

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

RULE NO.:       RULE TITLE:

61D-10.001       Incorporated and Approved Forms

PURPOSE AND EFFECT: The purpose of this amendment is to remove forms currently listed in the rule that are no longer in use by the Division or that have been incorporated into other rules in Chapter 61D, F.A.C. No change to Division operations will be made by striking these forms.

SUBJECT AREA TO BE ADDRESSED: Forms Used by the Division of Pari-Mutuel Wagering

**RULEMAKING**

AUTHORITY: 120.80(4)(a), 550.01215(4), 550.0251(2), (3), (5), (6), 550.0351(8), 550.054(5), (8)(b), 550.105(1), (2)(c), (4)(b), (4)(d), (5), (9), 550.125(2)(b), (3)(a), 550.155(1), 550.1815(5), 550.2415(2), (3)(b), (5)(a), (5)(b), (6)(b), (8)(a), (8)(b), (8)(c), (8)(e), (9)(b), (9)(c), (13), 550.2614(4), 550.2625(2)(d), 550.3551(10), 550.495(2)(a), (4), 550.6305(5) FS.

**LAW**

IMPLEMENTED: 120.633, 120.80, 550.01215, 550.0251, 550.0351, 550.054, 550.105, 550.125, 550.155, 550.1815, 550.2415, 550.2625, 550.354, 550.3551, 550.495, 550.615, 550.625, 550.6305 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bryan A. Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1761.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NOS.:       RULE TITLES:

61J2-17.013       Interpretation of Particular Phrases

61J2-17.014       Guest Lecturers

61J2-17.016       Renewal of Instructor Permits

PURPOSE AND EFFECT: The purpose of the rule development is to open the rule to update and remove old, inaccurate, or obsolete text in response to JAPC comments.

SUBJECT AREA TO BE ADDRESSED: Update and remove old text.

RULEMAKING AUTHORITY: 475.05, 475.451 FS.

LAW IMPLEMENTED: 475.451(1)(2)(a)(6), 475.451 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NOS.:       RULE TITLES:

61J2-23.001       Time-share Resale Listing Agreement Disclosures

61J2-23.002       Time-share Resale Contract Disclosures

PURPOSE AND EFFECT: The purpose of the amendments is to the update and remove old, inaccurate, or obsolete text.

SUBJECT AREA TO BE ADDRESSED: Update text.

RULEMAKING AUTHORITY: 475.05, 475.42 FS.

LAW IMPLEMENTED: 475.42 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Florida Real Estate Commission**

RULE NO.: RULE TITLE:  
61J2-24.003 Notification of Noncompliance  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 19, January 28, 2022 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held February 18, 2022. The changes are as follows:

**61J2-24.003 Notification of Noncompliance.**

(1) Pursuant to Sections 455.225(3) and 120.695, F.S., the Commission sets forth below those statutes and rules which are considered minor violations for which the DBPR shall provide a licensee, registrant or permitholder with a notice of noncompliance. A violation is considered a minor violation if it does not result in economic or physical harm to a person or adversely affect the public health, safety, or welfare or create a significant threat of such harm. The notice of noncompliance shall only be issued for an initial offense of a listed minor violation. For purposes of this rule, the descriptions of the violations listed below are abbreviated and the statute or rule that is listed should be consulted for a complete description of the prohibited conduct.

(a) through (w) No change.

~~(x) Rule 61J2-~~

(2) through (3) No change.

Rulemaking Authority 475.05, 475.2801 FS. Law Implemented 120.695, 455.225(3) FS. History—New 1-9-94, Amended 1-1-96, 11-10-97, 6-30-98, 10-25-98, 9-17-00, 7-4-06, 6-15-09, 2-11-19, 9-23-20,

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, [Giuvanna.Corona@myfloridalicense.com](mailto:Giuvanna.Corona@myfloridalicense.com)

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

RULE NO.: RULE TITLE:

65D-30.005 Standards for Addictions Receiving Facilities

The Department of Children and Families hereby gives notice: An order was issued on April 20, 2022 disposing of the petition for temporary variance from subsection 65D-30.005(13), Florida Administrative Code, from Saluscare, Inc., David Lawrence Centers for Behavioral Health, and Charlotte Behavioral Health. Subsection 65D-30.005(13), Fla. Admin. Code, delineates staffing requirements for nurses and nursing support personnel for each shift based on the licensed bed capacity. In those instances where a provider operates a crisis stabilization unit and addictions receiving facility within the same facility, the combined components shall conform to the staffing requirement of the component with the most restrictive requirements.

