Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.: RULE TITLES:

64B5-12.013 Continuing Education Requirements;

Specific Continuing Education Course Requirements; and Cardiopulmonary Resuscitation (CPR) Certification

64B5-12.0175 Standards for Approved Providers

PURPOSE AND EFFECT: The purpose of the amendment is update with clarifying text of CPR training requirements and submission of electronic certificates of completion.

SUBJECT AREA TO BE ADDRESSED: Update text.

RULEMAKING AUTHORITY: 456.013(9), 456.0301 456.031, 466.004(4), 466.0135, 466.014 FS.

LAW IMPLEMENTED: 456.013(9), 456.0301, 456.031, 456.033, 466.0135, 466.014, 466.017(3)(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE

REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258; Jessica.Sapp@myflhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-14.004 Continuing Education Requirements

PURPOSE AND EFFECT: The purpose of the amendment is to update and clarify rule text.

SUBJECT AREA TO BE ADDRESSED: Update text regarding requirements.

RULEMAKING AUTHORITY: 466.004(4), 466.017(3) F.S. LAW IMPLEMENTED: 466.017(3) F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258; Jessica.Sapp@myflhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization The Florida Department of Law Enforcement hereby gives notice: Petitioner, Derek Hutchinson has withdrawn his waiver petition prior to action taken by the Criminal Justice Standards and Training Commission.

A copy of the Order or additional information may be obtained by contacting: NA

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation

NOTICE IS HEREBY GIVEN that on February 2, 2022, the Department of Law Enforcement, received a petition for permanent waiver of paragraph 11B-35.002(6)(a), F.A.C. by Vishal Singh. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination (SOCE) pursuant to Rule 11B-30.0062, F.A.C., and gain employment and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on March 23, 2022, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Boot Ranch North HOA

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 22-4346.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Talia M. Paolillo, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 6117, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2022007).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver of section 3.12.D of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from The Chosen Faithful. The Notice of Petition for Waiver was published on January 13, 2022, in Volume 48, Number 9 of the Florida Administrative Register. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the

Child Care Facility Handbook (December 2019). Section 3.12.D of the Child Care Facility Handbook requires permanent or stationary playground equipment to have a fall/use zone that extends a minimum of 6 feet in all directions from the perimeter of the equipment. All types of ground cover must be maintained to provide resilience and reduce the incidence of injuries to children in the event of falls.

The Department denied that waiver but granted a variance allowing them until their license renewal to achieve compliance, provided alternative safety measures are taken in the meantime. Petitioner did not demonstrate that the underlying purpose of the statute would be achieved if a waiver were granted.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 100, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0036Licensure Application and Renewal

NOTICE IS HEREBY GIVEN that on March 3, 2022, the Department of Children and Families, received a petition for waiver of subsection 65D-30.0036(3), Florida Administrative Code, from CFSATC Inc. d/b/a Central Florida Treatment Centers. Subsection 65D-30.0036(3), Fla. Admin. Code requires methadone medication-assisted treatment for opioid addiction providers to submit to the Department, with the initial application, verification of certification from the Substance Abuse and Mental Health Administration relating to methadone medication-assisted treatment for opioid addiction and the Drug Enforcement Administration registration for methadone medication-assisted maintenance treatment for opioid addiction.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or agency.clerk@myflfamilies.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, April 8, 2022, 8:30 a.m., Enrollment Committee Meeting; 9:15 a.m.,

Endowment/Investment Committee Meeting; 10:30 a.m., Board of Trustees Regular Meeting

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall in the Center for Learning and Development (CLD). Moore Hall is located on the corner of San Marco Avenue and Macaris Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: 8:30 a.m., Board of Trustees' Enrollment/Outreach Committee Meeting will pertain to enrollment and outreach measures.

9:15 a.m., Board of Trustees' Endowment/Investment Committee Meeting will pertain to all matters concerning the FSDB's Endowment and Investments.

10:30 a.m., the Board of Trustees regularly scheduled meeting will consider all matters from the two committee meetings, all agenda items, including any new or unfinished business presented during the meeting.

