

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
 6A-1.0018       School Safety Requirements and Monitoring  
**PURPOSE AND EFFECT:** To set forth requirements relating to school safety and to define certain safety measures that schools are expected to meet. Amendments will address new requirements as a result of recent legislation to include: establishing minimum emergency drill policies and procedures related to the timing, frequency, participation, training, notification, accommodations, and responses to threat situations by incident type, school level, school type, and student and school characteristics. The rule must require all types of emergency drills to be conducted no less frequently than on an annual school year basis. Other general matters relating to school safety monitoring, reporting and training, and threat assessment, will also be considered.

**SUBJECT AREA TO BE ADDRESSED:** Office of Safe Schools procedures for monitoring, reporting, and training.

**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1001.11(9), 1001.212(14), F.S.

**LAW IMPLEMENTED:** 1001.11(9), 1001.212(4), (12), (14), (15), 1006.07(4), (6), (7), (9), 1006.12(5), 1006.147, 1006.1493, 1008.386(3), F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** February 1, 2023, 2:00-3:00 p.m. ET, or upon conclusion of business, whichever is earlier.

**PLACE:** <https://events.teams.microsoft.com/event/935febbe-1958-4e9d-b2ff-962ea2bf9c3c@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Brooks Rumenik, Deputy Director, Office of Safe Schools, Florida Department of Education, Brooks.Rumenik@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

Available prior to the workshop at: <https://web02.fldoe.org/Rules/Default.aspx>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
 6A-6.03310       Video Cameras in Exceptional Student  
                           Education Classrooms Pilot Program

**PURPOSE AND EFFECT:** The rule development workshop scheduled for January 18th has been canceled.

**SUBJECT AREA TO BE ADDRESSED:** Video cameras in Exceptional Student Education classrooms.

**RULEMAKING AUTHORITY:** 1001.01(1), 1001.02(2)(n), 1003.574, F.S.

**LAW IMPLEMENTED:** 1003.574, F.S.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Victoria Gaitanis, Chief, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II

### Proposed Rules

**STATE BOARD OF ADMINISTRATION**

**RULE NO.:**       **RULE TITLE:**  
 19-8.029           Insurer Reporting Requirements and  
                           Responsibilities

**PURPOSE AND EFFECT:** The State Board of Administration, Florida Hurricane Catastrophe Fund, seeks to amend Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities, to implement Section 215.555, Florida Statutes.

**SUMMARY:** In general, Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities, addresses reporting and examination requirements. The proposed revisions to Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities, adopt the 2023-2024 Data Call for exposure reporting, the forms for loss reporting, and forms relating to exposure examinations and claims examinations. As amended, Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities, adopts the Data Call and other applicable reporting requirements and examination instruction forms for the 2023-2024 contract year, deletes obsolete or duplicative material, and provides additional clarification.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon review of the proposed changes to this rule and the incorporated forms, the State Board of Administration of Florida has determined that the rule does not meet the requirements for ratification by the legislature. The changes to the rule do not have an adverse impact on small business and do not directly or indirectly increase regulatory costs in excess of \$200,000 in the aggregate within 1 year of implementation. The changes to the rule also do not directly or indirectly have an adverse impact on economic growth, private sector job creation or employment, or private sector investment, business competitiveness or innovation or increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 215.555(3), F.S.

LAW IMPLEMENTED: 215.555(2), (3), (4), (5), (6), (7), (10), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 14, 2023, 9:00 a.m. (ET) to 10:00 a.m. (ET).

PLACE: Florida Hurricane Catastrophe Fund Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1335, marylinzee.branham@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Linzee Branham at the number or email listed above.

THE FULL TEXT OF THE PROPOSED RULE IS:

**19-8.029 Insurer Reporting Requirements and Responsibilities.**

(1) Purpose. This rule specifies certain deadlines and other requirements for insurers that participate in the Florida Hurricane Catastrophe Fund (FHCF).

(2) Definitions. The definitions in the Reimbursement Contract for the applicable Contract Year also apply to this rule and the forms referenced in this rule. In addition, as used in this rule and the forms referenced in this rule:

(a) "Contract Year" is defined in Section 215.555(2), F.S.

(b) "Insurer" or "Company" means an insurer that is required to enter into a Reimbursement Contract.

(3) Data Call form.

~~(a) For the 2021/2022 Contract Year, the reporting of Company exposure data shall be in accordance with Form FHCF-D1A, "Florida Hurricane Catastrophe Fund 2021 Data Call," rev. 02/21, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12636>, which is hereby adopted and incorporated by reference into this rule.~~

~~(a)(b) For the 2022/2023 Contract Year, the reporting of Company exposure data shall be in accordance with Form FHCF-D1A, "Florida Hurricane Catastrophe Fund 2022 Data Call," rev. 08/22, <http://www.flrules.org/Gateway/reference.asp?No=Ref-14591>, which is hereby adopted and incorporated by reference into this rule.~~

~~(b) For the 2023/2024 Contract Year, the reporting of Company exposure data shall be in accordance with Form FHCF-D1A, "Florida Hurricane Catastrophe Fund 2023 Data Call," rev. XX/23, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, which is hereby adopted and incorporated by reference into this rule.~~

(4) Loss reporting forms.

