

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:
68B-44.004 Bag and Vessel Limits Applicable to Florida Waters; Restrictions on Possession of Prohibited Species; Transit Through Florida Waters

PURPOSE AND EFFECT: The purpose of this rule development notice is to address a possible federal consistency action to amend the state shortfin mako recreational bag and vessel limit to be consistent with current federal regulations, maintain Florida’s compliance with the Atlantic States Marine Fisheries Commission Interstate Fishery Management Plan for Coastal Sharks, and help rebuild the North Atlantic shortfin mako stock. The effect of the rule amendment would be to establish consistent recreational bag and vessel limits for shortfin mako in state and federal waters off Florida.

SUBJECT AREA TO BE ADDRESSED: Subject areas addressed in the rule development notice include recreational bag and vessel limits for shortfin mako shark in Florida state waters.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF VETERANS' AFFAIRS

RULE NOS.: RULE TITLES:
55-11.003 Definitions
55-11.005 Admission Eligibility
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 167, August 26, 2022 issue of the Florida Administrative Register.

55-11.003 Definitions.

- (1) No change.
- (2) “Applicant” means a veteran with peacetime or wartime service as defined in subsections ~~(11)(12)~~ and ~~(16)(17)~~, herein, who is not in need of hospitalization or nursing home care.
- (3) No Change.

(4) “Comprehensive Care Plan” means the written plan which sets forth each resident’s emotional, behavioral, social and physical goals and objectives to maintain an optimal level of self-care and independence as established by staff disciplines representing medical, nursing, dietetics, social service and rehabilitation. Due consideration shall be given to the resident care standards found in state and federal law, including but not limited to the standards of the United States Department of Veterans Affairs, except where the state’s standards are more restrictive and require adherence to the state’s standards pursuant to s. 296.17, F.S. in accordance with Rule 59A-36.007, F.A.C. These standards may be found but are not limited to the rules of Title 38 C.F.R. Part 51; Chapter 429, Part I, F.S.; Assisted Living Facility rule 59A-36.007, F.A.C.; and this rule chapter 55-11, F.A.C.

- (5) “Department” means the Florida Department of Veterans’ Affairs.
- (6) “Director” means the Executive Director of the Florida Department of Veterans’ Affairs.
- (7) through (16) No Change.

Rulemaking Authority 296.04(2) FS. Law Implemented 296.02, 296.04(1), 296.06, 296.17 FS. History—New 5-29-90, Amended 11-19-92, 3-31-94, 10-27-94, 12-27-98, _____.

55-11.005 Admission Eligibility.

- (1) through (2) No Change.
- (3) Criteria for admission to the Domiciliary home must be consistent with the admission requirements for assisted living facilities set forth in Rule 59A-36.006, F.A.C., and said criteria are incorporated by reference in this rule section.
- (4) Before admission, each applicant must apply for and receive a certificate of eligibility from the VA, using the most current application packet provided by the Florida Department

~~of Veterans' Affairs that includes any required VA forms and instructions, to explain the supporting documentation that is required. To secure a certificate of eligibility the applicant must complete the Application for Certificate of Eligibility along with all required supporting documentation, found in the following link [placeholder for DOS assigned link] as well as the website for the Florida Department of Veterans' Affairs: <https://floridavets.org/>. The application forms are not adopted in this rule as permanent links because VA may update its forms; however, the most current VA forms can be obtained from any of the following locations:~~

~~(a) Robert H. Jenkins, Jr. Veterans' Domiciliary Home of Florida, 751 SE Sycamore Terrace, Lake City, Florida 32025. Telephone number: 386-758-0600; Fax: 386-758-0549, or Website: <https://floridavets.org/locations/state-veterans-nursing-homes/>.~~

