

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

STATE BOARD OF ADMINISTRATION

RULE NO.: 19-8.029
RULE TITLE: Insurer Reporting Requirements and Responsibilities

PURPOSE AND EFFECT: To discuss proposed amendments to Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities.

SUBJECT AREA TO BE ADDRESSED: Insurer exposure and loss reporting requirements for the 2024-2025 contract year and insurer responsibilities.

RULEMAKING AUTHORITY: 215.555, F.S.

LAW IMPLEMENTED: 215.555, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 24, 2023, 9:00 a.m. (ET) until conclusion of meeting.

PLACE: Conference Call-in Number: 1(872)242-7651, Phone Conference ID: 829-679-800#

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, State Board of Administration, P.O. Box 13300, Tallahassee, Florida 32317-3300; (850)413-1335; marylinzee.branham@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Linzee Branham at the number or email listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II

Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.127
RULE TITLE: Florida Assertive Community Treatment Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.127, Florida Administrative Code, (F.A.C.), is to

incorporate by reference the Florida Assertive Community Treatment Services Coverage Policy, _____.

SUMMARY: The revised coverage policy includes technical changes and updates to both definitions and policy to align with the Department of Children and Families' Guidance 16 Florida Assertive Community Treatment (FACT) Handbook effective July 1, 2023.

An additional area to be addressed during the hearing will be the potential regulatory impact Rule 59G-4.127, Florida Administrative Code, will have as provided for under sections 120.54 and 120.541, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 1, 2023, from 10:00 to 10:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>. Official comments to be entered into the rule record will be received until 5:00 p.m. on November 2, 2023, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.127 Florida Assertive Community Treatment Services.

(1) This rule applies to all providers rendering Florida Medicaid Florida Assertive Community Treatment Services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Florida Assertive Community Treatment Services Policy, _____ ~~November 2021~~, incorporated by reference. The policy is available on the Agency for Health Care Administration’s ~~website~~ ~~Web site~~ at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-13430>.

(3) This rule is effective for five years after the effective date.

Rulemaking Authority 409.919 FS. Law Implemented 409.906 FS. History—New 11-22-21, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Timothy Buehner

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 8, 2023

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.081
 RULE TITLE: Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.081, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.
 SUMMARY: The amendment updates unit cost rates and procedure codes.

An additional area to be addressed during the hearing will be the potential regulatory impact Rule 59G-13.081, Florida Administrative Code, will have as provided for under sections 120.54 and 120.541, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.0661, 409.919 FS.
 LAW IMPLEMENTED: 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 6, 2023, from 3:00 to 3:30 p.m.
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. November 7, 2023, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

(1) This rule applies to all providers that render Florida Medicaid Developmental Disabilities Individual Budgeting Waiver services to recipients.

(2) Florida Medicaid reimburses providers in accordance with the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table, ~~_____~~ May 2023, incorporated by reference. The fee schedule is available on the Agency for Health Care Administration's website ~~Web site~~ at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-45362>.

(3) This rule is in effect for 5 years from its effective date. Rulemaking Authority 409.919, 393.0661 FS. Law Implemented 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS. History—New 5-29-06, Amended 11-15-07, 10-13-08, 3-13-13, 3-14-16, 8-3-16, 6-10-18, 12-15-20, 9-6-21, 5-18-23.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Catherine McGrath
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 20, 2023

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-2.009
RULE TITLE: Meetings and Committees
PURPOSE AND EFFECT: The Board proposes the rule amendment to update that telephone conference calls utilized to conduct other business involving the board will not be compensated.
SUMMARY: Telephone conference calls utilized to conduct other business involving the board will not be compensated.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule,

determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.011(3), (4) FS.

LAW IMPLEMENTED: 456.011(3), (4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-2.009 Meetings and Committees.

(1) No change.

(2) The following shall be considered to be official business involving the Board for which compensation may be received:

(a) through (f) No change.

(g) Other business involving the Board. The phrase “other business involving the board” shall include the participation in any Board activity approved by the Board which relates to the Board’s duty, responsibility or authority as set forth in Chapter 463 or 456, F.S. However, telephone conference calls utilized to conduct other business involving the board will not be compensated.

(3) No change.

