# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

## NONE

# Section II Proposed Rules

# AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-36.015 Records

PURPOSE AND EFFECT: The Agency proposes to amend Rule 59A-36.015 to update record keeping requirements and delete obsolete language.

SUMMARY: Rule 59A-36.015 outlines requirements for record keeping in assisted living facilities. The Agency proposes to amend Rule 59A-36.015 to update record keeping requirements and delete obsolete language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 429.41, 429.275, F.S.

LAW IMPLEMENTED: 429.24, 429.255, 429.256, 429.26, 429.27, 429.275, 429.35, 429.41, 429.52 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 17, 2023, 10:00 am to 11:00 am

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308, Building 3, Conference Room B.You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at:

https://ahca.myflorida.com/MCHQ/Health\_Facility\_Regulatio n/Rulemaking.shtml

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Chequita Byrd, Assisted Living Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chequita Byrd at (850)412-4505 or email at: Chequita.Byrd@ahca.myflorida.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 59A-36.015 Records.

The facility must maintain required records in a manner that makes such records readily available at the licensee's physical address for review by a legally authorized entity. If records are maintained in an electronic format, facility staff must be readily available to access the data and produce the requested information. For purposes of this section, "readily available" means the ability to immediately produce documents, records, or other such data, either in electronic or paper format, upon request.

(1) FACILITY RECORDS. Facility records must include:(a) through (j) No change

(k) All fire safety inspection reports issued by the local authority or the State Fire Marshal pursuant to section 429.435 429.41, F.S., and rule chapter 69A-40, F.A.C., issued within the last 2 years.

(l) through (o) No change

(p) The facility's policies and procedures pursuant to section 59A-36.007(10), F.A.C.;

(q) The facility's abuse prevention policies and procedures; (r) The facility's medication practices;

(s) The facility's policy on physical restraints;

(t) The facility's policy on assistive devices;

(u) The facility's policy on third-party providers;

(v) The facility's policy on visitation pursuant to section 408.823(2)(a), F.S.;

(w)(p) For facilities licensed as limited mental health, extended congregate care, or limited nursing services, records

required as stated in rules 59A-36.020, 59A-36.021 and 59A-36.022, F.A.C., respectively.

(2) No change

(3) RESIDENT RECORDS. Resident records must be maintained on the premises and include:

(a) Resident demographic data as follows:

1. through 8. No change

9. Name, address, and telephone number of the <u>resident's</u> health care <u>practitioner</u> <del>provider</del> and case manager, if applicable.

(b) A copy of the Resident Health Assessment form, AHCA Form 1823 or the health care practitioner's medical examination form described in rule 59A-36.006, F.A.C.

(c) through (d) No change

(e) The resident care record described in paragraph 59A-36.007(1)(f)(e), F.A.C.

(f) A weight record that is initiated on admission. Information may be taken from AHCA Form 1823 or the resident's health assessment. Residents receiving assistance with the activities of daily living must have their weight recorded semi-annually. <u>This subsection does not apply to residents who are receiving licensed hospice services when such residents, their representatives, or their physicians request in writing that weights not be taken.</u>

(g) through (o) No change

(p) For independent living residents who receive meals and occupy beds included within the licensed capacity of an assisted living facility, but who are not receiving any personal, limited nursing, or extended congregate care services, record keeping may be limited to <u>a log listing the names of residents</u> participating in this arrangement. the following at the discretion of the facility.

1. A log listing the names of residents participating in this arrangement.,

2. The resident demographic data required in this paragraph,

3. The health assessment described in rule 59A 36.006, F.A.C.,

4. The resident's contract described in rule 59A 36.018, F.A.C.; and,

5. A health care provider's order for a therapeutic diet if such diet is prescribed and the resident participates in the meal plan offered by the facility.

(q) through (r) No change

(4) No change

Rulemaking Authority 429.41, 429.275 FS. Law Implemented 429.24, 429.255, 429.256, 429.26, 429.27, 429.275, 429.35, 429.41, 429.52 FS. History–New 5-14-81, Amended 1-6-82, 5-19-83, 9-17-84, Formerly 10A-5.24, Amended 10-20-86, 6-21-88, 8-15-90, 9-30-92, Formerly 10A-5.024, Amended 10-30-95, 4-20-98, 11-2-98, 10-17-99, 7-30-06, 10-9-06, 4-17-14, Formerly 58A-5.024, 7-1-19, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Keisha Woods

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Simone Marstiller

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 11/28/2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 6/20/2022

## Section III Notice of Changes, Corrections and Withdrawals

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Ag	ricultural Water Policy
RULE NOS.:	RULE TITLES:
5M-20.001	Definitions
5M-20.002	District Organization
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 199, October 12, 2022 issue of the Florida Administrative Register.

#### 5M-20.001 Definitions

(1) No change.

