

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.0533 Determining Substantial Math Deficiency
PURPOSE AND EFFECT: This new rule will provide guidelines to determine whether a student in kindergarten through grade 4 has a substantial deficiency in mathematics or the characteristics of dyscalculia.

SUBJECT AREA TO BE ADDRESSED: Kindergarten to Grade 4 Mathematics: Proficiency with the state academic standards for mathematics.

RULEMAKING AUTHORITY: 1001.02, 1008.25(6)(a)5., F.S.

LAW IMPLEMENTED: 1008.25(6), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 12, 2023, 11:00 a.m. – 12:00 p.m., ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2Y4ODQ5MzctMjJlYS00ZTk4LWEwZmUtNDIyMzViM2Y4Yjhm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 238 584 982 088

Passcode: bXRQwg

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Angelia Rivers, Chief, Bureau of Standards and Instructional Support, (850)245-0853. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-7.0715 Certifications and Plans for Instructional Materials and Library Media

PURPOSE AND EFFECT: To comply with legislative changes in HB 5101, changing the date of a certification and adding a new certification regarding school district’s instructional

materials allocation, as well as to consider other changes to the certifications.

SUBJECT AREA TO BE ADDRESSED: Procedures relating to library media and instructional materials in district schools.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1006.28, 1006.40, F.S.

LAW IMPLEMENTED: 1006.28(3), 1006.283(1), (4), 1006.29(6), 1006.40, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 12, 2023, 2:00 p.m. – 3:00 p.m., ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODY5M2QwZTEtMzhjMi00NzVklWJhODctNmJjNTI1ODIzZWMy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amber Baumbach, Director of Library Media and Instructional Materials, Bureau of Standards and Instructional Support, Amber.Baumbach@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-7.0716 Materials Removed Due to an Objection

PURPOSE AND EFFECT: To clarify which materials must be removed within five days as a result of an objection.

SUBJECT AREA TO BE ADDRESSED: Procedures relating to library media and instructional materials objections in school districts.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1006.28, F.S.

LAW IMPLEMENTED: 1006.28, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 13, 2023, 2:00 p.m. – 3:00 p.m., ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDY2NTFmY2MtYTRkZC00YTgxLTk

zNjUtMDM5MjZhMmZiZTRj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amber Baumbach, Director of Library Media and Instructional Materials, Bureau of Standards and Instructional Support, Amber.Baumbach@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

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SUBJECT AREA TO BE ADDRESSED: Procedures relating to library media and instructional materials objections in school districts.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1006.28, F.S.

LAW IMPLEMENTED: 1006.28, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 13, 2023, 2:00 p.m. – 3:00 p.m., ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDY2NTFmY2MtYTRkZC00YTgxLTkzNjUtMDM5MjZhMmZiZTRj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amber Baumbach, Director of Library Media and Instructional Materials, Bureau of Standards and Instructional Support, Amber.Baumbach@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-10.083 Standards Relating to Gross Immorality and Acts of Moral Turpitude

PURPOSE AND EFFECT: To revise the Standards Relating to Gross Immorality and Acts of Moral Turpitude to enhance student safety, update rule language, and provide clarity on conduct that constitutes gross immorality.

SUBJECT AREA TO BE ADDRESSED: Standards Relating to Gross Immorality and Acts of Moral Turpitude.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), F.S.

LAW IMPLEMENTED: 1012.795(1)(d), 1012.796, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 13, 2023, 10:00 a.m. – 11:00 a.m., ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODcwNWRmNmUtNzg1MS00MDgyLTk4MwYtN2JhODk5YTlyZTc5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2269cd96cb-3b28-4941-b0bc-c8966e9e30c1%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Randy Kosec, Jr., Chief, Office of Professional Practices Services, 850-245-0438. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF REVENUE

Division of Child Support Enforcement

RULE NOS.: RULE TITLES:

12E-1.008 Determination of Cooperation;
Determination of Noncooperation;
Determination of Good Cause

12E-1.023 Suspension of Driver License; Suspension
of Motor Vehicle Registration

12E-1.036 Administrative Establishment of Paternity
and Support Obligations

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12E-1.008, F.A.C. (Determination of Cooperation; Determination of Noncooperation; Determination of Good Cause to Not Cooperate), is to adopt the updated

Notice of Noncooperation (CS-CF07), Request to Not Cooperate (CS-CF08), and Notice of Decision Request to Not Cooperate (CS-CF11).