The petition was granted because Petitioners demonstrated a substantial hardship and that the underlying purpose of the statutes has been and will be achieved for the specified duration. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES**

**Division of Fruit and Vegetables**

The Florida Peanut Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2022, 11:00 a.m. EST  
 PLACE: Telephone Conference Call Information:  
 Call-In Number: 1-888-585-9008  
 Participant Code Number: 139-523-300  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Financial Appropriations, Recipient Reports, Budget and Funding Requests, Council Recommendations, and General Research Discussions.  
 A copy of the agenda may be obtained by contacting: Kandi Futch at 863-578-1946 or Kandice.Futch@FDACS.gov.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kandi Futch at 863-578-1946 or Kandice.Futch@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Kandi Futch at 863-578-1946 or Kandice.Futch@FDACS.gov.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**  
 The Florida Department of Environmental Protection’s Office of Resilience and Coastal Protection and the University of Florida announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, May 19, 2022, 6:00 p.m. – 8:00 p.m.  
 PLACE: This is an online meeting. Please register at <https://floridadep.gov/ncap-meeting2>  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Environmental Protection’s Office of Resilience and Coastal Protection is holding a public meeting to present the draft Nature Coast Aquatic Preserve Management Plan to the public for their review and feedback. Information on the Nature Coast Aquatic Preserve can be found at <https://floridadep.gov/rcp/aquatic-preserve/locations/nature-coast-aquatic-preserve>. The management plan is available at <http://publicfiles.dep.state.fl.us/CAMA/plans/Nature-Coast-AP-Management-Plan-DRAFT.pdf>.  
 Members of the Nature Coast Aquatic Preserve Management Plan Advisory Committee have also been invited to attend and listen to comments, and may also participate in the discussion. There is an additional opportunity to comment in an in-person public meeting on May 24, and there will be an advisory

committee meeting on May 26 to review comments from both meetings and the management plan.  
 A copy of the agenda may be obtained by contacting: Joy Hazell at [jhazell@ufl.edu](mailto:jhazell@ufl.edu).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joy Hazell at [jhazell@ufl.edu](mailto:jhazell@ufl.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**  
 The Florida Department of Environmental Protection’s Office of Resilience and Coastal Protection and the University of Florida announces a public meeting to which all persons are invited.  
 DATE AND TIME: Tuesday, May 24, 2022, 6:00 p.m. – 8:00 p.m.  
 PLACE: Plantation Inn, Magnolia Room B, 9301 West Fort Island Trail, Crystal River, FL 34429  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Environmental Protection’s Office of Resilience and Coastal Protection is holding a public meeting to present the draft Nature Coast Aquatic Preserve Management Plan to the public for their review and feedback. Information on the Nature Coast Aquatic Preserve can be found at <https://floridadep.gov/rcp/aquatic-preserve/locations/nature-coast-aquatic-preserve>. The management plan is available at <http://publicfiles.dep.state.fl.us/CAMA/plans/Nature-Coast-AP-Management-Plan-DRAFT.pdf>.  
 Members of the Nature Coast Aquatic Preserve Management Plan Advisory Committee have also been invited to attend and listen to comments, and may also participate in the discussion. There is an additional opportunity to comment in a virtual public meeting on May 19, and there will be an advisory committee meeting on May 26 to review comments from both meetings and the management plan.  
 A copy of the agenda may be obtained by contacting: Joy Hazell at [jhazell@ufl.edu](mailto:jhazell@ufl.edu).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joy Hazell at [jhazell@ufl.edu](mailto:jhazell@ufl.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

The Florida Department of Environmental Protection’s Office of Resilience and Coastal Protection and the University of Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 26, 2022, 10:00 a.m. – 3:00 p.m.

**PLACE:** Plantation Inn, Magnolia Room B, 9301 West Fort Island Trail, Crystal River, FL 34429

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Nature Coast Aquatic Preserve Management Plan Advisory Committee is meeting to discuss possible revisions to the draft Nature Coast Aquatic Preserve Management Plan and review comments received at the public meetings on Thursday, May 19, 2022, and Tuesday, May 24, 2022. Information on the Nature Coast Aquatic Preserve can be found at <https://floridadep.gov/rcp/aquatic-preserve/locations/nature-coast-aquatic-preserve>. The management plan is available at <http://publicfiles.dep.state.fl.us/CAMA/plans/Nature-Coast-AP-Management-Plan-DRAFT.pdf>.

