

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

FISH AND WILDLIFE CONSERVATION
COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-9.006 Wildlife Rehabilitation Permit

PURPOSE AND EFFECT: The purpose of the proposed
amendments is to update the regulations relating to native
wildlife rehabilitation, including but not limited to, permitting,
applicant qualifications, wildlife care, and continuing education
requirements.

SUBJECT AREA TO BE ADDRESSED: Subject area covered
in the proposed amendments includes native wildlife
rehabilitation.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida
Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bridget
McDonnell, Assistant General Counsel, Fish and Wildlife
Conservation Commission, 620 South Meridian Street,
Tallahassee, Florida 32399-1600, (850)487-1764.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF COMMERCE

Division of Economic Development

RULE NOS.: RULE TITLES:

- 73A-6.001 Definitions
73A-6.002 Applicability
73A-6.003 Application Submission
73A-6.004 Application Contents
73A-6.005 Application Review
73A-6.006 Terms and Interest

PURPOSE AND EFFECT: To create rules to implement the
Local Government Emergency Revolving Bridge Loan
Program.

SUBJECT AREA TO BE ADDRESSED: The Local
Government Emergency Revolving Bridge Loan Program.

RULEMAKING AUTHORITY: 288.066(8), F.S.

LAW IMPLEMENTED: 288.066, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen
Gates, Department of Commerce, 107 East Madison Street,
Tallahassee, Florida 32399, Karen.Gates@commerce.fl.gov,
(850)245-7150.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 13, 2023, the
Florida Department of Business and Professional Regulation,
Division of Hotels and Restaurants, received a petition for An
Emergency Variance for subsection 61C-4.010(7) Florida
Administrative Code and subsection 61C-4.010(6), Florida
Administrative Code, paragraph 61C-1.004(1)(a), Florida
Administrative Code; and Section 5-203.13, 2017 FDA Food
Code from Black Magic Pizza LLC located in Orlando. The

above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees and the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the bathrooms and mop sink located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 25, 2023 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from ER Atlas Flooring LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 49/209 on October 26, 2023, The Order for this Petition was signed and approved on November 13, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated

for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.008 Enforcement

NOTICE IS HEREBY GIVEN that on November 13, 2023, the Board of Opticianry, received a petition for variance and waiver filed by Beatriz Sanchez. Petitioner seeks a variance or waiver of Rule 64B12-16.008, F.A.C., Enforcement. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

NOTICE IS HEREBY GIVEN that on November 13, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.026(13)(e), Florida Administrative Code from Homestead Portfolio, LP permitting the General Contractor to self-perform work in excess of the \$35,000 or 5 percent of the construction contract limitation.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 28, 2023, 4:00 p.m.; November 29, 2023, 4:30 p.m.; December 1, 2023, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
November 28, 2023 at 4:00 p.m. - Public Policy Committee
November 29, 2023 at 4:30 p.m. - Public Outreach Committee
December 1, 2023 at 3:00 p.m. - Executive Director Selection Committee

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050
PHONE: (850)414-3300 FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050
PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050
PHONE: (850)414-3300 FAX: (850)921-4131.

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 2:30 p.m. - 4:00 p.m.,
EST THIS MEETING IS CANCELLED

PLACE: THIS MEETING IS CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Rehabilitation Council - Legislative and Public Awareness Committee - General Business

A copy of the agenda may be obtained by contacting:
CANCELLED MEETING

For more information, you may contact: FRC staff at
FRCCustomers@vr.fldoe.org or (850)245-3397.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2023, 9:00 a.m.

PLACE: This is a hybrid meeting with both in-person and virtual options for attendance. In-person location: Tampa Bay Regional Planning Council Office, 4000 Gateway Centre Blvd., STE 100, Pinellas Park, Florida 33782, Zoom details to join virtually: Direct link to join the meeting:

<https://us02web.zoom.us/j/89565354616?pwd=RktQdEZVanhYnhqcWQ4SytZRmlyUT09>

Meeting ID: 895 6535 4616

Passcode: 186446

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Agency on Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 9:00 a.m.
Resiliency Coordination Forum

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may view the meeting via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District is committed to enhancing regional coordination and reinforcing partnership opportunities by holding proactive discussions, leveraging technical knowledge, and exchanging information. This is a forum to engage partners on expanding understanding about the impacts of changing climate conditions on water resources and

fostering a constructive environment to discuss tangible asset level solutions.

The public and stakeholders will have an opportunity to attend in person. The meeting will also be available to view at: <https://sfwmd.link/46VqLvW>. Remote participation will not be available for this meeting. The link will go live at approximately 9:00 a.m. on November 29, 2023.