(2) <u>"Subdivision</u>" <u>"Subdistrict</u>" means one of the five <u>areas</u> subdivisions into which each soil and water conservation district has been subdivided that match, as practicable, the boundaries of either the five county commission districts or the five school board districts when the soil and water conservation district is wholly located in one county; or as subdivided by the Department into five numbered subdivisions as nearly equal in area as practicable to ensure geographical representation when neither the boundaries of the county commission nor the school board are subdivided into five districts or the when the soil and water conservation district is comprised of multiple counties. Rulemaking Authority 570.07(23), 582.055(9), FS. Law Implemented 582.055(1), 582.055(8), 582.15(4), 582.18. 582.19, FS. History–New

5M-20.002 District Organization

(1) No change.

(2) For the soil and water conservation districts that are located wholly located in one county and that county does not have a county commission or school board that is divided into five subdivisions, or for soil and water conservation districts that are located in multiple counties, the Department has subdivided each of the districts into five numbered <u>subdivisions</u> subdistricts, that are nearly equal in area as practicable to ensure

geographical representation within that district, as reflected and incorporated by reference in subsection (3)(b).

(3) No change.

(a) For Districts that are wholly located in one county and that county has a county commission or school board that is divided into five subdivisions, the <u>district subdivisions</u> subdistricts shall be as follows:

1. Alachua District – The five <u>subdivisions</u> <del>subdistricts</del> for the Alachua District shall be the same as those reflected in the map entitled <u>"Alachua Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Alachua County Commission Districts and Precinct Boundaries, prepared by the</u> <u>Alachua County Supervisor of Elections, May 2016."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

2. Blackwater District - The five <u>subdivisions</u> <del>subdistricts</del> for the Blackwater District shall be the same as those reflected in the map entitled <u>"Blackwater Soil & Water Conservation</u> <u>District Subdivision Map," effective 12/2022.</u> <u>"Santa Rosa</u> <u>County Commission Districts, 2016."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

3. Bradford District – The five <u>subdivisions</u> <del>subdistricts</del> for the Bradford District shall be the same as those reflected in the map entitled <u>"Bradford Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <del>"Bradford County,</del> Florida District Map for the Board of County Commissioners and the Bradford County School Board, 2012." http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

4. Brevard District – The five <u>subdivisions</u> <u>subdistricts</u> for the Brevard District shall be the same as those reflected in the map entitled <u>"Brevard Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Brevard County,</u> <u>County Commission Districts, 2021, by Lori Scott, Supervisor</u> of <u>Elections."</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

5. Charlotte District - The five <u>subdivisions</u> subdistricts for the Charlotte District shall be the same as those reflected in the map entitled <u>"Charlotte Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022. "Charlotte County</u> <u>Commission Districts, Map Provided by Supervisor of Elections Hon. Paul A. Stamoulis, 2020."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

6. Choctawhatchee River District - The five <u>subdivisions</u> subdistricts for the Choctawhatchee River District shall be the same as those reflected in the map entitled <u>"Choctawhatchee</u> <u>River Soil & Water Conservation District Subdivision Map,"</u> <u>effective 12/2022.</u> <u>"Walton County Board of County</u> Commissioner Districts, 2022." http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

7. Clay District - The five <u>subdivisions</u> <del>subdistricts</del> for the Clay District shall be the same as those reflected in the map entitled <u>"Clay Soil & Water Conservation District Subdivision</u> <u>Map," effective 12/2022.</u> <del>"County Commissioner Districts,</del> Clay County, Florida, created by GIS Department, Map <u>Prepared</u> <u>12/6/2021."</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

8. Collier District - The five <u>subdivisions</u> <u>subdistricts</u> for the Collier District shall be the same as those reflected in the map entitled <u>"Collier Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Collier County Voting</u> <u>Districts and Boundaries, County Commission Districts, 2022."</u> <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.</u>

9. Dixie District - The five <u>subdivisions</u> <del>subdistricts</del> for the Dixie District shall be the same as those reflected in the map entitled <u>"Dixie Soil & Water Conservation District Subdivision</u> <u>Map," effective 12/2022.</u> <u>"Dixie County, County</u> <u>Commissioner map, Starlet Cannon, Dixie County Supervisor of Elections, dated Rev. 08/2019."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

10. Escambia District - The five <u>subdivisions</u> <u>subdistricts</u> for the Escambia District shall be the same as those reflected in the map entitled <u>"Escambia Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Escambia County</u> <u>2010."</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

11. Franklin District - The five <u>subdivisions</u> <del>subdistricts</del> for the Franklin District shall be the same as those reflected in the map entitled <u>"Franklin Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Franklin County 2010."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