The purpose of the proposed amendments to Rule 12E-1.023, F.A.C. (Suspension of Driver License; Suspension of Motor Vehicle Registration), is to update the Notice of Intent to Suspend Driver License and Motor Vehicle Registration(s) (CS-EF55) to conform to Chapter 2023-152, sec. 2, Laws of Fla., effective July 1, 2023. The law amends s. 61.13016(1)(c)1., F.S., to authorize a deferred start date on a payment agreement for an obligor seeking to avoid driver license suspension for delinquent child support when the obligor is participating in good faith in job training.

The purpose of the proposed amendments to Rule 12E-1.036, F.A.C. (Administrative Establishment of Paternity and Support Obligations), is to add the Paternity Statement by Non-Parent (CS-PO102) and Paternity Statement by Alleged Father (CS-PO103) forms to the rule as valid documents on which to base the paternity action.

SUBJECT AREA TO BE ADDRESSED: Child support rules and forms regarding determining cooperation and administrative establishment of paternity and support obligations.

RULEMAKING AUTHORITY: 409.2557(3)(h), (i), (p), 409.256(17), 409.25633(9) FS.

LAW IMPLEMENTED: 61.13016, 322.058, 409.256, 409.2563, 409.25633, 409.2572 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, July 12, 2023, at 1:00 p.m.

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bobby York, telephone: (850)617-8037, email: Bobby.York@floridarevenue.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bobby York, Child Support Program, Department of Revenue, 2450 Shumard Oak Blvd., Suite 2-4466, Tallahassee, Florida 32399-0184, telephone: (850)617-8037, email: Bobby.York@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NOS.: **RULE TITLES:**

60L-34.0041 Annual Leave

60L-34.0042 Sick Leave

60L-34.00421 Paid Parental Leave Following the Birth or Adoption of a Child.

60L-34.0051 Family Supportive Work Program

PURPOSE AND EFFECT: To update and clarify attendance and leave procedures to provide periods of paid maternity leave for recovery or parental leave for bonding following birth or adoption of a child, as well as to expand annual leave transfer procedures between spouses or sick leave transfers between spouses and coworkers to eligible employees under certain circumstances to reduce leave without pay following birth or adoption of child.

SUBJECT AREA TO BE ADDRESSED: Paid leave for parents following the birth or adoption of a child, expanded opportunities for annual leave transfers between spouses, or sick leave transfers between spouses or coworkers to eligible employees, for absences related to maternity or parental leave.

RULEMAKING AUTHORITY: 110.1055, 110.1522, 110.201, 110.219(5) FS

LAW IMPLEMENTED: 110.1522, 110.201, 110.219(5), 110.221 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shannon Baker, Chief State Workforce Employment Programs; telephone: (850)921-4618; email: Shannon.Baker@dms.fl.gov. The draft is also available on the Department's website at: Rulemaking / General Counsel / Agency Administration / Florida Department of Management Services - DMS (myflorida.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: 68B-5.007 RULE TITLE: Skyway Fishing Pier State Park: Education Course Requirement; Gear Restrictions

PURPOSE AND EFFECT: The Florida Fish and Wildlife Conservation Commission is proposing fishing regulations specific to Skyway Fishing Pier State Park (Skyway Pier). Fishing gear entanglement of birds, primarily pelicans, has been occurring at Skyway Pier for many years. Despite past non-regulatory action, rescue response coordination, and educational programs, hundreds of pelicans and other seabirds are entangled in fishing gear at Skyway Pier each year, resulting in their severe injury or death. Regulatory action is necessary to reduce severe entanglement at Skyway Pier.

The purpose of this rule change is to reduce angler-seabird interactions and the incidence of severe fishing gear entanglement of seabirds, including brown pelicans, and further seabird conservation at Skyway Pier.

The effect of this rule is to require people fishing on or from Skyway Pier to complete an annual education course and possess verification of course completion. Additionally, anglers fishing on or from Skyway Pier would be limited to use of no more than two sets of hook and line gear at any time, and they would be prohibited from using hook and line gear with more than one hook attached as well as the use of any multiple hook from November 1 through March 31 each year. Anglers would also be prohibited from using sabiki or flasher rigs on the terminal end of the South Skyway Pier. The rule would also require FWC to review the Skyway Fishing Pier State Park fishing regulations prior to October 1, 2025, to determine whether the regulations are appropriate or if they should be repealed or expanded.

