#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-5.023: Citations

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Rule 61C-5.023, F.A.C., in order to update and revise the rule to clarify existing language and incorporate a form by reference.

SUBJECT AREA TO BE ADDRESSED: The rule will address an updated citation form

RULEMAKING AUTHORITY: 399.16 FS.

LAW IMPLEMENTED: 399.105, 399.16 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniela Radneva, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399; DHR.Rules@myfloridalicense.com; (850)717-1280.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

## FISH AND WILDLIFE CONSERVATION COMMISSION

**Marine Fisheries** 

**RULE NO.: RULE TITLE:** 

68B-31.016: Tortugas Shrimp Beds: Repeal of Section 370.151(2), F.S. (1991); Redescription of Tortugas Shrimp Beds; Closed Areas NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 71, April 13, 2021 issue of the Florida Administrative Register.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla.

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 23, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Lenox North Beach Apartments at 12189 US-1, North Palm Beach, FL, filed April 8, 2021, and advertised on April 12, 2021 in Vol. 47, No. 70, of the Florida Administrative Register. No comments were received in response to the Petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator

shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-046).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 26, 2021, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from ARTOBERFEST LLC located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

#### DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-15.001 Continuing Education for Licensure Renewal The Board of Nursing Home Administrators hereby gives notice:

that on April 20, 2021, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Edwin Shoman, on March 29, 2021, seeking a waiver or variance from Rule 64B10-15.001(8), F.A.C., a licensee may obtain three (3) contact hours of continuing education credit in the area of risk management by attending one (1) full day of an in-person Board meeting. The Notice of Petition for Variance or Waiver was published in Volume 47, No. 62, of the March 31, 2021 issue of the Florida Administrative Register. No comments by interested persons were received. The Board, at its meeting held on April 9, 2021, determined that the Petitioner has demonstrated he met the purpose of the underlying statute

and demonstrated that application of the rule at issue would constitute a substantial hardship. The Board determined that the petition shall be granted.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Interim Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin C-07, Tallahassee, Florida 32399-3257, (850)245-4393, Janet.Hartman@flhealth.gov.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida National Register Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 6, 2021, 1:30 p.m. to

conclusion

PLACE: Webinar Only

Webinar Address: https://attendee.gotowebinar.com/register/5517441020745694

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Webinar ID: 628-407-267 Phone No.: (415)655-0052 Access Code: 331-624-345

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida National Register Review Board to review and approve proposed National Register nominations.

A copy of the agenda may be obtained by contacting: Ruben A. Acosta, Survey and Registration Supervisor, (850)245-6364 or ruben.acosta@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ruben A. Acosta, (850)245-6364 or ruben.acosta@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ruben A. Acosta, Survey and Registration Supervisor, (850)245-6364 or ruben.acosta@dos.myflorida.com.

#### DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 10, 2021, 1:30 p.m. ET

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Uniform Statute Table Task Force Kick-off Meeting will include the following discussion items: mission/goal of the task force; meeting format, document review and recommendation process; and introduction of topic papers.

A copy of the agenda may be obtained by contacting: CJJISCouncil@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: CJJISCouncil@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CJJISCouncil@fdle.state.fl.us.

#### DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation Economic Development (FSTED) Council Security Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 10, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: Call in Number: (646)558-8656, Meeting ID: 988 9069 8009, Passcode: 064970

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Mike Rubin in the Florida Ports Council offices at (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Rubin in the Florida Ports Council offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mike Rubin in the Florida Ports Council offices at (850)222-8028.

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 4, 2021, 5:00 p.m. ET

PLACE: Carrabelle City Hall, 1206 Hwy 98E, Carrabelle, FL 32322

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Community Workshop to solicit public input on the City of Carrabelle's Draft Economic Development Strategy. The workshop can also be attended via Facebook live stream, which can be accessed via the City of Carrabelle's Facebook page.

A copy of the agenda may be obtained by contacting: Caroline Smith, ARPC Economic Development Manager, CSmith@thearpc.com.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 6, 2021, 4:00 p.m.

Western Everglades Restoration Project May 2021 Update

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. https://zoom.us/webinar/register/WN\_3bxP96KIST-

WR4PBsY8imA

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District and the US Army Corps of Engineers will give an update on the Western Everglades Restoration Project and take public comment.

The public and stakeholders will have an opportunity to view and comment during the public meeting by utilizing the following link:

https://zoom.us/webinar/register/WN\_3bxP96KIST-

#### WR4PBsY8imA

This link will go live at approximately 4:00 p.m. on May 6, 2021.