12. Gadsden District - The five <u>subdivisions</u> <del>subdistricts</del> for the Gadsden District shall be the same as those reflected in the map entitled <u>"Gadsden Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <del>"Gadsden County Voting</del> <u>Districts Map, Map Produced on August 23, 2013, Planning and Community Development Department."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

13. Gilchrist District - The five <u>subdivisions</u> <del>subdistricts</del> for the Gilchrist District shall be the same as those reflected in the map entitled <u>"Gilchrist Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Gilchrist County</u>, Florida, County Commission and School Districts, produced by the Gilchrist County Property Appraisers Office, 2012." http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

14. Glades District - The five <u>subdivisions</u> <del>subdistricts</del> for the Glades District shall be the same as those reflected in the map entitled <u>"Glades Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"General Highway Map, Glades County, Florida depicting identical Commission Districts and School Board Districts, 1984."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

15. Hamilton District - The five <u>subdivisions</u> <del>subdistricts</del> for the Hamilton District shall be the same as those reflected in the map entitled <u>"Hamilton Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Hamilton County District Map, as of 5/2015."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

16. Hardee District - The five <u>subdivisions</u> <u>subdistricts</u> for the Hardee District shall be the same as those reflected in the map entitled <u>"Hardee Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Board of County</u> <u>Commission Districts, Hardee County GIS Department, 26</u> <u>November</u> 2012."

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

17. Hendry District - The five <u>subdivisions</u> <del>subdistricts</del> for the Hendry District shall be the same as those reflected in the map entitled <u>"Hendry Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <del>"County Commission and School Board Districts, Brenda K. Hoots, Supervisor of Elections, Hendry County 2017-2018."</del> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

18. Highlands District - The five <u>subdivisions</u> <u>subdistricts</u> for the Highlands District shall be the same as those reflected in the map entitled <u>"Highlands Soil & Water Conservation</u> <u>District Subdivision Map." effective 12/2022.</u> <del>"Highland County Commissioner Districts, Provided by Karen Healy, Supervisor of Elections, February 2022."</del> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

19. Hillsborough District - The five <u>subdivisions</u> <del>subdistricts</del> for the Hillsborough District shall be the same as those reflected in the map entitled <u>"Hillsborough Soil & Water</u> <u>Conservation District Subdivision Map," effective 12/2022.</u> <del>"Hillsborough County Public Schools, 2021 School Board</del> <del>Redistricting Map F."</del> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX. 20. Holmes Creek District - The five <u>subdivisions</u> subdistricts for the Holmes Creek District shall be the same as those reflected in the map entitled <u>"Holmes Creek Soil & Water</u> <u>Conservation District Subdivision Map," effective 12/2022.</u> <u>"Holmes County School Districts, adopted November 6, 2001."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

21. Indian River District - The five <u>subdivisions</u> subdistriets for the Indian River District shall be the same as those reflected in the map entitled <u>"Indian River Soil & Water</u> <u>Conservation District Subdivision Map," effective 12/2022.</u> <u>"County Commissioner Districts, Indian River County, Florida</u> <u>2022."</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

22. Jackson District - The five <u>subdivisions</u> <del>subdistricts</del> for the Jackson District shall be the same as those reflected in the map entitled <u>"Jackson Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Current District Map, Jackson County, Comm\_Dist\_7\_20\_2020\_WGS1985, Published on November 5, 2021."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

23. Jefferson District - The five <u>subdivisions</u> <del>subdistricts</del> for the Jefferson District shall be the same as those reflected in the map entitled <u>"Jefferson Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Jefferson County</u> <u>District Map, New Districts 2016."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

24. Lafayette District - The five <u>subdivisions</u> <del>subdistricts</del> for the Lafayette District shall be the same as those reflected in the map entitled <u>"Lafayette Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Lafayette County</u> <u>District Map 1994."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX.

25. Lake District - The five <u>subdivisions</u> <del>subdistricts</del> for the Lake District shall be the same as those reflected in the map entitled <u>"Lake Soil & Water Conservation District Subdivision Map," effective 12/2022.</u> <u>"Commission Districts, Lake County, Florida, Produced by Lake County GIS, January 2022."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

26. Leon District - The five <u>subdivisions</u> <u>subdistricts</u> for the Leon District shall be the same as those reflected in the map entitled <u>"Leon Soil & Water Conservation District Subdivision</u> <u>Map," effective 12/2022.</u> <u>"County Commission Districts and Voting Precincts Leon County, FL, 2020."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX. 27. Levy District - The five <u>subdivisions</u> <u>subdistricts</u> for the Levy District shall be the same as those reflected in the map entitled <u>"Levy Soil & Water Conservation District Subdivision</u> <u>Map," effective 12/2022.</u> <u>"Levy Commission Districts, 2021."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

28. Madison District - The five <u>subdivisions</u> <u>subdistricts</u> for the Madison District shall be the same as those reflected in the map entitled <u>"Madison Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Madison County</u> <u>District Map 2000."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

29. Manatee River District - The five <u>subdivisions</u> subdistricts for the Manatee River District shall be the same as those reflected in the map entitled <u>"Manatee River Soil & Water</u> <u>Conservation District Subdivision Map," effective 12/2022.</u> <u>"Commission Districts, Manatee County, Florida 2021."</u> The five subdivisions reflect Districts 1 through 5, as Districts 6 and District 7 are at-large positions representing all of Manatee County.

