noon, ET PLACE: https://zoom.us/j/98172571254

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Child and Family Outcomes Stakeholder Group, Governance/Policy Development Subgroup is conducting a meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: Lily.Wells@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lily.Wells@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lily.Wells@flhealth.gov.

### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 25, 2021, 9:00 a.m. - 10:00 a.m., ET PLACE: https://zoom.us/j/97504043522

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Child and Family Outcomes Stakeholder Group, Professional Development/Learning Community Subgroup is conducting a meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: Lily.Wells@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lily.Wells@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lily.Wells@flhealth.gov.

### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 19, 2021, 2:00 p.m. -3:00 p.m. ET PLACE: https://zoom.us/j/96406363229

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Child and Family Outcomes Stakeholder Group, FL-EPIC/SSIP Readiness Subgroup is conducting a meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: Lily.Wells@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lily.Wells@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lily.Wells@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2021, 9:00 a.m. – 12:00 Noon PLACE: Conference Room 108, Florida State Conference Center, 555 West Pensacola Street, Tallahassee, FL 32306 Virtual meeting option also available via Microsoft Teams Please register for the 2021 State Health Assessment and 2022-2026 State Health Improvement Plan Opening Meeting at 9:00 AM ET on April 30, 2021 at:

Meeting link: https://teams.microsoft.com/l/meetupjoin/19%3ameeting\_Y2YyOWJiZDctM2Y1NS00MWUyLWJ hN2QtNWZiODMxYjJhMTk1%40thread.v2/0?context=%7b %22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%222a1470a9-a876-4976-8d1f-914887e865ab%22%7d

Call-in number: (850) 792-1375

Conference ID: 859827363#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of this meeting is to:

1. Introduce the State Health Improvement Plan (SHIP) Steering

Committee

2. Discuss the SHIP and 2021 State Health Assessment (SHA) Approach

3. Select members for the SHA Advisory Group

4. Discuss next steps in the 2022-2026 SHIP process

A copy of the agenda may be obtained by contacting: Bureau of Community Health Assessment at 850-245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bureau of Community Health Assessment at 850-245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Community Health Assessment at 850-245-4009.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2021, 3:00 p.m. - 5:00 p.m.

PLACE: Florida Department of Education, Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399, Café 325 (First Floor). Please note that all in-person attendees will need to have proper photo identification and must check in at the security desk before being escorted to the conference room. Conference Call Information: 1(877)309-2073 (Toll Free) or 1(646)749-3129 (Not Toll Free) Access Code: 442-747-517. Using GoToMeeting from a computer, tablet or smartphone: New to GoToMeeting? Download the app now: https://global.gotomeeting.com/install/442747517. Use this link to join the meeting from your computer, tablet or smartphone https://www.gotomeet.me/FloridaCollegeat: System/talent-development-council Or join from a videoconferencing room or system. Type in your web browser: 67.217.95.2 or inroomlink.goto.com; meeting ID: 442-747-517. Or dial directly: 442747517@67.217.95.2 or 67.217.95.2##442747517. \*Note: One may need to create an account or login.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Talent Development Council.

A copy of the agenda may be obtained by contacting: Nicole Duque (850)717-8980.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Duque (850)717-8980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Duque (850)717-8980.

# HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2021, 8:30 a.m.

PLACE: Hardee County Commission Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be held in the County Commission Chambers, Room 102, 412 West Orange Street, Wauchula, Florida. All CDC guidelines will be adhered to.

For more information, please call 863-773-9430.

A copy of the agenda may be obtained by contacting: Hardee County Economic Development Authority.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Hardee County Economic Development Authority. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. and Florida Corrections Accreditation Commission, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tue, May 4, 2021 10:00 a.m. - 12:00 NOON (ET)

PLACE: Virtual Video Call

You can dial in using your phone.

United States: +1 (872) 240-3212

Access Code: 558-610-189

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft policies for the commissions.