A copy of the agenda may be obtained by contacting: Joy Hazell at [jhazell@ufl.edu](mailto:jhazell@ufl.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joy Hazell at [jhazell@ufl.edu](mailto:jhazell@ufl.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 11, 2022, 10:00 a.m.

**PLACE:** Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Central Florida Regional Planning Council (CFRPC) Finance Committee to review annual budget items.

A copy of the agenda may be obtained by contacting: April Dasilva at (863) 534-7130, ext. 129 or at [adasilva@cfrpc.org](mailto:adasilva@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, at 1(863)534-7130, ext. 129 or at [adasilva@cfrpc.org](mailto:adasilva@cfrpc.org). If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, at 1(863)534-7130, ext. 129 or at [adasilva@cfrpc.org](mailto:adasilva@cfrpc.org).

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 10, 2022, 9:00 a.m.

**PLACE:** District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. All or part of this meeting may be conducted by means of communications media technology.

GoTo Webinar information regarding viewing of and participation in the meeting will be available on the District’s website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 10, 2022. The Governing Board meeting will begin at 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at 386-329-4239, or by visiting the District's website at [sjrwmd.com](http://sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386) 329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 10, 2022, 9:30 a.m. – 5:00 p.m.

**PLACE:** Teleconference only: Dial in (Toll Free): 1 (866) 899-4679, United States: +1 (571) 317-3116, Access Code: 488-454-357, Audio Pin: (None) Select #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

**RULE NO.:** **RULE TITLE:**

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, BOAF Binding Interpretation Panel, announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 5, 2022, 11:00 a.m.

**PLACE:** Meeting to be conducted using communications media technology (teleconference and webinar). Please join the meeting at <https://global.gotomeeting.com/join/381525821> Or, join the conference call: United States (toll-free): 1(877)309-2073 Meeting ID / Access Code: 381-525-821 Audio PIN: Shown after joining the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a determination on a request for binding interpretation - Petition #239, by John Cramer.

A copy of the agenda may be obtained by contacting: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399, Call at (850)487-1824, or visit the agency website at [floridabuilding.org](http://floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399, Call at (850)487-1824 or visit the agency website at [floridabuilding.org](http://floridabuilding.org).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 The Department of Environmental Protection announces a public meeting/hearing to which all persons are invited.

DATE AND TIME: June 21, 2022, 9:00 a.m.

PLACE: Webinar Registration:  
<https://attendee.gotowebinar.com/register/8589568876816246283>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting/hearing is to inform the public about, and receive public comment on, the establishment of the Level II Water Quality Based Effluent Limitations (WQBELs) for Gainesville Regional Utilities (GRU) Main Street Water Reclamation Facility (MSWRF) and the John R. Kelly Generating Station (KGS). The WQBEL has two main components. First, a portion of the WQBEL will become the Hierarchy 1 site specific interpretation of the narrative nutrient criteria pursuant to sub-subparagraph 62-302.531(2)(a)1.d., F.A.C. for Sweetwater Branch, that will supersede otherwise applicable numeric nutrient criteria for this particular surface water segment. Specifically, this Hierarchy 1 Level II WQBEL establishes the total nitrogen (TN) (215,616 lbs/yr expressed as an annual average) and total phosphorus (TP) (16,038 lbs/yr expressed as an annual average) loads from all sources to Sweetwater Branch in addition to a TP concentration of 0.3 mg/L and chlorophyll a concentration of 1.9 µg/L expressed as stream-wide annual geometric means (AGMs), as the site specific numeric interpretations of the narrative nutrient criterion. Second, the WQBEL allocates a portion of this total allowable nutrient loading to the MSWRF as an effluent limitation of 182,646 lbs/yr of TN and 11,644 lbs/yr for TP, and to the KGS as an effluent limitation of 3,060 lbs/yr TN and 843 lbs/yr TP.

A copy of the agenda may be obtained by contacting: Avril Wood-McGrath, Department of Environmental Protection, Water Quality Standards Program, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)-245-8429, or at [Avril.Wood-McGrath@floridadep.gov](mailto:Avril.Wood-McGrath@floridadep.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Avril Wood-McGrath at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH  
 Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2022, 9:00 a.m. EST

PLACE: Sheraton Sand Key Resort, 1160 Gulf View Boulevard, Clearwater Beach, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850) 245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850) 245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850) 245-4292.

DEPARTMENT OF HEALTH  
 Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 6, 2022, beginning at 3:00 p.m. EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646) 749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850) 558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850) 558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: April Houston at (850) 558-9858 or emailing her at April.Houston@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2022, 1:30 p.m.