~~(a)1. For the 2021/2022 Contract Year, the reporting of estimated Ultimate Net Loss shall be in accordance with Form FHCF-L1A, "Contract Year 2021 Interim Loss Report, Florida Hurricane Catastrophe Fund (FHCF)," rev. 02/21, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12631>, which is hereby adopted and incorporated by reference into this rule.~~

~~(a)1.2. For the 2022/2023 Contract Year, the reporting of estimated Ultimate Net Loss shall be in accordance with Form FHCF-L1A, "Contract Year 2022 Interim Loss Report, Florida Hurricane Catastrophe Fund (FHCF)," rev. 02/22,~~

<http://www.flrules.org/Gateway/reference.asp?No=Ref-13966>, which is hereby adopted and incorporated by reference into this rule.

2. For the 2023/2024 Contract Year, the reporting of estimated Ultimate Net Loss shall be in accordance with Form FHCFL1A, "Contract Year 2023 Interim Loss Report, Florida Hurricane Catastrophe Fund (FHCF)," rev. XX/23, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, which is hereby adopted and incorporated by reference into this rule.

~~(b)1. For the 2021/2022 Contract Year, the reporting of Ultimate Net Loss shall be in accordance with Form FHCFL1B, "Contract Year 2021 Proof of Loss Report, Florida Hurricane Catastrophe Fund (FHCF)," rev. 02/21, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12632>, which is hereby adopted and incorporated by reference into this rule.~~

~~(b)1.2. For the 2022/2023 Contract Year, the reporting of Ultimate Net Loss shall be in accordance with Form FHCFL1B, "Contract Year 2022 Proof of Loss Report, Florida Hurricane Catastrophe Fund (FHCF)," rev. 02/22, <http://www.flrules.org/Gateway/reference.asp?No=Ref-13967>, which is hereby adopted and incorporated by reference into this rule.~~

2. For the 2023/2024 Contract Year, the reporting of Ultimate Net Loss shall be in accordance with Form FHCFL1B, "Contract Year 2023 Proof of Loss Report, Florida Hurricane Catastrophe Fund (FHCF)," rev. XX/23, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, which is hereby adopted and incorporated by reference into this rule.

~~(c)1. For the 2021/2022 Contract Year, the applicable Detailed Claims Listing Instructions is Form FHCFL-DCL, "Contract Year 2021 Detailed Claims Listing Instructions," rev. 02/21, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12633>, which is hereby adopted and incorporated by reference into this rule.~~

~~(c)1.2. For the 2022/2023 Contract Year, the applicable Detailed Claims Listing Instructions is Form FHCFL-DCL, "Contract Year 2022 Detailed Claims Listing Instructions," rev. 02/22, <http://www.flrules.org/Gateway/reference.asp?No=Ref-13968>, which is hereby adopted and incorporated by reference into this rule.~~

2. For the 2023/2024 Contract Year, the applicable Detailed Claims Listing Instructions is Form FHCFL-DCL, "Contract Year 2023 Detailed Claims Listing Instructions," rev. XX/23, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, which is hereby adopted and incorporated by reference into this rule.

(5) Examination.

(a) Advance examination record requirements. Within 30 days after the date of the request for such information, a Company must provide the FHCF with the records indicated in the applicable Contract Year's "Exposure Examination Advance Preparation Instructions" or in the applicable Contract Year's "Claims Examination Advance Preparation Instructions." The FHCF may grant an extension of 30 days if the Company can show that the need for the additional time is due to circumstances beyond its reasonable control.

~~1. For the 2021/2022 Contract Year, the applicable exposure examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Exposure Examination – Contract Year 2021 Advance Preparation Instructions," FHCFL-EAP1, rev. 02/21, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12634>, which is hereby adopted and incorporated by reference into this rule. The applicable claims examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Claims Examination – Contract Year 2021 Advance Preparation Instructions," FHCFL-LAP1, rev. 02/21, <http://www.flrules.org/Gateway/reference.asp?No=Ref-12635>, which is hereby adopted and incorporated by reference into this rule.~~

~~1.2. For the 2022/2023 Contract Year, the applicable exposure examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Exposure Examination – Contract Year 2022 Advance Preparation Instructions," FHCFL-EAP1, rev. 02/22, <http://www.flrules.org/Gateway/reference.asp?No=Ref-13969>, which is hereby adopted and incorporated by reference into this rule. The applicable claims examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Claims Examination – Contract Year 2022 Advance Preparation Instructions," FHCFL-LAP1, rev. 02/22, <http://www.flrules.org/Gateway/reference.asp?No=Ref-13970>, which is hereby adopted and incorporated by reference into this rule.~~

2. For the 2023/2024 Contract Year, the applicable exposure examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Exposure Examination – Contract Year 2023 Advance Preparation Instructions," FHCFL-EAP1, rev. XX/23, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, which is hereby adopted and incorporated by reference into this rule. The applicable claims examination instructions form is the "Florida Hurricane Catastrophe Fund (FHCF) Claims Examination – Contract Year 2023 Advance Preparation Instructions," FHCFL-LAP1, rev. XX/23, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, which is hereby adopted and incorporated by reference into this rule.

(b) Consequences for failure to meet the requirements contained in the FHCF-EAP1, “Exposure Examination Advance Preparation Instructions” or the FHCF-LAP1, “Claims Examination Advance Preparation Instructions.” In addition to other penalties or consequences, the FHCF has the authority, pursuant to Section 215.555(4)(f), F.S., to require that the Company pay for the following services under the circumstances specified herein:

1. If the Company is responsible for the delay of an examination, the inability to conduct an examination as scheduled, or the inability to complete an examination, the Company shall be required to reimburse the FHCF for all the usual and customary expenses connected to such delay, cancellation, or incompleteness.

