#### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

#### Section II Proposed Rules

#### NONE

## Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

#### Section IV Emergency Rules

#### NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 05, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, Subsection 61C-4.010(1), Florida Administrative Code, and Subsection 61C-4.010(6), Florida Administrative Code from Licha's Mexican Cuisine LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### FISH AND WILDLIFE CONSERVATION COMMISSION Manatees

RULE NO.: RULE TITLE:

68C-22.026 Sarasota County Zones

The Florida Fish and Wildlife Conservation Commission hereby gives notice:

On June 5, 2023, the Florida Fish and Wildlife Conservation Commission issued an order granting Sarasota Ski-A-Rees, Inc. ("Ski-A-Rees") a temporary variance, with conditions, from subparagraph (2)(a)4 of the Sarasota County manatee protection rule (68C-22.026, Florida Administrative Code). The petition was filed with the Commission on March 06, 2023, and a notice of receipt was published in the Florida Administrative Register on March 15, 2023. The variance authorizes Ski-A-Rees to conduct show-ski tournament practice during the month of June 2023 in a portion of the City Island area that is designated as a slow speed zone. A variance was granted because the Commission determined (1) that a substantial hardship exists and (2) the purposes of the underlying statute would be achieved by other means, specifically through the setting of conditions and limitations on the activities.

A copy of the Order or additional information may be obtained by contacting: Ms. Kirsty Ballard, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, FL 32399.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2023, 11:00a.m.

PLACE: Teleconference number: 888-585-9008, Code: 319035377 then press the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting Follow Up.

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings, which are open to the public.

DATE AND TIMES: Tuesday, June 13, 2023, 12:00 Noon – 1:00 p.m., 1:00 p.m. – 2:30 p.m.

PLACE: FSCJ Administrative Offices (AO), 501 West State St., Jacksonville, FL 32202

BOARD WORKSHOP: 12:00 Noon – 1:00 p.m., AO, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: 1) FSCJ DBOT Self-Evaluation Process; 2) College President's Evaluation Process; and 3) Collegewide Facilities Master Plan REGULAR MEETING:

PLACE: 1:00 p.m. – 2:30 p.m., AO, Board Room 405 GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Regular meeting.

Agenda copies may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agenda for the meetings will be available for inspection beginning Tuesday, June 6, 2023, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees regular meeting will be provided an opportunity to do so by appearing before the Board\* at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend the meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit FSCJ's Equal Access/Equal Opportunity page.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

\* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to "Public Comments." The FSCJ DBOT webpage is located within the College's website at: www.fscj.edu/dbot.

#### EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 12, 10:30 a.m. until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

#### REGIONAL PLANNING COUNCILS

**Emerald Coast Regional Council** 

The Bay County Governance Transit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2023, 3:00 p.m.

PLACE: Bayway Transit Building, 1010 Cone Ave., Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Governance Transit Committee will hold a public meeting at 3:00 p.m., Tuesday, June 13, 2023, at the Bayway

Transit Building, 1010 Cone Avenue, Panama City, Florida 32401.

The Committee meeting will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToMeeting, or by phone. All in-person participants are encouraged to follow CDC COVID-19 recommendations.

A full agenda can be viewed at www.ecrc.org/BayTransitSubcommittee.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at www.ecrc.org/BayeComment.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Angela Bradley at angela.bradley@ecrc.org, or by visiting www.ecrc.org/BayTransitSubcommittee

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org or toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2023, 10:00 a.m.

PLACE: Web: https://meet.goto.com/FL-BOMT/pcp-public OR Phone (877)309-2073; Participation Code: 230-333-837

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: https://floridasmassagetherapy.gov/meeting-

information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The board office at mqa.massagetherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 23, 2023, 1:00 p.m., EDT, or soon thereafter.

