Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: RULE TITLE:

64B33-2.003 Requirements for Continuing Education PURPOSE AND EFFECT: The proposed amendments modify continuing education requirements for athletic trainers.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments modify continuing education requirements for athletic trainers.

RULEMAKING AUTHORITY: 456.013, 468.705, 468.711 FS.

LAW IMPLEMENTED: 456.013(7), 468.711(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: RULE TITLE:

64B33-4.001 Protocols; Scope of Practice

PURPOSE AND EFFECT: The proposed amendments modify protocols and the scope of practice for athletic trainers.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments modify protocols and the scope of practice for athletic trainers.

RULEMAKING AUTHORITY: 468.705 FS.

LAW IMPLEMENTED: 468.705, 468.713 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

KULL NO	KULE IIILE.
6A-7.0710	Instructional Materials Evaluation
	Procedures

PURPOSE AND EFFECT: To update and prescribe the procedures governing the adoption of instructional materials for use by Florida school districts for the 2022-2023 adoption and beyond in order to improve the quality of the review process and to include changes as a result of House Bill 7.

SUMMARY: This rule has been updated to include forms for reviewers and publishers and to include increased requirements for reviewers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth or business competitiveness, or increase regulatory costs or any other factor set forth in s. 120.541(2), F.S., and will not require legislative ratification. This is based upon the nature of the proposed rule, which updates the existing standards for instructional materials publishers and reviewers.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1006.34(1), F.S.

LAW IMPLEMENTED: 1006.29, 1006.30, 1006.31, 1006.32, 1006.33, 1006.34, 1006.36, 1006.38, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 19, 2022, 9 a.m.

PLACE: Caribe Royal, 8101 World Center Drive, Orlando, Florida 32821.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amber Baumbach, Bureau of Standards and Instructional Support, (850)245-9115 or Amber.Baumbach@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-7.0710 Instructional Materials Evaluation Procedures.

(1) Publishers and manufacturers of instructional materials may submit sealed bids or proposals for the adoption of instructional materials by the Department of Education in response to the advertisement required by Section 1006.33(1), F.S. The Policies and Procedures Specifications for the Florida Instructional Materials Adoption (http://www.flrules.org/Gateway/reference.asp?No=Ref-12107) is hereby incorporated by reference (effective November 2022 August 2020) and will be available on the Florida Department of Education's Office of Instructional website Materials at http://www.fldoe.org/academics/standards/instructional-

materials.

(2) The following forms shall be submitted by instructional materials publishers or manufacturers when proposing instructional materials for adoption and are hereby incorporated by reference in this rule. These forms may be found on the Florida Instructional Materials Adoption Portal at https://www.flimadoption.org or by contacting the Department of Education, 325 West Gaines Street, Room 424, Tallahassee, Florida 32399.

(a) through (n) No change.

(o) Form IM19, Principles of Individual Freedom Assurance for Publishers (*DOS link*) (Effective November 2022).

(3) Instructional materials submitted by publishers or manufacturers for adoption will be evaluated as follows:

(a) through (c) No change.

(d) State and district instructional materials reviewers will evaluate materials utilizing the Department's instructional materials database and online evaluation system accessible through the main instructional materials website http://www.fldoe.org/academics/standards/instructional-

materials. The Instructional Materials Reviewer Portal (http://www.flrules.org/Gateway/reference.asp?No=Ref-

<u>06883</u>) is hereby incorporated by reference and effective June 2016. The state instructional materials reviewers shall be state or national experts in the academic content area being reviewed for adoption. <u>Prior to beginning the review process, state instructional materials reviewers shall complete a training</u>

provided by the Department of Education on how materials will be evaluated for alignment to state academic standards, applicable Florida Statutes and applicable State Board of Education rules. The state instructional materials reviewers will generally hold one or more of the following credentials:

1. through 4. No change.

(e) If the state instructional materials reviewer is a Florida teacher and has a student growth model score as outlined in s. 1012.34(7)(a), F.S., that contains data from the most recent school year, then the classification of the score must be effective or highly effective as outlined in Rule 6A-5.0411(5), F.A.C.