SUMMARY: This rule would create an education requirement for people fishing at Skyway Pier, create a year-round limit on the number of hook and line gear than an individual could use, establish seasonal prohibitions on certain gear rigs and hooks, prohibit the use of specific rigs on a portion of the pier, and set a deadline for the Commission review of Skyway Pier fishing regulations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATES, TIMES AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting July 19 - 20, 2023, 8:30 a.m. – 5:00 p.m. each day

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street SE, St. Petersburg, Florida, 33701

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-5.007 Skyway Fishing Pier State Park: Education Course Requirement; Gear Restrictions.

(1) A person may not participate in fishing within Skyway Fishing Pier State Park unless such person has first successfully completed within the previous 12 months a Commission-approved Pier Fishing education course, as provided herein:

(a) The Commission shall provide a Pier Fishing education course, available at: [http://www.myfwc.com/.....]. Instructions for completing the Pier Fishing education course and the minimum requirements for the course content are contained in the “Florida Pier Fishing Education Course Guide,” Form PFEC-1 (effective October 1, 2023), incorporated herein by reference and available at [http://www.flrules.org/gateway/reference.....], or from the

Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(b) The Commission shall issue proof of completion to a person who has successfully completed a Commission-approved Pier Fishing education course. Such proof of completion shall be valid for 12 months from the date of issuance.

(c) A person under 16 years of age who has not successfully completed a Commission-approved Pier Fishing education course may participate in fishing within Skyway Fishing Pier State Park only if such person is fishing under the supervision of, and in the presence of, a person 16 years of age or older who has successfully completed within the previous 12 months a Commission-approved Pier Fishing education course.

(2) A person may not use more than two sets of hook and line gear at any time on or from Skyway Pier State Park.

(3) A person may not use a sabiki or flasher rig on or from the portion of South Skyway Fishing Pier that extends approximately 0.23 miles (approximately 1,227 feet) in a southeasterly direction from the point where the pier terminates in Tampa Bay (the portion of the pier that lies northwest of the northernmost restroom building).

(4) The following gear restrictions apply within Skyway Fishing Pier State Park from November 1 through March 31 of the following year:

(a) A person may not use hook and line gear to which more than one hook is attached.

(b) A person may not use or possess any multiple hook.

(5) For purposes of this rule:

(a) "Fishing" means:

1. The catching, taking, or harvesting of a marine organism;

2. The attempted catching, taking, or harvesting of a marine organism;

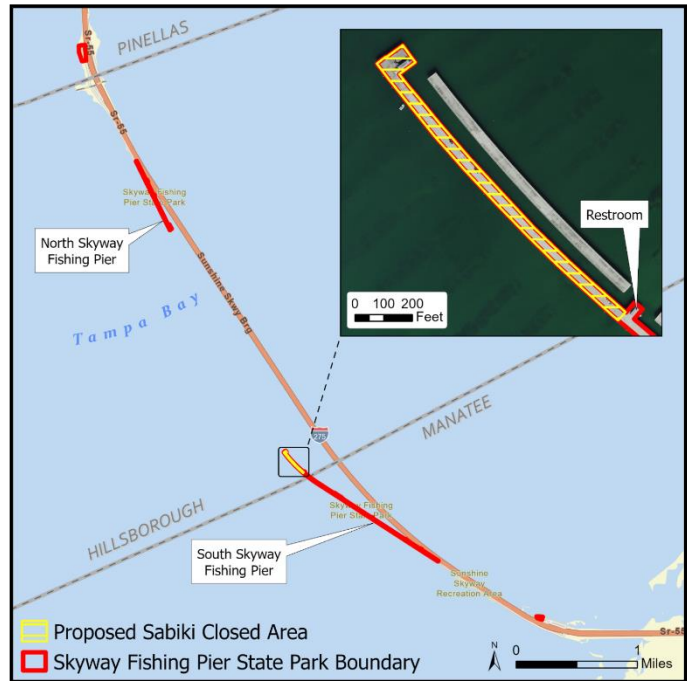
3. Any other activity which can reasonably be expected to result in the catching, taking, or harvesting of a marine organism.

(b) "Sabiki" or "flasher rig" means hook and line gear that has a main line with several branching lines spaced at regular intervals to which small hooks are attached and is typically used to harvest baitfish.