PLACE: Toll Free Number – 1-888-585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850) 245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

The Board of Podiatric Medicine announces a CHANGE to the LOCATION of a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2022, 9:00 a.m. EST

PLACE: Please join my meeting from your computer, tablet or phone using GoToMeeting at <https://meet.goto.com/737949005> or by phone (Toll Free) (866) 899-4679 or (571) 317-3116 using Access Code: 737-949-005

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850) 245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850) 245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850) 245-4292.

**DEPARTMENT OF HEALTH**

**Board of Orthotists and Prosthetists**

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2022, 9:00 a.m. EST

PLACE: Please join my meeting from your computer, tablet or phone using GoToMeeting at <https://meet.goto.com/479226861> or by phone (Toll Free) (866) 899-4679 or (571) 317-3116 using Access Code: 479-226-861

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850) 245-4292 or by visiting our website at <https://floridasorthotistsprosthetists.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850) 245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850) 245-4292.

**DEPARTMENT OF HEALTH**

**Board of Athletic Training**

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: July 8, 2022 9:00 a.m. EST  
 PLACE: Embassy Suites, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850) 245-4292 or by visiting our website at <https://floridasathletictraining.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850) 245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850) 245-4292.

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 4 Committee - Duval announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2022, 8:30 a.m. – 8:45 a.m.

PLACE: UF First Coast Child Protection Team, 4539 Beach Blvd, Bldg. 4100, Jacksonville, FL 32207

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki.Whitfield@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki.Whitfield@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki.Whitfield@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 19, 2022, 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODZkMDI3ZGEtOWJjOC00ZjNiLTg1ZjgtNTEzNzE3NmRiMmQ2%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODZkMDI3ZGEtOWJjOC00ZjNiLTg1ZjgtNTEzNzE3NmRiMmQ2%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561) 227-6722 or David Draper at (407) 317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561) 227-6722 or David Draper at (407) 317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561) 227-6722 or David Draper at (407) 317-7335.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: May 3, 2022, 11:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental



development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Northside Transit Village III, a 200-unit multifamily residential rental development located at NW 32nd Ave., at the Intersection of NW 79th Street and NW 32nd Ave., and on NW 78th Street, SE of the Intersection of NW 78th Street and NW 32nd Ave., Miami-Dade, Unincorporated Miami-Dade County, FL 33417. The owner and operator of the development is Northside Property III, Ltd, located at 161 NW 6th Street, Suite 1020, Miami, FL 33136, or such successor in interest in which Northside Property III, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Atlantic Pacific Community Management, LLC, located at 1025 Kane Concourse, Suite 215, Bay Harbor Island, FL, 33154. The tax-exempt bond amount is not to exceed \$28,798,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), April 29, 2022, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1-800-955-8770 (Voice) and 1-800-955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director.

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DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

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END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2022, 9:30 a.m.

PLACE: Join Zoom Meeting

<https://us02web.zoom.us/j/84752045292?pwd=clozZ3NWM2c0Z0lBeDRRVVlwdTdyQT09>

Meeting ID: 847 5204 5292

Passcode: 808992

One tap mobile

+13017158592,,84752045292#,,,,\*808992# US (Washington DC)

+13126266799,,84752045292#,,,,\*808992# US (Chicago)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fundraising activities.

A copy of the agenda may be obtained by contacting: Erin@FloridaAllianceEndHT.com

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END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2022, 9:30 a.m.

PLACE: Join Zoom Meeting

https://us02web.zoom.us/j/85082011786?pwd=bE4zRHNTeG  
E3VFhkZW1SSElFK3lkdz09  
Meeting ID: 850 8201 1786  
Passcode: 613546

One tap mobile  
+16465588656,,85082011786#,,,,\*613546# US (New York)  
+13017158592,,85082011786#,,,,\*613546# US (Washington  
DC)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Fundraising activities.  
A copy of the agenda may be obtained by contacting:  
Erin@FloridaAllianceEndHT.com

END HUMAN TRAFFICKING, INC.  
The Florida Alliance to End Human Trafficking (End Human  
Trafficking, Inc.) announces a public meeting to which all  
persons are invited.