(f)(e) State instructional materials reviewers must complete Form IM15, Affidavit of State Instructional Materials Reviewers (Reviewer)

(http://www.flrules.org/Gateway/reference.asp?No=Ref-

<u>06884</u>) which is available on the instructional materials website http://www.fldoe.org/academics/standards/instructional-

materials and is hereby incorporated by reference (effective June 2016). The original must be filed with the department before the reviewer completes the reviewer training and is assigned materials to review.

(g) Form IM20, Principles of Individual Freedom Assurance for Instructional Materials Reviewers (DOS link) (Effective November 2022).

(h)(f) The approved adopted list and the associated reviewer ratings from the standards alignment portion of the state reviewer rubric will be published on the instructional materials website

http://www.fldoe.org/academics/standards/instructionalmaterials.

(4) through (5) No change.

Rulemaking Authority 1001.02(1), 1006.34(1) FS. Law Implemented 1006.29, 1006.30, 1006.31, 1006.32, 1006.33, 1006.34, 1006.36, 1006.38 FS. History–New 12-29-11, Amended 6-23-16, 11-28-18, 10-24-19, 8-18-20.

NAME OF PERSON ORIGINATING PROPOSED RULE: Amber Baumbach, Bureau of Standards and Instructional Support.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 12, 2022

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NOS.: RULE TITLES:

62-600.420 Minimum Treatment Standards - Technology Based Effluent Limitations (TBELs)

62-600.540 Underground Injection

NOTICE IS HEREBY GIVEN that on February 9, 2022, the Department of Environmental Protection, received a petition for variance pursuant to sections 120.542 and 403.201, F.S. from Miami-Dade County Water and Sewer Department (MDC). The petitioner requested it be granted a temporary variance from Sections 403.085(2), 403.085(4) and 403.086(1)(b). F.S., and subsections 62-600.540(1) and 62-600.420(3), F.A.C., from the applicable requirements for secondary treatment standards for the disposal of wastewater from the dewatering centrifuges through an industrial injection well system located at the MDC Central District Wastewater Treatment Plant into Class G-IV groundwater. The facility is located at 3989 Rickenbacker Causeway, Miami, Florida 33149. The petition has been assigned OGC #22-0250 and Facility ID #FL0024805-037-DWIP.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Norva Blandin, Southeast District Office, Florida Department of Environmental Protection, 3301 Gun Club Road, West Palm Beach, FL 33406; by email at Norva.Blandin@floridadep.gov; by phone at (561)681-6728, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Southeast District office at (561)681-6600.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH Board of Optometry

RULE NO.: RULE TITLE:

64B13-5.001 Hours Requirement

NOTICE IS HEREBY GIVEN that on September 22, 2022, the Board of Optometry, received a petition for waiver or variance filed by Barry M. Simon, O.D. Although a rule is not specified in the petition, Petitioner appears to be seeking a variance or waiver of subsection 64B13-5.001(2), F.A.C., that states in part, for licensed practitioners who are certified optometrists, at least six (6) of the required thirty (30) hours must be of "transcript quality." Transcript quality CE must be sponsored by a school or college of optometry or equivalent educational entity as approved by the Board, must be obtained at a live in-person attendance course, and must require a test and passing grade.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF ECONOMIC OPPORTUNITY Division of Community Development

RULE NO.: RULE TITLE:

73C-23.0041 Application Process

NOTICE IS HEREBY GIVEN that on September 7, 2022, the Department of Economic Opportunity, received a petition for Waiver of the applicant notice requirements of paragraph 73C-23.0041(1)(a), F.A.C., from the City of Starke. paragraph 73C-23.0041(1)(a), F.A.C, sets forth public hearing notice requirements that applicants must follow under the Florida Small Cities Community Development Block Grant Program. A copy of the Petition for Variance or Waiver may be obtained by contacting: Gabrielle Eckberg, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, or by email at agency.clerk@deo.myflorida.com and by phone (850)245-7150. Any interested person may submit written comments within 14 days after the publication of this notice to the Department of Economic Opportunity's Agency Clerk, Gabrielle Eckberg, at the street address or email address above.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Residency Subcommittee of the Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2022, 1:00 p.m. – 2:30 p.m. PLACE: Please register to attend at:

https://us06web.zoom.us/meeting/register/tZ0scO2trTspGNE6 uqM5PwkNcVmuBFohuuS4

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting to discuss residency issues.