Rulemaking Authority 456.011(3), (4) FS. Law Implemented 456.011(3), (4) FS. History—New 11-14-79, Amended 4-18-80, 10-6-81, 4-10-84, 9-25-85, Formerly 21Q-2.09, 21Q-2.009, 61F8-2.009, Amended 3-21-95, Formerly 59V-2.009, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 26, 2023

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On October 9, 2023 the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Shell Point Lucina located at 5999 Lucina Ct., Fort Myers, FL 33908, filed July 18, 2023, and advertised on July 21, 2023, in Vol. 49, No. 141, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.4.1.5 and 2.15.9.2, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a requires a 5'0" pit, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-083).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on October 09, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b) Florida Administrative

Code (05/18/2021) and the Non-Competitive Application Instructions (Rev. 03-2021) and for Board Approval Pursuant to paragraph 67-21.003(8)(b) (05/18/2021) and the Non-Competitive Application Instructions (Rev. 03-2021) from Parkwood Plaza Apartments, Ltd., allowing Petitioner to change its organizational structure prior to the issuance of the Preliminary Determination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

Division of Administration

The Florida Agricultural Museum, Inc. Board of Trustees, Regular Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2023, 10:00 a.m.

PLACE: Flagler County's Princess Place Preserve 2500 Princess Place Road, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; (386) 446-7630, (386) 527-1467

For more information, you may contact: Kara Hoblick; (386) 446-7630, (386) 527-1467

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: November 1 – 2, 2023, all meeting times, EDT (See Below)

November 1, 2023, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting

November 1, 2023, 10: 00 a.m. – 5:00 p.m., Probable Cause Determination Hearings

November 2, 2023, 8:30 a.m. – 9:30 a.m., Criminal Justice Standards & Training Commission Business Meeting
 November 2, 2023, 9:30 a.m. – 5:00 p.m., Criminal Justice Standards & Training Commission Officer Discipline Hearings
PLACE: ALL SESSIONS WILL BE HELD at Embassy Suites by Hilton Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746; Front Desk Telephone (407) 597-4000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850) 410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850) 410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Rowell at (850) 410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District II announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2023, (Virtual) Open House: 5:30 p.m., Presentation & Public Comment Period: 6:00 p.m. Phone (Listen Only) Dial 1(213) 493-0005 Audio Access Code: 182-614-426

PLACE: Virtual - Register at www.nflroads.com/vph

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to the Hybrid Public Meeting for the SR 24 (Waldo Road) Resurfacing Project (Financial Management No. 447964-1) to discuss the revised improvements for SR-24 (Waldo Road) from west of NE 141st Drive to US 301, in Alachua County, Florida. This meeting will inform the public of the proposed alternative and serves as an official forum providing an opportunity for the public to express their opinions and concerns regarding the project.

The project proposes to resurface the existing SR 24 (Waldo Road) and includes safety improvement for pedestrians and bicyclists.

For your convenience, there are several options to participate in the public meeting including an in-person option, a virtual/online option, and a "Listen Only" option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically, will be given equal weight.

For more information regarding the project please visit the project website at www.nflroads.com/Waldo.

Virtual Option: Tuesday, October 17, 2023; Open House: 5:30 pm – 6:00 pm, Presentation & Public Comment Period: 6:00 pm

Register for the meeting at www.nflroads.com/vph or <https://attendee.gotowebinar.com/register/8689769582249772376>

Phone Option (Listen Only): Tuesday, October 17, 2023; Presentation: 6:00 pm Dial 1 (213) 493-0005; Audio Access Code: 182-614-426

In-Person Option: Thursday, October 19, 2023, at Waldo City Square – 14450 NE 148th Ave, Waldo, FL 32694; Open House: 4:30 pm – 6:00 pm, Presentation & Public Comment Period: 6:00 pm

Persons wishing to submit written comments may do so at the public meeting or mail/email them to the address provided no later than October 30, 2023, to be documented as part of the Public Meeting record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Si prefieres recibir esta carta en español, por favor de comunicarse con Victor Marrero al (386) 961-7821. Referencia: 447964-1

A copy of the agenda may be obtained by contacting: David Tyler, PE, AICP, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025 Phone: (386) 961-7842 Email: david.tyler@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Tyler, PE, AICP, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025 Phone: (386) 961-7842 Email: david.tyler@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Tyler, PE, AICP, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025 Phone: (386) 961-7842 Email: david.tyler@dot.state.fl.us

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District II announces a hearing to which all persons are invited.

DATE AND TIME: October 17, 2023, Open House 4:30 p.m. – 6:30 p.m., Presentation 6:00 p.m.

