

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:  
62-772.300 Contractor Qualifications and Performance Reviews

**PURPOSE AND EFFECT:** The purpose of the rule revision is to update language in section (1)(a), as the legislature amended the referenced statutes, Chapter 471 and 492, in 2020. The revisions reflect those amendments by updating requirements for petroleum response action contractors (contractor) to possess and maintain a valid license Professional Engineer in the State of Florida, and only if applicable, a valid license to practice Professional Geology in the State of Florida. Removing the requirement to demonstrate that the contractor is doing business under their own given name and are not subject to the certificate of authorization.

**SUBJECT AREA TO BE ADDRESSED:** In section (1)(a), updating requirement for contractor to maintain or contract with person (s), replacing certificate of authorization with license, requiring contactors to possess and maintain or contract with person(s) which possess and maintain: a valid licensed to practice Professional Engineer in the State of Florida, and only if applicable, a valid license to practice Professional Geology in the State of Florida, and removing the requirement to demonstrate that they are doing business under their own given name and are not subject to the certificate of authorization. In addition, correcting the Department's outdated website address. Removing repealed Rule 60A-1006 in (5)(b) and replacing with Section 287.1351, F.S.

**RULEMAKING AUTHORITY:** 287.0595, 376.303, 376.3071 FS.

**LAW IMPLEMENTED:** 287.0595, 376.30, 376.301, 376.303, 376.305, 376.3071, 376.30713, 376.30714, 376.30715, 376.30716, 376.3072 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sammie Jo Spence, Department of Environmental Protection, 2600 Blair Stone Road, MS#4575 Tallahassee, FL 32399. Sammie.Spence@FloridaDEP.gov or (850)245-8920. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sammie Jo Spence, Department of Environmental Protection, 2600 Blair Stone Road MS#4575, Tallahassee, FL 32399. Sammie.Spence@FloridaDEP.gov or (850)245-8920.

To access Rule Making documents go to <https://floridadep.gov/Waste>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

#### Division of Environmental Health

RULE NO.: RULE TITLE:  
64E-9.004 Operational Requirements

**PURPOSE AND EFFECT:** Update to address items that are prohibited in public pools.

**SUBJECT AREA TO BE ADDRESSED:** Public swimming pool and bathing place safety and sanitation standards set by the Division of Disease Control and Health Protection, Bureau of Environmental Health.

**RULEMAKING AUTHORITY:** 381.006, 514.021, F.S.

**LAW IMPLEMENTED:** 381.006, 514.021, 514.031, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bob Vincent, Environmental Administrator--Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1742 or bob.vincent@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

**DEPARTMENT OF VETERANS' AFFAIRS**

RULE NOS.:	RULE TITLES:
55-14.001	Eligibility and Criteria to be considered for the Veterans' Hall of Fame recognition and honor.
55-14.002	Anticipated timing for nomination; acceptance; recommendation; selection; Veterans' Day induction.
55-14.003	The Nomination Package.
55-14.004	Responsibilities of the Florida Veterans' Hall of Fame Council; the Department of Veterans' Affairs.

**PURPOSE AND EFFECT:** Section 265.003, F.S., was enacted among the many memorial provisions of Chapter 265, FS, to recognize and honor the many contributions made by Floridians. The Florida Legislature has created the opportunity to honor military veterans whose good works before and after military service have made a significant contribution to the State of Florida. Honorees are selected by the Governor and the Cabinet after the Florida Veterans' Hall of Fame Council engages in a qualification process that results in annual recommendations for up to 20 nominations. The honorees will be named on a plaque and displayed in a special area on the Plaza Level of the Florida Capitol Building. These rules will detail the nomination process.

**SUMMARY:** The Florida Veterans' Hall of Fame Council will meet to hear public comments and vote to revise or modify the language of the Proposed Rule Chapter consisting of four rules and a form.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 292.05(3) and 265.003(5), FS.  
**LAW IMPLEMENTED:** 265.003, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

**DATE AND TIME:** March 25, 2022, beginning at 10:00 a.m., until voting is completed, no later than 11:00 a.m.

**PLACE:** Join the meeting using one of these options:

- 1) From your computer, tablet or smartphone <https://meet.goto.com/928127981>
- 2) You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.) United States (Toll Free): 1(877)309-2073 - One-touch: tel:+15713173129,,928127981#  
United States: (571)317-3129 - One-touch: tel:+15713173129,,928127981# Access Code: 928-127-981
- 3) In person Mary Grizzle Building, Room 342, 11351 Ulmerton Road, Largo, Florida 33778.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: AgencyClerk@FDVA.STATE.FL.US/. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Vicki Goonen, Agency Clerk, AgencyClerk@FDVA.STATE.FL.US/ or (727)518-3202, extension 5639

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**55-14.001 Eligibility and Criteria to be considered for the Veterans' Hall of Fame recognition and honor.** Each year, the Florida Veterans' Hall of Fame Council, an advisory council to the Department of Veterans' Affairs, accepts nominations and compiles a list of no more than 20 Nominees to the Department of Veterans' Affairs for transmittal to the Governor and the Cabinet, which selects the inductees for that year, in accordance with Section 265.003(4), FS.

(1) Eligibility for nomination is based on the following criteria:

(a) Nominations may be made directly by the person seeking this honor, or indirectly by a proponent who may be a friend, family member, or other person who believes that the nominee merits consideration for this honor for his or her significant good works and contributions to the State of Florida during or after military service.

(b) Nominees shall meet the definition of "Veteran" as defined by Section 1.01(14), FS, and evidenced by Department of Defense documents such as DD Form 214 that may be obtained from the National Archives at <https://www.archives.gov/veterans/>, or proof of service from

the Florida National Guard with NGB Form 22 found at <https://www.ngbpmc.ng.mil/Forms/NGB-Forms/>.