2. If the FHCF finds any Company’s records or other necessary information to be inadequate or inadequately posted, recorded, or maintained, the FHCF may employ experts to reconstruct, rewrite, record, post, or maintain such records or information, at the expense of the Company being examined.

3. A Company required to reimburse the FHCF for costs as required in subparagraphs 1. and 2., is liable for interest on the amount owed to the FHCF from the date the FHCF pays such expenses until the date payment from the Company is received. The applicable interest rate will be the average rate earned by the SBA for the FHCF for the first four months of the current Contract Year plus 5%. The payment of reimbursements or refunds by the FHCF to the Company will be offset by any amounts owed by that Company to the FHCF under this paragraph.

(6) Company contact information. Companies must submit Form FHCF C-1, Company Contact Information, by March 1 preceding each Contract Year to the FHCF Administrator, Paragon Strategic Solutions Inc., 8200 Tower, 5600 West 83rd Street, Suite 1100, Minneapolis, Minnesota 55437. A New Participant must submit Form FHCF C-1 within 30 calendar days after writing its first Covered Policy. This form must be updated by the Company as the information provided thereon changes. The FHCF shall have the right to rely upon the information provided by the Company to the FHCF on this form until receipt by the FHCF of a new properly completed Form FHCF C-1 from the Company.

(7) Deadlines. If any deadline provided for herein falls on a Saturday, Sunday or on a legal State of Florida or federal holiday, then the actual due date will be the day immediately following the applicable due date which is not a Saturday, Sunday or legal State of Florida or federal holiday.

(8) All the forms adopted and incorporated by reference in this rule may be obtained from the FHCF website at <https://fhcf.sbafla.com> or by contacting the Florida Hurricane Catastrophe Fund Administrator,

Paragon Strategic Solutions Inc., 8200 Tower, 5600 West 83rd Street, Suite 1100, Minneapolis, MN 55437.

Rulemaking Authority 215.555(3) FS. Law Implemented 215.555(2), (3), (4), (5), (6), (7), (15), 627.351(6) FS. History—New 5-17-99, Amended 6-19-00, 6-3-01, 6-2-02, 11-12-02, 5-13-03, 5-19-04, 8-29-04, 5-29-05, 5-10-06, 5-8-07, 6-8-08, 3-30-09, 8-2-09, 3-29-10, 8-8-10, 7-20-11, 5-22-12, 3-17-13, 4-24-14, 5-12-15, 3-13-16, 1-24-17, 2-5-18, 1-29-19, 9-17-19, 1-22-20, 2-8-21, 2-7-22, 8-18-22, X-XX-23.

NAME OF PERSON ORIGINATING PROPOSED RULE: Gina Wilson, FHCF Chief Operating Officer, State Board of Administration of Florida.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Trustees of the State Board of Administration of Florida.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 17, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 7, 2022

**PUBLIC SERVICE COMMISSION**

RULE NO.: 25-12.005      RULE TITLE: Codes and Standards Adopted

PURPOSE AND EFFECT: To incorporate by reference the 2021 edition of 49 C.F.R. Parts 191, 192, and 199.

Docket No. 20220182-GU

SUMMARY: This rule incorporates and implements the minimum federal safety standards and reporting requirements for pipeline facilities and transportation of natural gas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency. The SERC examined the factors required by Section 120.541(2), F.S., and concluded that the rule amendment will not have an adverse impact on economic growth, business competitiveness, or small business.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based upon the information contained in the SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 368.03, 368.05(2), 350.127(2), F.S.

LAW IMPLEMENTED: 368.03, 368.05, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jon Rubottom, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6191, jrubotto@psc.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS: [TYPE AND STRIKE VERSION]

**25-12.005 Codes and Standards Adopted.**

The reporting requirements for operators of natural gas pipeline facilities and transportation of gas prescribed by the Pipeline and Hazardous Materials Safety Administration in 49 C.F.R. Part 191 (October 1, 2021 ~~2018~~), are ~~is~~ adopted and incorporated by reference as part of these rules and may be accessed at [new hyperlink] ~~http://www.flrules.org/Gateway/reference.asp?No=Ref 10790~~. The m~~m~~inimum f~~f~~ederal s~~s~~afety s~~s~~tandards for natural gas pipeline facilities and the transportation of natural gas prescribed by the Pipeline and Hazardous Materials Safety Administration in 49 C.F.R. Part 192 (October 1, 2021) ~~Sections 192.121, 192.123, 192.143, 192.145, 192.149, 192.191, 192.204, 192.281, 192.283, 192.285, 192.3, 192.313, 192.321, 192.329, 192.367, 192.375, 192.376, 192.455, 192.513, 192.59, 192.720, 192.756, of 49 C.F.R. 192, as amended by 83 Federal Register 58716, November 20, 2018,~~ are adopted and incorporated by reference as part of these rules and may be accessed at [new hyperlink] ~~http://www.flrules.org/Gateway/reference.asp?No=Ref 10792~~. ~~The remaining sections of 49 C.F.R. 192, as of October 1, 2018, are adopted and incorporated by reference as part of these rules and may be accessed at~~ http://www.flrules.org/Gateway/reference.asp?No=Ref 10794. ~~49 C.F.R. 199 (October 1, 2018), "Drug and Alcohol Testing," is adopted and incorporated by reference to control drug use, by setting standards and requirements to apply to the testing and use of all emergency response personnel under the direct authority or control of a gas utility or pipeline operator, as well as all employees directly or indirectly employed by gas pipeline operators for the purpose of operation and maintenance and all employees directly or indirectly employed by intrastate gas distribution utilities for onsite construction of natural gas transporting pipeline facilities. The drug and alcohol testing requirements prescribed by the Pipeline and Hazardous Materials Safety Administration in 49 C.F.R. Part 199 (October 1, 2021 2018) are adopted and incorporated by reference as part of these rules and may be accessed at~~ [new hyperlink] ~~http://www.flrules.org/Gateway/reference.asp?No=Ref 10791~~. ~~Part 199 also is adopted to prescribe standards for use of employees who do not meet the requirements of the regulations.~~