~~(b) Florida Department of Veterans' Affairs Field Services Offices in VA Medical Centers or Outpatient clinics located at Bay Pines, Gainesville, Lake City, Miami, Tampa, Daytona Beach, West Palm Beach, Tallahassee, Fort Myers, Port Richey, Riviera Beach, Pensacola and Oakland Park, or County or City Veteran Service offices located in counties throughout Florida. Please call 386-758-0600 for the most current Admissions information or to locate a convenient office.~~

~~(5) The Application for Certificate of Eligibility consists of the following forms which are hereby incorporated by reference, and posted at the following links:-~~

~~(a) Robert H. Jenkins Jr. Veterans Domiciliary Home of Florida Application Packet at [placeholder for DOS assigned link].~~

~~(b) VA Form 10-10EZ Application for Health Benefits at [placeholder for DOS assigned link].~~

~~(6) The fully completed Application for Certificate of Eligibility along with all required supporting documentation must be forwarded to the home at the Robert H Jenkins, Jr., Domiciliary Home of Florida, 751 SE Sycamore Terrace, Lake City, Florida 32025. Incomplete applications will be returned to the applicant.~~

~~(a) The completed application with all required supporting documentation will be reviewed by an Admissions Committee at the Domiciliary consisting of representatives of Business Services, Health Services, Social Services, and Food Services.~~

~~(b) The Admissions Committee will review the application and make a recommendation to the Administrator as to the action to be taken, and whether or not to approve the admission. Rulemaking Authority 296.04(2) FS. Law Implemented 1.01(14), 296.02(6), 296.04(2), 296.06(2), 296.07, 296.08 FS. History—New 5-29-90, Amended 3-31-94, 10-27-94, 12-27-98, 12-28-04, 10-26-14,~~

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.1081 Regulation of Daily Operating Hours; Commencement of Operations

NOTICE IS HEREBY GIVEN that on November 15, 2022, the Board of Pharmacy, received a petition for variance or waiver filed by Good Samaritan Pharmacy & Health Services, Inc., seeking a waiver of the requirement of subsection 64B16-28.1081(1), Florida Administrative Code, which states that any person who receives a community pharmacy permit pursuant to Section 465.018, F.S., and commences to operate such an establishment, shall keep the prescription department of the establishment open for a minimum of twenty (20) hours per week.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on October 25, 2022, the Board of Physical Therapy Practice, received a petition for Variance or Waiver filed by Belinda G. Allen, Petitioner. Petitioner is seeking a permanent variance or wavier from paragraph 64B17-3.001(3)(a), F.A.C. and Rule 64B17-3.002, F.A.C., regarding her qualifications for licensure by endorsement.

Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on November 14, 2022, the Board of Physical Therapy Practice, received a petition for Variance or Waiver filed by Shubhangi Thakur, Petitioner. Petitioner is seeking a Petition for Variance of Waiver from Rule 64B17-3.001, F.A.C., regarding his qualifications for licensure in the State of Florida.

Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on November 03, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Caydee Ward on October 3, 2022 seeking a temporary variance or waiver of Rule 64B18-24.002, F.A.C., which states that all podiatric x-ray assistant training course and examination providers shall apply to the Board for approval using form DH-5007-MQA, entitled "Podiatric X-Ray Assistant Application for Training Course and Examination Provider Approval," 10/19, which is hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-12452>, or <http://floridaspodiatricmedicine.gov/resources>. To demonstrate the education and/or the experience necessary to offer the course and examination which satisfy the podiatric x-ray assistant certification requirements, an applicant for podiatric x-ray course and examination provider status must be a school or college of podiatric medicine recognized and approved by the Council on Podiatric Medical Education of the American Podiatric Medical Association, a commercial educator, a governmental agency, or a state or national podiatric medical professional association whose purpose includes the advancement, extension or enhancement of professional skill and knowledge in the field of podiatric medicine. Petitioner sought a temporary variance until the March 31, 2024 exam renewal due to a hardship.