This meeting will be conducted via media technology.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Mindy Parrott, (561)682-6324 or mparrott@sfwmd.gov seven days prior to the meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mindy Parrott, (561)682-6324, or mparrott@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2021, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. SRWMD offices will be open to the public with limited seating capacity and will follow CDC Guidelines regarding social distancing. Face masks are required when entering the District and where social distancing cannot be maintained. All or part of this meeting may be conducted by means of communications media technology. GoTo Webinar information regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com., when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Communications** 

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2021, 9:30 a.m. – 5:00 p.m.

PLACE: Teleconference only: Dial in (Toll Free): 1(866)899 4679, United States: (571)317-3116, Access Code: 488-454-357, Audio Pin: (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet together to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting at the following web address:

https://www.dms.myflorida.com/business\_operations/telecom munications/public\_safety\_communications/radio\_communica tions\_services/statewide\_law\_enforcement\_radio\_system\_sler s/upcoming\_joint\_task\_force\_meetings

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.fl.gov. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.fl.gov.

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 5, 2021, 10:00 a.m. ET PLACE: Call (850)270-6017, and when prompted to enter phone conference I.D., enter 907476802 followed by the # key. GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: John Scotese at (850)907-6823 or John.Scotese@fchr.myflorida.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 30, 2021, 10:00 a.m. ET PLACE: This public meeting will be conducted virtually via media technology free for public use. To participate, place the following Internet web link in your browser: https://zoom.us/j/97516735433.

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on planned changes to the Florida State Park Fee Schedule.

A copy of the agenda may be obtained by contacting: Bryan Bradner, Assistant Director, Division of Recreation and Parks,

email: bryan.bradner@FloridaDEP.gov or by telephone (850)245-3046.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Bryan Bradner, Assistant Director, Division of Recreation and Parks, email: bryan.bradner@FloridaDEP.gov or by telephone (850)245-3046. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Any person wishing to comment must do so in writing at least 24 hours before the meeting by contacting Bryan Bradner, as noted above.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Medicine, The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATES AND TIMES: July 12, 2021 08:30 a.m. E.T.; October 04, 2021, 08:30 a.m. E.T.

PLACE: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245- 4373 or by visiting the website: http://www.floridahealth.gov/licensing-and-

regulation/electrolysis/index.html

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1-800-955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2021, 12:30 p.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://www.gotomeet.me/FloridaBoardsofPharmacyandDentistry/board-member-travel-training

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073 United States: (571)317-3129 Access Code: 331-541-605 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 331 541 605 Or dial directly: 331541605@67.217.95.2 or 67.217.95.2##331541605 New to GoToMeeting? Get the app now and be ready when your first meeting starts:

https://global.gotomeeting.com/install/331541605

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Board Member Travel Training

A copy of the agenda may be obtained by contacting: (850)245-4474

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: www.floridasdentistry.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 7, 2021, 4:00 p.m.

PLACE: (888)585-9008. 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: https://floridasoptometry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina.McGinnis@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 15 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2021, 9:00 a.m. – 9:15 a.m.

PLACE: Teams Meeting Link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YTkyZDk0NDUtYWE5YS00NjBmLTk4 OTgtY2Q3NjE2YmNmYzRk%40thread.v2/0?context=%7b% 22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22ca176034-85e8-41db-a51e-

cd3c5689b4f7%22%2c%22IsBroadcastMeeting%22%3atrue %7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Merlene.Ramnon@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Merlene.Ramnon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Merlene.Ramnon@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 15 Committee \*\*CANCELLED\*\* announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting scheduled for April 29, 2021 has been cancelled

PLACE: CANCELLED

## GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED

A copy of the agenda may be obtained by contacting: NA

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2021, 3:00 p.m. Eastern Time

PLACE: Virtual Meeting: Join video meeting through https://global.gotomeeting.com/join/199962661

or by phone at 1(866)899-4679 (Toll Free) or (571)317-3116, Access Code: 199-962-661

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Reply Opening is to open parcels or emails containing replies in response to DCF ITN 2021 008. The Department encourages all prospective Vendors to participate in the Reply Opening, during which Vendors will be given an opportunity to speak. DCF ITN 2021 008, Community-Based Care Lead Agency for Circuit 2 and 14's solicitation advertisement can be accessed on the Vendor Bid System (VBS), accessible at http://vbs.dms.state.fl.us/vbs/main\_menu. The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Kimberly Houlios at Kimberly.Houlios@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kimberly Houlios at Kimberly.Houlios@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 21, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_Mzg0NTQ0ZTQtZTVhZS00ZjZmLWEz MjQtNzVkYTk4NTYyYTYw%40thread.v2/0?context=%7b% 22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting

is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited. DATES AND TIMES: May 12, 2021, 9:00 a.m.; May 13, 2021, 9:00 a.m.