(c) Nominees or proponents shall produce evidence that the nominee received an honorable discharge from any of the United States Armed Forces or Florida National Guard and provide official documentation verifying the Nominee's discharge status.

(d) Nominees shall be of good moral character, as attested to and supported with evidence of good character, if so requested.

(e) Posthumous nominations are acceptable and require records to document military service, just as for living Nominees. If no DD Form 214 or NGB Form 22 is available, proponents may provide other documentation including discharge papers, news articles, affidavits, official letters of service from their branch of service, the Department of Defense, the Florida National Guard, or any other documentation that can be verified.

(f) Military rank cannot be a factor for consideration of a Nominee. Rank will be redacted from the nomination package prior to scoring by the Florida Veterans' Hall of Fame Council.

(g) Employees of the Governor's staff, all constitutionally elected officials in the State of Florida, Florida state agency heads, members of County Veteran Service Offices and members of the Florida Department of Veterans' Affairs, its paid Foundation members and the Veterans' Hall of Fame Council are ineligible for induction until two (2) years after they have left his or her position. The Veterans' Hall of Fame Council may recommend a waiver of the two (2) year requirement for nominees over the age of 70.

(h) As a prerequisite to consideration for this honor, Nominees must have either been born in Florida or have adopted Florida as the Nominee's home state.

(2) The Florida Veterans' Hall of Fame Council shall consider the following criteria and evaluate each factor, giving weight to:

(a) Education and training accomplishments;

(b) Significant civilian significant contributions and accomplishments, whether civic, business, public service, or other pursuits;

(c) Advocacy on behalf of Veterans;

(d) Awards and honors in military and all other fields of endeavor; and (e) The overall impact made to the State of Florida.

(3) Nominees will be scored on a 50 point scale, as follows:

(a) 15 points for impact the Nominee has made to the State of Florida; (b) 10 points for "whole-citizen" evaluation of the Nominee;

(c) 10 points for Nominee's advocacy on behalf of Veterans; (d) 10 points for civic activities and contributions; and

(e) 5 points for awards and/or honors.

Rulemaking Authority 292.05(3) and 265.003(5), FS. Law Implemented 265.003, FS. History--New \_\_\_\_\_.

**55-14.002 Anticipated timing for nomination; acceptance; recommendation; selection; Veterans' Day induction.**

(1) Nomination.

(a) Each Nominee or proponent shall submit the nomination package to the Florida Veteran's Hall of Fame Council between November 30th through March 31st of the following year, referred to as "the induction year" or until the first 100 applications have been received at which time the nomination window will close. The Florida Veterans' Hall of Fame Council shall meet at least once during the nomination window to establish the number of Nominees to be selected for the upcoming class.

(b) Nominations will be made by printing, providing requested information, and submitting the complete Nomination Form found at [Nomination Form, DOS placeholder link] and incorporated by reference, with supporting documentation to the following address: Florida Veterans' Hall of Fame Council, The Capitol, 400 S. Monroe Street, Suite 2105, Tallahassee, Florida 33399-0001, or by e-mailing the package to: FVHOF@FDVA.STATE.FL.US/. Any questions may be directed to the Department of Veterans' Affairs at (850) 487-1533.

(2) Acceptance.

(a) The administrative staff for the Florida Veterans' Hall of Fame Council will review each nomination package and determine whether an application is complete with all required supporting documentation, no later than April 30th of each year, and shall send a letter of acknowledgement to indicate acceptance of the complete nomination package.

(b) Thereafter, Department of Veterans' Affairs staff will distribute all nomination packages for review by the Florida Veterans' Hall of Fame Council members.

(c) The Florida Veterans' Hall of Fame Council will meet at a noticed time and place during the induction year to consider nominations. The agenda prepared for that meeting will include the full list of Nominees in order to provide information to the public.

(3) Recommendation.

(a) The Florida Veterans' Hall of Fame Council will notice the meeting in the Florida Administrative Register, and will meet to comment, discuss, and evaluate nominees, weighing the various qualities and characteristics of each person in order to score each person for civic, business, public service or other pursuits, and will thereafter vote at that meeting on whom to recommend.

(b) Department of Veterans' Affairs staff will calculate total scores of all Nominees as evaluated by each of the Florida Veterans' Hall of Fame Council members and prioritize the nominations by total scores. Top scoring Nominees will progress to the next stage and their names will be announced to the public before the close of the meeting.

(c) Upon certification of the nominees by the Florida Veterans' Hall of Fame Council Chair, the selected class of Nominees will be transmitted to the Executive Director of the Department of Veterans' Affairs.

(4) Selection.

(a) In accordance with Section 265.003(4), FS, the Executive Director of the Department of Veterans' Affairs will forward up to 20 Nominees recommended by the Florida Veterans' Hall of Fame Council for selection to the Governor and the Cabinet for inclusion on the earliest available Cabinet meeting.

(b) Thereafter, the Governor and the Cabinet will select the Nominees who will be inducted on or around the next Veterans' Day, the date Veterans' Day will be commemorated in accordance with the national calendar and as the Cabinet schedule permits. The staff for the Florida Veterans' Hall of Fame Council will send a letter of congratulations and invitation will be mailed to the address of the Nominee or proponent, seeking an RSVP for the induction ceremony.

1. Induction. The induction ceremony will be a formal event scheduled on or around Veterans' Day in accordance with Section 265.003(5), FS.

Rulemaking Authority 292.05(3) and 265.003(5), FS. Law Implemented 265.003, FS. History—New.

