Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-16.0061 Delegation of Remediable Restorative

Functions to Dental Hygienists; Supervision

Level; and Training and Experience

Requirements

PURPOSE AND EFFECT: : The Board propose the rule development to review the rule language regarding dental hygienists' enrollment into the program; delegating a dentist to supervise the dental hygienists and the requirements of the delegating dentist.

SUBJECT AREA TO BE ADDRESSED: Rule text regarding requirements and supervision of dental hygienists.

RULEMAKING AUTHORITY: 466.004(4), 466.024 FS.

LAW IMPLEMENTED: 456.013, 466.024, 466.024(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison M. Dudley, J.D., Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Allison.Dudley@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:

64B11-4.001 Use of Prescription Devices

PURPOSE AND EFFECT: The proposed amendments will update and clarify the rule language for the use of prescription devices.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments update the rule text.

RULEMAKING AUTHORITY: 468.204 FS.

LAW IMPLEMENTED: 468.203(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-31.007 Collaborative Practice Certification: Chronic

Health Conditions

PURPOSE AND EFFECT: The Board proposes the rule amendment to add a chronic health condition to the list of chronic health conditions for which a pharmacist certified pursuant to Section 465.1865, F.S., can provide specified patient care services to patients of a collaborating physician pursuant to a pending Collaborative Pharmacy Practice Agreement.

SUBJECT AREA TO BE ADDRESSED: Collaborative Practice Certification; Chronic Health Conditions.

RULEMAKING AUTHORITY: 465.1865 FS.

LAW IMPLEMENTED: 465.1865 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:

61G1-12.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule penalty guidelines.

SUMMARY: Update the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273 FS.

LAW IMPLEMENTED: 455.227(1), 455.2273 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 26, 2023, Board meeting, at 10:00 a m

PLACE: Hyatt Regency Grand Cypress Resort, One Grand Cypress Boulevard, Orlando, Florida 32836

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stacey Buccieri, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850) 717-1400 or by electronic mail – Stacey.Buccieri@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-12.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

- (1) No Change.
- (2) The following disciplinary guidelines shall be followed by the board in imposing disciplinary penalties upon licensees for violation of the below mentioned statutes and rules:

VIOLATION	PENALTY RANGE	
	MINIMUM MAXIMUM	
(a) Through (n) No Change		
(o) Misconduct. (Sections		

481.225(1)(g),		
F.S.)and		
481.225(1)(i))		
1. Paragraph		
61G1-		
12.001(6)(d),		
F.A.C.		
Soliciting or		
accepting		
gratuities without		
client knowledge.		
First Offense	Reprimand and	One (1) year
riist Offense	\$1,000 fine	
	·	suspension,
	(architects); \$500	followed by two
	fine (interior	(2) years
	designers).	probation and
		\$1,000 fine
		(architects); \$500
		fine and removal
		from the state
		registry (interior
		<u>designers</u>).
Second Offense	One (1) year	Two (2) years
	suspension,	suspension,
	followed by two	followed by four
	(2) years	(4) years
	probation and	probation and
	\$1,000 fine	\$3,000 fine
	(architects);	(architects);
	\$1,000 fine	\$1,000 fine and
	(interior	removal from the
	designers).	state registry
	designers/.	(interior
		designers).
Third Offense	Two (2) years	Revocation and
Time Official	suspension	\$3,000 fine
	followed by four	(architects);
	•	\$2,500 fine and
	(4) years	
	probation and	removal from the
	\$3,000 fine	state registry
	(architects);	(interior
	\$2,500 fine	<u>designers</u>).
	(interior	
0 mi 1 1 2 2	designers).	
2. Through 4. No		
Change.		
(p) Through (bb)		
No Characa		
No Change.		
(cc) Interior Designer		

rendering or		
offering to render		
<u>architectural</u>		
services (Section		
481.2251(1)(h),		
<u>F.S.)</u>		
First Offense	\$500 fine.	\$500 fine and
		removal from the
		state registry.
Second Offense	\$1,000 fine.	\$1,000 fine and
		removal from the
		state registry.
Third Offense	\$2,500 fine.	\$2,500 fine and
		removal from the
		state registry.

