#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.314 Rules of Prohibited Conduct and Penalties

for Infractions

PURPOSE AND EFFECT: Rule amendment is necessary to increase penalties for assaultive infractions; clarify that sanctions should be commensurate with the severity of the conduct; create a new infraction for tampering with tablets; increase the penalty for inchoate infractions; increase the penalty for conspiracy; and clarify that the full authorized penalty for infractions of 1-6 and 4-1 may be imposed without regard to an inmate's prior disciplinary history.

SUBJECT AREA TO BE ADDRESSED: Rules of Prohibited Conduct and Penalties for Infractions

RULEMAKING AUTHORITY: 944.09, F.S.

LAW IMPLEMENTED: 20.315, 944.09, 944.115, 944.14, 944.279, 944.28, F.S

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com. A copy of the preliminary draft may also be obtained using the following link: http://www.dc.state.fl.us/legal/ch33/notices/index.html

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE

### Section II Proposed Rules

#### **NONE**

Section III
Notice of Changes, Corrections and
Withdrawals

#### NONE

### Section IV Emergency Rules

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

RULE NO.: RULE TITLE:

64B8ER23-3 Sex-reassignment Prescriptions

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: On May 17, 2023, Florida Governor, Ronald DeSantis, signed CSSB 254 into law creating Ch. 2023-90, Laws of Florida and section 456.52, Florida Statutes. Pursuant to section 456.52(1), F.S., sex-reassignment prescriptions are prohibited for patients younger than 18 years of age upon the effective date of the act; however, pursuant to section 456.52(1)(a), F.S., the Board of Medicine shall within 60 days after the effective date of the act, adopt emergency rules pertaining to standards of practice by which minors may continue to be treated if such treatment was commenced before, and is still active on, the effective date of the act. Section 456.52(1)(b), F.S., also provides a minor patient meeting the criteria outlined in section 456.52(1)(a), F.S., may continue to be treated by a physician with such prescriptions according to rules adopted pursuant to paragraph (1)(a).

Further, pursuant to section 456.52(2), F.S., if sex reassignment prescriptions or procedures are prescribed for or administered to patients 18 years of age or older, consent must be voluntary, informed, and in writing on forms adopted in rule by the Board of Medicine. Pursuant to section 456.52(4), F.S., the consent required for sex-reassignment prescriptions does not apply to renewals of sex-reassignment prescriptions if a physician and his or her patient have met the requirements for consent for the initial prescription. Section 456.52(6)(a), F.S., states "[t]he Board of Medicine and the Board of Osteopathic Medicine shall adopt emergency rules to implement this section."

Accordingly, the Board of Medicine, by emergency rule, hereby allows a patient's prescribing physician to renew a prior lawfully issued sex-reassignment prescription that was initially prescribed prior to May 17, 2023, up and until six months from the effective date of the Board's emergency rule that formally adopts the required consent forms pursuant to section 456.52(1) and (2), F.S.

\*\*\* This emergency rule does not apply to Susan Doe, Gavin Goe, or Lisa Loe, or their parents or healthcare providers (see Jane Doe et al., v. Joseph A. Ladapo, et al, Preliminary Injunction, Filed June 6, 2023, Case No. 4:23cv114-RH-MAF, United States District Court for the Northern District of Florida). \*\*\*

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure used

for the promulgation of this emergency rule is fair under the circumstances. CSSB 254 was signed into law on May 17, 2023. The Board of Medicine was contacted by multiple licensed physicians and physician groups seeking clarification regarding the exception contained in section 465.52(4), F.S., and a timeframe for the required emergency rules shortly thereafter. In response, the Board of Medicine and the Board of Osteopathic Medicine held a Joint Rules/Legislative Committee (Joint Committee) meeting on June 1, 2023, to discuss the emergency rule. On May 19, 2023, the Board of Medicine published notice of the Joint Committee meeting both on its website and in the Florida Administrative Register. On June 2, 2023, the Board of Medicine discussed the report of the Joint Committee and voted upon emergency rule language. The Board of Medicine published notice of its June 2, 2023, meeting in the Florida Administrative Register on May 5, 2023, and on its website on May 12, 2023. Each meeting was held in person in a public forum and was able to be attended by any interested parties. Accordingly, all notice requirements contained in Rule 28-102.001, F.A.C., were properly complied with and interested parties were given ample opportunity to participate in this rulemaking process.