**55-14.003 The Nomination Package.**

The Florida Veterans Hall of Fame Council has developed a Nomination Form and instruction to facilitate the assembly of a nomination package for consistency in the evaluation process and procedure so that all nominees are reviewed and approved on an equal basis that will include:

(1) Nomination form is available at [Nomination Form, DOS placeholder link], consisting of: (a) Name and contact information of the Nominee and proponent/nominator, if any;

(a) In the case of posthumous nominations, the application will provide the name and contact information for the next of kin;

(b) Attestation by the Nominee and/or proponent/Nominator that the information that is being submitted in true to best of his or her knowledge and belief, that the Nominee is of good moral character;

(c) Nominee and/or proponent shall provide information and supporting documentation regarding the facts of nomination eligibility and criteria as described in rule 55-14.001, FAC.; and

(d) The nomination packet submission, including the mandatory Nomination Form and all supporting documentation, may not exceed ten pages total. The typeface used for the application may not be smaller than Times New Roman, 12 point font size.

Rulemaking Authority 292.05(3) and 265.003(5), FS. Law Implemented 265.003, FS. History—New.

**55-14.004 Responsibilities of the Florida Veterans' Hall of Fame Council; the Department of Veterans' Affairs.**

In order to ensure the quality and eligibility of nominees, the Florida Veterans' Hall of Fame Council and the Florida Department of Veterans Affairs have separate areas of responsibilities, as follows:

(1) The Florida Department of Veterans' Affairs shall:

(b) Receive nomination applications and ensure they are complete;

(c) Verify that Nominees are in fact eligible Veterans based on documentation received; and

(d) Provide Department of Veterans' Affairs staff for Florida Veterans' Hall of Fame Council meetings and to perform various administrative tasks, as needed.

(2) The Florida Veterans' Hall of Fame Council shall:

(a) Evaluate only complete applications;

(b) Conduct any outside research deemed necessary to fully evaluate Nominees. Any individual Council member's research findings and opinions may be brought forth only during the member comment and discussion portion of the Florida Veterans' Hall of Fame Council meeting, which is subject to Government in the Sunshine laws in Florida.

(c) Members will have sufficient time to consider nomination packages in advance, and may calculate tentative scores in advance of the nomination meeting, but may not share findings, opinions, or scores with each other outside of the noticed meeting, since the nominations are decisions of the Florida Veterans' Hall of Fame Council acting as a single voice after its vote, and members may decide to change scores after the comment and discussion portions of the Florida Veterans' Hall of Fame nomination meeting or any other duly noticed meeting.

Rulemaking Authority 292.05(3) and 265.003(5), FS. Law Implemented 265.003, FS. History—New.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Charles T. Faircloth, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charles T. Faircloth, General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 22, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/29/2021

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 28, 2022, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from LA KORITA INC located in Jacksonville. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on November 29, 2021, by Lindsey Zajac. The Notice of Petition for Waiver or Variance was published in Vol. 47, No. 244, of the December 20, 2021, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on January 28, 2022, in Orlando, Florida. The Board’s Order, filed on February 15, 2022, granted the petition, finding that Petitioner established that the Board’s strict application of paragraph 61H1-28.0052(1)(b), F.A.C., to her circumstances, would violate principles of fairness or would impose substantial hardship on her. The Board further established that, if she were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Board of Physical Therapy Practice, received a petition for Variance or Waiver filed by Bartłomiej Karol Roman. Petitioner seeks a variance or waiver of Rule 64B17-3.001, F.A.C., with regards to his qualifications for licensure. Petitioner is also requesting that FCCPT credentials evaluation used by the New York Physical Therapy Board be accepted to satisfy the requirements and describes additional education and credentials in the petition.

Comments on this petition should be filed with the Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Farmworkers Advisory Council Sub-Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2022, 1:00 p.m.

PLACE: Zoom at <https://zoom.us/j/96005207904?pwd=RExtncwZ0xNZVh3WmxRY0FzSmR3Zz09>; Meeting ID: 960 0520 7904, Passcode: 187245, Dial-in Number: (301)715-8592.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Farmworkers Advisory Council Sub-Committee will meet to discuss general business.

A copy of the agenda may be obtained by contacting: Ricardo Alvarez at (850)766-8583 or [Ricardo.Alvarez@FDACS.gov](mailto:Ricardo.Alvarez@FDACS.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ricardo Alvarez at (850)766-8583 or [Ricardo.Alvarez@FDACS.gov](mailto:Ricardo.Alvarez@FDACS.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ricardo Alvarez at (850)766-8583 or [Ricardo.Alvarez@FDACS.gov](mailto:Ricardo.Alvarez@FDACS.gov).

### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2022, 10:00 a.m.

PLACE: at Miami-Dade College – School of Justice, 11380 NW 27th Avenue, #8310, Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Stacy Lehman at (850)410-8645 or by e-mail at [StacyLehman@fdle.state.fl.us](mailto:StacyLehman@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Stacy Lehman at (850)410-8645 or by e-mail at [StacyLehman@fdle.state.fl.us](mailto:StacyLehman@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacy Lehman at (850)410-8645 or by e-mail at [StacyLehman@fdle.state.fl.us](mailto:StacyLehman@fdle.state.fl.us).

### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2022, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20210122-WS. This is a rule hearing that will take place as an item on the Commission’s regularly scheduled agenda conference on April 5, 2022. The Commissioners of the Florida Public Service Commission will decide whether to make changes to paragraph (6)(a) of Rule 25-30.445, F.A.C., General Information and Instructions Required of Water and Wastewater Utilities in an Application for a Limited Proceeding, which was proposed in the October 14, 2021 issue of the Florida Administrative Register, Vol. 47/200.

The contact person for this rule hearing is: Kathryn G.W. Cowdery, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, [kcowdery@psc.state.fl.us](mailto:kcowdery@psc.state.fl.us), or at (850)413-6216.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to all known interested persons. Notice of cancellation will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council’s Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2022, 9:00 a.m.