A copy of the agenda may be obtained by contacting: Candace Pridgeon, 850-410-7200.

## VHB

The City of Longwood announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 4, 2021, 5:30 p.m. - 7:30 p.m.

In-person Open House: 5:30 p.m. to 7:30 p.m.

Virtual Workshop: 6:00 p.m.

PLACE: In-person Open House: Longwood Community Building, 200 W Warren Avenue, Longwood, Florida 32750 Virtual Workshop: GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Longwood is conducting a Complete Streets Study along West Warren Avenue from State Road 434 to Milwee Street. The purpose of the workshop is to share the results of the existing conditions and future trends assessment and solicit feedback from the community on issues and opportunities to improve mobility and multi-modal accessibility along the corridor.

Persons may participate virtually from their computer by registering at http://bit.ly/warren-avenue and logging in at 6 p.m. Persons may also call into the virtual workshop in listen only mode by dialing (914) 614-3221 and entering access code 788-064-990 when prompted. An in-person open house will be

held at the Longwood Community Building from 5:30 p.m. to 7:30 p.m. Participants will receive the same information regardless of the platform they choose. Additionally, all meeting materials will be posted on the project website at WarrenAveStudy.com.

All meeting materials will be available on the project's website at WarrenAveStudy.com on Monday, May 3rd.

The City of Longwood will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, income or family status. Persons wishing to express their concerns relative to compliance with Title VI may do so by contacting Lee Ricci, Human Resources Director, by phone at (407) 260-3466 or via email at lricci@longwoodfl.org.

A copy of the agenda may be obtained by contacting: Kristin Zack-Bowen at (407) 260-3462 or by email at planning@longwoodfl.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: City of Longwood ADA Coordinator at (407) 260-3466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### TRAFFIC ENGINEERING DATA SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) will hold a public meeting.

DATE AND TIME: Tuesday, May 4, 2021, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1-562-247-8422 with passcode 160-006-436; In-Person at City of Cocoa Civic Center

### GENERAL SUBJECT MATTER TO BE CONSIDERED:

A public meeting will be held regarding alternatives for the Project Development and Environment (PD&E) Study on State Road (S.R.) 524 from Friday Road (south) to Industry Road in Brevard County. (FPID no. 437983-1).

This PD&E study is being conducted to determine the location and conceptual design of the preferred roadway improvements, and the associated social, economic, and environmental effects of the improvements. The proposed roadway improvements include widening the current two-lane rural roadway to a fourlane divided roadway. In addition to evaluating a no build alternative, the study is evaluating several alternatives to improve mobility and enhance multi-modal opportunities, including bicycle and pedestrian facilities. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of

platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting the link below. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. https://attendee.gotowebinar.com/register/8305004263653231 375

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1-562-247-8422 and entering the passcode 160-006-436 when prompted.

In-Person Open House Option: Participants may attend in person by going to City of Cocoa Civic Center, 430 Delannoy Ave., Cocoa, FL 32922 on Tuesday May 4. The in-person meeting will be an open house where participants can stop by anytime between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. The Department requests advance registration for this option to ensure all attendees are accommodated safely and according to social distancing guidelines. To register for the in-person open house option, please contact the FDOT Project Manager, Lorena Cucek at 386-943-5392 or lorena.cucek@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 S. Woodland Boulevard, MS 501, DeLand, Florida 32720.

Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons who are not feeling well should not attend the in-person meeting.

The virtual and in-person meeting location will open at 5:30 p.m. on Tuesday May 4. If joining online, please provide adequate log-in time to view the presentation in its entirety.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/project/437983-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations (free of charge) to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Manager Lorena Cucek at 386-943-5392 or lorena.cucek@dot.state.fl.us. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice)

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

For more information, you may contact: FDOT Manager Lorena Cucek at 386-943-5392 or lorena.cucek@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 501, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type FPID 437983-1 in the search box, click "go" and then select the project. We encourage you to participate in the S.R. 524 PD&E Study public meeting.

## Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

## NONE

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

## DEPARTMENT OF EDUCATION

University of South Florida

Florida Department of Transportation (FDOT) / Advanced Public Transportation Procurement Services (APTS) Program Request for Proposals for Intelligent Transportation Systems (ITS)/Technology Solutions

Notice is hereby given that the University of South Florida, Center for Urban Transportation Research, representing the Florida Department of Transportation, will receive sealed proposals for advanced technology systems to be installed on public transportation buses:

The products reflect the needs of transit agencies within Florida and were determined by using the most recent State of Florida projects, historical data from previous Florida Department of Transportation contracts, and Agency(s) requests. All or part of the Advanced Technology Systems stated herein may be assigned to other public transit agencies desiring to purchase the items listed in section 5.2 and 5.3 of this solicitation. The APTS program reserves the right to reject any and all proposals, or any part of any or all proposals.

Deadline for questions to be submitted via email to (wmayer@cutr.usf.edu) using the request for clarification form on page 94 of the RFP no later than May 7, 2021. A preproposal meeting will be held May 17, 2021 at 09:00 a.m. Eastern Time through a Microsoft Teams meeting. This meeting will be recorded and although optional, it is highly recommended prospective proposers attend, due to the known complexities of this solicitation.

Meeting Information:

Join on your computer or mobile app Click here to join the meeting Or call in (audio only)

+1 813-694-2079, 906979416# United States, Tampa

Phone Conference ID: 906 979 416# Find a local number | Reset PIN

Distribution of this Request for Proposal is digital: RFP may be downloaded from the TRIPS website, Upcoming RFP's tab, at http://tripsflorida.org.

Sealed proposals must contain two (2) original printed copies and six (6) digital copies on USB storage devices. Proposals must be submitted to William Mayer, Room 235 Center for Urban Transportation Research, University of South Florida, 4202 E. Fowler Ave., STOP: ENG030, Tampa, Florida, 33620-5350.Sealed proposals must be received not later than 3:30 PM EST, June 4, 2021.

The successful proposer will be required to comply with all Equal Opportunity Laws and Regulations, Buy America Laws, Chapter 287 of the Florida Statutes and all other applicable Federal and State regulations.

William Mayer, APTS Program Manager, University of South Florida, Center for Urban Transportation Research, (813) 974-2646 wmayer@cutr.usf.edu.

## DEPARTMENT OF EDUCATION

Florida Atlantic University

FAU Continuing Services for Mechanical/Electrical/Plumbing Professional Services

MECHANICAL/ELECTRICAL/PLUMBING (MEP) - ADVERTISEMENT

CONTINUING SERVICES CONTRACT

FLORIDA ATLANTIC UNIVERSITY – ALL CAMPUSES

NOTICE TO PROFESSIONAL CONSULTANTS

Project Number: NA

Project Name: Mechanical/Electrical/Plumbing

Engineering Services – Continuing Contracts

Project Location: Florida Atlantic University

The Florida Atlantic University Board of Trustees requests qualifications from engineering firms to provide Mechanical / Electrical / Plumbing (MEP) Engineering Services, for Florida Atlantic University's Campuses, special purpose centers/sites and instruction sites.

Project Description: Projects included in the scope of this agreement will be specific projects for renovations, alteration, additions and/or repairs of existing occupied buildings including building system upgrades. A minimum of three (3) firms will be selected under this Continuing Contract and will be responsible for assigned projects having estimated construction costs, planning or study fees not exceeding the threshold amounts of \$4,000,000.00 (project cost) and \$500,000.00 (planning or study fees) respectively. This contract will be for an initial period of one (1) year with an option to renew for two (2) additional one (1) year terms, to be

evaluated annually, for a total of three (3) years. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised August 2008). Applications on any other form may not be considered.