Please Note: All meetings will be live-streamed and available on the FSDB website at www.fsdbk12.org.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note that FSDB provides American Sign Language interpreters at all public meetings; however, if you require additional support to access the meeting, please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2022, 9:00 a.m. – 12:00 Noon ET

PLACE: Longwood Community Building, 200 W Warren Ave, Longwood, FL 32750

GENERAL SUBJECT MATTER TO BE CONSIDERED: Join the FDOT team spanning multiple offices and districts for our series of Rail-Transit Listening Sessions! We need your input to make sure statewide rail and transit planning supports community visions and needs. For more information, please visit FDOT.gov/rail-transit-listening. Registration: https://register.gotowebinar.com/register/79928474228450936

A copy of the agenda may be obtained by contacting: April Combs, (850)414-4817.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Combs, (850)414-4817. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2022, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. All or part of this meeting may be conducted by means of communications media technology.

GoTo Webinar information regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com., when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2022, Governing Board meeting, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2022, 9:00 a.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502 GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for Public Disciplinary Cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 2 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2022, 1:30 p.m. – 1:45 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-

join/19%3ameeting_ZGU4YWNIOWYtZTExYi00NmMyLTk wZTEtNTE1NDAwODQxYjY1%40thread.v2/0?context=%7b %22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22a647ac7d-b626-48dc-bbc5-50ef0c6f4dd8%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: holly.kirsch@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: holly.kirsch@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: holly.kirsch@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2022, 1:00 p.m. – 1:15 p.m.

PLACE: Zoom Meeting Link: https://urldefense.com/v3/_https://us06web.zoom.us/meeting/register/tZAkcu-sqT0uHt0DSf-

fbPMAEKtQ9nVKSmoa__;!!B6dj6w!t_PB_mUzHWpKtRPi MMzKIUK26zmGdiBDHooRiUjmfjFLmzkCyHDEmIohxxiJ u4041-pGrRo\$

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public

records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: jmurphy@hstart.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: jmurphy@hstart.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: jmurphy@hstart.org.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2022, 1:30 p.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Kalen Graham at 1(813)250-6651 or kgraham@maryleeshouse.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at 1(813)250-6651 or kgraham@maryleeshouse.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

commission/raac-notices.

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: April 6, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Commission Clerk at (850)692-0180.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: IL Host Conference Meetings: Wednesday, April 6, 2022, 11:00 a.m. – 12:00 Noon; Wednesday, April 20, 2022, 11:00 a.m. – 12:00 Noon; Wednesday, May 4, 2022, 11:00 a.m. – 12:00 Noon; Wednesday, May 18, 2022, 11:00 a.m. – 12:00 Noon; Wednesday, June 1, 2022, 11:00 a.m. – 12:00 Noon; Wednesday, June 15, 2022, 11:00 a.m. – 12:00 Noon;

PLACE: Join Zoom Meeting: https://us06web.zoom.us/j/84231230841?pwd=enQxM2wveUowQ3BZenB1QURKVStadz09

Meeting ID: 842 3123 0841, Passcode: 487748

One tap mobile:

+13017158592,,84231230841#,,,,*487748# US (Washington DC)

+13126266799,,84231230841#,,,,*487748# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 842 3123 0841, Passcode: 487748

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https://us06web.zoom.us/u/kbqrGoCXp3

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable

number:

accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
Florida International University
FIU-Continuing Services General Contractors 2022

FLORIDA INTERNATIONA UNIVERSITY

Notice to Continuing Services General Contractors 2022

The Florida International University Board of Trustees announces that construction services will be required for the project listed below:

Project and Location: Continuing Services Contracts for Modesto A. Maidique Campus (MMC), Biscayne Bay Campus (BBC), Engineering Center (EC), and other properties in South Florida managed by FIU.

Project Description: The general contractor will be the single point of responsibility for performance of the project construction contracts, functioning as an independent contractor, publicly bidding trade contracts.

Continuing Services Contracts are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$500,000.00 or less. Accordingly, the selected firm(s) minimum bonding capacity should be \$500,000.00 per project.