PLACE: This meeting will be held via a virtual communication platform and/ or in-person at 4000 Gateway Centre Blvd. Ste.

100 Pinellas Park, Florida 33782. Persons wishing to participate in this meeting should dial: (786)635-1003. The meeting ID is: 858 7193 7581. The Passcode is: 100200. The Zoom Meeting Link is:

<https://us02web.zoom.us/j/85871937581?pwd=N1pUOG9jZmhqdmRGaWlUEczbGN0UT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

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#### REGIONAL PLANNING COUNCILS

##### Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council (TBRPC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 14, 2022, 10:00 a.m.

**PLACE:** This meeting will be held via a virtual communication platform and/ or in-person at 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782. Persons wishing to participate in this meeting should dial: (786)635-1003. The meeting ID is: 858 7193 7581. The Passcode is: 100200. The Zoom Meeting Link is:

<https://us02web.zoom.us/j/85871937581?pwd=N1pUOG9jZmhqdmRGaWlUEczbGN0UT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

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#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 10, 2022, 2:00 p.m.

**PLACE:** Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994

The meeting is also available virtually: <https://meet.goto.com/708756685>

You can also dial in using your phone. United States: (571)317-3122, Access Code: 708-756-685

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Treasure Coast Regional Planning Council's Comprehensive Economic Development Strategy Committee will hold its bi-monthly meeting.

In accordance with the requirements of Sec. 120.525, Florida Statutes, notice is hereby given that the Comprehensive Economic Development Strategy Committee intends to utilize communications media technology to facilitate attendance of a portion of its voting membership will be physically present at the above location.

A copy of the agenda may be obtained by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org.

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#### WATER MANAGEMENT DISTRICTS

##### Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIMES:** March 10, 2022, 1:00 p.m., CT Governing Board Meeting; 1:05 p.m., CT Public Hearing on Consideration of Regulatory Matters

**PLACE:** 700 US Highway 331 South, DeFuniak Springs, FL 32435

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2022, 1:30 p.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting for Public Disciplinary Cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2022, 9:00 a.m. ET

PLACE: Please join my meeting from your computer, tablet or phone using GoToMeeting at <https://meet.goto.com/877742005> or by phone (Toll Free)

1(877)309-2073 or (646)749-3129, using Access Code: 877-742-005

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2022, 10:30 a.m. ET

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjA0NjRmZGQtNGE3Yy00OTg2LTlmMDUtYmU3NTQ3ZWRjYzNi%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2280ad896c-13a8-4da8-9d38-aa4f05120752%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjA0NjRmZGQtNGE3Yy00OTg2LTlmMDUtYmU3NTQ3ZWRjYzNi%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2280ad896c-13a8-4da8-9d38-aa4f05120752%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Interagency Coordinating Council for Infants and Toddlers is conducting their quarterly meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: [Liz.Gonzalez@flhealth.gov](mailto:Liz.Gonzalez@flhealth.gov).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Liz.Gonzalez@flhealth.gov](mailto:Liz.Gonzalez@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 4 Committee - Duval announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2022, 8:30 a.m. – 12:00 Noon

PLACE: UF First Coast Child Protection Team, Conference Room, 4539 Beach Blvd, Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [Vicki.Whitfield@flhealth.gov](mailto:Vicki.Whitfield@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Vicki.Whitfield@flhealth.gov](mailto:Vicki.Whitfield@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Vicki.Whitfield@flhealth.gov](mailto:Vicki.Whitfield@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Critical Incident Rapid Response Team

The Department of Children and Families Family Safety and Preservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2022, 10:00 a.m. – 1:00 p.m.

PLACE: Microsoft Teams-virtual platform

Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Join with a video conferencing device: [929981474@t.plcm.vc](mailto:929981474@t.plcm.vc),

Video Conference ID: 112 273 505 1

Alternate VTC instructions

Or call in (audio only) (850)666-4692, 491453622# United States, Tallahassee, Phone Conference ID: 491 453 622#

Find a local number | Reset PIN

GENERAL SUBJECT MATTER TO BE CONSIDERED: CIRRT Advisory Committee Meeting

A copy of the agenda may be obtained by contacting: Lisa Rivera at [Lisa.Rivera@myflfamilies.com](mailto:Lisa.Rivera@myflfamilies.com) or (850)294-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Rivera at [Lisa.Rivera@myflfamilies.com](mailto:Lisa.Rivera@myflfamilies.com) or (850)294-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com) or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Commission Clerk at (850)692-0180.

**HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

The Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 22, 2022, 8:30 a.m.

PLACE: Hardee County BOCC Commission Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hardee County Economic Development Authority (Independent Board) will meet on Tuesday, March 22, 2022, 8:30 a.m.

The meeting will be held in the County Commission Chambers, Room 102, 412 West Orange Street, Wauchula, Florida.

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: call 1(863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: call 1(863)773-9430.

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2022, 9:00 a.m. ET – 11:30 p.m. ET

PLACE: Hilton St. Augustine Historic Bayfront, 32 Avenida Menendez, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or <https://www.enterpriseflorida.com/wp-content/uploads/FDSTF-Agendas-2022.pdf>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry McCaffrey, (850)298-6652, tmccaffrey@enterpriseflorida.com.

**PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM**

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2022, 10:00 a.m.

PLACE: the PPLCS office located at 2862 Madison St., Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: regular board meeting materials

A copy of the agenda may be obtained by contacting: Cynthia at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia at cdelahunt@pplcs.net or (850)482-9296.

**KIMLEY-HORN AND ASSOCIATES, INC.**

The Lake County announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, March 8, 2022. The County Commission meeting will begin at 9:00 a.m. with the Public Hearing to be held after that time as determined by the Board meeting agenda.