Selection of finalists for interview will be made on the basis of professional qualifications, including

experience and ability; design ability; volume of work; and distance from project.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) bound sets of the above requested data packaged in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Sole Point of Contact: The FAU Professional Qualifications Supplement, the Project Fact Sheet, and the Professional Services Guidelines are available online at http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php or by contacting the University's Sole Point of Contact for this project, (Helen Kennedy, Administrative Services Manager, FAU Boca Raton Campus CO69 Rm. 103, 561-297-2663) or (hkenned2@fau.edu). From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any FAU employee and/or any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a consultant who contacts an FAU employee and/or member of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms

and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAU and that interpretation shall be final. All postings referred to in this Notice will be posted electronically on the FAU Facilities Management website: http://www.fau.edu/facilities/avp/AE-CM-advertise-

home.php. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at the Campus Operations Building CO#69 directory and/or the Purchasing Department in the Administration Building. No further notice will be given.

Five (5) bound copies and an electronic file (CD or flash drive with Adobe Acrobat PDF format) of the required proposal data shall be submitted to: Office of Design and Construction Services, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69-Room 111, Boca Raton, Florida 33431 by 4:00 P.M. local time, on Tuesday, May 25, 2021. Design & Construction Services office will be open from 10:00AM. to 4:00 P.M. local time on Tuesday, May 25, 2021 to receive packages delivered via courier. ALL submittals are to be received by 4:00 P.M. local time on Tuesday. May 25. 2021. Facsimile (FAX) submittals are not acceptable and will NOT be considered. In an effort to be sustainable, submittals shall be printed double sided (total 20 sheets/40 pages), on recycled paper and the submittal is to be either stapled or GBC bound (no three ring binders). Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC39-20/21, Deer Lake State Park – Park Improvements NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC39-20/21, Deer Lake State Park – Park Improvements. More info @ https://tinyurl.com/hdd4n3k3.

# TAYLOR COUNTY, BOARD OF COUNTY COMMISSIONERS

Taylor County Community Transportation Coordinator for the Transportation Disadvantaged Program

### REQUEST FOR PROPOSALS

# TAYLOR COUNTY COMMUNITY TRANSPORTATION COORDINATOR

## FOR THE TRANSPORTATION DISADVANTAGED PROGRAM

Taylor County Board of Commissioners will receive sealed Requests for Proposals (RFP) from qualified firms for the provision of providing coordinated, effective, and cost efficient transportation services to the Transportation Disadvantaged citizens of Taylor County. The firm selected through this RFP process will enter into a Memorandum of Agreement (MOA) with the State of Florida Commission for the Transportation Disadvantaged for the services described. The selected Proposer will be required to meet all requirements to serve as the Community Transportation Coordinator as per Chapter 427, Florida Statutes and more fully described in Rule 41-2 of the Florida Administrative Code. Firms must be able to fully comply with the State Of Florida, Commission For The Transportation Disadvantaged Memorandum Of Agreement which is an attachment to the full Request For Proposal. The response to this Request will be in one of two ways.

 As a Community Transportation Coordinator only (a broker which does not itself provide transportation services); or
As a Community Transportation Coordinator, which will provide some/most of the transportation but may broker some

transportation services through the utilization of other transportation operators. PROPOSERS ARE STRONGLY ENCOURAGED TO

PROPOSERS ARE STRONGLY ENCOURAGED TO CAREFULLY READ THE ENTIRE REQUEST FOR PROPOSAL.

A public meeting will be held April 27, 2021 at 1:00 PM at Taylor County Administrative Complex located at 201 E. Green Street, Perry, FL 32347. The meeting is to answer questions and provide information in reference to the RFP. Interested parties may also participate remotely by calling 1-917-900-1022, Access Code 32347#. Both interested firms and the general public are invited to participate.