PLACE: FDOT Jacksonville Urban Office Training Facility, 2198 Edison Avenue, Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tentative Five-Year Work Program - Fiscal Years 2024/2025 - 2028/2029

This meeting will serve as the official public hearing for the Tentative Five-Year Work Program for FDOT District Two. There will be a brief work program development presentation at 6:00 p.m. followed by a public comment period. Department staff will be on hand to answer questions or concerns for all counties in District Two.

Interested persons may join the virtual public hearing (VPH) from a computer, tablet or phone or participate in person at the FDOT Jacksonville Urban Office Training Facility, 2198 Edison Avenue, Jacksonville, FL 32204. All participants, regardless of their chosen platform, will experience the same live hearing.

Participants who are unable to attend the webinar online can listen to the hearing by calling (415) 930-5321 and entering access code 873-114-659 when prompted. Please note that while the call-in number is listen-only, callers may submit comments directly to Mr. Greg Evans, FDOT District Two Secretary, at the address listed below.

Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Teresa Thrasher at (800) 749-2967, ext. 7470 at least 7 days before the hearing.

If you cannot make the hearing, visit nflroads.com/vph to get information and submit comments. Comments will be received by the Department at the hearing, at nflroads.com/vph or by mail until November 1, 2023, to be documented as part of the public hearing transcript.

Comments should be addressed to: Greg Evans, District Two Secretary, Florida Department of Transportation, 1109 S. Marion Avenue, Mail Station 2000, Lake City, FL 32025-5874, (386) 758-3700 or (800) 749-2967, Email: greg.evans@dot.state.fl.us

A copy of the agenda may be obtained by contacting: Brandi Vittur, P.E., District 2 Program Management Engineer, Florida Department of Transportation, 1109 South Marion Avenue, Mail Station 2014, Lake City, FL 32025, Phone: (386) 961-7468, Email: brandi.vittur@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brandi Vittur, P.E., District 2 Program Management Engineer, Florida Department of Transportation, 1109 South Marion Avenue, Mail Station 2014, Lake City, FL 32025, Phone: (386) 961-7468, Email: brandi.vittur@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 8, 2023, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450.

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1-877-309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review, (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2023, 10:00 a.m.

PLACE: Virtual Meeting via Communications Media Technology, <https://meet.goto.com/510022989>, DIAL IN

NUMBER: Toll free 1(866)899-4679, ACCESS CODE: 510-022-989.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2023, 10:00 a.m., ET

PLACE: Call in #: (850)270-6017; Conference ID 916-047-039#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be to discuss the quarterly activities of the Commission.

Requests to make public comments regarding the meeting agenda must be submitted to the agency clerk at clerk@fchr.myflorida.com by 4:00 p.m. ET on October 17, 2023.

A copy of the agenda may be obtained by contacting: the agency clerk at clerk@fchr.myflorida.com or viewing the FCHR website at www.fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board Of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 18 – 19, 2023, 9:00 a.m.

PLACE: Hilton Naples, 5111 Tamiami Trail North, Naples, FL 34103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an amendment to the original notice to include meeting location.

A copy of the agenda may be obtained by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2023, 2:00 p.m. – 6:00 p.m. (ET)

PLACE: Columbia County Schools, Auditorium, 372 West Duval Street, Lake City, Florida 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: Open-house format opportunity for interested persons to view park update plans for the following Florida State Parks:

- O'Leno State Park
- River Rise Preserve State Park
- Ichetucknee Springs State Park

Attending staff will be available to discuss plan concepts and answer questions in a conversational setting. No formal presentation will be given.

A copy of the agenda may be obtained by contacting: Yasmine Armaghani, Senior Planner, Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, PH# (850) 245-3051 or by email at Yasmine.Armaghani@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Yasmine Armaghani, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
Board of Medicine

The Board of Medicine-Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 27, 2023, 2:30 p.m.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link:

<https://global.gotomeeting.com/join/841195637>.

You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF HEALTH
Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 30, 2023, 1:30 p.m., ET

PLACE: Toll Free Number – 1(888)585-9008
275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health/Florida Trauma System Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2023, 3:00 p.m. - 4:00 p.m., E.T.

PLACE: Via Microsoft Teams Meeting

Join on your computer, mobile app or room device

Meeting ID: 256 350 180 73

Passcode: 6fFkmm

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 113 464 642 1

Or call in (audio only)

+1(850)792-1375,,77069929# United States, Tallahassee

Phone Conference ID: 770 699 29#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Trauma System Advisory Council. The purpose of this meeting is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Kate Kocevar at (850)245-4054 or kate.kocevar@flhealth.gov.