The Notice of Petition for Variance or Waiver was published in Vol.48, No.199, on October 12, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on October 14, 2022, voted to grant the Petition for Variance or Waiver finding that the purpose of the underlying statute would be or has been

achieved by other means and that the strict application of the rule would create a substantial hardship and/or would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, Ashleigh.Irving@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Residency Subcommittee of the Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2022, 11:00 a.m.

PLACE: Please register at [https://us06web.zoom.us/meeting/register/tZlQfuCrrzMuGdX4n-nVs3b-NjGJkl6s13Zp](https://us06web.zoom.us/join/https://us06web.zoom.us/meeting/register/tZlQfuCrrzMuGdX4n-nVs3b-NjGJkl6s13Zp).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting

A copy of the agenda may be obtained by contacting: Articulation@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: November 28, 2022, 1:00 p.m. – 2:00 p.m. ET; December 6, 2022, 1:00 p.m. – 2:00 p.m. ET; December 13, 2022, 1:00 p.m. – 2:00 p.m. ET until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: November 28, 2022, 1:00 p.m. – 2:00 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjV1YWQxZWItZmE2ZC00YzQ2LWI4MTItYTtyMzlhNzYyYmNm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d, Meeting ID: 248 437 904 023, Passcode: 8FqzHo

December 6, 2022, 1:00 p.m. – 2:00 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjFhNjEyZGQtZDQ2NC00ZDU0LThkMjEtYTZIMWYxNDI5MmM2%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d, Meeting ID: 251 285 934 898, Passcode: j5iUz3

December 13, 2022, 1:00 p.m. – 2:00 p.m. ET:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjM4NWU5YmYtYmI0Ny00NGVmLTg1MDgtMmQwZDRkZGJhNmI2%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d, Meeting ID: 272 006 374 966, Passcode: yGvJty

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Meeting of the Library Media Workgroup.

A copy of the agenda may be obtained by contacting: Amber Baumbach at Amber.Baumbach@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Amber.Baumbach@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: November 28, 2022, 4:30 p.m. – 5:30 p.m. ET; December 1, 2022, 4:30 p.m. – 5:30 p.m. ET. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: November 28, 2022, 4:30 p.m. – 5:30 p.m. ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTk0YTljMWMtYWVNiYy00OGE1LWE2NDYtMzk2NzZmODQxZmYz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d, Meeting ID: 259 820 058 047, Passcode: Z3Fqeb

December 1, 2022, 4:30 p.m. – 5:30 p.m. ET:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjdkNjUyZjMtNzI5Zi00ZjRkLTlINjgtYWU0MDlmOTezZjg3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d, Meeting ID: 241 310 118 11, Passcode: z2R9M7

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Civics Content Workgroup will review revised civics and government standards for alignment to the requirements of House Bill 395 (2022).

A copy of the agenda may be obtained by contacting: John Duebel at John.Duebel@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: John.Duebel@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise (FTE), announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual/Online and phone-in: December 5, 2022, 5:30 p.m. (Options 1 and 2)

In-Person: December 8, 2022, 5:30 p.m. – 7:30 p.m. (Option 3)

PLACE: Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call (562)247-8422 and enter audio access code 505-035-231

Option 3: In-Person at the Florida Department of Transportation District One Conference Center, 801 N. Broadway Ave., Bartow, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Financial Project Identification Number: 440897-3

Project Description: Central Polk Parkway (SR 570B) from US 17 (SR 35) to SR 60

The Florida Department of Transportation Florida’s Turnpike Enterprise is rescheduling the Design Public Information Meetings for the Central Polk Parkway (SR 570B) from US 17 (SR 35) to SR 60 in Polk County, Financial Project Number 440897-3 due to the Tropical Storm/Hurricane Nicole. The Design Public Information Meetings were set to be held on Wednesday November 9, 2022 (virtually) and Thursday November 10, 2022 (in-person). These meetings are rescheduled for Monday December 5, 2022 at 5:30 p.m. (virtually) and Thursday December 8, 2022, at 5:30 p.m. (in-person).