PLACE: To be held as an agenda item as part of the Lake County Board of County Commissioners meeting at the Lake County Administration Building in the Board Chambers (2nd floor), located at 315 W. Main Street, Tavares, Florida 32778. Due to limited occupancy for social distancing, we recommend interested persons to attend the Public Hearing virtually via Zoom with a computer or smart device. All information regarding the Board meeting and how to participate in virtual meetings is available on the Lake County Board of County Commissioners Board Meetings website at: <https://lakecountyfl.gov/board-of-county-commissioners/board-meetings>. The Zoom link and the call-in number to the Board meeting will also be available at the website link listed above on the day of the presentation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this study is to provide a preferred alignment that will continue the extension of CR 455/Hartle Road from Lost

Lake Road to Johns Lake Road and then south to Hartwood Marsh Road. Additional information about this study is available on the project website at: <https://lakecountyfl.gov/engineering/CR-455-Phase-2>. The hearing will focus on the Recommended (Build) Alternative. The other Evaluated Build Alternatives will also be presented. Oral statements can be made during the designated time during the Public Hearing. In addition, persons wishing to submit written comments, in place of or in addition to oral statements, may do so at the hearing or by sending them to George Gadiel, Project Manager, by either email ([ggadiel@lakecountyfl.gov](mailto:ggadiel@lakecountyfl.gov)) or by mail (350 N. Sinclair Avenue, Tavares, FL 32778). All written statements emailed or postmarked by March 18th, 2022 will be included in the records for this Public Hearing.

A copy of the agenda may be obtained by contacting: George Gadiel, Project Manager ([ggadiel@lakecountyfl.gov](mailto:ggadiel@lakecountyfl.gov)) or by visiting <https://lakecountyfl.gov/board-of-county-commissioners/board-meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sharon Lewis, Lake County Title VI/Nondiscrimination and ADA Coordinator, at (352)253-9050 or [selewis@lakecountyfl.gov](mailto:selewis@lakecountyfl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lake County Project Manager George Gadiel, PE, Public Works Department, at (352)253-9092 or [ggadiel@lakecountyfl.gov](mailto:ggadiel@lakecountyfl.gov).

**THE CORRADINO GROUP, INC.**

The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.

**DATE AND TIMES:** Thursday, March 10, 2022: The Virtual Public Meeting is scheduled for 5:00 p.m. – 6:00 p.m.; The In-person Construction Open House is scheduled for 6:00 p.m. – 7:00 p.m.

**PLACE:** City of Port St. Lucie City Hall, 121 SW Port St. Lucie Blvd., Building A, First Floor, Port St. Lucie, FL 34984

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Financial Management No.: 443595-1-52-01

**Project Description:** SR-716/Port St. Lucie Boulevard over Long Creek & N. Fork of the St. Lucie River Bridge in the City of Port St. Lucie, Florida

Project improvements include removing the existing deteriorated east and west seawalls (concrete caps and steel sheet piles) and replacing with rubble riprap slope protection, and repairing the existing spalls in the concrete piles and concrete beams at various locations. Work will take place

during the daytime and be sequenced to reduce the effects of construction on the community. Work will be performed from barges within the waterway. Temporary single lane closures may be required for up to three (3) consecutive hours at one time for the loading and un-loading of construction materials. The channel will remain open to marine traffic for the duration of construction. Construction will occur in phases to minimize impacts to the public. Detailed lane closure information will be provided weekly in the FDOT traffic report.

Construction will begin March 19, 2022 and is estimated to be completed in fall 2022. The estimated construction cost is \$1,436,682.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Mr. Aaron Watt, P.E., FDOT Project Manager, at (772)429-4938 or by email at [aaron.watt@dot.state.fl.us](mailto:aaron.watt@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Aaron Watt, P.E., FDOT Project Manager, at (772)429-4938 or by email at [aaron.watt@dot.state.fl.us](mailto:aaron.watt@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at [skayser@corradino.com](mailto:skayser@corradino.com).

**SCALAR CONSULTING GROUP INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 10, 2022, 5:30 p.m.

**PLACE:** Virtually on GoTo Webinar; By phone at (415)655-0052 with passcode 783-287-684; In-Person at the Satellite Beach Civic Center, located inside the Scotty Culp Municipal Complex.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting will be held regarding project plans on State Road (S.R.) A1A from north of Pineda Causeway (S.R. 404) to south of Sherry Lee Lane (36th Street) in Brevard County. (FPID no. 445214-1)

The purpose of this project is to repave this section of S.R. A1A and improve safety by constructing a grassed median from north of Pineda Causeway to south of School Avenue. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

**Virtual Option:** Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting <https://tinyurl.com/SRA1AResurfacing>.

Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may join the meeting in listen-only mode by dialing (415)655-0052 and entering the passcode 783-287-684 when prompted.

**In-Person Open House Option:** Participants may attend in person by going to the Satellite Beach Civic Center, located at 565 Cassia Blvd., Satellite Beach, FL 32937, inside the Scotty Culp Municipal Complex anytime between 5:30 p.m. – 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons who are not feeling well should not attend the in-person meeting.

All meeting materials, including the presentation, will be available on the project website at [www.cflroads.com/project/445214-1](http://www.cflroads.com/project/445214-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Manager Taleb Shams, P.E., at (386)943-5231, or by email at [Taleb.Shams@dot.state.fl.us](mailto:Taleb.Shams@dot.state.fl.us). If you are

hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Manager Taleb Shams, P.E., by phone at (386)943-5231, by email at [Taleb.Shams@dot.state.fl.us](mailto:Taleb.Shams@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 S. Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 445214-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. A1A Resurfacing public meeting.