(c) "South Skyway Fishing Pier" means the public fishing pier within the Skyway Fishing Pier State Park that begins in Manatee County and extends in a northwesterly direction, terminating in Tampa Bay.

(6) The Commission shall review the Skyway Pier fishing regulations prior to October 1, 2025, and determine whether the regulations are appropriate or if they should be repealed or expanded.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 10-1-23.



PROPOSED EFFECTIVE DATE: October 1, 2023

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, (850)487-0554. Melissa Tucker, Director, Division of Habitat and Species Conservation, 620 S. Meridian St., Tallahassee, Florida

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 14, 2023

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 5, 2023 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, Paragraph 61C-4.010(1), Florida Administrative Code, and Paragraph 61C-4.010(6), Florida Administrative Code from Licha’s Mexican Cuisine LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 49/109 on June 6, 2023. The Order for this Petition was signed and approved on June 26, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental

contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.016 Staff Functions and Qualifications

NOTICE IS HEREBY GIVEN that on June 26, 2023, the Department of Children and Families, received a petition for waiver of Rule 65C-15.016(2)(a), Florida Administrative Code, from Amy Van Riper. paragraph 65C-15.016(2)(a) requires a director to have a degree in social work or in a related area of study specified in Section 402.402(1)(b), F.S. and four (4) years’ of experience in human services or child welfare programs. Additional related areas of study include human services, criminology, criminal justice, juvenile justice, behavioral science, child protection, education, law and protection, mental health, public administration, and public health.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.003 Department Licensing and Regulatory Standards

The Department of Children and Families hereby gives notice: An order was issued disposing of the petition for waiver of paragraph 65D-30.003(1)(b), Florida Administrative Code, from Aware Recovery Care of Florida, LLC. The Notice of Petition for Waiver was published on March 1, 2023, in Volume 49, Number 41 of the Florida Administrative Register. Paragraph 65D-30.003(1)(b) states, in pertinent part, that the Department issues one license for each service component. A separate license is not required for the same component. A license is valid only for the specific service component listed for each specific location identified on the license. Each location listed on the license shall reflect the license type for that component. One (1) license is required where all facilities are maintained on the same premises and operated under the

same management. If there are multiple buildings on the same premises, the buildings must appear as part of one (1) entity.

The petition for waiver was denied as unnecessary, provided Petitioner’s license reflects approval to serve all 67 counties in accordance with s. 397.407(6), Fla. Stat.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures
 NOTICE IS HEREBY GIVEN that on June 26, 2023, the Florida Housing Finance Corporation, received a petition for waiver from paragraph 67-48.0072(17)(h), subparagraph 67-21.014(2)(r)(8) and paragraph 67-21.026(13)(g), Florida Administrative Code (7/8/2018) from WRDG T3C, LP, allowing the General Contractor to subcontract to two affiliates. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures
 NOTICE IS HEREBY GIVEN that on June 26, 2023, the Florida Housing Finance Corporation, received a petition for waiver from paragraph 67-48.0072(17)(h), Florida Administrative Code (7/8/2018) from WRDG T3B, LP, allowing the General Contractor to subcontract to two affiliates. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance

Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures
 NOTICE IS HEREBY GIVEN that on June 26, 2023, the Florida Housing Finance Corporation, received a petition for waiver from paragraph 67-48.0072(21)(b), Florida Administrative Code from Southwick Commons, Ltd., extending the deadline to secure a firm loan commitment from June 29, 2023 to December 29, 2023.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Site Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 7, 2023, 9:00 a.m.

PLACE: Virtual Meeting Link;

<https://us02web.zoom.us/j/82626851468?pwd=SWWhSZXBiMTNzcXpBQU NucG5uRDdpdz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; (386)446-7630, (386)527-1467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick; (386)446-7630, (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick; (386)446-7630, (386)527-1467.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES The DEPARTMENT announces a public meeting to which all persons are invited.

DATE AND TIME: July 11, 2023, 2:30 p.m. – 4:00 p.m., ET
 PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Stakeholder Outreach Update
- Communications Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee

Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 5, 2023, 10:00 a.m., (E.T.)

PLACE: 4050 Esplanade Way, Conf. Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Management Services (DMS) will conduct a public meeting for Request for Proposal No.: DMS-22/23-174, entitled "Group Term Life Insurance".

The purpose of the meeting is to open and record Replies received for the above RFP.