One or more members of the Governing Board of the South Florida Water Management District may attend this forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at ybonilla@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2023, 10:00 a.m., ET

PLACE: 13000 SW Tradition Pkwy, Port St Lucie, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (561)837-5038, or email: lrcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (561)837-5038, or email: lrcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2023, 9:00 a.m., ET

PLACE: The meeting is being held via MS TEAMS

Call: (850)270-6017; Conference ID: 679 582 856#, or

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDMwMTUyODItNDFmMS00YjIyLTkxNTQtNjI5OTRiMjY5NGZi%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: A panel of commissioners will discuss the executive director's performance assessment.

Requests to make public comments regarding the meeting agenda must be submitted to the agency clerk at clerk@fchr.myflorida.com by 4:00 p.m., ET on November 29, 2023.

A copy of the agenda may be obtained by contacting: the agency clerk at clerk@fchr.myflorida.com

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2023, 9:00 a.m.

PLACE: <https://meet.goto.com/508538501>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board discussion

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Chiropractic@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: <https://floridaschiropracticmedicine.gov/>

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 2:45 p.m., EST, or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819. The hotel's phone number is (407)996-9700. The hotel's website is <https://www.rosenplaza.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2023, 8:30 a.m., ET; Thursday, December 7, 2023, 8:30 a.m., ET; Thursday, December 7, 2023, 1:30 p.m., ET; Friday, December 8, 2023, 8:30 a.m., ET

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Rd, Bonita Springs, FL 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee meetings; Disciplinary Hearings and General Business.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcomingmeetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:RULE TITLES:

64B8-9.0191 Sex-reassignment Standards of Practice in Minors
 64B8-9.0192 Mandatory Standardized Informed Consent for Sex-reassignment Prescriptions or Procedures in Adults

The Florida Boards of Medicine and Osteopathic Medicine’s Joint Rules/Legislative Committee announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 3:00 p.m., EST or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule workshop to discuss rules 64B8-9.0191 and 64B8-9.0192, F.A.C. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>. or the Board of Osteopathic Medicine and Medicine at www.floridasosteopathicmedicine.gov/meeting-information

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, January 5, 2024, 9:00 a.m.

PLACE: <https://meet.goto.com/970618581>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business, to include licensure

A copy of the agenda may be obtained by contacting:
<https://floridasoptometry.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Optomtry@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
<https://floridasoptometry.gov/>

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2024, 9:00 a.m., EST

PLACE: Hyatt Regency, 9801 International Drive, Orlando, FL 32819.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2023, 8:30 a.m.

PLACE: Hyatt Regency Orlando, 9801 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, Florida 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2023, 2:00 p.m. - 3:00 p.m.

PLACE: Join Online:

<https://events.gcc.teams.microsoft.com/event/29eef2f3-b4a6-4610-8137-c0bbf2c0a0c4@931da019-f64e-4908-b0f6-92f46f78c512>

Join Via Telephone: 1(850)988-5144 / Conference ID: 855 792 120 #

Attend In-Person: Florida Department of Commerce, 107 E. Madison St., Caldwell Building, Room 114, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 FloridaCommerce announces the 30-day public comment period for the State of Florida’s Broadband Equity, Access, and Deployment (BEAD) Initial Proposal Volume I. The public comment period will begin on Wednesday, November 15, 2023, and end on Friday, December 15, 2023, at 11:59 p.m., Eastern Time. Volume I is available for review at FloridaJobs.Org/Broadband.

Additionally, the Office of Broadband will host a webinar to provide a chance for public comment on the BEAD Initial Proposal for Volumes I and II.

In 2023, the State of Florida was allocated more than \$1.16 billion through the federal BEAD program to facilitate the expansion of broadband Internet and service access across the state. Prior to launching the full program in 2024, the State of Florida must first develop an initial proposal to be submitted to the National Telecommunications and Information Administration (NTIA) by December 27, 2023. As part of this process, states must allow for at least a 30-day public comment period for the public to review and provide constructive feedback on the proposal.

Florida’s BEAD Initial Proposal Volume I, which is available for review at FloridaJobs.Org/Broadband, builds upon the solid foundation established through the Florida Strategic Plan for Broadband and the state’s recently published BEAD Five-Year Action Plan, which demonstrates the state’s blueprint for achieving 100 percent connectivity to broadband throughout the state.

In the proposal, Volume I will address four BEAD requirements including the Office of Broadband’s plan for the Challenge Process, identifying existing broadband funding, listing unserved and underserved locations throughout the state, and defining and listing Community Anchor Institutions.