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## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

##### Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Tish Haight, APRN on June 23, 2021. The following is a summary of the agency's disposition of the petition: The Notice of Petition for Declaratory Statement was published in Volume 47, No. 124, of the June 28, 2021, Florida Administrative Register. The petitioner seeks a Declaratory Statement from the Board regarding the interpretation of Section 464.003, F.S., as to whether the continuous IV infusion of non-anesthetic Ketamine for acute pain expected to be of a longer duration to patients at Sarasota Memorial Hospital in Sarasota, Florida, is within Petitioner's scope of practice as an advanced practice registered nurse (APRN), under the circumstances as outlined in the petition. At the duly-noticed public meeting held on August 5, 2021, in Fort Lauderdale, Florida, the Board discussed the Petition and found that under the specific facts of the petition, it is within the scope of Petitioner's specific and particular education, training and experience to administer medication pursuant to an order of a duly authorized practitioner and that an APRN is responsible and accountable for making decisions that are based upon her educational preparation and nursing experience. The Board also found that relevant to the administration of the ketamine, that as long as the administration dose example listed in the petition was an example of a per hour dose, the administration of continuous infusions of low dose ketamine ordered by one of the physicians listed in the petition, is within Petitioner's scope of practice. The Board's Order was filed on August 24, 2021.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

Florida International University

FIU-CSC MEP Consultant 2022

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University Board of Trustees announces that Professional Services in the discipline of MECHANICAL/ELECTRICAL ENGINEERING will be required for Continuing Services projects at FIU.

Project Location: Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC), and other properties in Florida managed by FIU.

Project Description: Continuing Services Projects are specific projects for Mechanical, Electrical, and Plumbing for renovations, alterations, and additions that have a basic construction budget estimated to be \$4,000,000 or less, or studies for which the fee for professional services is \$500,000 or less.

Term of Contract: Any contract resulting from the selection of a professional consultant (or consultants) to provide these services shall require the consultant to be available on an as-needed basis for the Fiscal Year, July 1 – June 30. One contract will be awarded to one firm. This contract will be awarded for an initial period of one-year with Owner’s option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years. Selection Process: Selection of finalists for interviews will be made on the basis of qualifications, including experience and ability; past experience; administrative ability, quality control capability, and qualification of the firm's personnel and staff. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time.

Instructions:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS\_06\_21) must be downloaded from the FIU website at <https://facilities.fiu.edu/projects/FIUMEPConsultant2022.htm>. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Seven (7) bound copies of the required proposal data and one CD or USB flash drive or other clearly labeled electronic media) copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions

of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

**GENERAL REQUIREMENTS:** Any plans and specifications prepared by the Design Professional are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017, Florida Statutes for CATEGORY TWO in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

**FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.**

**ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.**

FIU's Standard Contracts for Continuing Services are being revised to (i) be consistent with the increased dollar amount limits for construction and studies per Section 287.055, Florida Statutes, enacted by the 2020 Florida Legislature and BOG Regulation 14.004, and (ii) incorporate the terms of Section 448.095, Florida Statutes, which became effective on January 1, 2021. The selected consultant must certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the design consultant during the term of the contract. If the design consultant enters into a contract with a subcontractor to perform work or provide services pursuant to the contract, design consultant shall likewise require the subcontractor to comply with the requirements of Section 448.095, Fla. Stat., and the subcontractor shall provide to the design consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. All applicants should review Section 448.095, Fla. Stat. carefully.

The Project Fact Sheet, describes the selection process schedule for this Project and additional information regarding the Project scope, and may be obtained from the project website <https://facilities.fiu.edu/projects/FIUMEPConsultant2022.htm>. In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection

Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Once the firm acquires and reviews the required forms including instructions, any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to [griffith@fiu.edu](mailto:griffith@fiu.edu) cc: [angpaz@fiu.edu](mailto:angpaz@fiu.edu). Responses to questions and requests for information will be posted on the project website. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question. The last day questions or inquiries will be considered prior to final interviews for this project will be announced on the project website once the date for interviews has been determined.

Should a change in schedule become necessary, updated information will be posted on the project website <https://facilities.fiu.edu/projects/FIUMEPConsultant2022.htm>. All future notices will be posted on the website. Applicants should check the website daily.

**SUBMIT QUALIFICATIONS TO:** Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. – 12:30 p.m. OR 1:30 p.m. – 4:00 p.m. local time, Thursday, March 31, 2022. Facsimile (FAX) submittals are not acceptable and will not be considered.

#### DEPARTMENT OF TRANSPORTATION

District Five Ocala Operations Center Asphalt, Mill, Overlay, Parking Lot Striping

Bids will be received by the Florida Department of Transportation until 10:00 a.m. on Tuesday, March 22, 2022 for Level 4 Fixed Capital Outlay proposal DOT-ITB-22-5009-OCA, District Five Ocala Operations Center Asphalt, Mill, Overlay, Parking Lot Striping.

Complete advertisement information for this project is available on the Vendor Bid System at [https://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](https://www.myflorida.com/apps/vbs/vbs_www.main_menu) (search by Number "DOT-ITB-22-5009-OCA") or by emailing [D5.ProcurementQuestions@dot.state.fl.us](mailto:D5.ProcurementQuestions@dot.state.fl.us).

#### FISH AND WILDLIFE CONSERVATION COMMISSION CORBETT (BOARDWALK PHASE II)

BID NO: FWC 21/22-73C

TITLE: CORBETT (BOARDWALK PHASE II)

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for the removal and replacement of portions of existing boardwalks, and construction of new low boardwalk and benches, IN PALM BEACH COUNTY, in

accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

Select Search Advertisements.

Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

Click the Advertisement Search button.

Choose the FWC 21/22-73C solicitation link to view the advertisement details.