PLACE: The Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, Florida 32246. The hotel's phone number is (904)998-4448. The hotel's website is https://www.marriott.com/en-us/hotels/jaxtl-aloft-

jacksonville-tapestry-park/overview/. The public rate is \$129 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at https://flboardofmedicine.gov/meeting-information for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

Any person who wants to make public comments at the rule hearing must notify Board staff in writing. Speaker cards will be available at the rule hearing for this purpose. Public comments will be limited to no more than three minutes per person. This time will not include time spent by the public commenter responding to questions imposed by Committee members, staff, or board counsel. If a group or faction of persons consisting of five or more persons wishes to address the Committee, please identify one individual who will speak on behalf of the group. Public commenters may use pseudonyms if they do not wish to identify themselves on the record. All public

comments received at the workshop will become part of the rulemaking record.

Written public comments may be submitted to the Committee between the publication of this notice until 5:00 p.m. EDT on June 19, 2023. The email address for such submissions is BOMPublicComment@flhealth.gov. All comments received at this email address, including the sender's email address, are public records and will become part of the published rulemaking record.

A copy of the agenda may be obtained by contacting: https://flboardofmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2023, 12:00 Noon

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/594019581

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 594-019-581

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: https://floridasosteopathicmedicine.gov/meeting-information/Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff, at (850)245-4161 or MQA.Osteopath@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff, at (850)245-4161 or MQA.Osteopath@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 23, 2023, 1:00 p.m., EDT, or soon thereafter.

PLACE: The Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, Florida 32246. The hotel's phone number is (904)998-4448. The hotel's website is https://www.marriott.com/en-us/hotels/jaxtl-aloft-

jacksonville-tapestry-park/overview/. The public rate is \$129 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at https://flboardofmedicine.gov/meeting-information for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

Any person who wants to make public comments at the rule hearing must notify Board staff in writing. Speaker cards will be available at the rule hearing for this purpose. Public comments will be limited to no more than three minutes per person. This time will not include time spent by the public commenter responding to questions imposed by Committee members, staff, or board counsel. If a group or faction of persons consisting of five or more persons wishes to address the Committee, please identify one individual who will speak on behalf of the group. Public commenters may use pseudonyms if they do not wish to identify themselves on the record. All public comments received at the workshop will become part of the rulemaking record.

Written public comments may be submitted to the Committee between the publication of this notice until 5:00 p.m., EDT on June 19, 2023. The email address for such submissions is BOMPublicComment@flhealth.gov. All comments received at this email address, including the sender's email address, are public records and will become part of the published rulemaking record.

A copy of the agenda may be obtained by contacting: https://flboardofmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATES AND TIMES: Children and Youth Behavioral Health Subcommittee – All Meetings 9:00 a.m. – 12:00 Noon, EST

- Thursday June 15, 2023
- Wednesday June 28, 2023
- Wednesday July 12, 2023
- Wednesday July 26, 2023
- Wednesday August 09, 2023

Call-in (audio only): 1(412)912-1530, Phone Conference ID numbers:

- June 15, 2023 ID# 307 181 489
- June 28, 2023 ID# 653 582 913
- July 12, 2023 ID# 374 247 625
- July 26, 2023 ID# 231 778 484
- August 09, 2023 ID# 884 138 865

PLACE: Virtual meetings via Microsoft Teams. The access links are available on the Department of Children and Families calendar of events located here: https://www.myflfamilies.com/newsroom/public-events-meetings/

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are subcommittee meetings in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida's behavioral health system of care and

opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website: https://www.myflfamilies.com/services/samh/other-directories-and-links/commission-mental-health-and-

substance-abuse

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

#### **BOARD OF GOVERNORS**

The Florida Board of Governors, State University System announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, June 14, 2023, 3:30 p.m.,

DATE AND TIME: Wednesday, June 14, 2023, 3:30 p.m. (EST)

PLACE: Fishbowl Conference Room of the Florida Board of Governors, 200 W. College Ave., Tallahassee, Florida 32301 GENERAL SUBJECT MATTER TO BE CONSIDERED: New Board Member Orientation.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 200 W. College Avenue, Tallahassee, Florida 32301 and a copy will be available at www.flbog.edu

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 200 W. College Avenue, Tallahassee, Florida 32301 or at (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 200 W. College

Avenue, Tallahassee, Florida 32301 or at (850)245-0466.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-

commission/about-the-reemployment-assistance-appeals-commission/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

**Division of Community Development** 

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2023, 10:00 a.m. – 1:00 p.m.