A copy of the agenda may be obtained by contacting: Office of K-20 Articulation, articulation@fldoe.org or (850)245-0427.

DEPARTMENT OF EDUCATION

The Oversight Subcommittee of the Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2022, 1:00 p.m. – 3:00 p.m. PLACE: Please register to attend at:

https://us06web.zoom.us/w/83192552872?tk=ZPvRPVRYQC sDqBda6Yb_60M881LsRe_zvJYitMb35_A.DQMAAAATXq mdqBZTa2czUjE2VIIycWd6WnNGQXBYVFB3AAAAAA AAAAAAAAAAAAAAAAAAAAAAAA&pwd=dDU5cnBvW EdZRUNsUnVEUG85eXZjZz09

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting to review common prerequisite manual change requests.

A copy of the agenda may be obtained by contacting: Office of K-20 Articulation, articulation@fldoe.org or (850)245-0427.

PUBLIC SERVICE COMMISSION

FAR NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its October 4, 2022 Agenda Conference, Docket No. 20210153-EI, Application for authority to issue and sell securities for 12 months ending December 31, 2022, by Tampa Electric Company (Company). The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to amend its authority to issue and sell securities.

DATE AND TIME: Tuesday, October 4, 2022. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

PURPOSE: To take final action in Docket No. 20210153-EI in order to amend the Company's short-term borrowing authority for 2022 from \$1 billion to \$2.2 billion. This would constitute a modification of the authority granted to the Company in Order No. PSC-2021-0414-FOF-EI, issued November 5, 2021, as modified by Order No. Psc-2022-0114-FOF-EL, issued March 15, 2022.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. For more information, please contact Ryan Sandy, Esq., Office of General Counsel, at (850)413-6856.

EMERGENCY CANCELLATION OF CONFERENCE

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

PUBLIC SERVICE COMMISSION

FAR NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its October 4, 2022 Agenda Conference, Docket No. 20220133-EI - Application for authority to issue and sell securities during calendar years 2023 and 2024, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company (FPL) and Florida City Gas (FCG). FPL seeks Commission approval to (a) authorize FPL to issue and sell and/or exchange any combination of long-term debt and equity securities and/or to assume liabilities or obligations as guarantor, endorser or surety in an aggregate amount not to exceed \$8.1 billion during calendar year 2023; (b) authorize FPL to issue and sell short term securities in an amount or amounts such that the aggregate principal amount of short-term securities outstanding at the time of and including any such sale shall not exceed \$5.15 billion during calendar years 2023 and 20234; (c) authorize FCG to make long-term borrowings from FPL in an aggregate principal amount not to exceed \$300 million during calendar year 2023; and (d) authorize FCG to make short-term borrowings from FPL in an aggregate principal amount not to exceed \$150 million at any one time during calendar years 2023 and 2024.

DATE AND TIME: Tuesday, October 4, 2022. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

PURPOSE: To take final action in Docket No. 20220133-EI - Application for authority to issue and sell securities during

calendar years 2023 and 20234, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company and Florida City Gas.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. For more information, please contact Ryan Sandy, Esq., Office of General Counsel, at (850)413-6856.

EMERGENCY CANCELLATION OF CONFERENCE

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

PUBLIC SERVICE COMMISSION FAR NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its October 4, 2022 Agenda Conference, Docket No. 20220146-EI Application for authority to issue and sell securities for 12 months ending December 31, 2023, by Tampa Electric Company (Company). The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code, to issue, sell and/or exchange equity securities and issue, sell, exchange and/or assume longterm or short-term debt securities and/or to assume liabilities or obligations as guarantor, endorser, or surety during calendar year 2023. The company is also seeking authority to enter into interest swaps or other derivatives instruments related to debt securities during calendar year 2023. The amount of all equity and long-term debt securities issued, sold, exchanged, or assumed and liabilities and obligations assumed or guaranteed, as guarantor, endorser, or surety will not exceed in aggregate \$1.5 billion during the year 2023, including any amounts issued to retire existing long-term debt securities. The maximum amount of short-term debt outstanding at any one time will be \$2.2 million during calendar year 2023. The application is for both Tampa Electric and its local gas distribution division, Peoples Gas System.