Public comments on the Initial Proposal Volume I may be submitted to FloridaCommerce through Friday, December 15, 2023, at 11:59 p.m., Eastern Time. Community members are encouraged to submit their comments through email to Broadband@Commerce.fl.gov or by mail to:

FloridaCommerce, Office of Broadband, The Caldwell Building, 107 East Madison Street, MSC-400, Tallahassee, Florida 32399

A copy of the agenda may be obtained by contacting: Broadband@Commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Broadband by emailing Broadband@Commerce.fl.gov or calling (850)245-7105. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION
 The Florida Self-Insurers Guaranty Association, Inc, Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 28, 2023, 2:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 East Piedmont Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION
 The Florida Self Insurers Guaranty Association, Inc., Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2023, 10:00 a.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 East Piedmont Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Annual Meeting to discuss General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION
 The Citizens Property Insurance Corp Finance and Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2023, immediately following the Audit Committee

PLACE: New College of Florida, Sarasota
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items of discussion include but are not limited to committee updates.
 Telephonic Only: Public Line (786)635-1003/Participant Code: 898 0124 2389
 Zoom Webinar link (Audio and Presentation only) available at www.citizensfla.com
 A copy of the agenda may be obtained by contacting: Barbara Walker, (850)445-9645, or email Barbara.Walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION
 The Exposure Reduction Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.
 DATE AND TIME: Tuesday, December 5, 2023, to convene immediately following the first two consecutive committee meetings (Audit and FIC), which begin at 12:00 noon.
 PLACE: New College of Florida, College Hall, 351 College Drive, Sarasota, FL 34243, Telephone Public Line: (786)635-1003 | Code: 898 0124 2389, Zoom webinar link available at www.citizensfla.com
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 THIS REPLACES NOTICE 27753657 PUBLISHED ON 11/7/2023 - Business before the Exposure Reduction Committee
 A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ASSOCIATION OF FLORIDA COLLEGES
 The Florida College System Council of Presidents announces a public meeting to which all persons are invited.
 DATE AND TIME: Friday, November 17, 2023, 9:00 a.m.
 PLACE: Tallahassee Community College Innovation Center, 300 West Pensacola Street, Tallahassee, Florida.
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Issues pertaining to the Florida College System.
 A copy of the agenda may be obtained by contacting: Rita Miller, rmiller@myafchome.org
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Rita Miller, rmiller@myafchome.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA LEAGUE OF CITIES
 The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.
 DATE AND TIME: Friday, December 8, 2023, 8:30 a.m., EST
 PLACE: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, FL 32317
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.
 A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes has issued an order disposing of the petition for declaratory statement filed by Coral Palms

Condominium Association, Inc. on July 30, 2021. The following is a summary of the agency's disposition of the petition:

The petition sought the agency's opinion as to who has the exclusive right to use parking space no. 52, based on the petitioner's governing documents and chapter 718, Florida Statutes. However, the Division can only analyze "statutory provisions, rules, or orders over which the agency has authority" pursuant to Fla. Admin. Code subsection 28-105.001(1). Per subsection 718.501(1), Florida Statutes, after turnover has occurred, the Division can only investigate complaints related to financial issues, elections, the maintenance of and unit owner access to association records, and the procedural completion of structural integrity reserve studies. As the petition herein is not related to any of those matters, the Division cannot issue a declaratory statement as to this situation.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation has issued an order disposing of the petition for declaratory statement filed by James Maes on April 05, 2023. The following is a summary of the agency's disposition of the petition:

The petition asked the following five questions: (1) whether a previous declaratory statement, for Park Lake Towers Condominium Association, DBPR Docket No. 2006-007766, applies to Petitioner's case; (2) whether audio and/or visual recordings made by the subject association of properly noticed board and committee meetings are considered official records of the association when no other records such as meeting minutes are otherwise submitted or approved to document the proceedings, and are considered official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes; (3) whether official recordings, resolutions documenting a board decision, and any other records of board votes, including emails, may be considered official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes; (4) whether damages for the association's willful non-compliance with access to official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes apply to Petitioner's attempts to obtain access to records; and (5) whether an undocumented vote by the Association Board is legitimate or legally binding. The Division issued and denied in part the petition for declaratory statement. Specifically, it denied Petitioner's first question, based on the changed definition of "official records" from then-subsection 718.111(12)(a)(15), Florida Statutes; based on subsection 718.111(12), Florida Statutes, denied the second question, and answered the third question in the affirmative; declined to answer the fourth

question, based on a lack of clarity in the petition as to the situation at issue; and declined to answer the fifth question, based on Florida Administrative Code Rule 28-105.001 (declaratory statement not the appropriate means for determining the conduct of another – in this case, the board).