PLACE: Murray Nelson Government Center, 102050 Overseas Hwy., Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to provide information regarding hurricane evacuation modeling in the Florida Keys and to seek public input.

A copy of the agenda may be obtained by contacting: Paul Lim at paul.lim@deo.myflorida.com or (850)717-8511.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (850)717-8511. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Paul Lim at (850)717-8511.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2023, 4:30 p.m. – 7:30 p.m.

PLACE: Marathon Government Center-BOCC, 2783 Overseas Hwy., 2nd Floor, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to provide information regarding hurricane evacuation modeling in the Florida Keys and to seek public input.

A copy of the agenda may be obtained by contacting: Paul Lim at paul.lim@deo.myflorida.com or (850)717-8511.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (850)717-8511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Paul Lim at (850)717-8511.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2023, 10:00 a.m. – 1:00 p.m.

PLACE: Harvey Government Center, 1200 Truman Avenue, 2nd Floor, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to provide information regarding hurricane evacuation modeling in the Florida Keys and to seek public input.

A copy of the agenda may be obtained by contacting: Paul Lim at paul.lim@deo.myflorida.com or (850)717-8511.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (850)717-8511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Paul Lim at (850)717-

8511.

#### PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco Pinellas Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2023, 9:30 a.m.

PLACE: 9549 Koger Blvd., St Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Joseph at (727)570-9696, Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Joseph at (727)570-9696, Ext: 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 27, 2023, 3:30 p.m., EST PLACE: Hilton Bonnet Creek, room Palm Beach (Lower Level), 14100 Bonnet Creek Resort Lane, Orlando, FL 32821 GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

#### FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation Grant Committee (\*\*UPDATED\*\*) announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 13, 2023, 8:30 a.m.

PLACE: Telephone conference call

US Toll Free: 1(888)585-9008, Participant Passcode: 898-746-490, then #, you will be asked to state your name, then #, and you will be connected.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 4th Ouarter Grants for Fiscal Year 22/23

A copy of the agenda may be obtained by contacting: Joe Piotrowski at jpiotrowski@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Joe Piotrowski at jpiotrowski@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Piotrowski at jpiotrowski@playinflorida.com

#### **QCAUSA**

The Florida Department of Transportation, District 7 announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2023, 5:30 p.m., Presentation 6:30 p.m.

PLACE: In-Person - Dunedin City Hall, 737 Louden Avenue, Dunedin, FL 34698.

Live Online: Register a https://attendee.gotowebinar.com/register/4908411138143616

Phone: Call in to join at 6:30 p.m. in listen-only mode: +1(415)655-0052 and provide the Access Code: 630-007-156 to join.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a Public Meeting covering upcoming access changes and improvements to SR 580/Skinner Boulevard from Alt 19/Broadway to Main Street/Bass Boulevard, Pinellas County, Florida.

FDOT is proposing improvements to SR 580/Skinner Boulevard from Alt 19/Broadway to Main Street/Bass Boulevard as part of a complete streets project. The project plans to reduce the number of lanes from four to two to accommodate a new raised median, on-street parking/bus bays, and bicycle lanes. In addition, roundabouts are proposed at Douglas Avenue and Highland Avenue. The proposed project

also includes replacing the span wire signal at Main Street/Bass Boulevard, adding a permanent crossing signal at the Pinellas Trail, and constructing a 10-foot-wide sidewalk connecting to the Pinellas Trail.