Rulemaking Authority 368.03, 368.05(2), 350.127(2) FS. Law Implemented 368.03, 368.05 FS. History—New 11-14-70, Amended 9-24-71, 9-21-74, 10-7-75, 11-30-82, 10-2-84, Formerly 25-12.05, Amended 8-8-89, 1-7-92, 5-13-99, 4-26-01, 12-15-09, 10-11-12, 3-2-17, 7-10-19,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Robert Graves

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 10, 2023.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 48, Number 162, August 19, 2022.

Section III  
Notice of Changes, Corrections and Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI  
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
Division of Historical Resources  
The Division of Historical Resources announces a public meeting to which all persons are invited.  
DATE AND TIME: January 26, 2023, 2:00 p.m. to conclusion  
PLACE: R.A. Gray Building, GIA Gallery, 500 S. Bronough Street, Tallahassee, FL 32399  
Joining Via Conference Call: 1(888)585-9008, Passcode/Conference Room 648769445 #  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Friends of Florida

History CSO. Finance and Investment committee will meet at 2:00 p.m. followed by the full board meeting at 2:30 p.m.

A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2023, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**South Florida Regional Planning Council**

The South Florida Regional Planning Council and the Southeast Florida Regional Prosperity Institute announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 23, 2023, 10:00 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting:  
<https://us06web.zoom.us/j/86101420585?pwd=UnhRNFRUSGpIZDFvc3ppUIJWcDRxdz09>, Meeting ID: 861 0142 0585, Passcode: 250072

Find your local number:  
<https://us06web.zoom.us/j/86101420585?pwd=UnhRNFRUSGpIZDFvc3ppUIJWcDRxdz09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Annual Meeting of the Southeast Florida Regional Prosperity Institute. SFRPC Council Meeting: Review of Comprehensive Plan Amendments received prior to the meeting; Election of Officers General Council Business.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2023, 9:00 a.m.

PLACE: Springhill Suites Tallahassee Central, 1300 Executive Dr., Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disciplinary Hearings and General Board and Business Meeting

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 1, 2023, 1:30 p.m.

PLACE: 1(888)585-9008, Conference Room: 148-951-924, followed by #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting portions which may be closed to the public

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2023, 9:00 a.m. ET

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 6, 2023, 8:30 a.m. ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. You may attend via videoconference, or in person. To attend via videoconference, utilize

<https://attendee.gotowebinar.com/rt/8133072545150067030>.

To attend via telephone call in using (213)929-4212, Access Code 867-068-975

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 12A Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: March 31, 2023, 1:30 p.m.; May 26, 2023, 1:30 p.m.; July 28, 2023, 1:30 p.m.; September 29, 2023, November 17, 2023, 1:30 p.m.

PLACE: Manatee County Sheriff's Office CPI Division (Large Conference Room), 3500 9th St. W., Bradenton, FL 34205

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 7 days before the workshop/meeting by contacting: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com).

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 20 Committee announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 13, 2023, 9:00 a.m. – 11:30 p.m.; April 10, 2023, 9:00 a.m. – 11:30 p.m.; June 12, 2023, 9:00 a.m. – 11:30 p.m.; August 14, 2023, 9:00 a.m. – 11:30 p.m.; October 9, 2023, 9:00 a.m. – 11:30 p.m.; December 11, 2023, 9:00 a.m. – 11:30 p.m.

**PLACE:** Children's Advocacy Center, 3830 Evans Avenue, Fort Myers, 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [fdonnorummo@sao20.org](mailto:fdonnorummo@sao20.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [fdonnorummo@sao20.org](mailto:fdonnorummo@sao20.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [fdonnorummo@sao20.org](mailto:fdonnorummo@sao20.org).

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The State CADR Case Review Completion and Annual Report Ad Hoc Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 15, 2023, 2:00 p.m. – 3:00 p.m.

**PLACE:** Microsoft Teams Meeting Link: [https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTQ2NzU2ZTMtMWZlZi00ZjczLThjNmUtOTIxNGI4MTA3YjQx%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-)

[join/19%3ameeting\\_MTQ2NzU2ZTMtMWZlZi00ZjczLThjNmUtOTIxNGI4MTA3YjQx%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTQ2NzU2ZTMtMWZlZi00ZjczLThjNmUtOTIxNGI4MTA3YjQx%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-)

[cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWE2MjFjNWetZjI1OC00ZDQ1LTk2NjctMDdkYjhjODVhYTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Plan the structure of the Ad Hoc Committee

- Define the committee's overarching goals and outcomes

- Identify a timeframe for achieving ad hoc committee goals

A copy of the agenda may be obtained by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The State CADR Death by Suicide Case Review Feasibility Ad Hoc Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 10, 2023, 2:00 p.m. – 3:00 p.m.