Term of Contract: Up to a maximum of twenty (20) contracts will be awarded to a maximum of twenty (20) different firms as determined by and at the discretion of the Selection Committee. Continuing Services Contracts provide that the consultant will be available on an as-needed basis for the Fiscal Year, July 1 - June 30.

This contract will be awarded for an initial period of one year with the Owner's option to renew the contract, at its sole discretion, for additional one-year periods, however, in no event to exceed a total of five successive years.

Selection Process: Selection of finalists for interviews will be made on the basis of general contractor qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. The final ranking shall be determined based on oral presentations and references. The Selection Committee may reject all proposals and stop the selection process at any time. INSTRUCTIONS: Firms desiring to provide construction services for the project shall submit a letter of application and a completed General Contractor Qualifications Supplement (FIUGCQS) form. Proposals must not exceed 40 pages, including the FIUGCQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned. Submit eight (8) bound copies of the required proposal data and one CD copy of the complete proposal in Adobe Acrobat PDF format of the above-requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to the availability of funds.

The General Contractor Qualifications Supplement (FIUGCQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website

https://facilities.fiu.edu/projects/GCServices2022.htm.

Requests for meetings by individual firms will not be granted. Once the firm acquires and reviews the required forms including instructions, any question or explanation desired by an applicant regarding the project or any part of the process must be requested in writing to griffith@fiu.edu cc: angpaz@fiu.edu or at (305)348-4090.

GENERAL REQUIREMENTS: All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU STANDARD CONTRACT FORMS, GENERAL TERMS CONDITIONS OF THE CONTRACT CONSTRUCTION AND STANDARD **INSURANCE** REQUIREMENTS APPLICABLE TO GC SERVICES PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR **REVIEW AND CAN** BE **FOUND** http://facilities.fiu.edu/formsandstandards.htm.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The selected consultant must certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the design consultant during the term of the contract. If the design consultant enters into a contract with a subcontractor to perform work or provide services pursuant to the contract, design consultant shall likewise require the subcontractor to comply with the requirements of Section 448.095, Fla. Stat., and the subcontractor shall provide to the design consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. All applicants should review Section 448.095, Fla. Stat. carefully.

The Project Fact Sheet, describes the selection process schedule for this Project and additional information regarding the Project scope, and may be obtained from the project website https://facilities.fiu.edu/projects/GCServices2022.htm.

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members is not permitted. Requests for meetings by individual firms will not be granted. Committee members and selection schedule milestone dates can be found in the Project Fact Sheet.

Responses to questions and requests for information will be posted on the project website. An effort will be made to respond to all applicant questions; however, the University is not obligated to and may choose not to answer every question. The last day questions or inquiries will be considered prior to final interviews for this project will be announced on the project website once the date for interviews has been determined.

Should a change in schedule become necessary, updated information will be posted on the project website https://facilities.fiu.edu/projects/GCServices2022.htm. All future notices will be posted on the website. Applicants should check the website daily.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. – 12:30 p.m. OR 1:30 p.m. – 4:00 p.m. local time, Tuesday, April 26, 2022. Facsimile (FAX) submittals are not acceptable and will not be considered.

3rd party commercial couriers must abide by these instructions, no exceptions. In all cases, the firm will be held responsible for proof of on-time delivery to the CSC building by retaining a time-stamped delivery receipt provided by FIU Planning staff.

DEPARTMENT OF FINANCIAL SERVICES

2021-02 RFP UP Unclaimed Securities Property Management The Department of Financial Services (Department) is issuing this Request for Proposals (RFP) to solicit Responses from one or more entities (Respondents) that are qualified and capable of providing Securities Property Management Services. The solicitation will be administered through the Vendor

Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the RFP.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Becky Hale, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: April 19, 2022 by 4:00 p.m. ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Suite 146, Tallahassee, Florida 32399-0347 The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not readvertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: https://vendor.myfloridamarketplace.com/.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pasco County Board of County Commissioners IFB-CL-22-102

IFB-CL-22-102 PRE-ENGINEERED MULTI-USE RESTROOM BUILDING - LAKE LISA PARK; April 26, 2022, 1:30 p.m.; WWW.BIDNETDIRECT.COM

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 22, 2022 and 3:00 p.m., Monday, March 28, 2022.