(3) No Change.

Rulemaking Authority 455.2273 FS. Law Implemented 455.227(1), 455.2273 FS. History–New 12-11-86, Formerly 21B-12.004, Amended 5-16-94, 10-20-96, 10-7-99, 6-8-00, 9-10-03, 12-12-04, 7-22-10, 8-26-12, 2-9-23,________.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Architecture and Interior Design

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 12, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 3, 2023

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-16.0061 Delegation of Remediable Restorative

Functions to Dental Hygienists; Supervision

Level; and Training and Experience

Requirements

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 49 No. 137, July 17, 2023 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 17, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from Chabad Lubavitch of Venetian CSWY & Surrounding Islands Inc. located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 17, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Joyli Catering located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

NOTICE IS HEREBY GIVEN that on July 14, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.026(13)(e), Florida Administrative

Code from 414 East Pine Street, LP, relating to the amount of work performed by General Contractor exceeding the de

minimis amount.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also on Florida Housing's floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public **Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Administration

The Florida Agriculture Center & Horse Park Authority Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2023, 11:00 a.m.

PLACE: Zoom meeting; Dial in number: 1(929)436-2866

Meeting ID: 889 0166 4829

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Jason Reynolds (850)519-7938.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jason Reynolds (850)519-7938. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770

For more information, you may contact: Jason Reynolds (850)519-7938.

DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Administration

The Florida Agricultural Museum Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2023, 10:00 a.m.

PLACE: Flagler County Library, 2500 Palm Coast Pkwy NW, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630, C: (386)527-1467.

For more information, you may contact: Kara Hoblick O: (386)446-7630, C: (386)527-1467.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 2, 2023, 2:00 p.m.

PLACE: Teleconference number: (888)585-9008, Code: 319035377 then press the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting Follow Up

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services. Phone: (850)245-9305. Email: Brandis.Hall@dbs.fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: August 7 - 10, 2023; all meeting times, EDT (See Below)

August 9, 2023, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting

August 9, 2023, 10: 00 a.m. – 5:00 p.m., Probable Cause Determination Hearings

August 10, 2023, 8:30 a.m. – 9:30 a.m., Criminal Justice Standards & Training Commission Business Meeting

August 10, 2023, 9:30 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings

PLACE: ALL SESSIONS WILL BE HELD at Sawgrass Marriott Golf Resort & Spa, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida 32082; Front Desk Telephone: (904)285-7777.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850)410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda, please contact Kim Rowell at (850)410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850)410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, July 24, 2023, 10:00 a.m., ET until all business is complete.

PLACE: Zoom meeting, https://us02web.zoom.us/j/86954554001, Meeting ID: 869 5455 4001

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-38.002Fifth Year of Accounting Education Program The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 21, 2023, 10:00 a.m.

PLACE: Teleconference: 1(888)585-9008, Conference Room Code: 970-111-382

Code: 9/0-111-382 GENERAL SURIECT MATTE

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Clay Ford Scholarship Council will meet to consider applications for minority scholarships.

A copy of the agenda may be obtained by contacting: Trencia Jenkins, Regulatory Consultant or Karan Lee, Management Review Specialist, 240 NW 76 Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Trencia Jenkins or Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: July 31, 2023, 1:00 p.m., EDT

PLACE: WEBINAR:

https://register.gotowebinar.com/register/91878922292818268 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Lake Jesup Basin Management Action Plan (BMAP) annual meeting to which the public is invited. Meeting topics will include discussion of the Statewide Annual Report (STAR), other BMAP updates, and implementation questions/concerns for the upcoming year.