The information can also be found at the below link under the “Commons Hour” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Kate Kocevar at (850)245-4054 or kate.kocevar@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kate Kocevar at (850)245-4054 or kate.kocevar@flhealth.gov.

NAVIGATION DISTRICTS

Florida Inland Navigation District

The Florida Inland Navigation District announces a public meeting to which all persons are invited.

DATES AND TIMES: October 13, 2023, 8:00 a.m., Duval County

November 17, 2023, 8:00 a.m., Palm Beach County

December 8, 2023, 8:00 a.m., Broward County

January 19, 2024, 8:00 a.m., St. Johns County

February 16, 2024, 8:00 a.m., St. Lucie County

March 15, 2024, 8:00 a.m., Indian River County

April 19, 2024, 8:00 a.m., Flagler County

May 17, 2024, 8:00 a.m., Miami-Dade County

June 21-22, 2024, 8:00 a.m., Brevard County

July 19, 2024, 8:00 a.m., Volusia County

August 16, 2024, 8:00 a.m., Nassau County

September 5, 2024, 8:00 a.m., Martin County

PLACE: Meeting locations will be posted on the District's website www.aicw.org one week prior to the meeting date.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Board of Commissioners of the Florida Inland Navigation District.

A copy of the agenda may be obtained by contacting: 1314 Marcinski Rd., Jupiter, FL 33477, by website: www.aicw.org or by phone: 561.627.3386.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the District by mail at: 1314 Marcinski Rd., Jupiter, FL 33477, by email: jzimmerman@aicw.org or by phone: (561)627-3386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: jzimmerman@aicw.org

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 686 974 885#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Commerce announces a hearing to which all persons are invited.

DATE AND TIME: October 17, 2023, 11:00 a.m. - 1:00 p.m.

PLACE: This hearing will be held virtually. To attend the hearing, use the link below. Participants can also attend by using their phone by dialing +1(850)988-5144 and using Phone Conference ID: 877 344 841#.

<https://events.gcc.teams.microsoft.com/event/3d0354b1-9dbd-4ee0-949f-2c0d75032584@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Commerce will hold a public hearing to receive comments for proposed rules 73C-60.001 – 60.007.

A copy of the agenda may be obtained by contacting: Karen Gates at Karen.Gates@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Gates at (850)245-7150 or Karen.Gates@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Karen Gates at Karen.Gates@commerce.fl.gov or (850)245-7150. You may also choose to contact Karen Gates at the Florida Department of Commerce, 107 East Madison Street, Tallahassee, FL, 32399.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 16, 2023, 9:30 a.m.

PLACE: West Pasco Government Center - Board of County Commissioner Boardroom 8731 Citizens Drive, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas, Inc. business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Nora Fitzpatrick, 727-570-9696, ext. 233.

For more information, you may contact: Nora Fitzpatrick, 727-570-9696, ext. 233.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2023, 9:30 a.m. until completion of agenda

MEETING: Housing

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/89849671011?pwd=q1xb0vfvieQLby8gTgVMq5RQkLbtEz.1>

Meeting ID: 898 4967 1011

Passcode: 870320

One tap mobile

+13052241968,,89849671011#,,,,*870320# US

+19292056099,,89849671011#,,,,*870320# US (New York)

Dial by your location

• +1 305 224 1968 US

• +1 929 205 6099 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

Find your local number:

<https://us06web.zoom.us/j/kedM59uLvn>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2023, 2:00 p.m. - 3:30 p.m.

MEETING: SPIL

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/87532688949?pwd=c1BxZ0M4NlBaSlpSVFYxOU9tMTRrZz09>

Meeting ID: 875 3268 8949

Passcode: 923328

One tap mobile

+13052241968,,87532688949#,,,,*923328# US

+13092053325,,87532688949#,,,,*923328# US

Dial by your location

• +1(305)224-1968 US

• +1(309)205-3325 US

• +1(312)626-6799 US (Chicago)

• +1(646)931-3860 US

• +1(929)205-6099 US (New York)

• +1(301)715-8592 US (Washington DC)

Find your local number:

<https://us06web.zoom.us/j/ksMMpiYgQ>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

ASSOCIATION OF FLORIDA COLLEGES

The Florida College System Council of Presidents' announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2023, 9:00 a.m., EDT
 PLACE: The Governors Club, 202 South Adams Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Rita Miller, rmiller@myafchome.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Rita Miller, rmiller@myafchome.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tony Carvajal, (850)222-3222.