DATE AND TIME: May 16, 2022, 8:30 a.m.  
PLACE: Tiburon Golf Course, 2620 Tiburon Drive, Naples,  
Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
2022 Tee Off to End Human Trafficking Golf Tournament.  
A copy of the agenda may be obtained by contacting:  
Erin@FloridaAllianceEndHT.com

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been  
filed with the Division of Administrative Hearings on the  
following rules:

NONE

Notice of Disposition of Petition for Administrative  
Determination has been filed with the Division of  
Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION  
University of Florida  
Advertisement for Construction Management Services  
Notice to Construction Managers:  
The University of Florida Board of Trustees announces that  
CM-At-Risk services will be required for the project listed  
below:

Project: UF-626, New Conference Center at the University  
House (Gainesville, FL)

Originally built in 1953, the University house was the residence  
for the University President. As well as being a residence, the  
lower level of the house was used for events. In 2006 the house  
changed uses to strictly an event space which has been  
challenged with accessibility and appropriate size spaces for the  
types of functions needed. The new building will be used as a  
conference center with different sized meeting rooms, wide  
corridors to display art, coat check, full catering kitchen and a  
couple offices. The exterior space will need to be covered for  
exterior event space. The project will also include substantial  
site work – two new vehicular entry sequences, parking and  
covered entry will need to be included. The landscape is  
envisioned to be a park like setting where students, faculty, staff  
and visitors may want to visit. Also on the site will be a pavilion  
with restrooms, covered event space, and storage.

The estimated construction budget is approximately  
\$14,190,000, including site improvements, equipment, utilities,  
and the pavilion. The project will be delivered using the  
Construction Manager at Risk method. FGBC Gold level  
certification is mandatory.

The contract for construction management services will consist  
of two phases, pre-construction and construction. Pre-

construction services will begin at the Advanced Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents including early release package(s). If the GMP proposal and associated estimates is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk (unless BR is provided by Owner).

Applicants desiring to provide construction management services for the project shall submit a video format proposal only after thoroughly reviewing the facilities program, CM Qualification Supplement (CMQS) Instructions, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. Opening remarks which illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the CMQS Instructions and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal Applications on any other form will not be considered.
4. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff.

5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.

6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS instruction and forms, instructions, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the application submittal as prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time on Thursday, June 2, 2022. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction  
245 Gale Lemerand Drive / P.O. Box 115050  
Gainesville, FL 32611-5050  
Telephone: 352-273-4000  
Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

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#### DEPARTMENT OF JUVENILE JUSTICE

##### "RFP 10737 – Public Meetings"

RFP 10737 – The Department is seeking a thirty-two (32) bed Residential Program for girls appropriate for nonsecure residential placement, between the ages of fifteen (15) and eighteen (18), with innovations in delinquency programming and treatment services. The proposed services shall also include funding for Substance Abuse Treatment Overlay Services (SAOS), as described in the Attachment A-3, and for Mental Health Overlay Services (MHOS), as described in the Attachment A-4. The Department shall allow for the flexibility of MHOS and SAOS, based on the Department's need for treatment services. The programs shall be in a Respondent-owned or leased building located in Florida.

All public meetings for this RFP are advertised on the Vendor Information Portal at: <https://vendor.myfloridamarketplace.com/search/bids/detail/701>

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL  
FDDC Releases Funding Opportunity (Notice of Funds Available/Invitations for Proposals)**

**FDDC Releases Funding Opportunity (Notice of Funds Available/Invitations for Proposals)**  
The Florida Developmental Disabilities Council, Inc. (FDDC) has released a competitive funding opportunity for qualified applicants.

The opportunity listed below is designed to help the Council meet important priorities outlined in its 2022-2026 five-year state plan <https://www.fddc.org/wp-content/uploads/2021/09/FDDC-Five-Year-Plan-2022.pdf>

The following funding opportunity is available:  
**IFP 2022-AS-7000**  
Research for a Statewide Access to Services Information System  
\$500,000

This project seeks to conduct significant research to identify community resources used by family members of persons with intellectual and developmental disabilities (I/DD), the ways they identify and share information, assist each other with information, refer people to useful resources, and utilize existing web-based platforms. The Access to Services through Knowledge (ASK) project will require significant collaboration with the Florida developmental disability family networks and the Family Care Councils.

Contingent upon federal funding allocations and performance, this project is slated for annual continuation through September 30, 2026. (See IFP for specific continuation funding projections.)

**Eligibility & Requirements**  
Proposals must be received electronically by June 8, 2022 at 4 P.M. EDT and shall be electronically submitted via FDDC’s Dropbox found on our Invitations for Proposals webpage <https://www.fddc.org/invitation-for-proposals/>

No hard copies will be accepted. Late submissions will not be accepted for any reason.

Results will be posted on the FDDC website on August 1, 2022 and the winning proposer will be notified by email after 5 P.M. EDT on August 5, 2022.