Any changes or additional meeting(s) will be posted on the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes. Access the VIP at <https://vendor.myfloridamarketplace.com/>. DMS will not re-advertise any notice in the Florida Administrative Register (FAR).

A copy of the agenda may be obtained by contacting: dms.purchasing@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: dms.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 16, 2023, 9:00 a.m.

PLACE: CONFERENCE NUMBER (888)585-9008.

PARTICIPANT CODE 241687833.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, July 18, 2023, 1:30 p.m.

PLACE: 1(888)585-9008/ 136-103-141#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Chiropractic Medicine. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Chiropractic@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-18.003 Requirements for Certification

The Department of Health, Bureau of Environmental Health announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2023, 10:00 a.m.

PLACE: Virtual Microsoft Teams Meeting at https://teams.microsoft.com/l/meetup-join/19%3ameeting_ or Open Voice Conference: 1(850)792-1375, Access Code: 948 264 318#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a biannual general meeting of the Environmental Health Professional Advisory Board.

A copy of the agenda may be obtained by contacting: Michael Lawhorn, FL Dept. of Health, Bureau of Environmental Health,

4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710, by email: Michael.Lawhorn@flhealth.gov or by telephone: (850)901-6515.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michael Lawhorn at phone number (850)901-6515. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 21, 2023, 10:00 a.m. – 12:00 noon.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTk0ZTAzZWMTYzA4NC00NTRiLWJiODktZDlmZTEzZmEzMzM3%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses
 The Division of State Fire Marshal announces a workshop to which all persons are invited.
 DATE AND TIME: July 16, 2023, 3:00 p.m. – 4:00 p.m.
 PLACE: Naples Grande Beach Resort, Room - Royal Palm VI, 475 Seagate Drive, Naples, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being conducted to receive public input and to discuss proposed changes to Florida Urban Search and Rescue Program.
 A copy of the agenda may be obtained by contacting: MaryAnnBenson@myfloridacfo.com.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: MaryAnnBenson@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES
 Division of State Fire Marshal
 RULE NOS.:RULE TITLES:
 69A-37.039 Prescribed Forms for Training and Certification
 69A-37.059 Training Provider and Fire Service Instructor Requirements
 69A-37.065 Programs of Study and Vocational Courses
 The Division of State Fire Marshal announces a workshop to which all persons are invited.
 DATE AND TIME: July 17, 2023, 8:30 a.m. – 10:00 a.m.
 PLACE: Naples Grande Beach Resort, Room - Royal Palm VII, 475 Seagate Drive, Naples, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being conducted to receive public input and to discuss proposed changes to Fire Investigator Program.
 A copy of the agenda may be obtained by contacting: MaryAnnBenson@myfloridacfo.com.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: MaryAnnBenson@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
 NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department), received on June 26, 2023 a WITHDRAWAL of the Petition for Declaratory Statement filed by has issued an order disposing of the petition for declaratory statement filed by Phillip Green on March 29, 2023. The following is a summary of the agency's disposition of the petition:
 Phillip Green submitted a WITHDRAWAL of his request for a Petition for Declaratory Statement on June 26, 2023.
 Please refer all comments to: Sarah Marcos
 Sarah.Marcos@myfloridacfo.com

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP RFP 2023015 Environmental Consulting Services for the Apalachicola Watershed & Adjacent Areas

The Florida Department of Environmental Protection is requesting Responses for Environmental Consulting Services for the Apalachicola Watershed & Adjacent Areas. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

FLORIDA SHERIFFS ASSOCIATION

Cooperative Purchasing Program Invitation to Bid Upcoming Required Pre-Bid-Equipment

The Florida Sheriffs Association invites interested bidders, including manufacturers, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twenty-four (24) month contract, beginning October 1, 2023, and ending September 30, 2025, for statewide purchasing of construction, material handling, transportation, and grounds care equipment. The contract will be titled FSA23-EQU21.0: Equipment.

To submit a bid, interested bidders must attend the Pre-Bid Meeting online or in person at Florida Sheriffs Association 2617 Mahan Drive Tallahassee, FL 32308 on July 13, 2023. Registration is required for this event and available via the Florida Sheriffs Association Cooperative Purchasing Program Bid Announcements page.

All bidders must submit a complete bid package to the online bid system by August 30, 2023.