DATE AND TIME: Tuesday, October 4, 2022. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

PURPOSE: To take final action in Docket No. 20220146-EI -Application for authority to issue and sell securities for 12 months ending December 31, 2023, by Tampa Electric Company.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. For more information, please contact Ryan Sandy, Esq., Office of General Counsel, at (850)413-6856.

EMERGENCY CANCELLATION OF CONFERENCE

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 5, 2022, 9:00 a.m. ET until all business is complete

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A series of calls discussing general business. Calls will begin on the hour every hour from 9:00 a.m. ET - 5:00 p.m. ET, with a lunch break being taken at 12:00 Noon ET.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission (corrected notice) announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2022, 8:30 a.m.

PLACE: Holiday Inn Gainesville, University Center, 1250 W. University Avenue, Gainesville, Florida 32601.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Wavier Applications, and take up matters that appear on the Commission's agenda, including the following petition for declaratory statement:

CORRECTION: DS 2022-037 by Leo Amos

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Lerrah Clark, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 3, 2022, 8:30 a.m. ET PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. You may attend via videoconference, or in person. To attend via videoconference, utilize

https://attendee.gotowebinar.com/rt/403469510661103628

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2022, 1:00 p.m. EST

PLACE: Teleconference Meeting – Dial-in number: 1(888)585-9008, Participant Code: 123-475-828#

PURPOSE: To discuss public Reconsideration Cases.

A copy of the agenda may be obtained by visiting www.floridasmentalhealthprofessions.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at sandra.williams3@flhealth.gov or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at sandra.williams3@flhealth.gov or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2022, 3:00 p.m.

PLACE: Computer, tablet, or smartphone.

https://meet.goto.com/SolicitationAdministration Phone:

United States (Toll Free): 1 866 899 4679

United States: +1 (571) 317-3116

Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 046. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2223 046 – Northeast FL State Hospital Roofing Project# 33020300. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): https://vendor.myfloridamarketplace.com/.

A copy of the agenda may be obtained by contacting: Joshua Burns at Joshua.Burns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.Burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Burns@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited. DATE AND TIME: November 1, 2022, 6:00 p.m. – 8:00 p.m. or until conclusion of business PLACE: PLACE: Microsoft Teams meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Child and Family Well-Being Council

This notice is replacing Notice #25956538.

A copy of the agenda may be obtained by contacting: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelley Parker at Kelley.Parker@myflfamilies.com or (850)274-3923.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2022, 4:30 p.m. – 6:00 p.m.

PLACE: In person at the FDOT Urban Office Training Center, 2198 Edison Avenue, Jacksonville, FL 32204; online at www.nflroads.com/VPH; or by phone at (562) 247-8422, access code 716-841-116. All participants, regardless of the platform they choose, will be able to view project documents, ask questions and make comments for the public record.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss proposed safety improvements on Atlantic Boulevard (State Road 10) and Dunn Avenue (State Road 104). FDOT proposes modifying existing medians and installing Median Traffic Separators with the goal of reducing traffic crashes on Atlantic Boulevard between Anniston Road and Dibble Circle and Dunn Avenue between Biscayne Boulevard and Harts Road.

Attendees who complete a speaker's card will have the opportunity to make an oral statement that will become part of the public record. Persons wishing to submit written statements or other exhibits in place of or in addition to oral statements may do so at the meeting or by sending them to Nick Hope, 2198 Edison Avenue, Jacksonville, FL 32204. Exhibits or statements postmarked on or before October 18, 2022, will become part of the public record.

A copy of the agenda may be obtained by contacting: Nick Hope, FDOT Safety Engineer, at (904) 360-5634 or via email at Nick.Hope@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Samantha Rambeau at (904) 831-3368 or samantha.rambeau@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections issued a Final Order dated September 20, 2022, disposing of the Petition for Declaratory Statement filed by Deborah Jackson, Maria Richardson, and Savannah Washington, on June 27, 2022. The following is a summary of the agency's disposition of the petition:

The Petition fails to meet the legal prerequisites for the issuance of a declaratory statement. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lauren Sanchez, 501 S. Calhoun Street, Tallahassee, Florida 32399.

Please refer all comments to: Amy Matlock, 501 S. Calhoun Street, Tallahassee, Florida 32399.