**PLACE:** Microsoft Teams Meeting Link: [https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWE2MjFjNWetZjI1OC00ZDQ1LTk2NjctMDdkYjhjODVhYTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

[join/19%3ameeting\\_MWE2MjFjNWetZjI1OC00ZDQ1LTk2NjctMDdkYjhjODVhYTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWE2MjFjNWetZjI1OC00ZDQ1LTk2NjctMDdkYjhjODVhYTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

[cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWE2MjFjNWetZjI1OC00ZDQ1LTk2NjctMDdkYjhjODVhYTU0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Plan the structure of the Ad Hoc Committee

- Define the committee's overarching goals and outcomes

- Identify a timeframe for achieving ad hoc committee goals

A copy of the agenda may be obtained by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Joshua.Thomas@flhealth.gov](mailto:Joshua.Thomas@flhealth.gov).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2023, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWZkZWU2ZTktNDM0Ni00ZjMwLWI4NDMtYmEzMjkYjUyNmMx%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWZkZWU2ZTktNDM0Ni00ZjMwLWI4NDMtYmEzMjkYjUyNmMx%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2023, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned

PLACE: Hilton Sandestin, 4000 S. Sandestin Blvd., Miramar Beach, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the January 27, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2023, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Hilton Sandestin, 4000 S. Sandestin Blvd., Miramar Beach, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the January 27, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FLORIDA HOUSING FINANCE CORPORATION announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2023, 4:00 p.m.

PLACE: Hilton Sandestin, 4000 S. Sandestin Blvd., Miramar Beach, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

- 2. Such other matters as may be included on the Agenda for the January 26, 2023, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this

meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FLORIDA HOUSING FINANCE CORPORATION announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2023, 8:30 a.m. until adjourned

PLACE: Hilton Sandestin, 4000 S. Sandestin Blvd., Miramar Beach, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1.

- 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
- 2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
- 3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- 4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
- 5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
- 6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- 7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 8. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 9. Consideration of all necessary actions with regard to the HOME Rental Program.
- 10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the January 27, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**  
 Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.  
**DATE AND TIME:** January 25, 2023, 9:30 a.m.  
**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by

calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com) or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**  
 Division of Workforce Services

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 25, 2023, 3:00 p.m. – 5:00 p.m.

**PLACE:** Use this link to join the meeting at: [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_NjVhYTYwY2EtM2YyYy00MmQxLWE4YjEtZjM4NjU4M2I4Njdi%40thread.v2%2F0%3Fcontent%3D%257B%2522Tid%2522%253a%2522931da019-f64e-4908-b0f6-92f46f78c512%2522%252c%2522Oid%2522%253a%25222f696bd6-df86-4402-a2ee-629b62297d96%2522%257D%26anon%3Dtrue&type=meetup-join&deeplinkId=9b88dfd5-5d7a-4757-8dea-91d4a19070e8&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_NjVhYTYwY2EtM2YyYy00MmQxLWE4YjEtZjM4NjU4M2I4Njdi%40thread.v2%2F0%3Fcontent%3D%257B%2522Tid%2522%253a%2522931da019-f64e-4908-b0f6-92f46f78c512%2522%252c%2522Oid%2522%253a%25222f696bd6-df86-4402-a2ee-629b62297d96%2522%257D%26anon%3Dtrue&type=meetup-join&deeplinkId=9b88dfd5-5d7a-4757-8dea-91d4a19070e8&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

Note: One may need to create an account or login to join the meeting. Dial in or type (850)988-5144. Webinar ID: 201 279 138#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Talent Development Council.

A copy of the agenda may be obtained by contacting: Allison Hopkins at (850)245-7196.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Allison Hopkins at (850)245-7196.

**Florida Independent Living Council**  
 The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.  
**DATE AND TIME:** Friday, January 20, 2023, 9:30 a.m. – 10:30 a.m., Housing Committee Meeting  
**PLACE:** Join Zoom Meeting:  
<https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon>, Meeting ID: 882 3710 7116, Passcode: 515289  
 One tap mobile:  
 +19292056099,,88237107116#,,, \*515289# US (New York)  
 +13017158592,,88237107116#,,, \*515289# US (Washington DC)  
 Dial by your location:  
 (929)205-6099, US (New York)  
 (301)715-8592, US (Washington DC)  
 (309)205-3325, US  
 (312)626-6799, US (Chicago)  
 (646)931-3860, US  
 (507)473-4847, US  
 (564)217-2000, US  
 (669)444-9171, US  
 (669)900-6833, US (San Jose)  
 (689)278-1000, US  
 (719)359-4580, US  
 (253)215-8782, US (Tacoma)  
 (346)248-7799, US (Houston)  
 (360)209-5623, US  
 (386)347-5053, US  
 Meeting ID: 882 3710 7116, Passcode: 515289  
 Find your local number:  
<https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon>  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Business of the Committees or Business of the Council  
 Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).  
 A copy of the agenda may be obtained by contacting: Florida Independent Living Council.  
 Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available

upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**QUINCY-GADSDEN AIRPORT AUTHORITY**  
 The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Thursday, January 26, 2023, 11:30 a.m.  
**PLACE:** Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold a special meeting of the QGAA to discuss general QGAA business and the Taxiway Construction project.  
 A copy of the agenda may be obtained by contacting: Janice Watson, QGAA Administrator, P.O. Box 1905, Quincy, FL 32353, (850)643-7752, or [quincyairport@tds.net](mailto:quincyairport@tds.net).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**Florida Surplus Lines Service Office**  
 The Florida Surplus Lines Service Office announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Wednesday, January 25, 2023, 9:15 a.m. EST  
**PLACE:** 1441 Maclay Commerce Drive, Suite 200, Tallahassee, Florida 32312  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed Meeting with Legal Counsel Pursuant to Section 286.011(8) Florida Statutes  
**Attendees:**  
 Florida Surplus Lines Service Office Board of Governors  
 Chief Executive Officer, Gary Pullen  
 Legal Counsel, Karen Walker  
 Court Reporter  
 A copy of the agenda may be obtained by contacting: Not Applicable - Closed Meeting