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

30. Marion District - The five <u>subdivisions</u> <u>subdistricts</u> for the Marion District shall be the same as those reflected in the map entitled <u>"Marion Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Marion County Voting</u> <u>Precincts With County Commission Districts, 2021."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

31. Nassau District - The five <u>subdivisions</u> <u>subdistricts</u> for the Nassau District shall be the same as those reflected in the map entitled <u>"Nassau Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <del>"Nassau County Florida, <u>County Commission, School Board and Ocean Highway & Port</u> <u>Authority Districts," Map Revision Date 03 05 2013.</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.</del>

32. Okeechobee District - The five <u>subdivisions</u> <u>subdistricts</u> for the Okeechobee District shall be the same as those reflected in the map entitled <u>"Okeechobee Soil & Water</u> <u>Conservation District Subdivision Map," effective 12/2022.</u> <u>"Okeechobee County Commission Districts 2016, Okeechobee</u> <u>County, Florida."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-

http://www.flrules.org/Gateway/reference.asp?No XXXXX.

33. Orange Hill District - The five <u>subdivisions</u> <del>subdistricts</del> for the Orange Hill District shall be the same as those reflected in the map entitled <u>"Orange Hill Soil & Water Conservation</u> <u>District Subdivision Map," effective 12/2022.</u> <u>"District</u> <u>Maintenance Map, Washington County, 2020."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

34. Osceola District - The five <u>subdivisions</u> <del>subdistricts</del> for the Osceola District shall be the same as those reflected in the map entitled <u>"Osceola Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Osceola County</u> <u>Commission Districts, Map Produced by Osceola County</u> <u>Community Development GIS Section, Adopted December</u> 6, <u>2021."</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

35. Peace River District - The five <u>subdivisions</u> <del>subdistricts</del> for the Peace River District shall be the same as those reflected in the map entitled <u>"Peace River Soil & Water Conservation</u> <u>District Subdivision Map," effective 12/2022.</u> <del>"Desoto County</del> <u>Commission Districts 2022."</u> <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.</u>

36. Polk District - The five <u>subdivisions</u> <del>subdistricts</del> for the Polk District shall be the same as those reflected in the map entitled <u>"Polk Soil & Water Conservation District Subdivision</u> <u>Map," effective 12/2022.</u> <u>"Polk County Commissioners Redistrict Viewer," 2012.</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

37. Putnam District - The five <u>subdivisions</u> <del>subdistricts</del> for the Putnam District shall be the same as those reflected in the map entitled <u>"Putnam Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Board of County</u> <u>Commissioners Districts 2018, Putnam County, Florida."</u> <u>Updated via "County Districts OD, March 15, 2022."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

38. St. Johns District - The five <u>subdivisions</u> <u>subdistricts</u> for the St. Johns District shall be the same as those reflected in the map entitled <u>"St. Johns Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"St. Johns County Board of County Commissioners," Map Prepared by St. Johns County GIS, February 8, 2022.</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

39. St. Lucie District - The five <u>subdivisions</u> <del>subdistricts</del> for the St. Lucie District shall be the same as those reflected in the map entitled <u>"St. Lucie Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Commission Districts,</u> <u>St. Lucie County, Florida," Map revised February 22, 2018.</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

40. Santa Fe District - The five <u>subdivisions</u> <del>subdistricts</del> for the Santa Fe District shall be the same as those reflected in the map entitled <u>"Santa Fe Soil & Water Conservation District</u> Subdivision Map," effective 12/2022."Columbia CountyCommissionDistricts,2022.http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

41. Sarasota District - The five <u>subdivisions</u> <del>subdistricts</del> for the Sarasota District shall be the same as those reflected in the map entitled <u>"Sarasota Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Sarasota County,</u> <u>County Commission Districts, 2021."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

42. Seminole District - The five <u>subdivisions</u> <del>subdistricts</del> for the Seminole District shall be the same as those reflected in the map entitled <u>"Seminole Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Seminole County Information Kiosk, 2022."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX.