The Florida Department of Transportation (FDOT) Florida’s Turnpike Enterprise (FTE) will hold a Design Public Information Meeting for the Central Polk Parkway (SR 570B) project to from US 17 (SR 35) to SR 60. This meeting will give interested persons an opportunity to review the project design and ask questions about the proposed improvements.

The proposed improvements are designed to accommodate traffic capacity on the Central Polk Parkway and interchanges to meet anticipated traffic demand. These improvements include a new four-lane, limited access toll road with an interchange at US 17, an intersection at SR 60, and a multiuse trail adjacent to the new roadway. This extension of the Central Polk Parkway will connect to the section of the Central Polk

Parkway project to the north scheduled to begin construction in early 2023, providing a direct connection to I-4 via the Polk Parkway (SR 570). This will reduce travel times to Tampa and Orlando, improve freight movements, and relieve congestion on SR 60 and US 98. The proposed multiuse trail will provide a scenic path overlooking native Florida landscapes that will ultimately connect to the regional trail network.

Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All meeting materials will be available for review the day of the virtual meeting on the project website, www.CentralPolkParkway.com.

The Department will provide several options to participate in the meeting. You may participate virtually/online via a computer, tablet, smartphone, or telephone in listen-only mode on December 5, 2022, at 5:30 P.M. Virtual/online and telephone attendees will participate in the same live virtual Public Information Meeting. Alternatively, you may participate in-person on December 8, 2022, from 5:30 p.m. – 7:30 p.m. at the Florida Department of Transportation District One Conference Center, 801 N. Broadway Ave., Bartow, FL.

Please visit www.CentralPolkParkway.com to register for the Public Information Meeting and to select your participation option. **Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browser.** Once registered, you will receive a confirmation email that includes instructions on how to join the public meeting online. To join the open house in listen-only mode, call (562)247-8422 and enter access code 505-035-231.

A copy of the agenda may be obtained by contacting: Pam Nagot, P.E., Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Pam Nagot, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pam Nagot, P.E., Project Manager at (407)264-3043 or by email at Pamela.Nagot@dot.state.fl.us.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 29, 2022, 3:00 p.m.

PLACE: 108 Island Drive, Eastpoint, FL 32328 or via TEAMS
Click <https://FloridaDEP.gov/anerr-acm/> to join the meeting or (850)629-7330,929373594#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Apalachicola National Estuarine Research Reserve Advisory Committee to review reserve strategies and discuss planned management actions.

A copy of the agenda may be obtained by contacting: Reserve Manager, Jennifer Harper at Jennifer.Harper@FloridaDEP.gov or (850)670-7716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Harper at Jennifer.Harper@FloridaDEP.gov or (850)670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2022, 10:30 a.m.

PLACE: Central Florida Regional Planning Council, 555 E. Church Street Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Central Florida Regional Planning Council (CFRPC) Finance Committee to review annual budget items.

A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2022, 1:00 p.m. ET

PLACE: Tallahassee Fire Department Training Division, 2964 Municipal Way, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Anthony Carpanini, ARPC Emergency Planning Program Manager & Apalachee LEPC Coordinator at 2507 Callaway Road, Ste 100, Tallahassee FL 32303, ACarpanini@arpc.org, or (850)312-1871.

DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 29, 2022, 10:00 a.m.

PLACE: Reception and Medical Center (Training Building), 7765 South County Road 231, Lake Butler, FL 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Body. A portion of the meeting governed by Sections 945.6032(3) and 766.101(7)(a), F.S., is to be closed to the public to allow the RMCH Governing Body to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Colby Elwood at (386)496-7204 or celwood@TeamCenturion.com or at the following link: http://www.dc.state.fl.us/ci/docs/RMC_Agenda_112922.pdf

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 2, 2022, 11:00 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2022, 9:00 a.m.,

Resiliency Coordination Forum

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may watch the meeting via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (SFWMD) is committed to enhancing regional coordination and reinforcing partnership opportunities by holding proactive discussions, leveraging technical knowledge, and exchanging information. This is a forum to engage partners on expanding understanding about the impacts of changing climate conditions on water resources and fostering a constructive environment to discuss tangible asset level solutions. Our discussion will assist us as we make annual updates to the SFWMD Sea Level Rise and Flood Resiliency Plan that includes a comprehensive list of projects with the goal of reducing the risks of flooding, sea level rise and other climate impacts on water resources and increasing community and ecosystem resiliency in South Florida.