**Florida Workers' Compensation Joint Underwriting Association, Inc**  
 The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.  
**DATE AND TIME:** February 7, 2023, 2:00 p.m. ET  
**PLACE:** Contact Kathy Coyne at (941)378-7408 to participate.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics shall include 2023 Business Plan & Forecast and disaster recovery matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

**Florida Surplus Asset Fund Trust**

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 26, 2023, 1:00 p.m. via Zoom

PLACE: Zoom Meeting ID: 890 9894 9281, Passcode: 220335

**GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS**

**A. BUSINESS ITEMS**

1. Call to Order/ Roll Call
2. Participant and Guest Introductions
3. Results of Board Seat Elections (FMAS)
4. Nomination of Board Officers
5. Public Comments
6. Approval Prior Board Meeting Minutes

(a) October 27, 2022

**B. STAFF REPORTS**

1. Investment Advisor/Operations Manager Update - PMA

- (a) Economic and Market Update
  - (b) Operations Manager Report
  - (c) Board Ratification of Term Series (if needed)
  - (d) Marketing Update
  - (e) PMA Comments
2. Administrator Update- FMAS
- (a) Presentations, General Comments, FFIP Overview 4th Quarter
  - (b) FMAS Comments

**C. OTHER ITEMS**

1. FLSAFE Counsel's Comments
2. Participant's Comments
3. Advisory Council Member Comments
4. Board Member's Comments

**D. SET NEXT MEETING DATE/ ADJOURNMENT**

1. Proposed Future meeting dates: April 27, 2023; July 27, 2023

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator, at [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator, at [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator, at [jl Larson@floridamanagementservices.com](mailto:jl Larson@floridamanagementservices.com).

**MRGMiami**

The Florida Department of Transportation (FDOT), District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 25, 2023, 5:30 p.m.

PLACE: In-Person Open House Option: Participants may attend in person by going to Key West City Hall, Commission Chambers, 1300 White Street, Key West, FL 33040.

- Virtual Option: Interested persons may join from a computer, tablet, or mobile device. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/3876428727646012511>.

- Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(877)568-4108 and entering the passcode 782-025-275 when prompted.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT will hold a Public Meeting to provide information about the construction improvements to SR A1A/South Roosevelt Boulevard and Whitehead Street Roadway Projects. The meeting will begin with a presentation by the project team, followed by a question-and-answer session. People attending the meeting may review project displays and aerial photographs and speak one-on-one with project team members. Parking is easily accessible. The Department sent notices to all property owners located within 1000 feet of the project limits, as well as any other interested persons. The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of the platform they choose, will receive the same information on the proposed project.

The meeting is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: N/A  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager George Hoffman, P.E. at (305)962-4928 or [George.Hoffman@dot.state.fl.us](mailto:George.Hoffman@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eddie Jimenez at (352)363-0998 or [EJimenez@HRODcei.com](mailto:EJimenez@HRODcei.com). For additional information about this or other FDOT projects, please visit [www.fdotmiamidade.com](http://www.fdotmiamidade.com).

#### ATKINS – Tallahassee

The Florida Department of Transportation (FDOT), District Two announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 26, 2023, 5:00 p.m. – 6:00 p.m. ET

PLACE: Inglis Community Center located at 137 Highway 40 West in Inglis, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT District Two is beginning a project to consider changes to improve safety at the intersection of U.S. 19, State Road 121, and County Road 336 at Lebanon Station in Levy County. FDOT will host a kick-off meeting to share the project and its goals with the community. No formal presentation will be given, but project displays will be available for the public to view in an open house format. Project staff will be on site and available to address questions or concerns and to accept written comments. The meeting will also be held virtually at the same time as the in-person meeting. If you would like to attend the meeting virtually, please register online at <https://bit.ly/LebanonStation>. It is suggested that virtual participants register for the virtual meeting by January 25, 2023, to ensure receipt of the email meeting link well in advance of the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. For questions or concerns regarding Title VI, contact Dorothy Neal, District Two Title VI Coordinator at (386)758-3767 or via email at [dorothy.neal@dot.state.fl.us](mailto:dorothy.neal@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Brian Brooker at (386)961-7441, email at [brian.brooker@dot.state.fl.us](mailto:brian.brooker@dot.state.fl.us), or by mail at 1109 South Marion Avenue, Lake City, Florida 32025.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Brian Brooker at (386)961-7441, email at [brian.brooker@dot.state.fl.us](mailto:brian.brooker@dot.state.fl.us), or by mail at 1109 South Marion Avenue, Lake City, Florida 32025.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Brian Brooker at (386)961-7441, email at [brian.brooker@dot.state.fl.us](mailto:brian.brooker@dot.state.fl.us), or by mail at 1109 South Marion Avenue, Lake City, Florida 32025.

#### QCAusa

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2023, 5:00 p.m. – 7:00 p.m.