FLORIDA DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections received a Petition for Declaratory Statement on September 13, 2022, from inmate Larry Wynn, DC# 304976.

The petitioner seeks the opinion of the Department regarding the interpretation of Rule 33-601.717, Florida Administrative Code.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rule as it relates to the Department's implementation of denial of visitation privileges.

Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lauren Sanchez, 501 South Calhoun Street, Tallahassee, Florida 32399, Lauren.Sanchez@fdc.myflorida.com, (850)717-3605.

FLORIDA DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections received a Petition for Declaratory Statement on September 15, 2022, from inmate Gilberto Franque, DC# M19604.

The petitioner seeks the opinion of the Department regarding the interpretation of Rule 33-601.717, Florida Administrative Code.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rule as it relates to the Department's implementation of denial of visitation privileges.

Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lauren Sanchez, 501 South Calhoun Street, Tallahassee, Florida 32399, Lauren.Sanchez@fdc.myflorida.com, (850)717-3605.

FLORIDA DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections received three (3) Petitions for Declaratory Statement on September 16, 2022, from Bradley Lamb.

The petitioner seeks the opinion of the Department regarding the interpretation of Rule 33-210.101, Florida Administrative Code.

The petitions seek to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rule as it relates to the operations and processes of the Department's mail and email processing contractor with regards to approving or refusing incoming mail and emails.

Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lauren Sanchez, 501 South Calhoun Street, Tallahassee, Florida 32399, Lauren.Sanchez@fdc.myflorida.com, (850)717-3605.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from All Clean Carpet & Upholstery, filed on September 12, 2022. The petition seeks the agency's opinion as to the applicability of (No statute or rule specified) as it applies to the petitioner.

Although Petitioner did not identify a rule or statute, the Petitioner asks the Board, "If conducting the air duct cleaning service in such a way that only requires attaching to a particular vent and allowing the machine to run, we would assume this to mean that a license is not needed?" Petitioner also asks the Board, "Is it the position of the DBPR that "partial disassembly of the system" would also involve the unscrewing of two screws on a vent cover?" "If so, if that unscrewing of a vent cover happened prior to our arrival, would that also require a license, or would it fall under the "Does Not Need a DBPR License" category?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

HIS HOUSE, INC., a Florida Not for Profit

Corporation, d/b/a HIS HOUSE CHILDREN'S HOME Petitioner,

vs.

DEPARTMENT OF CHILDREN AND FAMILIES Respondent.

CASE NO.: 22-2842RE; RULE NO.: 65CER22-1

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for PROFESSIONAL GENERAL CONTRACTING SERVICES PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms ("Firm" or "Firms") under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT TITLE: THE SARASOTA MEMORIAL HOSPITAL RESEARCH AND EDCUATION INSTITUTE

The scope of work for this project includes professional general contracting services for the construction management, proposed staging, constructability, and schedule ("a constructability package") of a new 7-story, approximately 80,000-square-foot building to include but not limited to, conference space, educational simulation laboratories, clinical research space, shell space, Graduate Medical Education offices, medical library, hospital board room, hospital board offices, hospital board conference room, corporate administrative offices, and associated support space. The scope includes a five (5) story, approximately 304-car capacity parking garage physically attached to the "Research and Education Institute," located at 1880 Arlington Street, Sarasota, FL 34239.

This project scope includes the complete demolition of an existing three (3) story medical office building, and surface parking lot, located at the same address. The scope shall include the deliverable of a collaborative effort with the design team to develop a detailed, electronic presentation of all constructability results, to include staging, schedule, total project costs, and how the project would be phased. The presentation shall be utilized to inform the Hospital Administration of proposed timelines and total project costs.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of the schematic constructability package and potential revisions as the Research and Education Institute development progresses.

In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds. Firms interested in being considered as candidates for the project are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida current construction licensure and current corporate registration certificates.

2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.

3. Proof of general, automobile and workers' compensation liability insurance coverage.

4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;

a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.

5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.

6. A separate statement as to whether the firm is a certified Minority Business Enterprise ("MBE"). If your firm claims MBE or MWBE ("Minority/Women-owned Business Enterprise") status, a copy of your firm's current, valid MBE or MWBE certificate is required as part of your qualification statement submittal.