From the Advertisement Details page, and the explorer site included in the Advertisement Details, you can download the PDF solicitation files for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Alyssa DeLong, Procurement Manager, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee FL, 32311-6160, Alyssa.Delong@myfwc.com, Phone: (850)717-8720

**ENTERPRISE FLORIDA, INC.  
FLORIDA DEFENSE SUPPORT TASK FORCE  
CONTINUING SERVICES CONTRACT 2022  
REQUEST FOR QUALIFICATIONS (RFQ)  
FLORIDA DEFENSE SUPPORT TASK FORCE  
CONTINUING SERVICES CONTRACT 2022**

The Florida Defense support task for is seeking qualified companies to provide responses to DTFRFQ22-001.

Enterprise Florida, Inc. (EFI) is requesting responses for the services of qualified consultants to complete a wide variety of military-related projects throughout the State of Florida to protect, promote, preserve and expand Florida military installations and missions. The contractors must demonstrate the experience, capability and approach required to effectively assist Florida in being fully prepared for proposed military and defense reductions, future realignments and consolidations as well as new basing decisions and expanding defense industry.

This RFQ is being used to determine what vendors may be qualified and whether to competitively procure contractual services, determining what solicitation process to use for a particular need, or researching general, special and/or technical specifications for a solicitation. A vendor’s response to this RFQ is not an offer. Vendors submitting a response to this RFQ are not prohibited from responding to any related subsequent solicitation. EFI may use responses to this RFQ to prepare one or more competitive solicitations and as the basis for any subsequent vendor meetings.

Individuals, not-for-profit, and for-profit agencies may submit responses to this RFQ. Copies of this RFQ may be downloaded from the Enterprise Florida, Inc. (EFI) website (<https://www.enterpriseflorida.com/military-defense/funding-contracts-rfps/>), or copies may be requested from Michelle Griggs, Manager, Contracts & Grants via email [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com), or calling (850)298-6640.

The deadline for submitting proposals for this RFQ to the Florida Defense Support Task Force (FDSTF) is April 8, 2022 by 5:00 p.m. ET.

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE EFI WEB SITE (<https://www.enterpriseflorida.com/>) ON March 1, 2022. PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFQ TO MICHELLE GRIGGS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY (EMAILS ACCEPTED) IN ACCORDANCE WITH SECTION 6 OF DTFRFQ22-001.

**Section XII  
Miscellaneous**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 22, 2022 and 3:00 p.m., Monday, February 28, 2022.

Rule No.	File Date	Effective Date
2-42.001	2/24/2022	3/16/2022
5K-4.020	2/22/2022	3/14/2022
6A-1.09422	2/23/2022	3/15/2022
6A-1.09441	2/23/2022	3/15/2022
6A-1.09963	2/23/2022	3/15/2022
6A-1.094221	2/23/2022	3/15/2022
6A-1.094224	2/23/2022	3/15/2022
6A-4.003	2/23/2022	3/15/2022
6A-4.0051	2/23/2022	3/15/2022
6A-4.0164	2/23/2022	3/15/2022
6A-5.0411	2/23/2022	3/15/2022
6A-6.053	2/23/2022	3/15/2022
6A-6.0652	2/23/2022	3/15/2022

6A-10.042	2/23/2022	3/15/2022
6A-10.0315	2/23/2022	3/15/2022
6A-14.092	2/23/2022	3/15/2022
6A-20.028	2/23/2022	3/15/2022
6A-20.0283	2/23/2022	3/15/2022
6M-4.610	2/28/2022	3/20/2022
6M-8.301	2/23/2022	3/15/2022
53ER22-8	2/24/2022	2/24/2022
53ER22-9	2/24/2022	2/24/2022
53ER22-10	2/24/2022	2/24/2022
53ER22-11	2/24/2022	2/24/2022
53ER22-12	2/24/2022	2/24/2022
53ER22-13	2/24/2022	2/24/2022
60D-5.004	2/25/2022	3/17/2022
60D-5.0041	2/25/2022	3/17/2022
61G14-22.012	2/24/2022	3/16/2022
60D-15.001	2/25/2022	3/17/2022
60D-15.002	2/25/2022	3/17/2022
65C-28.017	2/23/2022	3/15/2022
65C-28.022	2/28/2022	3/20/2022
65DER22-2	2/24/2022	2/24/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****

62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Salty Rentals NSB, LLC, line-make MOKE  
 Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of More  
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of Salty Rentals NSB, LLC, as a dealership for the sale of low-speed vehicle manufactured by Cruise Car, Inc. (line-make MOKE) at 1101 North Dixie Freeway, New Smyrna Beach, (Volusia County), Florida, 32168, on or after March 31, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Salty Rentals NSB, LLC are dealer operator(s): John Kostoglou, 1101 North Dixie Freeway, New Smyrna Beach, Florida 32168; principal investor(s): John Kostoglou, 1101 North Dixie Freeway, New Smyrna Beach, Florida 32168; Lisa Cordell, 1101 North Dixie Freeway, New Smyrna Beach, Florida 32168

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Adam Sulimirski, Cruise Car, Inc., 6265 East Sawgrass Road, Sarasota, Florida 34240.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's



compliance with the provisions of Chapter 320, Florida Statutes.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

Notice of Event

The Northwest Florida Water Management District announces a public event to which all persons are invited.

DATE AND TIMES: March 3, 2022, 11:00 a.m. ET

PLACE: 14951 Asphalt Plant Road, Youngstown, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Ceremony celebrating Northwest Florida Water Management Districts planting of its 20 millionth longleaf pine tree.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

Notice of Florida Building Code Binding Interpretation

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN THAT the Binding Interpretation Panel has issued a binding interpretation pursuant to Section 553.775, Florida Statutes, submitted by Luis Diaz, and accepted by BOAF on February 4, 2022. The following is a summary of the interpretation:

Appeal question requesting a response: Does the installed roof system as presented by the petitioner, including all documents submitted to the Panel, meet Section R904.1 with specific reference to the manufacturer's installation instructions?