PLACE: City of Palmetto City Hall 516 8th Avenue W, Palmetto, FL 34221

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District One invites Palmetto, Manatee County community to attend a construction open house regarding the SR 45 (US BUS 41) from 17th Street to Bayshore Improvement Project on January 24, 2023, 5:00 p.m. – 7:00 p.m. at the City of Palmetto City Hall 516 8th Avenue W, Palmetto, FL 34221.

The open house will present an opportunity for the community to view project exhibits and speak with FDOT staff. If participants are unable to attend, materials will also be available on the [www.swflroads.com](http://www.swflroads.com) website.

FDOT is sending notices that comply with F.S. 339.155 to all property owners and tenants whose property lies wholly or partially within at least 300 feet of the centerline of the project limits.

This meeting has been developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact District One Title VI Coordinator Cynthia Sykes at (1863)519-2287 or at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) at least seven days prior to the open house. Individuals who are hearing or speech impaired may use the Florida Relay Service (TDD: 1(800)955-8771 or Voice: 1(800)955-8770) to contact FDOT regarding this project.

We encourage all to participate, and if you have any questions about the construction project, please contact Barbara Catlin, FDOT Manatee Operations Community Outreach Manager, at (941)302-5048 or [Barbara.catlin@dot.state.fl.us](mailto:Barbara.catlin@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: NA.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Catlin, FDOT Manatee Operations Community Outreach Manager, at (941)302-5048 or Barbara.catlin@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Irwin R. Gilbert, Esq., on behalf of Baring Industries, Inc., on January 10, 2023. The following is a summary of the agency's disposition of the petition: On December 14, 2022, the Petitioner sought the agency's opinion as to the applicability of Section 489.105, Florida Statutes and Section 489.103(6), Florida Statutes, as it applied to the petitioner. The petition has been withdrawn upon request of Petitioner. The Notice of Petition for Declaratory Statement was published in Vol.48/No.245, on December 20, 2022, in the Florida Administrative Register. No comments were received on the Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Advertisement for Annual Continuing Construction Manager Services, MP-2023

NOTICE TO CONSTRUCTION MANAGERS

The University of Florida Board of Trustees announces that continuing CM-At-Risk services will be required for the project listed below:

MP-2023, Annual Campus Continuing Services for Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include research laboratories, classrooms, library and media centers, historic buildings, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular, residential and dormitories, athletic facilities, and associated roadways, sitework including underground utilities, sidewalks, landscaping and other appropriate work. Projects could be located on the University of Florida main campus or at any other UF facilities throughout the State of Florida. The maximum total project Budget cannot exceed \$4,000,000.

These are open-ended contract for a period of one year with an option to renew for two additional one-year periods at owner discretions. Thirteen (13) contracts will be awarded. Two (2) of the 13 contracts will be awarded to "Small Emerging Businesses", defined as businesses which employ 15 or less permanent employees, and have maximum \$1 million net



worth (required). In addition, firms must have at least 3 years of commercial experience. This criterion will be verified with the application submittals prior to the shortlist processes.

Typically, the contract for an assigned project's construction management services will begin at the 60% Construction Document stage or later but may include preconstruction activities, including, but not limited to budget studies and estimates, value engineering, analysis of the design documents for constructability, coordination, detailing, materials, and systems, development and maintenance of the construction schedule, production of detailed jobsite management plans, development of strategies for the procurement of trade contracts, and development of a Guaranteed Maximum Price (GMP) proposal based on the latest Construction Documents. If the GMP proposal is accepted and executed, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade packages as required by Florida law. Failure to negotiate an acceptable management fee, general conditions, staffing for an assigned project, or failure to arrive at an acceptable GMP as provided in the agreement, may result in non-execution of the project Purchase Order and Authorization for Construction.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, Building Information Modeling capabilities, commitment to sustainability, workload, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant must be licensed to practice as a General Contractor in the State of Florida. Similarly, at the time of application, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

The Selection Committee may reject any and all proposals and stop the selection process at any time.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the Construction Manager Qualifications Supplement Instructions, and other background information. The proposal shall be provided as described in the instructions indicated which is provided separately.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project-specific CMQS forms, instructions, UF Design and Construction Standards, standard University of Florida Minor Projects Owner-CM agreement, latest General Terms and Conditions, and other project and process information can be found on the Facilities Planning & Construction website ([www.facilities.ufl.edu](http://www.facilities.ufl.edu)). Incomplete, unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

The schedule of the selection process is as follows:

Pre-proposal conference (mandatory): Friday, February 3, 2023, 9:30 a.m. – 11:30 a.m., East Campus Sunshine Skyway Conference Room

Questions tendered in writing (e-mail sufficient) by Thursday, February 9, 2023, 11:59 p.m., will be answered by addendum on or before Friday, February 10, 2023, 5:00 p.m. Questions received after February 9, 2023, will not be responded. Applications due date: Friday, February 17, 2023, 3:00 p.m. See instruction for submissions of application.

Instructions may be obtained from the UF PD&C website, [www.facilities.ufl.edu](http://www.facilities.ufl.edu), or by contacting Selection Committee Chair Francisco Oquendo, Assistant Director, UF Planning, Design, & Construction, via e-mail: [foquendo@ufl.edu](mailto:foquendo@ufl.edu).

Early Learning Coalition of Northwest Florida, Inc.