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, susan.swartz@myfloridalicense.com

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Zodia Markets (UK) Ltd. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On November 9, 2023 the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office on whether Petitioner's proposed activity (to operate an over-the-counter desk providing matched principal brokerage for institutional clients to place crypto/fiat and crypto/crypto buy and sell orders) requires registration as a state money transmitter under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. **The original petition was published September 12, 2023 in the Florida Administrative Register Volume 49, Number 177.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from 677 Financial US LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On November 13, 2023, the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office on whether Florida Money Transmitter Statute, Chapter 560, Florida Statutes applies to Petitioner's proposed activity to "engage in proprietary virtual currency trading on a risk-based, principal-to-principal basis with third-party counterparties using its own capital." **The original petition was published September 25, 2023 in the Florida Administrative Register Volume 49, Number 186.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

BBICMINC

HS24502 Keys Complex HVAC and Bathroom Renovations BBI Construction Management, Inc. will be accepting bids for subcontractor participation on the HS24502 Keys Complex HVAC and Bathroom Renovations, University of Florida, Gainesville, Florida for the following trades:

02 Selective Demolition, 02A Final Cleaning, 03 Concrete, 07 Sprayed Insulation, 08 Doors, Frames & HW, 09A Tiling and

Base, 09B Framing and Drywall, 09C Acoustical Ceilings, 09D Painting, 10 Bath Accessories, 22 Plumbing, 23 HVAC, 26 Electrical

PRE-BID MEETING: will be held Thursday, November 16, 2023, 2:00 p.m. at the University of Florida Keys Commons Building (Bldg. #1001), 2191 Stadium Dr., Gainesville, FL 32612. Trades must have experience with projects of a similar scope, equal size, complexity, and timeframe. All trades are strongly encouraged to attend to familiarize themselves with the site and to learn more about the project. Pre-bid questions are due by 5:00 p.m. on Wednesday, November 22, 2023.

Parking- on-site parking is limited. Additional parking information for surface lots and parking garages can be found at <https://taps.ufl.edu/> or by calling (352)392-7275. Please plan in advance.

To obtain documents, pre-qualification information, and directions, please contact Parker Ross at p.ross@bbi-cm.com (703)585-6241 or Jeremy Criscione at criscionej@bbi-cm.com (352)317-1378.

Bids exceeding \$75,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. ALL BIDS DUE NO LATER THAN WEDNESDAY, DECEMBER 6, 2023 at 3:00 p.m. Construction will begin at the end of the UF spring semester (early May 2023) and conclude in mid-July, 2023.

The University of Florida and BBI are committed to Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject or accept any bid if considered to be in best interest of the project.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 7, 2023 and 3:00 p.m., Monday, November 13, 2023.

Rule No.	File Date	Effective Date
1A-39.001	11/9/2023	11/29/2023
6A-6.0792	11/9/2023	11/29/2023
12A-1.070	11/9/2023	12/1/2023
28-42.001	11/7/2023	11/27/2023

28-42.002	11/7/2023	11/27/2023
28-42.003	11/7/2023	11/27/2023
28-42.004	11/7/2023	11/27/2023
28-42.005	11/7/2023	11/27/2023
28-42.006	11/7/2023	11/27/2023
28-42.007	11/7/2023	11/27/2023
28-42.008	11/7/2023	11/27/2023
28-42.009	11/7/2023	11/27/2023
61G14-11.005	11/8/2023	11/28/2023
61J1-4.003	11/9/2023	11/29/2023
68B-21.002	11/9/2023	1/1/2024
68B-21.003	11/9/2023	1/1/2024
68B-21.004	11/9/2023	1/1/2024
68B-21.005	11/9/2023	1/1/2024
64B13-2.009	11/8/2023	11/28/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of JB Golf Carts LLC, line-make VDEV
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population
 Pursuant to section 320.642, Florida Statutes, notice is given that Vivid EV LLC, intends to allow the establishment of JB Golf Carts LLC, as a dealership for the sale of low-speed

vehicles manufactured by Vivid EV LLC (line-make VDEV) at 1919 Northeast Jacksonville Road Suite 102, Ocala, (Marion County), Florida 34470, on or after December 14, 2023.