PLACE: Communications Media Technology, specifically Adobe Connect and Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

This meeting is being held by communications media technology, specifically using adobe connect video with a telephone conference line for accepting public comment during the meeting. The specific information about how to participate can be found at http://myfwc.com/about/commission/commission-meetings, or by going to MyFWC.com/About and clicking on "The Commission" and "Commission Meetings".

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, FL 32399-1600 or at https://myfwc.com/about/commission/commission-meetings/may-2021/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call (850)988-5144, and enter phone conference ID: 756 701 156#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (850)988-5144 and enter phone conference ID: 756 701 156#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square

Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. RAAC.Inquiries@deo.myflorida.com.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 17, 2021, 10:00 a.m. until completion of agenda, Finance Committee Meeting

PLACE: Join Zoom Meeting: https://zoom.us/j/98470792287?pwd=U3pFRW1FVUUvTkxL K1ZlVktQeVB6dz09

Meeting ID: 984 7079 2287, Passcode: 877777

One tap mobile:

+13017158592,,98470792287#,,,,\*877777# US (Washington DC)

+13126266799,,98470792287#,,,,\*877777# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 984 7079 2287, Passcode: 877777

Find your local number: https://zoom.us/u/adIVcSerKI

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2021, 9:30 a.m. – 10:30 a.m., Disaster Preparedness Recovery Workgroup Meeting

PLACE: Join Zoom Meeting: https://zoom.us/j/91705669988?pwd=U3RPZGNGMHpWTU RibE5EczhscldDdz09

Meeting ID: 917 0566 9988, Passcode: 348668

One tap mobile:

+13126266799,,91705669988#,,,,\*348668# US (Chicago)

+19292056099,,91705669988#,,,,\*348668# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 917 0566 9988, Passcode: 348668

Find your local number: https://zoom.us/u/aeIcrXkyIb

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

#### Florida Sports Foundation

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2021, 1:00 p.m.

PLACE: Daytona Speedway, 1801 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Jacqueline D. Hightower, jhightower@playinflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline D. Hightower, jhightower@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline D. Hightower, jhightower@playinflorida.com.

Kittelson & Associates, Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2021, 2:00 p.m. - 4:00 p.m.

PLACE: Online via GoToMeeting or City of Largo Community Conference Room 201 Highland Avenue Largo, FL 33770

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven is hosting a Project Advisory Group Meeting for agency stakeholders and interested parties regarding the US 19 Frontage Roads Safety Action Plan from north of 49th Street to north of SR 580 (Main Street).

The Florida Department of Transportation, District Seven, in cooperation with Forward Pinellas, is conducting a Safety Action Plan for the US 19 (SR 55) frontage roads within the study limits. The purpose of the plan is to work with the community, stakeholders, and a Project Advisory Group (PAG) to objectively evaluate possible changes to improve multimodal safety, operations, and connectivity. This study will also provide the local municipalities with recommendations for land use changes that may help facilitate the recommended multimodal improvements to the roadway. The study limits are from north of 49th Street to north of SR 580 (Main Street). The 11.5-mile segment is located in central Pinellas County and traverses through the cities of Pinellas Park, Largo, and Clearwater, as well as unincorporated Pinellas County.

At this meeting, participants will be presented with refined alternative concepts and the results of the alternatives evaluation. There will be opportunity for PAG members to share their opinions and ask questions of the study, and provide input on the preferred alternative. Financial Project ID Number(s): 444052-1-12-01.

The meeting will be held online via GoToMeeting. To attend meeting virtually, please use this link (https://global.gotomeeting.com/join/838638229) or dial in using your phone to 1(872)240-3212 with the access code 838-638-229. Those who cannot access the virtual meeting, or would like to attend in person, may participate at the City of Largo Community Conference Room 201 Highland Avenue Largo 33770. If you prefer to attend the meeting in person, please RSVP to FDOT Project Manager Alex Henry via email Alex.Henry@dot.state.fl.us to ensure proper COVID protocols can be followed.

Comuniquese Con Nosotros!

Si usted tiene preguntas o comentarios, o si simplemente desea más información sobre este proyecto, por favor ponerse en contacto con el señor Manuel Flores al teléfono 1(813)975-4248 o correo electrónico: manuel.flores@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Mr. Alex Henry, Project Manager, at 1(813)975-6405 or via email at Alex.Henry@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, Public Involvement Coordinator, at 1(813)975-6405 or by email at alex.henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

Continuing Contracts for CM-South

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION

MANAGEMENT SERVICES

FOR CONTINUING CONTRACTS

SOUTH FLORIDA REGION

April 27, 2021

RFQ NUMBER: RFQ-REDM20/21-11

PROJECT NUMBER: N/A

PROJECT NAME: Continuing Contracts for Construction

Management Services – South Florida LOCATION: South Florida Region

For details please visit the Department's website: http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu and click on "Search Advertisements – Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 20, 2021 and 3:00 p.m., Monday, April 26, 2021.