43. Sumter District - The five <u>subdivisions</u> <u>subdistricts</u> for the Sumter District shall be the same as those reflected in the map entitled <u>"Sumter Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Sumter County</u> <u>Interactive Map, Sumter County GIS, BOCC Commission</u> <u>Districts, 2022."</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

44. Suwannee District - The five <u>subdivisions</u> <del>subdistricts</del> for the Suwannee District shall be the same as those reflected in the map <u>entitled</u> "Suwannee Soil & Water Conservation <u>District</u> Subdivision Map," effective 12/2022. available in <u>Suwannee County depicting the five County Commission</u> <del>Districts, 1992.</del>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

45. Taylor District - The five <u>subdivisions</u> <del>subdistricts</del> for the Taylor District shall be the same as those reflected in the map entitled, <u>"Taylor Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Taylor County,</u> <u>Commission Districts and Voting Precincts, certified on March 5, 2012, by Dana Southerland, Supervisor of Elections, Map prepared April 2013."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

46. Tupelo District - The five <u>subdivisions</u> <del>subdistricts</del> for the Tupelo District shall be the same as those reflected in the map entitled <u>"Tupelo Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Gulf County</u> <u>Commissioner Districts, 2019."</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

47. Union District - The five <u>subdivisions</u> <u>subdistricts</u> for the Union District shall be the same as those reflected in the map entitled <u>"Union Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"Union County</u> <u>Commission Districts, 2014."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

48. Volusia District - The five <u>subdivisions</u> <u>subdistricts</u> for the Volusia District shall be the same as those reflected in the map entitled, <u>"Volusia Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <u>"County Council</u> <u>Districts, Volusia County, prepared by Department of Elections, Jan. 2021."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

49. Wakulla District - The five <u>subdivisions</u> <del>subdistricts</del> for the Wakulla District shall be the same as those reflected in the map entitled <u>"Wakulla Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022.</u> <del>"Wakulla County</del> <u>Commission District Map from the Wakulla County Supervisor</u> of <u>Elections, 2022."</u>

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

50. Yellow River District - The five <u>subdivisions</u> subdistriets for the Yellow River District shall be the same as those reflected in the map entitled, <u>"Yellow River Soil & Water</u> <u>Conservation District Subdivision Map," effective 12/2022.</u> <u>"Okaloosa County Commissioner Districts Current, Map</u> <u>produced by Okaloosa County GIS, 12/30/2021."</u> http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

(b) For Districts that are wholly located in one county and that county does not has a commission or school board that is divided into five subdivisions and for Districts that are located in multiple counties, the <u>district subdivisions</u> subdistricts shall be as follows:

1. Broward District - The five <u>subdivisions</u> <del>subdistricts</del> for in the Broward District shall be the same as those reflected in the map entitled <u>"Broward Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022, "Broward County</u> <u>Proposed Soil / Water Conservation Districts 8/15/2022"</u> prepared by the Department. http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

2. Chipola River District - The five <u>subdivisions</u> <del>subdistricts</del> for the Chipola River District shall be the same as those reflected in the map entitled <u>"Chipola Soil & Water</u> <u>Conservation District Subdivision Map," effective 12/2022,</u> <u>"Chipola Proposed Soil / Water Conservation Districts</u> <del>8/16/2022"</del> prepared by the Department. http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

3. Duval District - The five <u>subdivisions</u> <del>subdistricts</del> for the Duval District shall be the same as those reflected in the map entitled <u>"Duval Soil & Water Conservation District Subdivision</u> <u>Map," effective 12/2022, "Duval County Proposed Soil / Water Conservation Districts 8/16/2022"</u> prepared by the Department. http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

4. Orange District - The five <u>subdivisions</u> <u>subdistricts</u> for the Orange District shall be the same as those reflected in the map entitled <u>"Orange Soil & Water Conservation District</u> <u>Subdivision Map," effective 12/2022, "Orange County</u> <u>Proposed Soil / Water Conservation Districts 8/15/2022"</u> prepared by the Department. http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

5. Palm Beach District - The five <u>subdivisions</u> <del>subdistricts</del> for the Palm Beach District shall be the same as those reflected in the map entitled <u>"Palm Beach Soil & Water Conservation</u> <u>District Subdivision Map," effective 12/2022, "Palm-Beach</u> <u>County Proposed Soil / Water Conservation Districts</u> <u>8/15/2022"</u> prepared by the Department. http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

6. South Miami-Dade - The five <u>subdivisions</u> <del>subdistricts</del> for the South Miami-Dade District shall be the same as those reflected in the map entitled <u>"South Dade Soil & Water Conservation District Subdivision Map," effective 12/2022,</u> <u>"South Miami Dade County Proposed Soil / Water Conservation Districts 8/15/2022"</u> prepared by the Department. http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.

(4) No change.

(a) Qualifications. To qualify to serve on the governing body of the district, a supervisor must meet the criteria set forth in section 582.19, Florida Statutes.÷

a. Be an eligible voter who resides within the numbered subdistrict from which he or she is elected; and

b. Meet the criteria set forth in section 582.19, Florida Statutes.

(b) No change.

1. through 2. No change.