SUMMARY: The proposed emergency rule allows a patient's prescribing physician to renew a prior lawfully issued sexreassignment prescription that was prescribed prior to the effective date of section 465.52, F.S., up and until six months from the effective date of the Board of Medicine's emergency rule formally adopting a consent form per sections 456.52(1) and (2), Florida Statutes.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Paul Vazquez, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin # C-03, Tallahassee, Florida 32399-3253.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 64B8ER23-3 Sex-reassignment Prescriptions.

A patient's prescribing physician may renew a prior lawfully issued sex-reassignment prescription as defined in section 456.001(9)(a), Florida Statutes, that was prescribed prior to May 17, 2023, up and until six months from the effective date of the Board's emergency rule formally adopting a consent form per sections 456.52(1) and (2), Florida Statutes. Rulemaking Authority 456.52(1)(a), (b), 456.52(6)(a) FS. Law Implemented 456.52(1), (2) FS. History – New 6-8-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: June 8, 2023

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-45.010 Standards for all Licensed Out-of-Home Caregivers

The Department of Children and Families hereby gives notice: An order was issued disposing of the petition for temporary variance from subparagraph 65C-45.010(2)(h)4., Florida Administrative Code, from KIDS in Distress. The Notice of Variances and Waivers was published in Volume 49, No. 102 of the Florida Administrative Register on May 25, 2023. Subparagraph 65C-45.010(2)(h)4. states in pertinent part that each bedroom shall have at least two means of exit in case of emergency.

The petition was granted because Petitioner demonstrated a substantial hardship and that, as long as the current sleeping arrangements are maintained, the purpose of the underlying statutes will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or agency.clerk@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-45.010 Standards for all Licensed Out-of-Home Caregivers

The Department of Children and Families hereby gives notice: An order was issued disposing of the petition for variance from subparagraph 65C-45.010(2)(g)3., Florida Administrative Code, from Children's Network of Southwest Florida. The Notice of Variances and Waivers was published in Volume 49, No. 60 of the Florida Administrative Register on March 28, 2023. Subparagraph 65C-45.010(2)(g)3. requires all medications to be stored in a location that is locked and inaccessible to children.

The petition was granted because Petitioner demonstrated a potential violation of principles of fairness and that the underlying purpose of the statutes will likely be achieved. If any incidents are reported, the variance will terminate.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or agency.clerk@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

The Department of Children and Families hereby gives notice: An order was issued disposing of the petition for waiver of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code, from Stephanie Graham. The Notice of Variances and Waivers was published in Volume 49, No. 64 of the Florida Administrative Register on April 3, 2023. Subparagraph 65C-46.011(8)(a)1. requires executive directors hired after July 1, 1987 to have a bachelor's degree from an accredited college or university and at least three (3) years of experience in management or supervision.

The petition was granted because Petitioner demonstrated a substantial hardship and that the purpose of the statutes will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF TRANSPORTATION

The Lee County Department of Transportation (LCDOT), in coordination with the Florida Department of Transportation (FDOT), District One announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 20, 2023, 5:00 p.m. - 7:00 p.m.

PLACE: Participate in person at Florida Southwestern State College, Lee Campus, U Building, Room U102, 8099 College Pkwy, Fort Myers, FL 33919 or virtually from your computer, tablet, or mobile device, please visit www.capecoralbridgeproject.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lee County Department of Transportation (LCDOT), in coordination with the Florida Department of Transportation (FDOT), District One invites you to an Alternatives Workshop for the Cape Coral Bridge Project Development and Environment (PD&E) Study to assess improvements to the Cape Coral Bridge, which provides a connection between the Cities of Cape Coral and Fort Myers. The study is focused on the bridge and roadway approaches from Del Prado Blvd. to McGregor Blvd., a distance of 2.1 miles.

The Alternative Workshop is being held to give interested parties an opportunity to learn about the Cape Coral Bridge PD&E Study and to provide feedback on the status of the study. The workshop materials, including maps and a chart comparing the potential effects and cost of each alternative, will be displayed.

Lee County has two ways to participate in the workshop, in person or virtually. The same materials will be displayed inperson and online and will be posted for 21 days, from Tuesday, June 20, 2023 through Tuesday, July 11, 2023, on the project website, www.capecoralbridgeproject.com.

IN-PERSON OPTION: Attend in-person on June 20, 2023, at Florida Southwestern State College Lee Campus, U Building, Room U102, 8099 College Pkwy, Fort Myers, FL 33919. The workshop will be an open-house style from 5:00 p.m. - 7:00 p.m., where attendees can view the project materials and talk to the project team.