SEALED Request for Proposals are to be submitted on or before May 14, 2021 at 4:00 PM to Gary Knowles, Clerk of Court (850) 838-3506. Proposal envelopes are to be clearly marked as Taylor County Community Transportation Coordinator Request for Proposal and display the Proposer's company name and address. Proposals received late will be rejected and returned unopened to the Proposer. Proposals received in envelopes not clearly marked will be rejected and not opened. Each proposal should consist of one (1) original and three (3) copies. The original must be clearly marked "original". Within the sealed Proposal must be a second sealed envelope which contains one (1) original and three (3) copies of the Annual Budget, Cost Proposals, and Fare Proposals. This envelope will not be opened until proposals are ranked according to the evaluation criteria outlined in the Request for Proposals. And as evaluated by the evaluation team.

Hand Delivery:	Gary Knowles
	Clerk of the Court
	108 North Jefferson Street, Suite 102
	Perry, FL. 32347
Mail Delivery:	Gary Knowles
	Clerk of the Court
	P.O. Box 620
	Perry, FL. 32348
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A Public Opening of the Proposals is scheduled for May 18, 2021 at 9:00 AM at 201 East Green Street, Perry, Florida, 32347. Proposals will be opened during a regularly scheduled Board of County Commissioners meeting. FAXED OR ELECTRONICALLY MAILED PROPOSALS WILL NOT BE ACCEPTED.

The Proposer shall be familiar with all federal, state and local laws, ordinances, rules and regulations that in any manner affect the Florida Commission for the Transportation Disadvantaged Coordinated System. Lack of knowledge or understanding on the part of the Proposer will in no way relieve him/her from responsibility for compliance with all said laws, ordinances, rules, and regulations.

The Taylor County Board of Commissioners reserves the right to accept or reject any and/or all proposals in the best interest of Taylor County, it's citizens, and the State of Florida. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceeding under Chapter 120, Florida Statutes.

A complete copy of all requirements for the Request for Proposals can be obtained by contacting Jami Evans, Taylor County Transportation Disadvantaged Planning Grant Manager at 850-838-3553 or at jevans@taylorcountygov.com. A copy of the Proposal Requirements and required submission documents can also be found at www.taylorcountygov.com. Any addenda (if applicable) will be posted on the same site no later than May 4, 2021.

In accordance with Section 287.133, F. S., a person or affiliate who has been placed on the convicted vendor list following conviction of a public entity may not submit a proposal on a contract to provide services to a public entity. Taylor County is an Equal Opportunity Employer, MBE/WBE/DBE businesses are encouraged to participate. Taylor County supports Equal Opportunity Employment, Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, the Florida Civil Rights Act of 1992, Section 504 of the Rehabilitation Act of 1973, the America With Disabilities Act of 1990, Fair Housing, and Drug Free Workplace. Taylor County strictly enforces open and fair competition.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 16, 2021 and 3:00 p.m., Thursday, April 22, 2021.

Rule No.	File Date	Effective Date
		Date
61G4-21.002	4/21/2021	5/11/2021
61G4-21.003	4/21/2021	5/11/2021
61H1-28.0052	4/16/2021	5/6/2021
62-304.100	4/19/2021	5/9/2021
62-304.300	4/19/2021	5/9/2021
62-304.305	4/19/2021	5/9/2021
62-304.310	4/19/2021	5/9/2021
62-304.315	4/19/2021	5/9/2021
62-304.325	4/19/2021	5/9/2021
62-304.330	4/19/2021	5/9/2021
62-304.335	4/19/2021	5/9/2021
62-304.400	4/19/2021	5/9/2021
62-304.405	4/19/2021	5/9/2021
62-304.406	4/19/2021	5/9/2021
62-304.410	4/19/2021	5/9/2021
62-304.415	4/19/2021	5/9/2021
62-304.425	4/19/2021	5/9/2021
62-304.435	4/19/2021	5/9/2021
62-304.500	4/19/2021	5/9/2021
62-304.505	4/19/2021	5/9/2021
62-304.506	4/19/2021	5/9/2021
62-304.510	4/19/2021	5/9/2021
62-304.515	4/19/2021	5/9/2021
62-304.520	4/19/2021	5/9/2021