Rule No.	File Date	Effective Date
1S-2.037	3/24/2022	4/13/2022
2A-9.004	3/28/2022	4/17/2022
61G4-15.0021	3/24/2022	4/13/2022
61G4-15.006	3/24/2022	4/13/2022

61G20-2.003	3/25/2022	4/14/2022
64B6-2.003	3/22/2022	4/11/2022
64B7-24.021	3/28/2022	4/17/2022
64B7-26.004	3/22/2022	4/11/2022
64B7-26.005	3/28/2022	4/17/2022
64B7-28.008	3/28/2022	4/17/2022
64B7-30.001	3/28/2022	4/17/2022
64B13-4.006	3/24/2022	4/13/2022
64B13-15.0065	3/24/2022	4/13/2022
64B13-18.002	3/24/2022	4/13/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/***
5K-4.035	12/10/2021	**/**/***
5K-4.045	12/10/2021	**/**/***
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	12/8/2021	**/**/***
60P2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.020	10/22/2021	**/**/***

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan. The amendment adds language to the Outpatient Hospital Reimbursement Methodology for Indirect Graduate Medical Education (IME) Payments for services outlined within the

State Plan. This amendment to the State Plan will have a fiscal impact with an expected increase of \$60,446,514 in federal funds for federal fiscal year (FFY) 2021-2022 and an increase of \$80,595,352 in federal funds for FFY 2022-2023. The effective date for this amendment will be March 30, 2022.

Interested parties may contact the following staff for further information: Cole Giering, Bureau of Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4196 or by e-mail at: Cole.Giering@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan. The amendment amends language to the Inpatient Hospital Reimbursement Methodology for Indirect Graduate Medical Education (IME) Payments for services outlined within the State Plan. This amendment to the State Plan will have a fiscal impact with an expected increase of \$40,594,289 in federal funds for federal fiscal year (FFY) 2021-2022 and an increase of \$54,125,718 in federal funds for FFY 2022-2023. The effective date for this amendment will be March 30, 2022.

Interested parties may contact the following staff for further information: Cole Giering, Bureau of Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4196 or by e-mail at: Cole.Giering@ahca.myflorida.com.

Section XIII Index to Rules Filed During Preceding Week

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MARCH 21, 2022 AND MARCH 25, 2022

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.			
DEPARTMENT OF STATE Division of Elections							
1S-2.037	3/24/22	4/13/22	47/219	48/26			

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction In	dustry L	icensing Boa	rd	
61G4-15.0021	3/24/22	4/13/22	48/17	
61G4-15.0063/2	4/22	4/13/22	48/17	
Florida Building	g Commi	ssion		
61G20-2.0033/2	5/22	4/14/22	48/27	
DEPARTMENT				
Board of Hearin	_		47/102	47/044
64B6-2.003 3/2	2/22	4/11/22	47/183	47/244
Board of Massa	ge			
64B7-26.0043/2 48/37	2/22	4/11/22	47/235	48/03
40/37				
Board of Nursin	ıg			
64B9-3.014 3/2	1/22	4/10/22	48/32	
Board of Optometry				
64B13-4.0063/2	4/22	4/13/22	48/37	
64B13-15.0065	3/24/22	4/13/22	48/37	
64B13-18.002	3/24/22	5/23/22	48/37	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.020	12/10/21**/**/***	47/216
5K-4.035	12/10/21**/**/***	47/216
5K-4.045	12/10/21**/**/***	47/216

DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/16 **/**** 42/105

Division of State Employees' Insurance

60P-1.003	12/8/21	**/**/***	47/215
60P-2.002	11/5/19	**/**/***	45/191
60P-2 003	11/5/19	**/**/***	45/191

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-600.405	11/16/21	**/**/***	47/180
62-600.705	11/16/21	**/**/***	47/180
62-600.720	11/16/21	**/**/***	47/180

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**** 39/95 41/49

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020 10/22/21 **/**** 47/24 47/82 47/118 47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.