Section VII

**Notice of Petitions and Dispositions
 Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
 Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
 Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
 the Joint Administrative Procedures
 Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
 Purchasing**

DEPARTMENT OF EDUCATION

University of North Florida

ITB# 24-09 UNF Building 5 Chiller Plant Breaker Replacement and Building 6 Switchgear Replacement

Notice of Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 24-09 UNF Building 5 Chiller Plant Breaker Replacement and Building 6 Switchgear Replacement.

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a Certified General Contractor or Certified Electrical Contractor to complete a chiller main breaker and switchgear replacement project located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

Project information

The scope of work includes all labor, materials, and supervision required to complete the switchboard replacement as defined in the provided construction drawings and specifications manuals for the full scope of work.

The proposed schedule for this project is:

| | |
|------------------------|----------------------------------|
| Advertisement | October 12, 2023 |
| Pre-Bid meeting | October 18, 2023, at 2:00 p.m. |
| Site Visit | October 19, 2023, at 11:00 a.m. |
| Deadline for questions | October 25, 2023, at 12:00 noon. |
| Response to questions | October 30, 2023 |

Bids due November 14, 2023, at 2:00 p.m.
 Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds & Insurance

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. For details on acceptable bid security formats, see Information for Bidders above. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

DEPARTMENT OF EDUCATION

School Districts

Sumter County School Board

PLEASE TAKE NOTICE that the Sumter County School Board (School Board), has received an unsolicited proposal, "P3", as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build the Sumter County Educational Support Center (SCESC), located at 1250 SR 471, Sumterville, FL 33585 on parcel #J24-001, and more particularly described as a new facility to house Sumter County School District's Transportation, Maintenance and Facilities Departments.

The School Board will accept other proposals from Qualified Entities for the same project on or before October 19, 2023.

All submittals are due by 2:00 p.m. on Thursday, October 19, 2023 to the Facilities and Planning Department, 301 W. McCollum Ave., Bushnell, Florida 33513. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the School Board.

Bids must be clearly marked "Sumter County Educational Support Center (SCESC) - Bid No. 360"

Inquiries and requests for the Design Criteria Package can be directed to (352) 793-1281, ext. 52201 or lisa.lovett@sumter.k12.fl.us.

The Sumter County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

Architectural/Engineering Services – Florida Department of Veterans Affairs (FDVA) – K9's for Warriors Center for Operations & Training Veterinary Clinic

TATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR ARCHITECT & ENGINEERING SERVICES FOR FLORIDA DEPARTMENT OF VETERANS AFFAIRS (FDVA) – K9'S FOR WARRIORS CENTER FOR OPERATIONS & TRAINING VETERINARY CLINIC

PONE VEDRA, FLORIDA

October 9, 2023

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM23/24-05

PROJECT NUMBER: CAA-FDVA-02219300

PROJECT NAME: Architectural/Engineering Services – Florida Department of Veterans Affairs (FDVA) – K9's for Warriors Center for Operations & Training Veterinary Clinic

PROJECT LOCATION: Ponte Vedra, Florida

Please visit the Department's website

http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

FISH AND WILDLIFE CONSERVATION COMMISSION

FWC 22/23-126C Jacksonville International Trap Bunker & Field

FISH AND WILDLIFE CONSERVATION COMMISSION

JACKSONVILLE INTERNATIONAL TRAP BUNKER & FIELD

BID NO: FWC 22/23-126C.

TITLE: JACKSONVILLE INTERNATIONAL TRAP BUNKER & FIELD

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for the construction of a new international trap bunker and field in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 22/23-126C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Joshua Stringer

Florida Fish & Wildlife Conservation Commission

1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160

Joshua.Stringer@MyFWC.com

(850) 617-9617

CITY OF FT. LAUDERDALE

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS FOR THE DESIGN AND CONSTRUCTION OF A NEW 48-INCH WATER TRANSMISSION MAIN FROM THE FUTURE PROSPECT LAKE CLEAN WATER CENTER T

PLEASE TAKE NOTICE that the City of Fort Lauderdale, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, for the design and construction of a new 48-inch water transmission main from the future Prospect Lake Clean Water Center to a connection point at Fiveash Water Treatment Plant. The City of Fort Lauderdale will accept other proposals for the same project on or before the thirtieth day after Tuesday, October 11, 2023. Other proposals for the same project must be received in writing in the City of Fort Lauderdale City Manager’s Office, 100 North Andrews Avenue, Fort Lauderdale, Florida, 33301, before 5:00 p.m. local time on Thursday, November 9, 2023.