The public and stakeholders will have an opportunity to attend in person. The meeting will also be available to view at: <https://sfwmd.link/3CbyskB>. Remote participation will not be available for this meeting. The link will go live at approximately 9:00 a.m. on December 1, 2022.

One or more members of the Governing Board of the South Florida Water Management District may attend this forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting or you can email Yvette Bonilla at ybonilla@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION
Cost Management and Control

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2022, 4:30 p.m. – 5:30 p.m.

PLACE: GoToWebinar

<https://attendee.gotowebinar.com/register/7322575244055099148>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP. A copy of the agenda may be obtained by contacting: The agenda and other meeting materials will be posted to the PCTAP

Website:

<http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784.

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting of the Biscayne Bay Commission to which all persons are invited.

DATE AND TIME: Wednesday, November 30, 2022, 9:00 a.m.
 PLACE: Florida International University's Biscayne Bay Campus, Wolfe University Center Room No. 221, 3000 N.E. 151st St., North Miami, FL 33181. If attending the meeting in-person, register your vehicle online for free parking in any parking lot:

<https://fiu.nupark.com/v2/portal/eventregister/8c8d65a4-bdc6-41e4-97be-41565795d92f#/events/registration/>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is hosting a meeting of the Biscayne Bay Commission to provide an update on ongoing and planned water quality restoration projects in the bay. Members of the public are invited to participate in-person or online at:

<https://register.gotowebinar.com/register/2578071519988816655>. The agenda and registration link for online participation are available at:

ProtectingFloridaTogether.gov/BiscayneBayCommission.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate is asked to advise the agency at least five days before the meeting by contacting Rachel Skubel, Florida Department of Environmental Protection, 1277 N.E. 79th St., Miami, Florida 33138; BBCommission@FloridaDEP.gov; or (786)798-4508. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

For more information, contact BBCommission@FloridaDEP.gov or call (786)798-4508.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Occupational Therapy announces a public meeting to which all persons are invited.

DATES AND TIMES: February 27, 2023, 9:00 a.m. ET; May 15, 2023, 9:00 a.m. ET; August 7, 2023, 9:00 a.m. ET; November 6, 2023, 9:00 a.m. ET

PLACE: Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: www.floridasoccupationaltherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2023, 8:00 a.m. ET

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 W. Kennedy Blvd, Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2023, 8:00 a.m. E.T.

PLACE: Hotel Indigo Jacksonville-Deerwood Park, 9840 Tapestry Park Circle, Jacksonville, Florida 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at

(850)245-4373 or by visiting the website: <http://floridasphysicaltherapy.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, The Dietetics and Nutrition Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2023, 9:30 a.m. ET

PLACE: GoTo Meeting

DN GBM-February 2, 2023

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/563430445>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, Access Code: 563-430-445

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 563 430 445

Or dial directly: 563430445@67.217.95.2 or 67.217.95.2##563430445

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, The Dietetics and Nutrition Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2023, 9:30 a.m. ET

PLACE: GoTo Meeting

DN GBM-May 04, 2023

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/192949997>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, Access Code: 192-949-997

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 192 949 997

Or dial directly: 192949997@67.217.95.2 or 67.217.95.2##192949997

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, The Dietetics and Nutrition Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2023, 9:30 a.m. ET

PLACE: GoTo Meeting

DN GBM- August 3, 2023

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/242604061>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, Access Code: 242-604-061

