

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF FINANCIAL SERVICES  
Securities

The Florida Office of Financial Regulation hereby gives notice: On 12/29/2022, the Florida Office of Financial Regulation issued a Final Order Denying Petition for Variance from subsection 69W-600.0024(6), Florida Administrative Code filed by Gil Oren. The Office finds that the Petition has not demonstrated that the purpose of the underlying statute, section 517.12, Florida Statutes, implemented by the rule requirement to have timely passed the specified examinations, has been satisfied as to Petitioner's qualifications and knowledge. The Office finds that the Petition did not demonstrate that application of paragraph 69W-600.0024(6)(b), Florida Administrative Code, as to Petitioner, would create a substantial hardship. The Office finds that the Petition fails to clearly identify or delineate the specific way(s) paragraph 69W-600.0024(6)(b), Florida Administrative Code, violates principles of fairness by affecting Petitioner in a manner significantly different from the way it affects other similarly situated persons who have to take or retake an examination.

Based on the Findings of Fact and Conclusions of Law, the Petition is denied. \*\*\*The original petition was published October 11, 2022 in the Florida Administrative Register Volume 48, Number 198.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI  
Notice of Meetings, Workshops and Public  
Hearings

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 6, 2023, 1:30 p.m.

PLACE: Physical/Virtual Meeting via GoToMeeting

1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020

Join Zoom Meeting:

<https://us06web.zoom.us/j/87103859700?pwd=QUg5dDFRQi9XYjU0TElrZkdjS0podz09>, Meeting ID: 871 0385 9700, Passcode: 768228

Find your local number:  
<https://us06web.zoom.us/j/87103859700?pwd=QUg5dDFRQi9XYjU0TElrZkdjS0podz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Nomination of the SFRPC Executive Committee

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: contacting Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood

Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

---

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

**DATE AND TIME:** Friday, January 13, 2023, 10:00 a.m., Loxahatchee River Management Coordinating Council Workshop

**PLACE:** Members of the public may participate and provide public comment via Zoom only, a media technology free for public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public workshop of the Loxahatchee River Management Coordinating Council to address comments made on Chapters 4 and 5 of the Loxahatchee River National Wild and Scenic Management Plan. This workshop is a continuation of the progress made during the September 26, 2022 meeting.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the following link: <https://sfwmd.link/3gndZkl>.

A copy of the agenda may be obtained by contacting: Elizabeth Salewski, Ph.D. at [esalewsk@sfwmd.gov](mailto:esalewsk@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Salewski, Ph.D. at [esalewsk@sfwmd.gov](mailto:esalewsk@sfwmd.gov).

---

**SPACE FLORIDA**

The Space Florida announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 17, 2023, 2:00 p.m. EST

**PLACE:** Teleconference Call-in Number: 1(855)758-1310, Guest Code: 627 763 6389#, Passcode: 567768

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Investment Committee Meeting

A copy of the agenda may be obtained by contacting: Denise Swanson at [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov) or (321)730-5301 Ext: 250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Swanson at [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov) or (321)730-5301 Ext: 250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Swanson at [dswanson@spaceflorida.gov](mailto:dswanson@spaceflorida.gov) or (321)730-5301 Ext: 250.

---

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 10, 2023, 9:00 a.m.; April 14, 2023, 9:00 a.m.; June 9, 2023, 9:00 a.m.; August 11, 2023, 9:00 a.m.; October 13, 2023, 9:00 a.m.; December 7, 2023, 1:00 p.m.; December 8, 2023, 9:00 a.m.