This meeting is held pursuant to Chapters 120, 335.18 and 335.199, Florida Statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

El Departamento de Transporte de la Florida (FDOT), Distrito Siete, lo invita a asistir y participar en una reunión pública virtual que cubre los próximos cambios de acceso a las mejoras de la intersección de la SR 580/Skinner Boulevard, en Dunedin, Condado de Pinellas, Florida. Esta reunión pública se llevará a cabo el 27 de Junio de 2023 a las 5:30 p.m. Si usted tiene preguntas o commentarios o si simplemente desea más información sobre este proyecto, favor de ponerse en contacto con nuestro representante el señor Manuel Flores al teléfono (813)975-4248 o correo electrónico manuel.flores@dot.state.fl.us.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Project Manager, Eyra Cash P.E. by email at Eyra.Cash@dot.state.fl.us or mail to Eyra Cash, P.E., Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612 or by phone at (813)975-6164.

#### **QCAUSA**

The Florida Department of Transportation, District 7 announces a public meeting to which all persons are invited.

DATES AND TIMES: June 20, 2023, 5:30 p.m. – 7:30 p.m. – In-Person - June 21, 2023, 11:00 a.m. – 1:00 p.m. - Virtual

PLACE: In-Person - June 20, Hillsborough County Bar Association - Chester H. Ferguson Law Center, 1610 N Tampa Street, Tampa, FL 33602

Virtual - June 21, Register at www.TampaBayNext.com GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT is holding Community Conversation meetings in Tampa's Urban Core as a follow up to the January 2023 Community Conversations hosted by the FDOT. The meetings will be an open house style format and will provide an update on the I-275 Capacity Improvements, Downtown Tampa Interchange (I-275/I-4) Safety and Operational Improvements projects, and the Tampa Heights Mobility Study and adjacent improvements.

Information will also be available on how previous community input on aesthetic enhancements and uses for community spaces are proposed to be incorporated as part of the Downtown Tampa Interchange (I-275/I-4) Safety and Operational Improvements project. Final design is ongoing and construction activities are anticipated to begin in mid-2023. Additionally,

information will be shared on the Tampa Heights Mobility study and adjacent improvements.

The meetings will be held in-person and virtually. Participants will have the opportunity to share feedback with FDOT staff and ask questions on the transportation improvements both inperson, and virtually via the online chat. The meetings will provide identical information.

A copy of the agenda may be obtained by contacting: Tampa Bay Next - TampaBayNext@dot.state.fl.us or call (813)975-6398.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven(7) days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411 or (800)226-7220, Roger.Roscoe@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Justin Hall, Director of Transportation Development, Florida Department Transportation by email Justin.Hall@dot.state.fl.us or by phone at (813)975-6133.

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 14, 2023, 5:00 p.m. – 7:00 p.m.

PLACE: The in-person session will be at Reverend Samuel Delevoe Memorial Park located at 2520 NW 6th St, Fort Lauderdale, FL 33311. Please use the following link to register for the online session: https://tinyurl.com/browardblvdresurfacing. If you prefer to dial in by phone, call +1 (213) 929-4221, and then dial the Audio Access Code: 725-465-935.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 446094-1-52-01 & 441799-1-52-01

Project Description: SR 842/Broward Boulevard from west of NW 42nd Avenue to SW 22nd Avenue

The project improvements consist of upgrading pedestrian signals at all signalized intersections within the project limits, installing light poles and upgrading existing lighting with LED fixtures between US 441/SR 7 and W 27th Avenue,

removing decorative paver crosswalks, extending median left turn lanes to increase vehicle capacity at various locations, milling and resurfacing the roadway, and upgrading signing and pavement markings. Construction will begin in July 2023 and is estimated to be completed in Fall 2024. The estimated construction cost is \$7.262.972.

The Construction Open House will be held virtually and in person. The Virtual Public Meeting will be held from 5:00 p.m. - 6:00 p.m. with a brief presentation followed by questions and comments from the public. The In-Person Construction Open House will be held from 6:00 p.m. – 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Matthew May, P.E., FDOT Project Manager, at (954)940-7519 or by email at matthew.may@dot.state.fl.us

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Matthew May, P.E., FDOT Project Manager, at (954)940-7519 or by email at matthew.may@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Guerrero, Community Outreach Specialist, at (954)940-7605 or by email at rguerrero@corradino.com.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

ONE DAY CAME INC.