VIRTUAL OPTION: Attend virtually from Tuesday, June 20, 2023 to Tuesday, July 11, 2023 at the project website www.capecoralbridgeproject.com. Workshop materials will be posted to the project website by 5:00 p.m. on Tuesday, June 20, 2023.

After reviewing the workshop materials, and/or participating, you may submit comments in four ways: 1) submit written comments at the in-person workshop; 2) email the project team at info@capecoralbridgeproject.com; 3) go to the project website at www.capecoralbridgeproject.com; or 4) mail comments to Lee County Department of Transportation. Attention: Vince Miller, P.E., 1500 Monroe St., Fort Myers, FL 33901. While comments about the project are accepted at any time, please note that comments are requested to be received or postmarked by Tuesday, July 11, 2023 to be included in the formal Alternatives Workshop record.

Lee County is sending the attached notice to all property owners and tenants within at least 300 feet on either side of the project and to other officials, regulatory agencies, organizations, and individuals interested in the project.

If you have any questions or comments about the Alternatives Workshop, please contact Lee County Project Representative, Vince Miller, P.E., via email at info@capecoralbridgeproject.com or mail to Lee County Department of Transportation, Attention: Vince Miller, P.E, 1500 Monroe St., Fort Myers, FL 33901.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Lee County Project Representative, Vince Miller, P.E., by email info@capecoralbridgeproject.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lee County ADA Coordinator, Joan LaGuardia, at (239)839-6038 or JLaguardia@leecounty.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee County Department of Transportation, Vince Miller, P.E, by email at info@capecoralbridgeproject.com

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2023, 1:30 p.m. – 3:30 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District will continue and conclude Oral Presentations on June 15, 2023, for Request for Proposal 38528 – Leadership Development Program. Please note the June 14, 2023, 11:00 a.m. meeting to Negotiate project and associated costs with the top-ranked Respondent has been cancelled.

A copy of the agenda may be obtained by contacting: Kendall Matott, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)312-2324.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop meeting is asked to advise the agency at least 48 hours before the meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2023, 9:30 a.m.

PLACE: WEBINAR:

https://attendee.gotowebinar.com/register/2040425731553388 380

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an Upper Ocklawaha Basin Management Action Plan (BMAP) annual meeting to which the public is invited. Meeting

topics will include discussion of the Statewide Annual Report (STAR), other BMAP updates, and implementation questions/concerns for the upcoming year.

A copy of the agenda may be obtained by contacting: Ms. Jessica Fetgatter at jessica.fetgatter@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Jessica Fetgatter, (850)245-8107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 29, 2023, 9:00 a.m., ET

PLACE: Toll Free Number – 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited

DATE AND TIME: June 27, 2023, 10:00 a.m.

PLACE: Conference Call 1(850)792-1375, Access Code: 819 190 246#

To attend via webinar, please use this link: Click here to join the meeting

Or join by entering a meeting ID Meeting ID: 280 550 948 346

Passcode: yUpDp5

GENERAL SUBJECT MATTER TO BE CONSIDERED: Block Grant Advisory Committee Meeting.

"This call will be recorded. By staying on the line, you are agreeing to be recorded."

A copy of the agenda may be obtained by contacting: Alisha Mughal, Community Worksite Wellness Coordinator.

For more information, you may contact: Alisha Mughal, Florida Department of Health at (850)901-6651.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2023, 10:30 a.m.

PLACE: 1002 E. Palm Ave., Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Please note that this meeting has been cancelled.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Kalen Graham at kgraham@maryleeshouse.org

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2023, 9:00 a.m. – 1:00 p.m., EST Call-in (audio only): 1(412)912-1530, Phone Conference ID: 405 570 872

PLACE: Virtual meeting via Microsoft Teams. The access links are listed below and also available on the Department of Children and Families calendar of events located here:

http://www.myfl families.com/news-and-events/public-events-meetings

https://gcc02.safelinks.protection.outlook.com/ap/t-

59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-

join%2F19%253ameeting\_ODU5M2MyOTItNDZhNy00ZjZh LWI4NDctNDUyZDEwNjJlNWU2%2540thread.v2%2F0%3 Fcontext%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-

cb411445a94c%2522%252c%2522Oid%2522%253a%252217953c17-4f9a-4e32-bc08-

3423060da39f%2522%257d&data=05%7C01%7CAaron.Platt %40myflfamilies.com%7Ce1490482ae204ea4689b08db61e9b 739%7Cf70dba48b2834c578831cb411445a94c%7C0%7C0%7C638211428665624844%7CUnknown%7CTWFpbGZsb3d8 eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1h aWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=2 XySAIAyai9MFHODwYZe1vjO%2BDMcNmFtjpITHanq7s M%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Abuse is

meeting, in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website: https://www.myflfamilies.com/services/substance-abuse-and-mental-health/other-directories-and-

links/commission-mental-health-and

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2023, 9:00 a.m. -5:00 p.m., EST