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 242 604 061

Or dial directly: 242604061@67.217.95.2 or 67.217.95.2##242604061

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, The Dietetics and Nutrition Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2023, 9:30 a.m. ET

PLACE: GoTo Meeting

DN GBM- November 2, 2023

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/303963461>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, Access Code: 303-963-461

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 303 963 461

Or dial directly: 303963461@67.217.95.2 or 67.217.95.2##303963461

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business Meeting

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2022, 1:00 p.m. ET

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWY1ZTlI0DMtZjYxMy00YjA2LTlmYjYtOGM0ZWYyMjI2NWYw%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22533018a0-f734-4b13-921a-d78abc916779%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Child and Family Outcomes Stakeholder Group is

conducting a meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: Marisol.Rose@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marisol.Rose@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marisol.Rose@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2022, 3:00 p.m.

PLACE: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or (571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Proposal Opening is to open vendor proposals in response to DCF RFP 2223 018. The Department encourages all prospective Vendors to participate in the Proposal Opening DCF RFP 2223 018 – Responsible Fatherhood Initiative: Development and

Implementation. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP.

A copy of the agenda may be obtained by contacting: Jessica.Koburger@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica.Koburger@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.Koburger@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2022, 10:00 a.m. – 11:30 a.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmI1OTM4MmYtOTBhZi00YTJmLTlkOWYtZWwZjg5MDc1MmEx%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2M5NWE1NjYtYmU1Yy00MjdILWiyMDktNDdhYTkwMjMxOWMx%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 23, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The previously noticed meeting for November 23, 2022, 9:30 a.m. has been cancelled.

A copy of the agenda may be obtained by contacting: N/A

Gulf Consortium

The Gulf Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2022, 4:30 p.m. ET

PLACE: This meeting will be held virtually: <https://meet.goto.com/176854197>

You can also dial in using your phone. United States: 1(872)240-3212, Access Code: 176-854-197

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to review the status of grant applications and grants, review financials, the 5th SEP amendment, and conduct other business at the discretion of the Board.

A copy of the agenda may be obtained by contacting: at www.gulfconsortium.org or by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: at www.gulfconsortium.org or by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: at www.gulfconsortium.org or by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

Inwood Consulting Engineers, Inc.

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATES AND TIMES: In-Person: Wednesday, November 30, 2022, 5:00 p.m. – 7:00 p.m. “open house”; Live Online, Thursday, December 1, 2022, 6:00 p.m.

PLACE: In-person at LaBelle Civic Center, 481 W Hickpochee Ave., LaBelle, Florida 33935, Online through a computer, tablet, or mobile device (visit <https://tinyurl.com/SR29PublicWorkshop> to register), or online at <http://swflroads.com/project/417878-8>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a workshop for the State Road (SR) 29 Project Development & Environment (PD&E) Study Re-evaluation from CR 80A (Cowboy Way) to north of CR 731 (Whidden Road) in Hendry County. The purpose of this PD&E Study Re-evaluation is to improve traffic operations, access, and mobility along SR 29. FDOT anticipates this project will also enhance safety along the project corridor; improve emergency evacuation; and improve access between Hendry and Glades Counties. The no-build alternative, where no improvements other than routine maintenance are made to SR 29, will remain viable throughout the remainder of this study. The SR 29 PD&E Study Re-evaluation Workshop is being held to present information regarding the proposed design to SR 29 and to gather feedback from the public.

You can participate in the workshop live online or in-person. The same materials will be displayed at both the online and in-person events, and will also be posted by November 23, 2022 on the project website at (<http://swflroads.com/project/417878-8>).