62-304.600	4/19/2021	5/9/2021
62-304.605	4/19/2021	5/9/2021
62-304.610	4/19/2021	5/9/2021
62-304.615	4/19/2021	5/9/2021
62-304.620	4/19/2021	5/9/2021
62-304.625	4/19/2021	5/9/2021
62-304.640	4/19/2021	5/9/2021
62-304.645	4/19/2021	5/9/2021
62-304.700	4/19/2021	5/9/2021
62-304.705	4/19/2021	5/9/2021
62-304.710	4/19/2021	5/9/2021
62-304.715	4/19/2021	5/9/2021
62-304.725	4/19/2021	5/9/2021
62-304.726	4/19/2021	5/9/2021
62-304.735	4/19/2021	5/9/2021
62-304.800	4/19/2021	5/9/2021
62-304.805	4/19/2021	5/9/2021
62-304.810	4/19/2021	5/9/2021
62-304.900	4/19/2021	5/9/2021
64B5-12.0185	4/20/2021	5/10/2021
69A-39.005	4/20/2021	5/10/2021
69A-39.009	4/20/2021	5/10/2021
LIST OF RU	JLES AWAITING L	

APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Kool Karts Inc., line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Kool Karts Inc., as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 3100 Gulf Beach Highway, Pensacola, (Escambia County), Florida 32507, on or after May 24, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Kool Karts Inc., are dealer operator(s): Brian Williams, 3100 Gulf Beach Way, Pensacola, Florida 32507; principal investor(s): Brian Williams, 3100 Gulf Beach Highway, Pensacola, Florida 32507.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Lakeland Lincoln Mercury Inc., dba Jenkins Lincoln, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Lakeland Lincoln Mercury Inc., dba Jenkins Lincoln as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 941 East Main Street, Lakeland, (Polk County), Florida 33801, on or after May 24, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Lakeland Lincoln Mercury Inc are dealer operator(s): James Jenkins, 941 East Main Street, Lakeland, Florida 33801; principal investor(s): James Jenkins, 941 East Main Street, Lakeland, Florida 33801.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Mopeds and More Inc., line-make ZHNG Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Mopeds and More Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., ltd (ZHNG) at 6191 South Pine Avenue, Ocala, (Marion County), Florida 34480, on or after May 24, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Mopeds and More Inc are dealer operator(s):

Jerod Liedel, 6191 South Pine Avenue, Ocala, Florida 34480; principal investor(s): Jerod Liedel, 6191 South Pine Avenue, Ocala, Florida 34480.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762-5121.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Mopeds and More Inc., line-make WOLF Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Mopeds and More Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Andes Motorcycle Manufacturing Co., ltd. (line-make WOLF) at 6191 South Pine Avenue, Ocala, (Marion County), Florida 34480, on or after May 24, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Mopeds and More Inc., are dealer operator(s): Jerod Liedel, 6191 South Pine Avenue, Ocala, Florida 34480; principal investor(s): Jerod Liedel, 6191 South Pine Avenue, Ocala, Florida 34480.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research. Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Lusus Golf Car, LLC, line-make ZHNG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Lusus Golf Car, LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., ltd (linemake ZHNG) at 1736 US Highway 441, Leesburg, (Lake County), Florida 34748, on or after May 25, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Lusus Golf Car, LLC are dealer operator(s): Joann Wauben, 1736 US Highway 441, Leesburg, Florida 34748; principal investor(s): Joann Wauben, 1736 US Highway 441, Leesburg, Florida 34748.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Lusus Golf Car, LLC, line-make WOLF