The name and address of the dealer operator(s) and principal investor(s) of JB Golf Carts LLC are dealer operator(s): Jared Byrd, 1919 Northeast Jacksonville Road Suite 102, Ocala, Florida 34470-4111; principal investor(s): Jared Byrd, 1919 Northeast Jacksonville Road Suite 102, Ocala, Florida 34470-4111, Janice Slaven, 1919 Northeast Jacksonville Road Suite 102, Ocala, Florida 34470.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brett McNeilly, Vivid EV LLC, 10411 Meridian Center Parkway Suite 170, Fort Myers, Florida 33913.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

FAR Notice for the Extension of Public Review Period of the draft 2024 South Florida Environmental Report (SFER) – Volume I

The South Florida Water Management District (SFWMD) announces the extension of the public review of the draft 2024 South Florida Environmental Report (SFER) – Volume I. The public review is being conducted on a dedicated web board, which will be accessible from SFWMD’s website at <https://www.sfwmd.gov/science-data/scientific-publications-sfer>.

Title of Event: Extension of Public Review of Draft 2024 South Florida Environmental Report (SFER) – Volume I

Name of Agency: South Florida Water Management District

Date and Time: The web board will continue to be available for public comment on the draft 2024 SFER – Volume I through

November 27, 2023. The SFER web board will also be available for public viewing through March 15, 2024.

Place: <https://www.sfwmd.gov/science-data/scientific-publications-sfer>

General Subject Matter to be Considered:

The public review period of the 2024 SFER – Volume I has been extended through November 27, 2023. Interested parties may access the SFER web board and view communications among the peer review panelists, agency responses to comments, electronically stored communications, and other public records associated with the draft 2024 SFER – Volume I that are web posted. Peer review panelists comments and recommendations will be posted on the web board, and the public can access this information via the website.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this event is asked to advise the agency at least 5 days before the event by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the meeting, contact:

For information regarding this review, please write to the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33406, or contact Kim Richer, (561)682-2425; kricher@sfwmd.gov.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN NOVEMBER 6, 2023 AND NOVEMBER 10, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Historical Resources

1A-39.001	11/9/2023	11/29/2023	49/193	
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DEPARTMENT OF EDUCATION

State Board of Education

6A-6.0792	11/9/2023	11/29/2023	49/187	
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DEPARTMENT OF REVENUE

Sales and Use Tax

12A-1.070	11/9/2023	12/1/2023	49/182	
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Property Tax Oversight Program

12D-9.025	11/6/2023	11/26/2023	49/192	
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Property Tax Administration Program

12D-16.002	11/6/2023	11/26/2023	49/192	
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12D-16.002	11/6/2023	11/26/2023	49/192	
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ADMINISTRATION COMMISSION

28-42.001	11/7/2023	11/27/2023	49/186	
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28-42.002	11/7/2023	11/27/2023	49/186	
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28-42.003	11/7/2023	11/27/2023	49/186	
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28-42.004	11/7/2023	11/27/2023	49/186	
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28-42.005	11/7/2023	11/27/2023	49/186	
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28-42.006	11/7/2023	11/27/2023	49/186	
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28-42.007	11/7/2023	11/27/2023	49/186	
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28-42.008	11/7/2023	11/27/2023	49/186	
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28-42.009	11/7/2023	11/27/2023	49/186	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

61G14-11.005	11/8/2023	11/28/2023	49/195	
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Florida Real Estate Appraisal Board

61J1-4.003	11/9/2023	11/29/2023	49/165	
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DEPARTMENT OF HEALTH

Board of Optometry

64B13-2.009	11/8/2023	11/28/2023	49/203	
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FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

68B-21.002	11/9/2023	1/1/2024	49/179	
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68B-21.003	11/9/2023	1/1/2024	49/179	
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68B-21.004	11/9/2023	1/1/2024	49/179	49/201
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68B-21.005	11/9/2023	1/1/2024	49/179	
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DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

69A-71.002	11/6/2023	11/26/2023	49/87	
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69A-71.003	11/6/2023	11/26/2023	49/87	
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-4.091	3/31/23	**/**/****	49/31	49/47
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40C-41.043 3/31/23 **/**/**** 49/31 49/47

South Florida Water Management District

40E-4.091 6/26/23 **/**/**** 49/78

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 4/28/23 **/**/**** 49/38 49/58

62-330.050 4/28/23 **/**/**** 49/38 49/58

62-330.055 4/28/23 **/**/**** 49/38

62-330.301 4/28/23 **/**/**** 49/38

62-330.310 4/28/23 **/**/**** 49/38

62-330.311 4/28/23 **/**/**** 49/38 49/58

62-330.350 4/28/23 **/**/**** 49/38 49/58

62-330.405 4/28/23 **/**/**** 49/38 49/58

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/**** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.