**PLACE:** Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room 137, 3900 Commonwealth Blvd, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Acquisition and Restoration Council (ARC), as defined in section 259.035, F.S., announces the 2023 public hearings/meeting calendar to which all persons are invited. The purpose of each meeting is for Council to conduct regular business, including the review of Florida Forever project proposals, boundary amendments, management plans and other proposed uses of state-owned conservation lands.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at [Shauna.R.Allen@FloridaDEP.gov](mailto:Shauna.R.Allen@FloridaDEP.gov), or by visiting the Department of Environmental Protection website seven days before each meeting at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: [shauna.r.allen@FloridaDEP.gov](mailto:shauna.r.allen@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pasco-Pinellas Area Agency on Aging  
 The Area Agency on Aging announces a public meeting to which all persons are invited.  
 DATE AND TIME: January 5, 2023, 9:30 a.m.  
 PLACE: via Microsoft Teams  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Items related to AAAPP business and financial oversight  
 A copy of the agenda may be obtained by contacting: Virginia Joseph at (727)570-9696.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Joseph at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pasco-Pinellas Area Agency on Aging  
 The Area Agency on Aging announces a public meeting to which all persons are invited.  
 DATE AND TIME: January 9, 2023, 9:30 a.m.  
 PLACE: 9549 Koger Blvd., St. Petersburg, FL 33702  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Items related to AAAPP business and Board of Directors oversight  
 A copy of the agenda may be obtained by contacting: Virginia Joseph.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Joseph. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Corradino Group, Inc.  
 The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.  
 DATES AND TIMES: Wednesday, January 18, 2023, is the In-person Construction Open House from 5:00 p.m. – 7:00 p.m.; Thursday, January 19, 2023, is the Virtual Public Meeting from 5:30 p.m. – 6:30 p.m.  
 The In-person Construction Open House is scheduled for Wednesday, January 18, 2023, from 5:00 p.m. – 7:00 p.m. at the Spanish River Library – 2nd Floor Mezzanine meeting room located at 1501 Spanish River Boulevard, Boca Raton, FL 33431. Formal presentations will be made at 5:15 p.m. and 6:15 p.m. with a Question & Answer session to follow. Project representatives available to answer questions and address

comments at any time during the meeting. Attached is a copy of the Project Information Flyer.  
 The Virtual Public Meeting is scheduled for Thursday, January 19, 2023, from 5:30 p.m. – 6:30 p.m. Please use the following link to register: <https://tinyurl.com/GladesRoadDDIVPM> or (213)929-4212; Access code: 355-527-473. Presentations will be made promptly at 5:30 p.m. and 6:00 p.m. with a Question & Answer session to follow. Please note that questions and comments may be submitted via online chat for the project team to address directly.  
 PLACE: Spanish River Library, 2nd Floor Mezzanine Meeting Room – ADA accessible by elevator, 1501 Spanish River Boulevard, Boca Raton, FL 33431  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Financial Management No.: 433109-5-52-01,02 / 412420-4-52-01, 435384-1-52-0  
 Project Description: 95 Express Phase 3B-2 from south of SR-808/Glades Road to south of Linton Boulevard and SR-808/Glades Road from NW 22nd Way to West University Drive and the SR-808/Glades Road and SR-9/I-95 Diverging Diamond Interchange  
 Project improvements include converting the existing SR-808/Glades Road and SR-9/I-95 Interchange to a Diverging Diamond Interchange (DDI). Scope of work also includes extending the existing Managed Lanes on SR-9/I-95 north from just south of SR-808/Glades Road to south of Linton Boulevard, installation of overhead sign structures, Intelligent Transportation System (ITS) installation and the complete reconstruction of the Clint Moore Road bridge over I-95.  
 Construction began November 2019 and is estimated to be completed in late 2023. The estimated construction cost is \$148 million. The DDI will be implemented at the SR-808/Glades Road and SR-9/I-95 Interchange January 27-30, 2023. February 3-6, 2023 will be used as contingency if needed.  
 Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Ariam Galindo, P.E., FDOT Construction Project Manager, at (561)466-5940 or by email at [ariam.galindo@dot.state.fl.us](mailto:ariam.galindo@dot.state.fl.us).  
 A copy of the agenda may be obtained by contacting: No agenda  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ariam Galindo, P.E., FDOT Construction Project Manager, at (561)466-5940 or by email at [ariam.galindo@dot.state.fl.us](mailto:ariam.galindo@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Pacini, Community Outreach Manager, at (561)214-3358 or by email at apacini@corradino.com.