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Lusus Golf Car, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Andes Motorcycle Manufacturing Co., ltd. (line-make WOLF) at 1736 US Highway 441, Leesburg, (Lake County), Florida 34748, on or after May 25, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Lusus Golf Car, LLC are dealer operator(s): Joann Wauben, 1736 US Highway 441, Leesburg, Florida 34748; principal investor(s): Joann Wauben, 1736 US Highway 441, Leesburg, Florida 34748.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES Division of Treasury **Quarterly List of Qualified Public Depositories** DEPARTMENT OF FINANCIAL SERVICES DIVISION OF TREASURY BUREAU OF COLLATERAL MANAGEMENT PUBLIC DEPOSITS SECTION

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FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (OPD). MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) **EXECUTE A REPLACEMENT FORM DFS-J1-1295** WHEN THERE IS A MERGER, ACOUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. **QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS**  AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

## ALABAMA

ANDALUSIA CCB COMMUNITY BANK

ATMORE UNITED BANK

**BIRMINGHAM** BBVA USA REGIONS BANK

HOMEWOOD SERVISFIRST BANK

HUNTSVILLE PROGRESS BANK AND TRUST

## ARKANSAS

CONWAY CENTENNIAL BANK

### **DELAWARE**

WILMINGTON PNC BANK, N.A. TD BANK, N.A.

## **FLORIDA**

ARCADIA CREWS BANK & TRUST

**BELLE GLADE** BANK OF BELLE GLADE

**BOCA RATON** LEGACY BANK OF FLORIDA PARADISE BANK

CHIEFLAND

DRUMMOND COMMUNITY BANK

**CLEARWATER** FLAGSHIP BANK

**CLEWISTON** FIRST BANK

CORAL GABLES AMERANT BANK, N.A. BAC FLORIDA BANK BANESCO USA PROFESSIONAL BANK

DADE CITY FIRST NATIONAL BANK OF PASCO

**DELAND** MAINSTREET COMMUNITY BANK OF FLORIDA SURETY BANK

**DORAL** U.S. CENTURY BANK

ENGLEWOOD BANK & TRUST

FORT MYERS EDISON NATIONAL BANK FINEMARK NATIONAL BANK & TRUST

FORT WALTON BEACH BEACH BANK FNBT BANK

FROSTPROOF CITIZENS BANK AND TRUST

**GRACEVILLE** PEOPLES BANK OF GRACEVILLE

**INVERNESS** BRANNEN BANK

**JACKSONVILLE** FLORIDA CAPITAL BANK, N.A. TIAA, FSB DBA EVERBANK

JUNO BEACH ANCHOR BANK **KEY WEST** FIRST STATE BANK OF THE FLORIDA KEYS

LAKE CITY FIRST FEDERAL BANK

**LAKELAND** BANK OF CENTRAL FLORIDA

MADISON MADISON COUNTY COMMUNITY BANK

**MAITLAND** AXIOM BANK, N.A. FIRST COLONY BANK OF FLORIDA

**MAYO** LAFAYETTE STATE BANK

**MERRITT ISLAND** COMMUNITY BANK OF THE SOUTH

MIAMI CITY NATIONAL BANK OF FLORIDA GROVE BANK & TRUST INTERNATIONAL FINANCE BANK OCEAN BANK PACIFIC NATIONAL BANK SUNSTATE BANK TERRABANK, N.A.

MIAMI LAKES BANKUNITED, N.A.