7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

8. Construction and permitting experience within the City of Sarasota and County of Sarasota, Florida and other applicable permitting agencies.

9. Resumes of key personnel that would be used on this project to include their project relevant experience and project decision making authority for this project.

a. The firm's experience in the construction management of a high-rise medical office, professional office and simulation and research building on a hospital campus;

i. Examples of similarly completed construction, preferably in the state of Florida; and

ii. Site development to include but not limited to roadways, surface parking, utilities, lighting, landscaping and drainage.

10. Location of the firm's main office, and proposed project team office location (if different from main).

11. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

12. Site construction management experience to include but not limited to: structure, roadway access, surface parking, private utilities, public utilities, exterior lighting, landscaping and drainage, and retention. Facsimile (Fax) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened, and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;

2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;

4. The location of the Professional General Contracting Firm's main / corporate office;

5. The Firm's approach to this particular project;

6. The Firm's ability to respond quickly;

7. Whether or not the lead Firm is an MBE / MWBE (valid certificate from the Office of Supplier Diversity required);

8. The volume of previously awarded projects to the Firm by the Hospital.

9. The Firm's available bonding capacity for this project. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. Fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Thomas Perigo, Executive Director of Architecture and Construction, at (941) 917-1804.

Submissions shall be titled:

Statement of Qualifications for

PROFESSIONAL GENERAL CONTRACTING SERVICES

The Sarasota Memorial Health Care System

Research and Education Institute

4. Submittals must be received by the Hospital no later than 3:30 PM Thursday, October 6, 2022. Submit statements to

Thomas Perigo, Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members, Hospital Board members, administrators or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

Interested persons should contact Thomas Perigo, (941)
917-1804 with any project-related questions.

7. The Hospital's Selection Committee will meet in a public meeting on the second floor of the Waldemere Medical Plaza, Papaya Room, located at 1921 Waldemere Street, Sarasota, FL 34239, from 8 AM to 12 PM on Wednesday, October 12, 2022 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Hospital's Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, the "Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms ("Firm" or "Firms") under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT TITLE: THE SARASOTA MEMORIAL HOSPITAL RESEARCH AND EDUCATION INSTITUTE

The scope of work for this project includes professional architectural and professional engineering services for the development of the final contract document level design used to develop the final cost model, and build a new 7-story, approximately 80,000-square-foot building to include, but not limited to, conference space, educational simulation laboratories, clinical research space, shell space, Graduate

Medical Education offices, medical library, hospital board room, hospital board offices, hospital board conference room, corporate administrative offices, and associated support space. The scope includes a five (5) story, approximately 304-car capacity parking garage physically attached to the "Research and Education Institute" located at 1880 Arlington Street, Sarasota, FL 34239.

This project scope includes the complete demolition of an existing three (3) story medical office building, and surface parking lot, located at the same address.

The scope of services shall include the deliverable of a detailed electronic presentation of all contract document programming results, to include, but not limited to, final contract document floor plans, building elevations, and exterior renderings based on the project scope and description above and shall be used to develop the total project costs and project schedule. The presentation shall be utilized to inform the Hospital Administration of proposed timelines and total project costs.

The timelines to design and build these potential buildings and services will be determined by the results of schematic design and potential revisions as the Research and Education Institute development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates for the project are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.

2. Proof of insurance in the following categories: Commercial General Liability, \$1,000,000 each occurrence, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Workers Compensation & Employee Liability insurance with a minimum of \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease coverage per employee, and \$1,000,000 disease coverage policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.

3. A separate statement as to whether the Firm is a certified Minority Business Enterprise ("MBE"). If your Firm claims MBE or MWBE ("Minority/Women-owned Business Enterprise") status, a copy of your Firm's current, valid MBE or MWBE certificate is required as part of the submission package.

4. Proposed design team to include individual resumes with relevant design experience as follows:

a. Planning of a high-rise medical office, professional office, and simulation and research building on a hospital campus;

i. Examples of a similarly completed design, preferably in the state of Florida; and

ii. Site development to include, but not limited to, roadways, surface parking, utilities, lighting, landscaping and drainage.