**Section XII  
Miscellaneous**

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

NONE

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, December 28, 2022 and 3:00 p.m., Wednesday, January 4, 2023.

| Rule No.  | File Date  | Effective Date |
|---|------------|----------------|
| 2-30.001  | 12/28/2022 | 1/17/2023      |
| 5J-17.036   | 12/27/2022 | 1/16/2023      |
| 5J-17.048   | 12/27/2022 | 1/16/2023      |
| 5L-1.001  | 12/29/2022 | 1/18/2023      |
| 5L-1.002  | 12/29/2022 | 1/18/2023      |
| 5L-1.003  | 12/29/2022 | 1/18/2023      |
| 5L-1.006  | 12/29/2022 | 1/18/2023      |
| 5L-1.007  | 12/29/2022 | 1/18/2023      |
| 5L-1.008  | 12/29/2022 | 1/18/2023      |
| 5M-20.001   | 12/29/2022 | 1/18/2023      |
| 5M-20.002   | 12/29/2022 | 1/18/2023      |
| 6A-1.0014   | 12/28/2022 | 1/17/2023      |
| 6A-1.0017   | 12/28/2022 | 1/17/2023      |
| 12A-19.100  | 12/27/2022 | 1/16/2023      |
| 14-20.0025  | 12/29/2022 | 1/18/2023      |
| 14-20.003   | 12/29/2022 | 1/18/2023      |
| 14-20.0032  | 12/29/2022 | 1/18/2023      |
| 14-20.004   | 12/29/2022 | 1/18/2023      |
| 59A-3.066   | 12/27/2022 | 1/16/2023      |
| 61C-4.010   | 12/29/2022 | 1/18/2023      |
| 61G15-20.007  | 12/29/2022 | 1/18/2023      |
| 61G15-20.008  | 12/29/2022 | 1/18/2023      |
| 64B11-4.001   | 12/27/2022 | 1/16/2023      |
| 64B12-16.004  | 12/27/2022 | 1/16/2023      |
| <b>LIST OF RULES AWAITING LEGISLATIVE<br/>APPROVAL SECTIONS 120.541(3), 373.139(7)<br/>AND/OR 373.1391(6), FLORIDA STATUTES</b> |            |                |
| Rule No.  | File Date  | Effective Date |
| 5K-4.020  | 12/10/2021 | **/**/****     |
| 5K-4.035  | 12/10/2021 | **/**/****     |
| 5K-4.045  | 12/10/2021 | **/**/****     |
| 60FF1-5.009   | 7/21/2016  | **/**/****     |

|             |            |             |
|-------------|------------|-------------|
| 62-6.001    | 5/10/2022  | **/**/***** |
| 62-600.405  | 11/16/2021 | **/**/***** |
| 62-600.705  | 11/16/2021 | **/**/***** |
| 62-600.720  | 11/16/2021 | **/**/***** |
| 64B8-10.003 | 12/9/2015  | **/**/***** |
| 65C-9.004   | 3/31/2022  | **/**/***** |
| 69L-7.020   | 10/22/2021 | **/**/***** |
| 64B8-10.003 | 12/9/2015  | **/**/***** |

**Section XIII**  
**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
DECEMBER 26, 2022 AND DECEMBER 30, 2022

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF LEGAL AFFAIRS**

|          |          |         |        |  |
|----------|----------|---------|--------|--|
| 2-30.001 | 12/28/22 | 1/17/23 | 48/229 |  |
|----------|----------|---------|--------|--|

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

|           |          |        |        |        |
|-----------|----------|--------|--------|--------|
| 5J-17.036 | 12/27/22 | 1/6/23 | 48/176 | 48/225 |
| 5J-17.048 | 12/27/22 | 1/6/23 | 48/176 | 48/225 |

**Division of Aquaculture**

|          |          |         |        |  |
|----------|----------|---------|--------|--|
| 5L-1.001 | 12/29/22 | 1/18/23 | 48/221 |  |
| 5L-1.002 | 12/29/22 | 1/18/23 | 48/221 |  |
| 5L-1.003 | 12/29/22 | 1/18/23 | 48/221 |  |
| 5L-1.006 | 12/29/22 | 1/18/23 | 48/221 |  |
| 5L-1.007 | 12/29/22 | 1/18/23 | 48/221 |  |
| 5L-1.008 | 12/29/22 | 1/18/23 | 48/221 |  |