Electrical Bid Opportunity - Florida A&M University (FAMU) Old D.R.S. Demolition

HERE IS THE LINK TO THE BID DOCUMENTS:

https://drive.google.com/drive/folders/1DivKr4VtTJg7KE8tuGWCqsmsgt-6ddb3?usp=sharing

**CALL FOR BIDS** 

ONE DAY CAME (License No.1529171), as Construction Manager for the project known as Florida A & M University (FAMU) Old D.R.S. Demolition, located at 1364 South MLK, Jr. Blvd., Tallahassee, Florida, is soliciting bids from Pre-Qualified Trade Contractors for the following bid packages: 26-Electrical Systems

ONE DAY CAME INC. will receive sealed proposals for these bid packages as prepared by ONE DAY CAME INC. based on construction documents by MLD Architects, Tallahassee, Florida.

All bidders are required to be pre-qualified prior to submitting a proposal. Drawings and specifications will be available for distribution from the following reprographic establishments on May 31, 2023: Seminole Blueprint and The Blueprint Shop (both located in Tallahassee, FL.). For information regarding bid packages and/or pre-qualification forms, please contact Devonte King at DKing@ODCConstruction.com | (850)408-6192 or send an email communication at Estimating@ODCConstruction.com

A pre-bid conference will be held on site on June 13, 2023, 4:00 p.m., EST. Bid packages will be available for distribution from the Construction Manager June 15, 2023. For information regarding Bid Packages and/ or Pre-Qualification Forms, please

contact Estimating@ODCConstruction.com or Devonte at DKing@ODCConstruction or (850)408.6192

Sealed proposals will be received by ONE DAY CAME until the time listed below at FAMU Facilities, Planning and Construction 2400 Wahnish Way, Suite 100 Tallahassee, FL 32307. Proposals will be opened publicly and read aloud. Bids received after this time will not be accepted.

BID OPENING DATE & TIME: June 22, 2023, 4:00 p.m., EST One Day Came reserves the right to accept or reject any and all proposals in the best interest of One Day Came Inc. and/or FAMU.

## FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

Request for Proposals: Executive Staff Total Compensation Analysis & Ad Hoc Services

Notice of Request for Proposals: Executive Staff Total Compensation Analysis & Ad Hoc Services

The FWCJUA, a single-line insurer of workers compensation and employers liability coverage in Florida, will issue a Request for Proposals (RFP) for Executive Staff Total Compensation Analysis & Ad Hoc Services on June 13, 2023. The FWCJUA is not a state agency; and thus, the RFP process is not governed by the contracting procedures applicable to state agencies set forth by Florida law. Interested parties may obtain a copy of the FWCJUA's RFP for Executive Staff Total Compensation Analysis & Ad Hoc Services on June 13, 2023 at www.fwcjua.com.

#### Section XII Miscellaneous

#### **DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 30, 2023 and 3:00 p.m., Monday, June 5, 2023.

Rule No.	File Date	Effective
		Date
20-3.007	6/1/2023	8/1/2023
25-30.455	5/30/2023	7/1/2023
25-30.456	5/30/2023	7/1/2023
25-30.457	5/30/2023	7/1/2023
65CER22-1	6/1/2023	6/2/2023
65D-30.002	5/30/2023	6/19/2023

LIST OF RULES RECENTLY RATIFIED BY CHAPTER 2023-144, LOF

Rule No.	File Date	Effective
		Date
69L-7.020	10/22/2021	7/1/2023
69L-7.730	4/6/2023	7/1/2023
69L-7.740	4/6/2023	7/1/2023