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT project manager David Agacinski by email at David.Agacinski@dot.state.fl.us or by phone at (239)225-1924.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT project manager David Agacinski by email at David.Agacinski@dot.state.fl.us or by phone at (239)225-1924.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: November 28, 2022, 4:30 p.m. – 6:00 p.m.
PLACE: Church of Our Savior, 2092 Beach Boulevard, Jacksonville, FL 32250; online at www.nflroads.com/VPH; by phone at (914)614-3221, access code 191-127-383.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to an access management public meeting to discuss proposed improvements as part of the Beach Boulevard (State Road 212) from west of 12th Street to State Road A1A resurfacing project (FIN 445420-1) and safety project (FIN 447359-1), currently scheduled to start in early 2024. In addition to milling and resurfacing, improvements include bike lanes, ADA sidewalk upgrades, driveway modifications along Beach Boulevard, signal and lighting upgrades and the construction of traffic separators. The meeting will begin with an open house from 4:30 p.m. – 6:00 p.m., followed by a public comment period at 6 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

Project documents and virtual participation instructions are available at www.nflroads.com/VPH. Participants who are unable to attend the webinar virtually or in-person may listen to the hearing by calling (914)614-3221 and entering access code 191-127-383. All participants, regardless of the platform they choose, will be able to view project documents, ask questions and make comments for the public record.

A copy of the agenda may be obtained by contacting: Peter Osborne, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5608, or peter.osborne@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nathan Pick, 2198 Edison Avenue, Jacksonville, Florida, 32204, (904)831-3368 or nathan.pick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida is for Veterans Inc.

The Florida is for Veterans, Inc. dba Veterans Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2022, 10:00 a.m. ET

PLACE: Virtual: meet.google.com/fjp-jctj-kyh, Phone: (413)829-0479, PIN: 917 920 995#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items will include Strategic Plan, Financial Report, Annual Report and Audited Financials.

A copy of the agenda may be obtained by contacting: wilson@veteransflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: wilson@veteransflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: wilson@veteransflorida.org.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

Children’s Services Council of Leon County
Request for Proposals (RFP) Financial Auditing Services
The Children’s Services Council of Leon County (CSC Leon) invites responses to a RFP for financial auditing services by persons or entities qualified to perform audits of independent special districts of the State of Florida pursuant to Florida Statute. The RFP is available at: <http://cscleon.org/announcements>. The response due date is 12/16/22. Submit questions to the Director of Finance and Operations, Dina Snider, at procurement@cscleon.org.

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, November 14, 2022 and 3:00 p.m., Friday, November 18, 2022.

Rule No.	File Date	Effective Date
5L-3.004	11/17/2022	12/7/2022
5P-3.001	11/16/2022	12/6/2022
5P-3.002	11/16/2022	12/6/2022
5P-3.003	11/16/2022	12/6/2022
5P-3.004	11/16/2022	12/6/2022
5P-3.005	11/16/2022	12/6/2022
5P-3.006	11/16/2022	12/6/2022

5P-3.007	11/16/2022	12/6/2022
5P-3.008	11/16/2022	12/6/2022
5P-3.009	11/16/2022	12/6/2022
60Y-2.003	11/14/2022	12/4/2022
60Y-3.001	11/17/2022	12/7/2022
60Y-5.001	11/15/2022	12/5/2022
61-35.018	11/15/2022	12/5/2022
61C-1.002	11/15/2022	12/5/2022
61E14-4.002	11/15/2022	12/5/2022
61E14-4.003	11/15/2022	12/5/2022
61E14-4.005	11/15/2022	12/5/2022
61G4-17.001	11/16/2022	12/6/2022
64B14-4.003	11/14/2022	12/4/2022
64B14-4.005	11/14/2022	12/4/2022
69G-20.050	11/16/2022	12/6/2022
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/*****
5K-4.035	12/10/2021	**/**/*****
5K-4.045	12/10/2021	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
62-6.001	5/10/2022	**/**/*****
62-600.405	11/16/2021	**/**/*****
62-600.705	11/16/2021	**/**/*****
62-600.720	11/16/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****
69L-7.020	10/22/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

Section XIII
**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.