A copy of the agenda may be obtained by contacting: Ms. Evelyn Becerra at evelyn.becerra@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Evelyn Becerra, (850)245-8547. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited. DATE AND TIME: July 28, 2023, 9:00 a.m.

PLACE: Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701-check in at front desk. GENERAL SUBJECT MATTER TO BE CONSIDERED: to review submissions to the Limited Request for Proposals for Fixed Capital Outlay projects that will enhance and expand the network of acute care and holding facilities within the state of Florida to treat sick and injured manatees.

A copy of the agenda may be obtained by contacting: Susan Murphy, Susan.Murphy@MyFWC.com; (727)896-8626 after July 20, 2023.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Murphy, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Susan.Murphy@MyFWC.com; (727)896-8626. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susan Murphy, Susan.Murphy@MyFWC.com; (727)896-8626.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: July 26, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 686 974 885#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Florida Department of Commerce announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2023, 10:00 a.m. – 12:00 noon. PLACE: W.V. Knott Building at the Capitol Complex Room

PLACE: W.V. Knott Building at the Capitol Complex Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Steering Committee meeting supporting the FL WINS Program.

A copy of the agenda may be obtained by contacting: The REACH Office via email: REACH@laspbs.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The REACH Office via email: REACH@laspbs.state.fl.us

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 25, 2023, 4:00 p.m.

PLACE: Zoom Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Board Meeting to discuss the Contract on Governance received from the Department of Elder Affairs.

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101.

FLORIDA COLLEGE SYSTEM RISK MANAGEMENT CONSORTIUM

The Florida College System Risk Management Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2023, 9:00 a.m.

PLACE: Orlando Marriott Lake Mary

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business matters

A copy of the agenda may be obtained by contacting: Ndyksterhouse@fcsrmc.com or

FCSRMC 4500 NW 27th Ave, Suite B2, Gainesville, FL 32606 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Ndyksterhouse@fcsrmc.com or

FCSRMC 4500 NW 27th Ave, Suite B2, Gainesville, FL 32606. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ndyksterhouse@fcsrmc.com or

FCSRMC 4500 NW 27th Ave, Suite B2, Gainesville, FL 32606

GLOBAL 5 COMMUNICATIONS

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2023, 5:30 p.m.

PLACE: Hillsborough Community College-Brandon Campus Conference Center (BADM 116/117)

GENERAL SUBJECT MATTER TO BE CONSIDERED: A construction open house will be held regarding project plans on the Interstate 75 (I-75) ramp reconfiguration and interchange modification from Dr. Martin Luther King Jr. Boulevard (State Road (S.R.) 574) to Interstate 4 (I-4). (FPID no. 429251-1-52-01)

This project is building a barrier separating northbound I-75 mainline travel lanes from traffic entering and exiting the interstate from the S.R. 574 (Dr. Martin Luther King Jr. Boulevard) and I-4 exits. A two-lane northbound collector-distributor (CD) roadway is being built east of the current northbound travel lanes within the existing right of way. Traffic entering and exiting northbound I-75 at Dr. Martin Luther King Jr. Boulevard and I-4 will use the new CD roadway. In addition to the improvements on I-75, the S.R. 574 (Dr. Martin Luther King Jr. Boulevard) interchange is being converted to a diverging diamond interchange.

A copy of the agenda may be obtained by contacting: fdot.tips/Hillsborough

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOTtampabay.com

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Louis Rivera, on April 04, 2023. The following is a summary of the agency's disposition of the petition:

Petitioner sought a determination from the Board regarding whether or not installing and replacing water meters is within the scope of a Plumbing contractor license as it pertains to statute. The Notice of Petition for Declaratory Statement was published in Vol. 49, No. 69, on April 10, 2023, in the Florida Administrative Register. The Boards Order was filed on June 23, 2023. The Board, at its meeting held on May 12, 2023, denied the Petition for Declaratory Statement, finding that the Petitioner has failed to allege a particular set of circumstances in accordance with Rule 28-105.002, Florida Administrative Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.420 Pharmacy Technician - Delegable and Non-