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

AND/OR 3/3.1391(6), FLORIDA STATUTES					
Rule No.	File Date	Effective			
		Date			
40C-4.091	3/31/2023	**/**/***			
40C-41.043	3/31/2023	**/**/***			
60FF1-5.009	7/21/2016	**/**/***			
62-6.001	5/10/2022	**/**/***			
62-330.010	4/28/2023	**/**/***			
62-330.050	4/28/2023	**/**/***			
62-330.055	4/28/2023	**/**/***			
62-330.301	4/28/2023	**/**/***			
62-330.310	4/28/2023	**/**/***			
62-330.311	4/28/2023	**/**/***			
62-330.350	4/28/2023	**/**/***			
62-330.405	4/28/2023	**/**/***			
62-600.405	11/16/2021	**/**/***			
62-600.705	11/16/2021	**/**/***			
62-600.720	11/16/2021	**/**/***			
64B8-10.003	12/9/2015	**/**/***			
65C-9.004	3/31/2022	**/**/***			

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Xtreme Motorz LLC, line-make TQVC Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Xtreme Motorz LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 2328 Fowler Street, Fort Mayers, (Lee County), Florida, 33901, on or after July 6, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Xtreme Motorz LLC are dealer operator(s): Cathleen Cezar, 2328 Fowler Street, Fort Myers, Florida 33901; principal investor(s): Cathleen Cezar, 2328 Fowler Street, Fort Myers, Florida 33901.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Xtreme Motorz LLC, line-make YNGF Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Xtreme Motorz LLC, as a dealership for the sale of motorcycles manufactured by Sanmen County Yongfu Machine Co., Ltd (line-make YNGF) at 2328 Fowler Street, Fort Mayers, (Lee County), Florida 33901, on or after July 6, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Xtreme Motorz LLC are dealer operator(s): Cathleen Cezar, 2328 Fowler Street, Fort Myers, Florida 33901; principal investor(s): Cathleen Cezar, 2328 Fowler Street, Fort Myers, Florida 33901.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Xtreme Motorz LLC, line-make ZLMI Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Xtreme Motorz LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery, Co., Ltd (line-make ZLMI) at 2328 Fowler Street, Fort Mayers, (Lee County), Florida 33901, on or after July 6, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Xtreme Motorz LLC are dealer operator(s): Cathleen Cezar, 2328 Fowler Street, Fort Myers, Florida 33901; principal investor(s): Cathleen Cezar, 2328 Fowler Street, Fort Myers, Florida 33901.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## Section XIII Index to Rules Filed During Preceding Week

## INDEX TO RULES FILED BETWEEN MAY 30, 2023 AND JUNE 2, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	
DEPARTMENT OF CITRUS					
20-3.007	6/1/23	8/1/23	49/63		
PUBLIC SERVICE COMMISSION					
25-30.455	5/30/23	7/1/23	49/67	49/89	
25-30.456	5/30/23	7/1/23	49/67	49/89	
25-30.457	5/30/23	7/1/23	49/67	49/89	

## **DEPARTMENT OF CHILDREN AND FAMILIES Family Safety and Preservation Program**

65CER22-1 6/1/23 6/2/23 49/108

**Substance Abuse Program** 

65D-30.002 5/30/23 6/19/23 48/241 49/49

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### WATER MANAGEMENT DISTRICTS St. Johns River Water Management District

40C-4.091	3/31/23	**/**/***	49/31	49/47
40C-41.043	3/31/23	**/**/***	49/31	49/47

## DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/16 \*\*/\*\*\*\* 42/105

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010	4/28/23	**/**/***	49/38	49/58
62-330.050	4/28/23	**/**/***	49/38	49/58
62-330.055	4/28/23	**/**/***	49/38	
62-330.301	4/28/23	**/**/***	49/38	
62-330.310	4/28/23	**/**/***	49/38	
62-330.311	4/28/23	**/**/***	49/38	49/58
62-330.350	4/28/23	**/**/***	49/38	49/58
62-330.405	4/28/23	**/**/***	49/38	49/58
62-600.405	11/16/21	1 **/**/***	47/180	
62-600.705	11/16/22	l **/**/***	47/180	
62-600.720	11/16/21	1 **/**/***	47/180	

#### DEPARTMENT OF HEALTH

**Board of Medicine** 

64B8-10.003 12/9/15 \*\*/\*\*\*\* 39/95 41/49

## **DEPARTMENT OF CHILDREN AND FAMILIES Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*\*\* 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.