Funding Source: 100% federal funds, CFDA #93.630 from the U.S. Department of Health & Human Services, Administration on Intellectual and Developmental Disabilities, through FDDC. Federal regulations limit and restrict the ability of individuals or entities debarred or suspended by a Federal Agency from

doing business with, or contracting for the use of federal funds with, the Council. See 29 CFR, Part 98; 45 CFR, Part 76.

**Restrictions on Communication**

For purposes of this solicitation, the FDDC has established a solicitation silence policy (i.e., Cone of Silence) that prohibits oral and written communication regarding all formal solicitations for goods or services (e.g., formal proposals, Request for Proposals, Invitation for Proposals, Request for Bids) issued by the FDDC with the exception of the formal written questions that may be submitted as described below.

Questions are to be submitted in written format only and must reference IFP 2022-AS-7000 Research for a Statewide Access to Services Information System. All questions are to be sent to [proposal@fddc.org](mailto:proposal@fddc.org) by May 10, 2022, at 4 p.m. EDT. This is a legal process, and we cannot answer questions verbally.

Answers to any questions received by the deadline will be posted on the FDDC website ([fddc.org](http://fddc.org)) on May 17, 2022.

**The FDDC**

The Florida Developmental Disabilities Council, Inc. (FDDC) operates under the federal Developmental Disabilities and Bill of Rights Act of 2000. Funding is provided through the Administration for Community Living, whose fundamental principle is that older adults and people of all ages with disabilities should be able to live where they choose, with the people they choose, and with the opportunity to participate fully in their communities.

For more details & how to apply, please visit <https://www.fddc.org/invitation-for-proposals/>

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 19, 2022 and 3:00 p.m., Monday, April 25, 2022.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
6A-10.084	4/21/2022	6/1/2022
19-9.001	4/21/2022	5/11/2022
19-11.001	4/21/2022	5/11/2022
19-11.002	4/21/2022	5/11/2022
19-11.003	4/21/2022	5/11/2022
19-11.004	4/21/2022	5/11/2022

19-11.005	4/21/2022	5/11/2022
19-11.006	4/21/2022	5/11/2022
19-11.007	4/21/2022	5/11/2022
19-11.008	4/21/2022	5/11/2022
19-11.009	4/21/2022	5/11/2022
19-11.010	4/21/2022	5/11/2022
19-11.011	4/21/2022	5/11/2022
19-11.012	4/21/2022	5/11/2022
19-13.002	4/21/2022	5/11/2022
19-13.004	4/21/2022	5/11/2022
33-602.205	4/22/2022	5/11/2022
61J2-24.001	4/20/2022	5/10/2022
61J2-24.002	4/20/2022	5/10/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

INDEX TO RULES FILED BETWEEN  
APRIL 18, 2022 AND APRIL 22, 2022

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION  
State Board of Education**

6A-10.084	4/21/22	6/1/22	48/45	48/63
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**STATE BOARD OF ADMINISTRATION**

19-9.001	4/21/22	5/11/22	48/14	
19-11.001	4/21/22	5/11/22	48/14	
19-11.002	4/21/22	5/11/22	48/14	48/51
19-11.003	4/21/22	5/11/22	48/14	48/51
19-11.004	4/21/22	5/11/22	48/14	
19-11.005	4/21/22	5/11/22	48/14	
19-11.006	4/21/22	5/11/22	48/14	
19-11.007	4/21/22	5/11/22	48/14	
19-11.008	4/21/22	5/11/22	48/14	
19-11.009	4/21/22	5/11/22	48/14	
19-11.011	4/21/22	5/11/22	48/14	
19-11.012	4/21/22	5/11/22	48/14	
19-11.013	4/21/22	5/11/22	48/14	
19-13.002	4/21/22	5/11/22	48/14	48/51
19-13.004	4/21/22	5/11/22	48/14	48/51

**DEPARTMENT OF CORRECTIONS**

33-602.205	4/22/22	5/12/22	47/238	48/48
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REGULATION**

**Florida Real Estate Commission**

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61J2-24.002	4/20/22	5/10/22	48/19	

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APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

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**Division of Food Safety**

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5K-4.035	12/10/21	**/**/****	47/216	
5K-4.045	12/10/21	**/**/****	47/216	

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**E911 Board**

60FF1-5.009 7/21/16      \*\*/\*\*/\*\*\*\* 42/105

**Division of State Employees' Insurance**

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**Family Safety and Preservation Program**

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.