5. A list of at least five client references consisting of name, title, address, telephone number, and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

6. Design and permitting experience within the City of Sarasota, County of Sarasota, Florida and other applicable permitting agencies.

7. Location of the design Firm's main office, and proposed project team office location (if different from main).

8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.

Facsimile (Fax) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened, and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned. The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's submittal delivered on time as stated below, as well as a complete submission;

2. The Firm's relevant design experience as it relates to the above referenced projects;

3. The Firm's proposed design team's experience as it relates to the above referenced projects;

4. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

5. The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;

6. Status of professional registration and licensure of all individual team members being proposed for this project;

7. The location of the architect of record and main / corporate office;

8. The location of the engineer of record and main / corporate office;

9. The location of the project architect and main / corporate office;

10. The location of the project engineer and main / corporate office;

11. The location of the architect's support team for this project;

12. The location of the engineer's support team for this project;

13. The Firm's approach to this particular project;

14. The Firm's ability to respond quickly;

15. Whether or not the lead Firm is an MBE / MWBE (valid certificate from the Office of Supplier Diversity required); and16. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, Florida Statutes. Fair, competitive, and reasonable compensation shall be evaluated based upon the following information: (1) compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Tom Perigo, Executive Director of Architecture and Construction at (941) 917-1804

Submissions shall be titled:

Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Health Care System

Research and Education Institute

4. Submittals must be received by the Hospital no later than 3:30 PM Thursday, October 6, 2022. Submit statements to Tom Perigo, Sarasota Memorial Hospital, Department of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

 Only Tom Perigo shall be contacted with regard to this request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members, Board members, Administrators, or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
Interested persons should contact Tom Perigo (941) 917-1804 with any project-related questions.

7. The Hospital's Selection Committee will meet in a public meeting on the second floor of the Waldemere Medical Plaza,

Papaya Room, located at 1921 Waldemere Street, Sarasota, FL 34239, from 1 PM to 5 PM on Wednesday, October 12, 2022, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Hospital's Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 16, 2022 and 3:00 p.m., Thursday, September 22, 2022.

Rule No.	File Date	Effective Date
14-60.012	9/21/2022	10/11/2022
19-8.010	9/21/2022	10/11/2022
33-602.220	9/16/2022	10/6/2022
33-602.222	9/16/2022	10/6/2022
33-602.800	9/16/2022	10/6/2022
61G14-15.004	9/20/2022	10/10/2022
61H1-21.001	9/20/2022	10/10/2022
64D-4.002	9/22/2022	10/12/2022
64D-4.003	9/22/2022	10/12/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/***
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****

60FF1-5.009	7/21/2016	**/**/***
62-6.001	5/10/2022	**/**/***
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Withdrawal for the establishment of Matt's Custom Golf Carts of Naples, Inc, line-make TOMB

Notice of Withdrawal

Notice is hereby given that the publication of Matt's Custom Golf Carts of Naples, Inc, at 3891 Davis Boulevard, Naples, (Collier County), Florida 34104, as a new point for low-speed vehicle manufactured by Columbia Vehicle Group, Inc., (linemake TOMB) low-speed vehicles franchise dealership in Collier County by Columbia Vehicle Group, Inc., published in Volume 48, Issue 37, Page 757 of the Florida Administrative Weekly on February 23, 2022, has been withdrawn.

PUBLIC SERVICE COMMISSION

Section 120.74, F.S., 2022 Regulatory Plan

Notice is hereby given that on September 14, 2022, the Florida Public Service Commission published its 2022 Regulatory Plan on the Commission's website pursuant to §120.74(2)(a)3., F.S. The Internet address through which the 2022 Regulatory Plan may be accessed is:

http://www.floridapsc.com/Files/PDF/Publications/Regulatory Plans//2022.pdf

The person designated to receive all inquiries pertaining to the publication identified in this notice is as follows: Douglas D. Sunshine, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, dsunshin@psc.state.fl.us, or (850)413-6199.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

Notice of Publication of 2022-2023 Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 23, 2022, the Commission for the Transportation Disadvantaged published its 2022-2023 Annual Regulatory Plan in accordance with Section 120.74(2), F.S. The Annual Regulatory Plan is available on the Commission for the Transportation Disadvantage's website at: https://ctd.fdot.gov/

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.