Rulemaking Authority 570.07(23), 582.055(9), FS. Law Implemented 582.055(1), 582.055(8), 582.15(4), 582.18. 582.19, FS. History–New

## Section IV Emergency Rules

## NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on December 2, 2022, the Board of Accountancy, received a petition for variance or waiver filed by Ashley Flaum. Petitioner seeks a variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteenmonth period will expire and that test section(s) must be retaken. Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

# DEPARTMENT OF FINANCIAL SERVICES Securities

The Florida Office of Financial Regulation hereby gives notice: On 12/6/2022, the Florida Office of Financial Regulation issued a Final Order Denying Petition for Variance from subsection 69W-600.0024(6), Florida Administrative Code filed by Paula Ouinones. The Office finds that the Petition has not demonstrated that the purpose of the underlying statute, section 517.12, Florida Statutes, implemented by the rule requirement to have timely passed the specified examinations, has been satisfied as to Petitioner's qualifications and knowledge. The Office finds that the Petition did not demonstrate that application of paragraph 69W-600.0024(6)(b), Florida Administrative Code, as to Petitioner, would create a substantial hardship. The Office finds that the Petition fails to clearly identify or delineate the specific way(s) paragraph 69W-600.0024(6)(b), Florida Administrative Code, violates principles of fairness by affecting Petitioner in a manner significantly different from the way it affects other similarly situated persons who have to take or retake an examination. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. \*\*\*The original petition was published September 9, 2022 in the Florida Administrative Register Volume 48, Number 176.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

# Section VI Notice of Meetings, Workshops and Public Hearings

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2022, 10:00 a.m. PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) will hold a public meeting Thursday, December 15, 2022, at 10:00 a.m. to discuss the draft proposal for the Plan's Project Priorities. This meeting will be held virtually. Please visit www.ecrc.org/rrtptac for the agenda and meeting information.

The TAC will review the draft proposal of the Regional Rural Transportation Plan (RRTP) Project Priorities.

Get the app now and be ready when your first meeting starts: https://meet.goto.com/install

#### PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/RRTP to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Angela Bradley, (850)332-7976, or angela.bradley@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2022, 10:00 a.m. (Rescheduled from Tuesday, Nov. 29)

#### PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transportation System (ITS) committee will hold a meeting on Tuesday, December 13, 2022. This meeting is open to the public and will be held virtually.

The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT. The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/499410829 You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: (408)650-3123 - One-touch: tel:+14086503123,,499410829#, Access Code: 499-410-829

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/499410829

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at jill.nobles@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2022, 10:00 a.m. ET

PLACE: Daytona Beach Regional Library, 105 Jackie Robinson Pkwy., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 16, 2022, 1:00 p.m. – 3:00 p.m.

PLACE: ZOOM Meeting: Join the meeting by clicking on the ZOOM link below:

https://us02web.zoom.us/j/7451413762?pwd=bWhVM1o2M Wo3R0hpRUhHYjRNaUNkUT09

Meeting ID: 745 141 3762, Passcode: h8Ge9q

Phone: One tap mobile:

+16465588656,,7451413762#,,,,\*162551# US (New York)

+13017158592,,7451413762#,,,,\*162551# US (Washington DC)

Dial phone by your location:

(646)558-8656, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-9128, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 745 141 3762, Passcode: 162551

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP is holding a Technical Advisory Committee (TAC) meeting (#3) for the Pensacola Pass Inlet Management Study (Escambia County), pursuant to Section 161.142, Florida Statutes. The TAC meeting is an opportunity to ask questions about the inlet study and its findings. The local sponsor is conducting the inlet study with the intent of developing an inlet management plan/plans.

A copy of the agenda may be obtained by contacting: William "Guy" Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: William.Weeks@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Krista Egan, the consultant for Olsen Associates at (904)387-6114 (local consultant), email at kegan@olsen-associates.com or William Guy Weeks at (850)245-7696 (DEP), email at William.Weeks@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William "Guy" Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: William.Weeks@FloridaDEP.gov.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2023, 8:30 a.m. ET

PLACE: AC Hotel Tampa Airport, 4020 West Boy Scout Road, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: http://floridasrespiratorycare.gov/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

The Board of Clinical Laboratory Personnel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 27, 2023, 9:00 a.m.

PLACE: https://meet.goto.com/338203461

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure.

A copy of the agenda may be obtained by contacting: https://floridasclinicallabs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.ClinicalLab@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2023, 7:30 a.m. ET

PLACE: Gallery One Double Tree Suites by Hilton Hotel, 2670 E. Sunrise Blvd, Fort Lauderdale, FL 33304, (954)565-3800 GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice # 26457155. General Board Business A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrator announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 12, 2023, 9:00 a.m.