Delegable Tasks

NOTICE IS HEREBY GIVEN that Board of Pharmacy has received the petition for declaratory statement from Walgreens Co., filed on July 12, 2023. The petition seeks the agency's opinion as to the applicability of Sections 465.003 and 465.014, Florida Statutes and Rule 64B16-27.420, F.A.C., as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Board requesting that a statement be issued by the Board of Pharmacy whether Walgreens employees who perform inventory functions must be registered as pharmacy technicians in the State of Florida. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@floridaspharmacy.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES

Division of Administrative Hearings

Invitation to Negotiate

The Division of Administrative Hearings is seeking detailed and competitive replies to provide built-out office facilities and related infrastructure for occupancy by the Division in Tampa, Hillsborough County, FL. For information pertaining to the ITN and schedule of events, please use this link: https://vendor.myfloridamarketplace.com/search/bids/detail/59 58.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP RFP 2023013 - Combination Baseline DocumentationEnvironmental Site Assessment Reports or Baseline
Documentation Reports and Related Services

The Florida Department of Environmental Protection is requesting Responses from qualified vendors to contract for Combination Baseline Documentation-Environmental Site Assessment Reports or Baseline Documentation Reports and Related Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: https://vendor.myfloridamarketplace.com/

DEPARTMENT OF MILITARY AFFAIRS

Project 219028 Invitation to Bid

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 219028 Remodel Building 2004 Project Location: Camp Blanding Joint Training Center,

Starke, FL (Clay County)

Statement of Work: Provide labor, equipment, materials, and manpower to remodel interior of Camp Blanding Building 2004, with additive bid item (ABI) to replace shingle roof with standing seam metal roof. All work will be done in accordance with plans and specifications prepared by MLD Architects LLC, Tallahassee, FL. Demo entire interior of building, including floor coverings, ceilings, light fixtures, HVAC ductwork, and **HVAC** equipment. communication/electrical closet to be separated into two standalone rooms with adequate space and access. Fire alarm panel will need to be relocated to the left of the electrical panels to provide adequate room for commo access. All components of existing fire system to be saved and re-installed. Provide for new mechanical room (current air handlers are in the ceiling, to be relocated to new mechanical room. There is an additional air handler in a classroom that will also need to be in this new mechanical room). Provide for a conventionally partitioned hallway through the building, similar to the current configuration. Hallway to have permanent doorways for access to 8 classrooms similar to existing configuration. Provide for retractable partitions for 7 smaller classrooms similar to existing. Provide for all new vinvl framed, insulated, fixed lowe windows, tinted. Provide for 2" blinds at each window. Spray foam the existing roof deck with minimum R30. Install 1 5/8" metal z-furring, 1 1/2" rigid foam insulation and 5/8" drywall on the inside of the exterior walls. Convert the existing latrine area to female latrines and design new male latrines. Both latrines to have ADA accessibility and the correct number of plumbing fixtures per occupant load. Install new HVAC system(s) throughout building. Install electrical switches in new hallway walls to control classroom lighting. Install receptacles on classroom side of hallway wall and along existing exterior walls near retractable partitions. Install new 2x4 led lay-in troffer fixtures for classrooms, hallway and latrines plus wall mounted emergency/exit lights as required. Provide wiring and controls for recessed projection screen similar to existing. Provide electrical and chases for wall mounted tv's as needed. Install new suspended ceiling system throughout the building. Install new flooring and baseboard throughout building per CBJTC standards. Repaint entire interior with paint to CBJTC color specs. Make provisions for secure and weatherproof chase

through exterior wall for cabling of various training exercises. ABI: Replace shingle roof with standing seam metal roofing system, 16 ½" panels with striation, sierra tan color and Kynar 500 finish. Approved manufacture: gulf coast supply - Gulfseam hidden screw metal roof system, Berridge Manufacturing Co. - cee-lock. Underlayment shall be grace ice and water shield or equal. Contractor is required to verify square footage during the site visit.