Rule No.	File Date	Effective
		Date
1-1.010	4/26/2021	5/16/2021
1-1.013	4/26/2021	5/16/2021
42SS-1.002	4/23/2021	5/13/2021
61-35.012	4/23/2021	5/13/2021
61G4-21.002	4/21/2021	5/11/2021
61G4-21.003	4/21/2021	5/11/2021
64B5-12.0185	4/20/2021	5/10/2021
69A-39.005	4/20/2021	5/10/2021
69A-39.009	4/20/2021	5/10/2021

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

Babcock Ranch Community Independent Special District NOTICE OF RULE DEVELOPMENT AND THE SETTING OF FEES BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District ("District") hereby gives notice of its intention to develop rules setting policies, fees and charges related to the District's water utilities. The purpose and effect of the proposed rules is to provide for efficient and effective District operations, and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District.

A public hearing will be conducted by the District on May 27,
2021, 1:00 p.m. at The Hive, 42891 Lake Babcock Drive, Room
211, Babcock Ranch, Florida 33982.

Specific legal authority for the rule includes Chapter 2007-306, Laws of Florida, as amended, and 120.054, Florida Statutes. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District's website at http://www.babcockranchcommunityisd.com/.

# Section XIII Index to Rules Filed During Preceding Week

#### INDEX TO RULES FILED BETWEEN APRIL 19, 2021 AND APRIL 23, 2021

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

### LAND AND WATER ADJUDICATORY COMMISSION

**Tolomato Community Development District** 

42SS-1.002 4/23/21 5/13/21 47/56

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-35.012 4/23/21 5/13/21 47/42

#### **Construction Industry Licensing Board**

61G4-21.0024/21/21 5/11/21 47/20 61G4-21.0034/21/21 5/11/21 47/20

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-304.100	4/19/21	5/9/21	47/39
62-304.300	4/19/21	5/9/21	47/39
62-304.305	4/19/21	5/9/21	47/39
62-304.310	4/19/21	5/9/21	47/39
62-304.315	4/19/21	5/9/21	47/39
62-304.325	4/19/21	5/9/21	47/39
62-304.330	4/19/21	5/9/21	47/39
62-304.335	4/19/21	5/9/21	47/39
62-304.400	4/19/21	5/9/21	47/39
62-304.405	4/19/21	5/9/21	47/39
62-304.406	4/19/21	5/9/21	47/39
62-304.410	4/19/21	5/9/21	47/39
62-304.415	4/19/21	5/9/21	47/39
62-304.425	4/19/21	5/9/21	47/39
62-304.435	4/19/21	5/9/21	47/39

62-304.500	4/19/21	5/9/21	47/39
62-304.505	4/19/21	5/9/21	47/39
62-304.506	4/19/21	5/9/21	47/39
62-304.510	4/19/21	5/9/21	47/39
62-304.515	4/19/21	5/9/21	47/39
62-304.520	4/19/21	5/9/21	47/39
62-304.600	4/19/21	5/9/21	47/39
62-304.605	4/19/21	5/9/21	47/39
62-304.610	4/19/21	5/9/21	47/39
62-304.615	4/19/21	5/9/21	47/39
62-304.620	4/19/21	5/9/21	47/39
62-304.625	4/19/21	5/9/21	47/39
62-304.640	4/19/21	5/9/21	47/39
62-304.645	4/19/21	5/9/21	47/39
62-304.700	4/19/21	5/9/21	47/39
62-304.705	4/19/21	5/9/21	47/39
62-304.710	4/19/21	5/9/21	47/39
62-304.715	4/19/21	5/9/21	47/39
62-304.725	4/19/21	5/9/21	47/39
62-304.726	4/19/21	5/9/21	47/39
62-304.735	4/19/21	5/9/21	47/39
62-304.800	4/19/21	5/9/21	47/39
62-304.805	4/19/21	5/9/21	47/39
62-304.810	4/19/21	5/9/21	47/39
62-304.900	4/19/21	5/9/21	47/39

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

64B5-12.0185 4/20/21 5/10/21 47/11 47/49

### DEPARTMENT OF FINANCIAL SERVICES

**Division of State Fire Marshal** 

69A-39.005 4/20/21 5/10/21 45/133 47/38 47/56 69A-39.009 4/20/21 5/10/21 45/133

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

### DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\* 42/105

#### **Division of State Employees' Insurance**

60P-1.003 11/5/2019 \*\*/\*\*/\*\*\* 45/191 60P-2.002 11/5/2019 \*\*/\*\*/\*\*\* 45/191 60P-2.003 11/5/2019 \*\*/\*\*/\*\*\* 45/191

## **DEPARTMENT OF HEALTH Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.