REQUEST FOR PROPOSALS (RFP)-INFORMATION TECHNOLOGY SUPPORT SERVICES

REQUEST FOR PROPOSALS (RFP)-INFORMATION TECHNOLOGY SUPPORT SERVICES RFP ELCNWF #2023-01

Notice for Request for Proposals

REQUEST FOR PROPOSALS ("RFP")-Information Technology Support Services RFP 2023-01

The Early Learning Coalition of Northwest Florida, Inc. ("Coalition"), is announcing its interest in procuring the services of a qualified contractor for Information Technology Support Services the Request for Proposals (RFP) package will be available by January 18, 2023, on the Coalition's website, [www.elcnwf.org](http://www.elcnwf.org). Submissions are due by March 1, 2023, 1:00 p.m. CT. This RFP Sponsored by the Early Learning Coalition of Northwest Florida and the State of Florida, Division of Early Learning.

The Coalition receives 100% of public support funding for the State of Florida, Division of Early Learning (DEL). The funding received from DEL is derived from both federal and state sources. The percentage of public support funding to facilitate the resulting contract from the RFP will be 100% derived from federal sources.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 10, 2023 and 3:00 p.m., Tuesday, January 17, 2023.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
12DER23-01	1/12/2023	1/12/2023
53ER23-1	1/12/2023	1/16/2023
53ER23-2	1/12/2023	1/12/2023
53ER23-3	1/12/2023	1/12/2023
53ER23-4	1/12/2023	1/12/2023
53ER23-5	1/12/2023	1/12/2023
61-35.011	1/11/2023	1/31/2023
61-35.025	1/11/2023	1/31/2023
61G15-22.009	1/12/2023	2/1/2023
64B2-11.001	1/13/2023	2/2/2023
65A-1.603	1/17/2023	2/6/2023
65E-14.001	1/11/2023	1/31/2023
68A-27.003	1/10/2023	1/30/2023
68A-27.005	1/10/2023	1/30/2023
68A-27.0021	1/10/2023	1/30/2023
68D-24.0036	1/10/2023	1/30/2023
68D-34.002	1/11/2023	1/31/2023
68D-34.004	1/11/2023	1/31/2023
68D-35.006	1/11/2023	1/31/2023
68D-36.104	1/11/2023	1/31/2023
68D-36.105	1/11/2023	1/31/2023
68D-36.107	1/11/2023	1/31/2023
68D-36.108	1/11/2023	1/31/2023
68D-36.109	1/11/2023	1/31/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/*****
5K-4.035	12/10/2021	**/**/*****
5K-4.045	12/10/2021	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****

62-6.001	5/10/2022	**/**/*****
62-600.405	11/16/2021	**/**/*****
62-600.705	11/16/2021	**/**/*****
62-600.720	11/16/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****
69L-7.020	10/22/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

City of lake helen

The Florida Department of Environmental Protection (DEP) has determined that the City of Lake Helen project involving the replacement of water meters and meter boxes and lids is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$852,500. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Chelsea Chitty, SRF Program, Department of Environmental Protection, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2917 or emailing to Chelsea.Chitty@FloridaDEP.gov.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

Florida Governmental Utility Authority - Plantation Bay Water Treatment Plant

The Florida Department of Environmental Protection (DEP) has determined that the Florida Governmental Utility Authority’s water project at the Plantation Bay Water Treatment Plant (WTP) to upgrade the Plantation Bay WTP and replace the Beverly Beach Booster Station is not expected to generate controversy over potential environmental effects. The estimated project cost is \$3,000,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project Manager, SRF

Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to paul.brandl@dep.state.fl.us.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
JANUARY 9, 2023 AND JANUARY 13, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF REVENUE**  
**Property Tax Oversight Program**

12DER23-01	1/12/23	1/12/23	49/09	
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**DEPARTMENT OF THE LOTTERY**

53ER23-1	1/12/23	1/16/23	49/09	
53ER23-2	1/12/23	1/12/23	49/09	
53ER23-3	1/12/23	1/12/23	49/09	
53ER23-4	1/12/23	1/12/23	49/09	
53ER23-5	1/12/23	1/12/23	49/09	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

61-35.011	1/11/23	1/31/23	48/219	
61-35.025	1/11/23	1/31/23	48/218	

**Board of Professional Engineers**

61G15-22.009	1/12/23	2/1/23	48/234	
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**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-11.001	1/13/23	2/2/23	48/240	
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

65E-14.001	1/11/23	1/31/23	48/175	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-27.0021	1/10/23	1/30/23	48/240	
68A-27.003	1/10/23	1/30/23	48/240	
68A-27.003	1/10/23	1/30/23	48/240	
68A-27.005	1/10/23	1/30/23	48/240	

**Vessel Registration and Boating Safety**

68D-24.00361	1/10/23	1/30/23	48/236	
68D-34.002	1/11/23	1/31/23	48/233	
68D-34.004	1/11/23	1/31/23	48/233	
68D-34.006	1/11/23	1/31/23	48/233	
68D-36.104	1/11/23	1/31/23	48/233	
68D-36.105	1/11/23	1/31/23	48/233	
68D-36.107	1/11/23	1/31/23	48/233	
68D-36.108	1/11/23	1/31/23	48/233	
68D-36.109	1/11/23	1/31/23	48/233	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/216	
5K-4.035	12/10/21	**/**/****	47/216	
5K-4.045	12/10/21	**/**/****	47/216	

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-6.001	5/10/22	**/**/****	48/64	
62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/****	48/28	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/22/21	**/**/****	47/24	47/82
	47/118		47/187	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.