**Division of Agricultural Water Policy**

|           |          |         |        |        |
|-----------|----------|---------|--------|--------|
| 5M-20.001 | 12/29/22 | 1/18/23 | 48/199 | 48/237 |
| 5M-20.002 | 12/29/22 | 1/18/23 | 48/199 | 48/237 |

**DEPARTMENT OF EDUCATION**

**State Board of Education**

|           |          |         |        |        |
|-----------|----------|---------|--------|--------|
| 6A-1.0014 | 12/28/22 | 1/17/23 | 48/216 | 48/228 |
| 6A-1.0017 | 12/28/22 | 1/17/23 | 48/216 | 48/228 |

**DEPARTMENT OF REVENUE**

**Sales and Use Tax**

|            |          |         |        |  |
|------------|----------|---------|--------|--|
| 12A-19.100 | 12/27/22 | 1/16/23 | 48/228 |  |
|------------|----------|---------|--------|--|

**DEPARTMENT OF TRANSPORTATION**

|            |          |         |        |  |
|------------|----------|---------|--------|--|
| 14-20.0028 | 12/29/22 | 1/18/23 | 48/214 |  |
| 14-20.003  | 12/29/22 | 1/18/23 | 48/214 |  |
| 14-20.0032 | 12/29/22 | 1/18/23 | 48/214 |  |
| 14-20.004  | 12/29/22 | 1/18/23 | 48/214 |  |

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

|           |          |         |        |  |
|-----------|----------|---------|--------|--|
| 59A-3.066 | 12/27/22 | 1/16/23 | 48/205 |  |
|-----------|----------|---------|--------|--|

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

|           |          |         |        |        |
|-----------|----------|---------|--------|--------|
| 61C-4.010 | 12/29/22 | 1/18/23 | 48/203 | 48/231 |
|-----------|----------|---------|--------|--------|

**Board of Professional Engineers**

|              |          |         |        |        |
|--------------|----------|---------|--------|--------|
| 61G15-20.007 | 12/29/22 | 1/18/23 | 48/188 | 48/225 |
| 61G15-20.008 | 12/29/22 | 1/18/23 | 48/188 | 48/225 |

**DEPARTMENT OF HEALTH**

**Board of Occupational Therapy**

|             |          |         |        |        |
|-------------|----------|---------|--------|--------|
| 64B11-4.001 | 12/27/22 | 1/16/23 | 48/174 | 48/224 |
|-------------|----------|---------|--------|--------|

**Board of Opticianry**

|              |          |         |        |  |
|--------------|----------|---------|--------|--|
| 64B12-16.004 | 12/27/22 | 1/16/23 | 48/219 |  |
|--------------|----------|---------|--------|--|

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

|          |          |             |        |  |
|----------|----------|-------------|--------|--|
| 5K-4.020 | 12/10/21 | **/**/***** | 47/216 |  |
| 5K-4.035 | 12/10/21 | **/**/***** | 47/216 |  |
| 5K-4.045 | 12/10/21 | **/**/***** | 47/216 |  |

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

|             |         |             |        |  |
|-------------|---------|-------------|--------|--|
| 60FF1-5.009 | 7/21/16 | **/**/***** | 42/105 |  |
|-------------|---------|-------------|--------|--|

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

|            |          |             |        |  |
|------------|----------|-------------|--------|--|
| 62-6.001   | 5/10/22  | **/**/***** | 48/64  |  |
| 62-600.405 | 11/16/21 | **/**/***** | 47/180 |  |
| 62-600.705 | 11/16/21 | **/**/***** | 47/180 |  |
| 62-600.720 | 11/16/21 | **/**/***** | 47/180 |  |

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/15      \*\*/\*\*/\*\*\*\*      39/95    41/49

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004    3/31/22      \*\*/\*\*/\*\*\*\*      48/28

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020    10/22/21      \*\*/\*\*/\*\*\*\*      47/24    47/82  
              47/118    47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---