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 696 089 557

PLACE: Signia by Hilton Orlando Bonnet Creek, Waldorf Ballroom. 14100 Bonnet Creek Resort Ln, Orlando, Florida 32821. The access links are listed below and also available on the Department of Children and Families calendar of events located here:

http://www.myflfamilies.com/news-and-events/public-events-meetings

https://gcc02.safelinks.protection.outlook.com/ap/t-

59584e83/?url = https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-

join%2F19%253ameeting\_YTdkNTFjMTEtNzFiOC00MzRiL WFiMjctMDEyOWJhNzJjNTdj%2540thread.v2%2F0%3Fcon text%3D%257b%2522Tid%2522%253a%2522f70dba48b283-4c57-8831-

cb411445a94c%2522%252c%2522Oid%2522%253a%252217953c17-4f9a-4e32-bc08-

3423060da39f%2522%257d&data=05%7C01%7CAaron.Platt %40myflfamilies.com%7C195f80799fc8488b0a8308db62a68 d2f%7Cf70dba48b2834c578831cb411445a94c%7C0%7C0%7C638212239735374015%7CUnknown%7CTWFpbGZsb3d8

eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1h aWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=u QmilEX6utq3DlEx815gmGt6zc4GRs51HkezRUtLRNk%3D &reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Abuse is meeting, in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website: https://www.myflfamilies.com/services/substance-abuse-and-mental-health/other-directories-and-

links/commission-mental-health-and

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

#### **BOARD OF GOVERNORS**

The Florida Board of Governors, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 21, 2023, 10:00 a.m.

PLACE: University of South Florida, MSC Room #3700, Marshall Student Center, 4103 USF Cedar Circle, Tampa, Florida 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Trustees Orientation.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 200 W. College Avenue, Tallahassee, Florida 32301 and a copy will be available at www.flbog.edu

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 200 W. College Avenue, Tallahassee, Florida 32301 or at (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 200 W. College Avenue, Tallahassee, Florida 32301 or at (850)245-0466

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2023, 8:15 a.m.

PLACE: 720 North Denning Drive, Winter Park FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Mtg.

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: July 11, 2023, 1:00 p.m.

PLACE: JW Marriott, 14900 Chelonia Parkway, Orlando, FL 32821; Public Line: (786)635-1003, Access: 898 0124 2389; Zoom link available @ www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Audit Committee.

A copy of the agenda may be obtained by contacting: The Corporate Website at https://www.citizensfla.com or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

#### **GLOBAL 5 COMMUNICATIONS**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 21, 2023, 5:00 p.m.

PLACE: Virtually on GoTo Webinar; By phone at (562)247-8422 with passcode 317-681-256; In-Person at Westgate Lakes Resort & Spa

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on regarding construction progress on the Interstate 4 (I-4) and Sand Lake Road (State Road 482) interchange project, the I-4 and Daryl Carter Parkway partial interchange improvement project, and extensions to I-4 managed lanes. (FPID Nos.: 444315-1, 444315-3, 441113-1)

The purpose of these construction projects is to provide operational and safety improvements to the I-4 corridor in southern Orange County. Additional details are available in the attached project information handout. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:00 p.m. For this option, advance registration is required by visiting fdot.tips/i4Meeting. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing (562)247-8422 and entering the passcode 317-681-256 when prompted.

In-Person Open House Option: Participants may attend in person by going to the Westgate Lakes Resort & Spa, 9500 Turkey Lake Rd., Orlando, FL 32819 anytime between 5:00 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at I4Beyond.com prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Patton at 321-988-9375, or by email at ChrisPatton@i4ultimate.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: If you have any questions about the interchange projects at Daryl Carter Parkway and Sand Lake Road, you may contact FDOT Project Manager Ryan Flipse, P.E. by phone at (321)319-8134, by email at Ryan.Flipse@dot.state.fl.us or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 444315-1, 444315-3, or 441113-1 in the search box, click "go" and then select the project. We encourage you to participate in the I-4 improvements in Orange County public meeting.

#### CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 27, 2023; 5:30 p.m. – 6:30 p.m., (EDT)

PLACE: Virtual (Online): Register at www.nwflroads.com/virtualmeetings

In-person: Thomasville Road Baptist Church, 3131 Thomasville Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public meeting to present information concerning the multi-use path project on S.R. 61 (Thomasville Road) from Betton Road to Metropolitan Boulevard in Leon County. This meeting is being held both virtually and in-person to provide interested persons an opportunity to express their views concerning the proposed improvements. Citizens are strongly encouraged to attend the virtual format by registering online at www.nwflroads.com/virtualmeetings. Those who are unable to participate virtually may attend the meeting in-person.

The intent of this project is to add an 8 to 12-foot-wide multiuse path along the existing road.

- The multi-use path on the east side will cross S.R. 61 south of Woodgate Way and continue along the west side of S.R. 61 to Metropolitan Boulevard.
- Existing bike lanes on both sides of the road will be removed.
- Sidewalk will be added on the west side of S.R. 61 from Gardenia Drive to Woodgate Way.

No additional right-of-way is required. Construction is not funded in the current FDOT Five-Year Work Program.

Maps, drawings, and other information is available for review online beginning at 12:00 noon (EDT), Tuesday, June 6, 2023, at www.nwflroads.com/virtualmeetings. The project materials may also be viewed by contacting the FDOT Project Manager at the information below.

Interested persons can visit the project website at www.nwflroads.com/virtualmeetings and register for one viewing option (virtual or in-person). The same materials will be presented for each format. If you have any questions or issues registering, please contact Bill Howell, FDOT Project Manager, at (850)849-3972 or via email at whowell@moffattnichol.com.

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may do so at the meeting or may contact the FDOT Project Manager using the information provided above. The deadline to submit official comments related to this public meeting is Friday, July 7, 2023. Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager using the information provided above. For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

#### CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 20, 2023, 12:00 Noon, (CDT)

PLACE: www.nwflroads.com/virtualmeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the State Road (S.R.) 20 Project Development and Environment (PD&E) Study in Washington and Bay counties.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

The FDOT is conducting a Project Development and Environment (PD&E) Study to consider reconstructing portions of S.R. 20 from S.R. 79 to U.S. 231 in Washington and Bay counties to add capacity, enhance safety, and address flooding

issues. These improvements consist of widening S.R. 20 from two to four lanes and elevating low-lying segments of the roadway prone to flooding. The study will develop and evaluate viable alternatives and will make recommendations to address existing and future needs. The total distance of this study is approximately 27.2 miles.

There are two FDOT design projects within this PD&E Study area. The first design project is S.R. 20 from S.R. 79 to the Bay County line in Washington County, (FPID# 220635-5-32-01). Right-of-way acquisition and construction are not currently funded for this project in the FDOT Five-Year Work Program. The second design project is S.R. 20 Bridges over Econfina Creek and Econfina Relief in Bay County (FPID# 445141-1-32-01). Right-of-way acquisition and construction are funded for this project in the FDOT Five-Year Work Program.

Maps, drawings, and other information will be available for review online beginning 12:00 noon, (CDT), Tuesday, June 20, 2023, at www.nwflroads.com/virtualmeetings. The project materials may also be viewed by contacting the FDOT Project Manager using the information provided below.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Nikole Arrant, P.E., FDOT Project Manager, at (850)415-9017, via email at narrant@hntb.com, or by mail at 1074 Highway 90, Chipley, FL 32428. All comments provided, or postmarked, on or before Thursday, July 20, 2023, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

#### Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

#### Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### JE DUNN CONSTRUCTION

Brooksville Elementary School HVAC Replacement

JE Dunn Construction, (CGC-062145), the Construction Manager for Hernando County School District's Brooksville Elementary School HVAC Replacement project, hereby solicits sealed proposals for the referenced project in accordance with the proposal documents to include but not limited to the following Scopes of Work:

01I - Final Cleaning

02B - Selective Demolition

05D - Miscellaneous Metals

07G - Roof Patching

08A - Doors, Frames, Hardware

09A - Drywall/Stucco

09B – Painting

09F - Acoustical Ceilings

09H - Flooring

22A – Plumbing

23B – HVAC Work (including receipt and offloading of Owner pre-purchased equipment)

26A - Electrical Work & Low Voltage Systems

32B - Site Concrete

32G - Landscaping (Sod)

32H - Fencing

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., local time, on Tuesday, July 11, 2023. Only sealed proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline. Proposal documents will be made available on or about June 9, 2023. Proposal documents will be available via the JE Dunn Construction Smart Bid site only. Each pre-qualified subcontractor or vendor will be provided the site log-in. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested.