Estimated Construction Cost (range): \$1,000,000-\$1,250,000

Type of Contractor: General/Building

Date of Vendor Information Portal Posting: July 17, 2023 Site Visit Date: As stated on the Vendor Information Portal Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail ng.fl.flarng.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR INFORMATION PORTAL AT: https://vendor.myfloridamarketplace.com/

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 11, 2023 and 3:00 p.m., Monday, July 17, 2023.

Rule No.	File Date	Effective
		Date
1T-1.036	7/11/2023	7/31/2023
1T-1.039	7/11/2023	7/31/2023
1T-1.042	7/11/2023	7/31/2023
5J-22.002	7/14/2023	8/3/2023
5J-22.003	7/14/2023	8/3/2023
5J-22.006	7/14/2023	8/3/2023
61ER23-1	7/12/2023	7/12/2023
61ER23-2	7/12/2023	7/12/2023
61G19-5.002	7/11/2023	7/31/2023
61G19-5.006	7/11/2023	7/31/2023
61G19-6.016	7/11/2023	7/31/2023
61G19-6.017	7/11/2023	7/31/2023
61J1-8.002	7/10/2023	7/30/2023

61K1-4.008	7/17/2023	8/6/2023	
62-204.800	7/14/2023	7/14/2023	
63H-3.001	7/14/2023	8/3/2023	
63H-3.002	7/14/2023	8/3/2023	
63H-3.003	7/14/2023	8/3/2023	
63H-3.004	7/14/2023	8/3/2023	
63H-3.005	7/14/2023	8/3/2023	
63H-3.006	7/14/2023	8/3/2023	
63H-3.007	7/14/2023	8/3/2023	
64B-9.009	7/11/2023	7/31/2023	
69B-211.041	7/11/2023	7/31/2023	
69B-211.042	7/11/2023	7/31/2023	
69OER23-2	7/14/2023	7/14/2023	
69U-100.323	7/14/2023	8/3/2023	
69V-160.030	7/14/2023	8/3/2023	
69V-160.031	7/14/2023	8/3/2023	
69V-160.032	7/14/2023	8/3/2023	
69V-160.039	7/14/2023	8/3/2023	
69V-160.111	7/14/2023	8/3/2023	
69V-560.1000	7/14/2023	8/3/2023	
69V-560.1012	7/14/2023	8/3/2023	
69V-560.1013	7/14/2023	8/3/2023	
69V-560.102	7/14/2023	8/3/2023	
69V-560.302	7/14/2023	8/3/2023	
LICT OF DILLES AWAITING LECICLATIVE			

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
40E-4.091	6/26/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-330.010	4/28/2023	**/**/***
62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***
62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
64B8-10.003	12/9/2015	**/**/***

65C-9.004	3/31/2022	**/**/***
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DEPARTMENT OF ENVIRONMENTAL PROTECTION Siting Coordination Office

NOTICE OF INTENT TO ISSUE PROPOSED MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 et seq., Florida Statutes, concerning St. Lucie Power Plant, Power Plant Siting Application No. PA 74-02, OGC Case No. 23-1076. Pursuant to Section 403.516(1)(c), Florida Statutes, the Department proposes to modify the Conditions of Certification (Mod J) for the St. Lucie Power Plant site to incorporate a uniform set of general conditions consistent with recent site certifications, and to update antiquated specific conditions that are no longer applicable or consistent with current regulations. A copy of the proposed modification may be obtained by contacting Ann Seiler, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000, (850)245-2242, fax:(850)245-2298, agency_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN JULY 10, 2023 AND JULY 14, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
	MENT OF ST			
1T-1.036	7/11/23	7/31/23	49/78	
1T-1.039	7/11/23	7/31/23	49/78	
1T-1.042	7/11/23	7/31/23	49/78	

DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Consumer Services				
5J-22.002	7/14/23	8/3/23	49/84	
5J-22.003	7/14/23	8/3/23	49/84	
5J-22.006	7/14/23	8/3/23	49/84	

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DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

60CC-1.101 7/10/23 7/1/23 49/101

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61ER23-1	7/12/23	7/12/23	49/135
61ER23-2	7/12/23	7/12/23	49/135

Building Code Administrators and Inspectors Board

61G19-5.0027/11/23	7/31/23	49/56
61G19-5.0067/11/23	7/31/23	49/57
61G19-6.0167/11/23	7/31/23	49/57
61G19-6.0177/11/23	7/31/23	49/57
61G19-6.0167/11/23	7/31/23	49/5

Florida Real Estate Appraisal Board

61J1-8.002 7/10/23 7/30/23 49/104

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-204.800 7/14/23 7/14/23 49/116

DEPARTMENT OF JUVENILE JUSTICE **Staff Training**

63H-3.001	7/14/23	8/3/23	49/100
63H-3.002	7/14/23	8/3/23	49/100
63H-3.003	7/14/23	8/3/23	49/100
63H-3.004	7/14/23	8/3/23	49/100

63H-3.005	7/14/23	8/3/23	49/100
63H-3.006	7/14/23	8/3/23	49/100
63H-3.007	7/14/23	8/3/23	49/100

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

64B-9.009 7/11/23 7/31/23 49/71

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

49/73 69B-211.0417/11/23 7/31/23 69B-211.0427/11/23 7/31/23 49/73

OIR Insurance Regulation

69OER23-2 7/14/23 7/14/23 49/137

FSC - Financial Institution Regulation

69U-100.3237/14/23 8/3/23 49/106 Finance

rinance		
69V-160.0307/14/23	8/3/23	49/106
69V-160.0317/14/23	8/3/23	49/106
69V-160.0327/14/23	8/3/23	49/106
69V-160.0397/14/23	8/3/23	49/106
69V-160.1117/14/23	8/3/23	49/106
69V-560.1000 7/14/23	8/3/23	49/106
69V-560.1012 7/14/23	8/3/23	49/106
69V-560.1013 7/14/23	8/3/23	49/106
69V-560.102 7/14/23	8/3/23	49/106
69V-560.302 7/14/23	8/3/23	49/106
	69V-160.0307/14/23 69V-160.0317/14/23 69V-160.0327/14/23 69V-160.0397/14/23 69V-160.1117/14/23 69V-560.1000 7/14/23 69V-560.1012 7/14/23 69V-560.1012 7/14/23	69V-160.0307/14/23 8/3/23 69V-160.0317/14/23 8/3/23 69V-160.0327/14/23 8/3/23 69V-160.0397/14/23 8/3/23 69V-160.1117/14/23 8/3/23 69V-560.10007/14/23 8/3/23 69V-560.10127/14/23 8/3/23 69V-560.10137/14/23 8/3/23 69V-560.1027/14/23 8/3/23

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-4.091	3/31/23	**/**/***	49/31	49/47
40C-41.043	3/31/23	**/**/***	49/31	49/47

South Florida Water Management District

40E-4.091 6/26/23 **/**/*** 49/78

DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/16 **/**/*** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010	4/28/23	**/**/***	49/38	49/58
62-330.050	4/28/23	**/**/***	49/38	49/58
62-330.055	4/28/23	**/**/***	49/38	

62-330.301	4/28/23	**/**/***	49/38	
62-330.310	4/28/23	**/**/***	49/38	
62-330.311	4/28/23	**/**/***	49/38	49/58
62-330.350	4/28/23	**/**/***	49/38	49/58
62-330.405	4/28/23	**/**/***	49/38	49/58

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/*** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.