PLACE: https://meet.goto.com/328899557

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure

A copy of the agenda may be obtained by contacting: https://floridasnursinghomeadmin.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.NursingHomeAdmin@flhealth.gov.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2022, 10:00 a.m. – 11:00 a.m.

PLACE: W.V. Knott Building at the Capitol Complex Room 412

GENERAL SUBJECT MATTER TO BE CONSIDERED: The initial Executive Steering Committee meeting supporting FL WINS.

A copy of the agenda may be obtained by contacting: Lorena Clark at (850)245-7432.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lorena Clark at (850)245-7432.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## NONE

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of Florida

UF-675 Disability Resource Center (Gainesville, FL)

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-675, Disability Resource Center (Gainesville, FL Off-Campus)

The project consists of demolition of two (2) two-story 1932 buildings, totaling 6,986 SF and located at the above address as well as site preparation, underground utility infrastructure, and construction of a brand-new facility approximately 12,000 SF in size. The new building will house UF Student Life's Disability Resource Center (DRC). The DRC building will include covered parking, a welcoming reception, waiting room, offices, conference rooms, testing area, restrooms, break room, sensory space, and mechanical systems support as required. The DRC building needs to be a barrier-free, welcoming space that includes disability identity throughout. Coordination with the City of Gainesville and GRU will be required since this location is just to the north of Campus proper.

The estimated construction budget is approximately \$5,400,000.00, including site improvements, underground utilities, and new building construction. The project will be delivered using the Construction Manager At-Risk method (and construction shall be completed by Fall 2024). (Gold) FGBC (Florida Green Building Coalition) certification is mandatory.

The contract for construction management services will consist of two phases, pre-construction and construction. Preconstruction services will begin at the Conceptual Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 60/100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, the combined Project Fact Sheet and CMQS instructions, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.

2. Company information and signed certification.

3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.

4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.

5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.

6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF

Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design& Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the application submittal as prescribed in the Project Facts and CMQS Instructions. Submittals must be received in the Planning Design& Construction office by 3:00 p.m. local time on Thursday, February 2, 2023. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

#### DEPARTMENT OF FINANCIAL SERVICES

2223-05 ITB COS - Advertisements for My Safe Florida Home The Department of Financial Services (Department), an agency of the state of Florida (State), is issuing this Invitation to Bid (ITB) seeking vendors to provide advertising brokerage services to identify, report, and facilitate the placement of advertisements for the My Safe Florida Home (MSFH) Program on assorted media outlets. The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the ITB.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Edward Nabong, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: 01/06/2023 by 3:00 p.m. ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Suite 146, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not readvertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: https://vendor.myfloridamarketplace.com/.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### BBICMINC

UF HS22511 – HS22512 Jennings Hall East and West Elevator Modernization

BBI Construction Management, Inc. will be accepting bids for subcontractor participation on the HS22511 – HS22512 Jennings Hall East and West Elevator Modernization, University of Florida, Gainesville, Florida for the following trades:

02 Selective Demolition, 03 Concrete, 04 Masonry, 05 Metals, 08 Doors, Frames & HW, 09A Gypsum Board Assemblies, 09B Painting, 09C Acoustical Ceilings, 09D Painting, 14 Elevator, 21 Fire Protection, 22 Plumbing, 23 HVAC, 26 Electrical/Fire Alarm

PRE-BID MEETING: will be held Thursday, December 15, 2022, at 1:30 p.m. at the University of Florida Jennings Hall (Bldg. #0593), 1509 Museum Rd., Gainesville, FL 32612. Please meet on the southeast side of Jennings Hall East, next to the loading dock. Trades must have experience with projects of a similar scope, equal size, complexity, and timeframe. Pre-bid questions are due by 5:00 p.m. on Wednesday, December 21st, 2022.

Pre-Bid meeting is mandatory for bid package #14 Elevator. All others are strongly encouraged to attend.

Parking- on-site parking is not anticipated to be available and road closures are likely to be in place on Museum Rd. to the east of Jennings Hall, S. Newell Dr. to the south of Jennings Hall, and Museum Rd. to the West of Jennings Hall /Reitz Union (west of Center Dr.). Additional road closure information can be found at: https://campusmap.ufl.edu/#/ Additional parking information for surface lots and parking garages can be found at https://taps.ufl.edu/ or by calling (352)392-3261. Please plan in advance.

To obtain documents, pre-qualification information, and directions, please email Jeremy Criscione at criscionej@bbicm.com (352)338-2073 ext. 101 or (352)317-1378.

Bids exceeding \$75,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. ALL BIDS DUE NO LATER THAN THURSDAY, JANUARY 5th, 2023, at 3:00 p.m. Construction will begin at the end of the UF spring semester (early May 2023) and conclude in mid-July, 2023.