Refer to the Bid Announcements page for workshop and Pre-Bid meeting registration, major bid tasks, activities, and dates; this calendar can be accessed at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-14592> or at <https://www.flsheriffs.org/law-enforcement-programs/cooperative-purchasing-program/bid-announcements>

FLORIDA SHERIFFS ASSOCIATION

Cooperative Purchasing Program Invitation to Bid Upcoming Required Pre-Bid: Heavy Trucks

The Florida Sheriffs Association invites interested bidders, including manufacturers, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2023 and ending September 30, 2024, for statewide purchasing of class 3-5 cab & chassis trucks and buses. This contract will be titled: FSA23-VEH21.0: Heavy Trucks & Buses.

To submit a bid, interested bidders must attend the Pre-Bid Meeting online or in person at Florida Sheriffs Association 2617 Mahan Drive Tallahassee, FL 32308 on July 12, 2023. Registration is required for this event and available via the Florida Sheriffs Association Cooperative Purchasing Program Bid Announcements page.

All bidders must submit a complete bid package to the online bid system by August 30, 2023.

Refer to the Bid Announcements page for workshop and Pre-Bid meeting registration, major bid tasks, activities, and dates; this calendar can be accessed at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-14592> or at <https://www.flsheriffs.org/law-enforcement-programs/cooperative-purchasing-program/bid-announcements>

FLORIDA SHERIFFS ASSOCIATION

Cooperative Purchasing Program Required Pre-Bid: Pursuit, Administrative, & Other Vehicles

The Florida Sheriffs Association invites interested bidders, including manufacturers, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2023 and ending September 30, 2024, for statewide purchasing of pursuit rated vehicles, administrative sedans, electric vehicles, all-terrain vehicles, off-road utility vehicles, motorcycles, and other light and midsize vehicles.

To submit a bid, interested bidders must attend the Pre-Bid Meeting online or in person at Florida Sheriffs Association 2617 Mahan Drive Tallahassee, FL 32308 on July 11, 2023.

Registration is required for this event and available via the Florida Sheriffs Association Cooperative Purchasing Program Bid Announcements page.

All bidders must submit a complete bid package to the online bid system by August 30, 2023.

Refer to the Bid Announcements page for workshop and Pre-Bid meeting registration, major bid tasks, activities, and dates; this calendar can be accessed at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-14592> or at <https://www.flsheriffs.org/law-enforcement-programs/cooperative-purchasing-program/become-a-vendor>

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, June 21, 2023 and 3:00 p.m., Tuesday, June 27, 2023.

Rule No.	File Date	Effective Date
15C-21.001	6/23/2023	7/13/2023
19-8.028	6/22/2023	7/12/2023
40E-4.091	6/26/2023	**/**/****
61-32.003	6/23/2023	7/13/2023
61C-5.006	6/22/2023	7/12/2023
64B5-12.013	6/20/2023	7/10/2023
64B15ER23-4	6/20/2023	6/20/2023
68A-6.004	6/27/2023	7/17/2023
68A-6.010	6/27/2023	7/17/2023
68A-6.017	6/27/2023	7/17/2023
68A-6.0172	6/27/2023	7/17/2023
68A-9.005	6/27/2023	7/17/2023
68A-9.006	6/27/2023	7/17/2023
68A-12.004	6/27/2023	7/17/2023
68A-12.010	6/27/2023	7/17/2023
68A-12.011	6/27/2023	7/17/2023
68A-25.052	6/26/2023	7/16/2023
68B-2.006	6/21/2023	7/11/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date

40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Atlantic Coast Automotive, Inc., dba Moke America Davie, line-make CRUS

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of Atlantic Coast Automotive, Inc., dba Moke America Davie, as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc. (line-make CRUS) at 5355 South University Drive, Davie, (Broward County), Florida 33328, on or after July 28, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Atlantic Coast Automotive, Inc are dealer operator(s): Ali Ahmed, 5875 Northwest 163 Street Suite 104, Miami Lakes, Florida 33014; principal investor(s): The Linda Ahmed Declaration Of Trust, 5875 Northwest 163 Street Suite 104, Miami Lakes, Florida 33014, The Ali Ahmed Irrevocable Trust Agreement, 5875 NW 163 Street Suite 104, Miami Lakes, Florida 33014, Nicholas Salerno, 7077 Northwest 87th Avenue, Parkland, Florida 33067.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Adam Sulimirski, Cruise Car, Inc., 1227 Hardin Avenue, Sarasota, Florida 34243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