All interested subcontractors and vendors must be pre-qualified or have completed the pre-qualification process within the last year. Subcontractors must submit pre-qualification prior to June 30, 2023 in order to be considered for this project. Pre-qualification information and forms can be obtained through the JE Dunn Construction Registration site located at http://sms.jedunn.com.

The Jessica Lunsford Act will be in effect for this project. The project is subject to the Davis Bacon Act.

Hernando County School District and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested M/WBE, S/LBE and local firms to submit proposals.

Hernando County School District and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 7

Business Days prior to the Bid Date. The Owner and Architect will not accept calls regarding this project.

Please refer to the Front End Documents for information regarding Instructions to Bidders, Eligibility Requirements, Insurance Requirements, Licensing, Payment and Performance Bonds, Payment Procedures, Permitting, Sample Form(s) of Agreement, General Conditions, Supplemental Conditions, Bid Forms, Phasing Plans, Construction Schedules, Scopes of Work, Sales Tax Savings program, and Special Requirements. Dates are subject to change. All future updates regarding this project will be transmitted to only prequalified firms. Please contact Donna Singletary, Estimating Manager, 1(813)940-3264, donna.singletary@jedunn.com with any questions or to request additional information.

### Section XII Miscellaneous

#### **DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, June 5, 2023 and 3:00 p.m., Friday, June 9, 2023.

| Rule No.      | File Date | Effective |
|---------------|-----------|-----------|
|               |           | Date      |
| 1B-24.003     | 6/8/2023  | 6/28/2023 |
| 6A-1.09401    | 6/7/2023  | 6/27/2023 |
| 6A-1.09414    | 6/7/2023  | 6/27/2023 |
| 6A-4.002      | 6/7/2023  | 6/27/2023 |
| 6A-4.004      | 6/7/2023  | 6/27/2023 |
| 6A-5.066      | 6/7/2023  | 6/27/2023 |
| 6A-5.079      | 6/7/2023  | 6/27/2023 |
| 6A-6.03315    | 6/7/2023  | 6/27/2023 |
| 6A-7.0714     | 6/7/2023  | 6/27/2023 |
| 6A-10.0315    | 6/7/2023  | 6/27/2023 |
| 60FF1-5.006   | 6/9/2023  | 6/29/2023 |
| 61-35.029     | 6/6/2023  | 6/26/2023 |
| 61C-1.002     | 6/5/2023  | 6/25/2023 |
| 61G4-18.001   | 6/6/2023  | 6/26/2023 |
| 61G15-20.0011 | 6/9/2023  | 6/29/2023 |
| 61G15-32.004  | 6/9/2023  | 6/29/2023 |
| 61G15-32.007  | 6/9/2023  | 6/29/2023 |
| 62-761.200    | 6/5/2023  | 6/25/2023 |
| 62-761.210    | 6/5/2023  | 6/25/2023 |