The University of Florida and BBI are committed to Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc.

reserves the right to reject or accept any bid if considered to be in best interest of the project. VILLAGE OF WELLINGTON NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY VILLAGE OF WELLINGTON, FLORIDA 12300 Forest Hill Boulevard Wellington, Florida 33414 LEGAL ADVERTISEMENT

NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY FOR Α MARKETING MASTER AGREEMENT FOR THE MARKETING AND LEASING OF WELLINGTON-OWNED (OR ACME-OWNED) PROPERTIES TO WIRELESS SERVICE PROVIDERS FOR DEVELOPING, CONSTRUCTING, **OPERATING** AND WIRELESS COMMUNICATION FACILITIES

The Village of Wellington, Florida, has received an unsolicited proposal submitted under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, for a master marketing agreement for the marketing and leasing of Wellington-owned (or Acme-owned) properties to wireless service providers for developing, constructing, and operating wireless communication facilities. The Wellington-owned (or Acme-owned) properties are throughout the incorporated limits of Wellington, Florida 33414.

Under Florida's Public-Private Partnership Statute 255.065, Wellington is required to publish a Notice of the acceptance of an unsolicited proposal and willingness to accept other proposals. As such, the Village of Wellington will hereby accept proposals for marketing and leasing of Wellingtonowned (or Acme-owned) properties to wireless service providers for developing, constructing, and operating wireless communication facilities.

Anyone interested in submitting a competing proposal under the provisions of Section 255.065, Florida Statutes, is hereby invited to submit a proposal in compliance with the provisions of Section 255.065 Florida Statutes. The submitted proposal shall include three (3) hard copies and one (1) electronic copy and must be submitted no later than 5:00 p.m. on December 14, 2022 to: Village of Wellington Clerk's Office, 12300 Forest Hill Boulevard, Wellington, Florida 33414. Proposals received after 5:00 p.m. on December 14, 2022 will be rejected.

A cone of silence shall be imposed from the time of advertisement and shall remain in effect until Council awards or approves a contract, rejects all responses, or otherwise takes action that ends the solicitation process. While the cone of silence is in effect, no proposer or its agent shall directly or indirectly communicate with any member of Council or their staff, the Manager, any employee of Wellington authorized to act on behalf of Wellington in relation to the award of a particular contract, or member of the Selection Committee in reference to the solicitation, with the exception of the Purchasing Agent or designee. Any and all questions shall be directed to: Danielle Zembrzuski, Phone (561)791-4107 or email dzembrzuski@wellingtonfl.gov.

# Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, December 1, 2022 and 3:00 p.m., Wednesday, December 7, 2022.

Rule No.	File Date	Effective Date
5E-14.149	12/6/2022	12/26/2022
53ER22-68	12/1/2022	12/1/2022
53ER22-69	12/1/2022	12/1/2022
53ER22-70	12/1/2022	12/1/2022
53ER22-71	12/1/2022	12/1/2022
5J-17.022	12/7/2022	12/27/2022
5J-17.029	12/7/2022	12/27/2022
5J-17.037	12/7/2022	12/27/2022
5J-17.039	12/7/2022	12/27/2022
5J-17.086	12/7/2022	12/27/2022
61-35.006	12/1/2022	12/21/2022
61-35.029	12/1/2022	12/21/2022
61G19-1.009	12/1/2022	12/21/2022
65C-28.004	12/5/2022	12/25/2022
65C-28.005	12/5/2022	12/25/2022
65C-28.024	12/5/2022	12/25/2022
65C-28.009	12/7/2022	12/27/2022
65C-30.023	12/5/2022	12/25/2022
65C-45.002	12/5/2022	12/25/2022
65G-13.001	12/5/2022	12/25/2022
65G-13.002	12/5/2022	12/25/2022
65G-13.003	12/5/2022	12/25/2022

65G-13.004	12/5/2022	12/25/2022
65G-13.005	12/5/2022	12/25/2022
65G-13.006	12/5/2022	12/25/2022
65G-13.007	12/5/2022	12/25/2022
65CER22-1	12/2/2022	12/4/2022

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/***
5K-4.035	12/10/2021	**/**/***
5K-4.045	12/10/2021	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-6.001	5/10/2022	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***
69L-7.020	10/22/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***

## WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

Notice of Availability of FY 2023-2024 Water Project Funding The Northwest Florida Water Management District (District) announces the anticipated availability of funding assistance for springs restoration and alternative water supply projects in northwest Florida. Applications are due no later than Wednesday, February 22, 2023. The application form, guidelines, and additional information can be found on the website at https://www.nwfwater.com/Water-District's Resources/Funding-Programs. For more information, please contact Jerrick Saquibal at (850)539-5999, or Jerrick.Saquibal@nwfwater.com. Note that any awards under this program are subject approval and availability of budgeted funds of both the District and the Florida Department of Environmental Protection. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.