**MOUNT DORA** FIRST NATIONAL BANK OF MOUNT DORA, THE

**NAPLES** FIRST FLORIDA INTEGRITY BANK

NICEVILLE PNB COMMUNITY BANK

OAKLAND PARK AMERICAN NATIONAL BANK

**ORANGE CITY** COGENT BANK

**ORLANDO** ONE FLORIDA BANK **OVIEDO** CITIZENS BANK OF FLORIDA

PALM COAST INTRACOASTAL BANK

PANAMA CITY FIRST NATIONAL BANK NORTHWEST FLORIDA

**PENSACOLA** BANK OF THE SOUTH

**PORT CHARLOTTE** CHARLOTTE STATE BANK & TRUST

**ST. PETERSBURG** FIRST HOME BANK RAYMOND JAMES BANK, N.A.

SEBRING HEARTLAND NATIONAL BANK

**SOUTH MIAMI** FIRST NATIONAL BANK OF SOUTH MIAMI

**STARKE** COMMUNITY STATE BANK

**STUART** SEACOAST NATIONAL BANK

TALLAHASSEE CAPITAL CITY BANK PRIME MERIDIAN BANK

TAMPA BANK OF TAMPA, THE CENTRAL BANK FIRST CITRUS BANK PILOT BANK

THE VILLAGES CITIZENS FIRST BANK

UMATILLA UNITED SOUTHERN BANK

**VERO BEACH** MARINE BANK & TRUST COMPANY WAUCHULA FIRST NATIONAL BANK OF WAUCHULA WAUCHULA STATE BANK

WEST PALM BEACH FLAGLER BANK

WINTER HAVEN SOUTH STATE BANK, N.A.

WINTER PARK WINTER PARK NATIONAL BANK

## **GEORGIA**

ALMA PINELAND BANK

ATLANTA CADENCE BANK, N.A.

**BLACKSHEAR** PRIMESOUTH BANK

**BLAIRSVILLE** UNITED COMMUNITY BANK

COLQUITT PEOPLESSOUTH BANK

COLUMBUS SYNOVUS BANK

**DARIEN** SOUTHEASTERN BANK

**JONESBORO** HERITAGE SOUTHEAST BANK

MOULTRIE AMERIS BANK

WAYCROSS FIRST SOUTHERN BANK

## **ILLINOIS**

**CHAMPAIGN** BUSEY BANK **CHICAGO** BMO HARRIS BANK, N.A. NORTHERN TRUST COMPANY, THE

### **INDIANA**

**EVANSVILLE** UNITED FIDELITY BANK, FSB

## **IOWA**

IOWA CITY MIDWESTONE BANK

## **KENTUCKY**

LOUISVILLE REPUBLIC BANK & TRUST COMPANY

## **LOUISIANA**

PLAQUEMINE ANTHEM BANK & TRUST

## **MASSACHUSETTS**

**BOSTON** ONEUNITED BANK

### MISSISSIPPI

FOREST COMMUNITY BANK OF MISSISSIPPI

GULFPORT HANCOCK WHITNEY BANK

HATTIESBURG THE FIRST, A NATIONAL BANKING ASSOCIATION

JACKSON TRUSTMARK NATIONAL BANK

TUPELO BANCORPSOUTH BANK RENASANT BANK

## **NEW JERSEY**

PASSAIC VALLEY NATIONAL BANK

## NEW YORK

**GLENVILLE** TRUSTCO BANK

**NEW YORK CITY** BANK LEUMI USA POPULAR BANK

## NORTH CAROLINA

**CHARLOTTE** BANK OF AMERICA, N.A. TRUIST BANK

## <u>OHIO</u>

**CINCINNATI** FIFTH THIRD BANK, N.A. U.S. BANK N.A.

**COLUMBUS** JPMORGAN CHASE BANK, N.A.

### SOUTH DAKOTA

SIOUX FALLS CITIBANK, N.A. WELLS FARGO BANK, N.A.

## **TENNESSEE**

**OOLTEWAH** MILLENNIUM BANK

MEMPHIS FIRST HORIZON BANK

**PIGEON FORGE** SMARTBANK

## **TEXAS**

COLLEGE STATION AMERICAN MOMENTUM BANK

## PUERTO RICO

SAN JUAN FIRSTBANK PUERTO RICO THE FOLLOWING IS A LIST OF INSTITUTIONS THAT HAD A CHANGE SINCE THE LAST PUBLICATION OF THIS REPORT.

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THERE WERE NO CHANGES SINCE THE LAST PUBLICATION OF THIS REPORT. Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.