Answer: No. The manufacturer has not provided engineering documentation that the installation is an approved alternative means for compliance with the installed roof slope condition.

Comment: The Panel based this answer on the failure of the manufacturer to provide to the building official complete substantiation that the roofing system installed complies with all requirements of the Code related to the installation of the subject metal roofing assembly in all aspects, including roof slope.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**  
 Division of Community Development

**DEO Final Order No. DEO-22-007**

**STATE OF FLORIDA**

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY POLK COUNTY, FLORIDA  
 ORDINANCE NO. 2021-070

**FINAL ORDER**

**APPROVING POLK COUNTY ORDINANCE NO. 2021-070**

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by Polk County, Florida, (the “County”) Ordinance No. 2021-070 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. The County is a local government within the Green Swamp Area of Critical State Concern.
2. The Ordinance was adopted by the County on November 30, 2021.
3. The Ordinance amends multiple sections of the County’s Land Development Code to allow for solar facilities as a conditional use in all agricultural future land use categories.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See section 380.05(6), Florida Statutes; See also Chapter 28-26, Florida Administrative Code.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the County’s Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, with Section 163.3205, Florida Statutes.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must also be consistent with the principles for guiding development for that area. See section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in rule 28-26.003(1), Florida Administrative Code.
8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and is not inconsistent with any of the Principles for Guiding Development.

WHEREFORE, IT IS ORDERED that the Department finds that Polk County Ordinance No. 2021-070 is consistent with the County’s Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby **APPROVED**.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ James D. Stansbury, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE DATE OF FILING OF THE FINAL ORDER AS INDICATED ON THE CERTIFICATE OF SERVICE. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX: (850)921-3230, AGENCY.CLERK@DEO.MYFLORIDA.COM

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE DATE OF THE FILING OF THE FINAL ORDER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 28th day of February 2022.

/s/ Jaiden Foss, Jaiden Foss, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

Martha Santiago, Chair, Polk County Board of County Commissioners, P.O. Box 9005, Drawer BC01, Bartow, FL 33831

John Bohde, Director, Land Development, Polk County, P.O. Box 9005, Drawer GM03, Bartow, FL 33831

**Section XIII**  
**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
FEBRUARY 21, 2022 AND FEBRUARY 25, 2022

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF LEGAL AFFAIRS**

2-42.001	2/24/22	3/16/22	48/14	
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020	2/22/22	3/14/22	47/228	
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.09422	2/23/22	3/15/22	48/10	48/16
6A-1.094221	2/23/22	3/15/22	48/02	
6A-1.094224	2/23/22	3/15/22	48/02	
6A-1.09441	2/23/22	3/15/22	48/04	
6A-1.09963	2/23/22	3/15/22	48/02	
6A-4.003	2/23/22	3/15/22	48/02	
6A-4.0051	2/23/22	3/15/22	48/02	
6A-4.0164	2/23/22	3/15/22	48/02	
6A-5.0411	2/23/22	3/15/22	48/02	
6A-6.053	2/23/22	3/15/22	48/02	
6A-6.0652	2/23/22	3/15/22	48/02	
6A-10.0315	2/23/22	3/15/22	48/02	
6A-10.042	2/23/22	3/15/22	48/02	
6A-14.092	2/23/22	3/15/22	48/02	
6A-20.028	2/23/22	3/15/22	48/02	
6A-20.0283	2/23/22	3/15/22	48/02	

**Florida's Office of Early Learning**

6M-8.301 2/23/22 3/15/22 48/02

**DEPARTMENT OF THE LOTTERY**

53ER22-8 2/24/22 2/24/22 48/39  
 53ER22-9 2/24/22 2/24/22 48/39  
 53ER22-10 2/24/22 2/24/22 48/39  
 53ER22-11 2/24/22 2/24/22 48/39  
 53ER22-12 2/24/22 2/24/22 48/39  
 53ER22-13 2/24/22 2/25/22 48/39

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Building Construction**

60D-5.004 2/25/22 3/17/22 47/230  
 60D-5.0041 2/25/22 3/17/22 47/230  
 60D-15.001 2/25/22 3/17/22 47/230  
 60D-15.002 2/25/22 3/17/22 47/230

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

61G14-22.012 2/24/22 3/16/22 48/14

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

64B7-26.0035 2/21/22 3/13/22 47/236 48/15

**Board of Pharmacy**

64B16-30.001 2/21/22 3/13/22 47/192 48/19

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-28.017 2/23/22 3/15/22 48/06

**Substance Abuse Program**

65DER22-2 2/24/22 2/24/22 48/38

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020 12/10/21 \*\*/\*\*/\*\*\*\* 47/216  
 5K-4.035 12/10/21 \*\*/\*\*/\*\*\*\* 47/216  
 5K-4.045 12/10/21 \*\*/\*\*/\*\*\*\* 47/216

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009 7/21/16 \*\*/\*\*/\*\*\*\* 42/105

**Division of State Employees' Insurance**

60P-1.003 12/8/21 \*\*/\*\*/\*\*\*\* 47/215  
 60P-2.002 11/5/19 \*\*/\*\*/\*\*\*\* 45/191  
 60P-2.003 11/5/19 \*\*/\*\*/\*\*\*\* 45/191

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-600.405 11/16/21 \*\*/\*\*/\*\*\*\* 47/180  
 62-600.705 11/16/21 \*\*/\*\*/\*\*\*\* 47/180  
 62-600.720 11/16/21 \*\*/\*\*/\*\*\*\* 47/180

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/15 \*\*/\*\*/\*\*\*\* 39/95 41/49

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020 10/22/21 \*\*/\*\*/\*\*\*\* 47/24 47/82  
 47/118 47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.