| 62-761.300 | 6/5/2023 | 6/25/2023 |
|------------|----------|-----------|
| 62-761.400 | 6/5/2023 | 6/25/2023 |
| 62-761.405 | 6/5/2023 | 6/25/2023 |
| 62-761.420 | 6/5/2023 | 6/25/2023 |
| 62-761.500 | 6/5/2023 | 6/25/2023 |
| 62-761.600 | 6/5/2023 | 6/25/2023 |
| 62-761.700 | 6/5/2023 | 6/25/2023 |
| 62-761.710 | 6/5/2023 | 6/25/2023 |
| 62-761.800 | 6/5/2023 | 6/25/2023 |
| 62-761.900 | 6/5/2023 | 6/25/2023 |
| 62-762.201 | 6/6/2023 | 6/26/2023 |
| 62-762.211 | 6/6/2023 | 6/26/2023 |
| 62-762.301 | 6/6/2023 | 6/26/2023 |
| 62-762.401 | 6/6/2023 | 6/26/2023 |
| 62-762.411 | 6/6/2023 | 6/26/2023 |
| 62-762.421 | 6/6/2023 | 6/26/2023 |
| 62-762.501 | 6/6/2023 | 6/26/2023 |
| 62-762.502 | 6/6/2023 | 6/26/2023 |
| 62-762.601 | 6/6/2023 | 6/26/2023 |
| 62-762.602 | 6/6/2023 | 6/26/2023 |
| 62-762.701 | 6/6/2023 | 6/26/2023 |
| 62-762.702 | 6/6/2023 | 6/26/2023 |
| 62-762.711 | 6/6/2023 | 6/26/2023 |
| 62-762.801 | 6/6/2023 | 6/26/2023 |
| 62-762.802 | 6/6/2023 | 6/26/2023 |
| 62-762.901 | 6/6/2023 | 6/26/2023 |
| 64B8ER23-3 | 6/8/2023 | 6/8/2023  |
| 67-21.001  | 6/8/2023 | 6/28/2023 |
| 67-21.002  | 6/8/2023 | 6/28/2023 |
| 67-21.0025 | 6/8/2023 | 6/28/2023 |
| 67-21.003  | 6/8/2023 | 6/28/2023 |
| 67-21.004  | 6/8/2023 | 6/28/2023 |
| 67-21.0045 | 6/8/2023 | 6/28/2023 |
| 67-21.006  | 6/8/2023 | 6/28/2023 |
| 67-21.007  | 6/8/2023 | 6/28/2023 |
| 67-21.008  | 6/8/2023 | 6/28/2023 |
| 67-21.009  | 6/8/2023 | 6/28/2023 |
| 67-21.010  | 6/8/2023 | 6/28/2023 |
| 67-21.013  | 6/8/2023 | 6/28/2023 |
| 67-21.014  | 6/8/2023 | 6/28/2023 |
| 67-21.015  | 6/8/2023 | 6/28/2023 |

| LIST OF RULES AWAITING LEGISLATIVE |          |           |
|------------------------------------|----------|-----------|
| 67-48.031                          | 6/8/2023 | 6/28/2023 |
| 67-48.030                          | 6/8/2023 | 6/28/2023 |
| 67-48.029                          | 6/8/2023 | 6/28/2023 |
| 67-48.028                          | 6/8/2023 | 6/28/2023 |
| 67-48.027                          | 6/8/2023 | 6/28/2023 |
| 67-48.023                          | 6/8/2023 | 6/28/2023 |
| 67-48.022                          | 6/8/2023 | 6/28/2023 |
| 67-48.0205                         | 6/8/2023 | 6/28/2023 |
| 67-48.020                          | 6/8/2023 | 6/28/2023 |
| 67-48.019                          | 6/8/2023 | 6/28/2023 |
| 67-48.018                          | 6/8/2023 | 6/28/2023 |
| 67-48.017                          | 6/8/2023 | 6/28/2023 |
| 67-48.015                          | 6/8/2023 | 6/28/2023 |
| 67-48.014                          | 6/8/2023 | 6/28/2023 |
| 67-48.013                          | 6/8/2023 | 6/28/2023 |
| 67-48.0105                         | 6/8/2023 | 6/28/2023 |
| 67-48.010                          | 6/8/2023 | 6/28/2023 |
| 67-48.0095                         | 6/8/2023 | 6/28/2023 |
| 67-48.009                          | 6/8/2023 | 6/28/2023 |
| 67-48.0075                         | 6/8/2023 | 6/28/2023 |
| 67-48.0072                         | 6/8/2023 | 6/28/2023 |
| 67-48.007                          | 6/8/2023 | 6/28/2023 |
| 67-48.004                          | 6/8/2023 | 6/28/2023 |
| 67-48.002                          | 6/8/2023 | 6/28/2023 |
| 67-48.001                          | 6/8/2023 | 6/28/2023 |
| 67-21.031                          | 6/8/2023 | 6/28/2023 |
| 67-21.030                          | 6/8/2023 | 6/28/2023 |
| 67-21.029                          | 6/8/2023 | 6/28/2023 |
| 67-21.028                          | 6/8/2023 | 6/28/2023 |
| 67-21.027                          | 6/8/2023 | 6/28/2023 |
| 67-21.026                          | 6/8/2023 | 6/28/2023 |
| 67-21.025                          | 6/8/2023 | 6/28/2023 |
| 67-21.019                          | 6/8/2023 | 6/28/2023 |
| 67-21.018                          | 6/8/2023 | 6/28/2023 |
| 67-21.017                          | 6/8/2023 | 6/28/2023 |

APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No.   | File Date | Effective |
|------------|-----------|-----------|
|            |           | Date      |
| 40C-4.091  | 3/31/2023 | **/**/*** |
| 40C-41.043 | 3/31/2023 | **/**/*** |

| 60FF1-5.009 | 7/21/2016  | **/**/*** |
|-------------|------------|-----------|
| 62-6.001    | 5/10/2022  | **/**/*** |
| 62-330.010  | 4/28/2023  | **/**/*** |
| 62-330.050  | 4/28/2023  | **/**/*** |
| 62-330.055  | 4/28/2023  | **/**/*** |
| 62-330.301  | 4/28/2023  | **/**/*** |
| 62-330.310  | 4/28/2023  | **/**/*** |
| 62-330.311  | 4/28/2023  | **/**/*** |
| 62-330.350  | 4/28/2023  | **/**/*** |
| 62-330.405  | 4/28/2023  | **/**/*** |
| 62-600.405  | 11/16/2021 | **/**/*** |
| 62-600.705  | 11/16/2021 | **/**/*** |
| 62-600.720  | 11/16/2021 | **/**/*** |
| 64B8-10.003 | 12/9/2015  | **/**/*** |
| 65C-9.004   | 3/31/2022  | **/**/*** |

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

RULE NO.: RULE TITLE:

5I-7.004 Application Procedures and Requirements

The Florida Department of Agriculture and Consumer Services, Rural and Family Lands Protection Program announces an application period beginning and deadline for receiving applications for acquisition of perpetual easements on working agricultural lands under the Rural and Family Lands Protection Program.

APPLICATION FORMS: The application period will begin on June 12, 2023. Applications for projects must be made on Application Form FDACS-11207; Rev 04/23, in accordance with Rule 5I-7.004, F.A.C. Copies of the rule and application form may be obtained by visiting the RFLPP website at: www.FDACS.gov/RFLPP or by writing to: FDACS, Rural and Family Lands Protection Program, 3125 Conner Boulevard, Suite "J", Tallahassee, Florida 32399-1650, or email at RFLPP@FDACS.gov.

DEADLINE: Applications are accepted on an ongoing basis starting June 12, 2023. The deadline for receiving applications for the current review cycle shall end at 5:00 p.m., (EDT), July 27, 2023. Applications received after the application review cycle deadline will not be considered and will be returned to the applicant.

The applicant will be notified of any deficiency and instructions for resubmission. If the required information is not received in writing via Form FDACS-11207 within five (5) business days of the applicant's receipt of the notice of deficiency, the application will be rejected.

For the purposes of selecting and ranking eligible projects, funding prioritization is based on projects that are ranch and timberlands managed using sustainable practices; perpetuate the viability of ongoing agricultural operations on the property; are at risk of conversion to non-agricultural use; and perpetuate the protection of wildlife, water, and other natural resources.

ADDRESS: Mail, carrier or hand deliveries address: FDACS, Rural and Family Lands Protection Program, 3125 Conner Boulevard, Suite "J", Tallahassee, Florida 32399-1650. Email address: RFLPP@FDACS.gov.

MORE INFORMATION: Interested parties may obtain more information from the Rural and Family Lands Protection Program website at: www.FDACS.gov/RFLPP, or by calling (850)681-5944, or by writing to the above stated addresses.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of When Opportunity Knocks LLC, dba Johnson Kia Downtown Miami

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Kia America, Inc., intends to allow the establishment of When Opportunity Knocks LLC, dba Johnson Kia Downtown Miami as a dealership for the sale of automobiles manufactured by Kia (line-make KIA) at 121 Biscayne Boulevard, Miami, (Miami-Dade County), Florida 33137, on or after July 11, 2023. The name and address of the dealer operator(s) and principal investor(s) of When Opportunity Knocks LLC are dealer operator(s): Carl D. Johnson, 913 Williamson Drive, Raleigh, North Carolina 27616; principal investor(s): Carl D. Johnson, 913 Williamson Drive, Raleigh, North Carolina 27616.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Percy D. Vaughn, Kia America Inc., 100 Galleria Parkway, Suite 1550, Atlanta, Georgia 30339.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Water Restoration Assistance

Drinking Water State Revolving Fund

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

Florida Governmental Utility Authority (FGUA)

Lehigh Acres, Florida

DW36072

The Florida Department of Environmental Protection (DEP) has determined that FGUA's improvements to water treatment plants #2 is not expected to generate controversy over potential environmental effects. The proposed project involves conversion of the existing water treatment plant #2 to a reverse osmosis (RO) membrane filtration facility and construction of a new deep injection well for RO concentrate disposal. The estimated cost for this project is \$60 million. The project may qualify for Drinking Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2983 or emailing gregory.alfsen@dep.state.fl.us.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.