David R. Soloman, City Clerk

Publish:

Florida Administrative Register: October 10, 2023, and October 17, 2023

South Florida SunSentinel: October 10, 2023, and October 17, 2023

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 3, 2023 and 3:00 p.m., Monday, October 9, 2023.

| Rule No. | File Date | Effective Date |
|-------------|-----------|----------------|
| 5E-14.117 | 10/4/2023 | 10/24/2023 |
| 5E-14.132 | 10/4/2023 | 10/24/2023 |
| 5E-14.136 | 10/4/2023 | 10/24/2023 |
| 5E-14.142 | 10/4/2023 | 10/24/2023 |
| 61H1-27.002 | 10/6/2023 | 10/26/2023 |
| 61H1-27.005 | 10/6/2023 | 10/26/2023 |
| 61H1-33.003 | 10/6/2023 | 10/26/2023 |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No. | File Date | Effective Date |
|-------------|-----------|----------------|
| 40C-4.091 | 3/31/2023 | **/**/**** |
| 40C-41.043 | 3/31/2023 | **/**/**** |
| 40E-4.091 | 6/26/2023 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 62-330.010 | 4/28/2023 | **/**/**** |
| 62-330.050 | 4/28/2023 | **/**/**** |
| 62-330.055 | 4/28/2023 | **/**/**** |
| 62-330.301 | 4/28/2023 | **/**/**** |
| 62-330.310 | 4/28/2023 | **/**/**** |
| 62-330.311 | 4/28/2023 | **/**/**** |
| 62-330.350 | 4/28/2023 | **/**/**** |
| 62-330.405 | 4/28/2023 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

October 10, 2023

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk
Office of Financial Regulation
P.O. Box 8050
Tallahassee, Florida 32314-8050
Phone: (850)410-9889
Fax: (850)410-9663

Agency Clerk
Office of Financial Regulation
General Counsel's Office
The Fletcher Building, Suite 504
101 East Gaines Street
Tallahassee, Florida 32399-0379
Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., October 31, 2023):

APPLICATION TO MERGE (AMENDED)

Constituent Institutions: Alive Credit Union, Jacksonville, Florida

and City & Police Federal Credit Union, Jacksonville, Florida
Resulting Institution: Alive Credit Union, Jacksonville, Florida
With Title: Alive Credit Union

Received: September 29, 2023

This application was originally submitted on October 3, 2023 and published in Issue 49/192. A correction is being made to the notice in the section "Resulting Institution" from VyStar Credit Union, Jacksonville, Florida to Alive Credit Union, Jacksonville, Florida

Distribution: (Publication Not Required)

National Credit Union Administration, Austin, TX
Luse Gorman

Section XIII

Index to Rules Filed During Preceding Week

**INDEX TO RULES FILED BETWEEN
OCTOBER 2, 2023 AND OCTOBER 6, 2023**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

| | | | | |
|-----------|---------|----------|--------|--|
| 5E-14.117 | 10/4/23 | 10/24/23 | 49/148 | |
| 5E-14.132 | 10/4/23 | 10/24/23 | 49/148 | |
| 5E-14.136 | 10/4/23 | 10/24/23 | 49/148 | |
| 5E-14.142 | 10/4/23 | 10/24/23 | 49/148 | |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

| | | | |
|-------------|---------|----------|--------|
| 61H1-27.002 | 10/6/23 | 10/26/23 | 49/173 |
| 61H1-27.005 | 10/6/23 | 10/26/23 | 49/173 |
| 61H1-33.003 | 10/6/23 | 10/26/23 | 49/173 |

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

| | | | | |
|------------|---------|----------|-------|-------|
| 40C-4.091 | 3/31/23 | **/**/** | 49/31 | 49/47 |
| 40C-41.043 | 3/31/23 | **/**/** | 49/31 | 49/47 |

South Florida Water Management District

| | | | |
|-----------|---------|----------|-------|
| 40E-4.091 | 6/26/23 | **/**/** | 49/78 |
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

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|-------------|---------|----------|--------|
| 60FF1-5.009 | 7/21/16 | **/**/** | 42/105 |
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | | | | |
|------------|---------|----------|-------|-------|
| 62-330.010 | 4/28/23 | **/**/** | 49/38 | 49/58 |
| 62-330.050 | 4/28/23 | **/**/** | 49/38 | 49/58 |
| 62-330.055 | 4/28/23 | **/**/** | 49/38 | |
| 62-330.301 | 4/28/23 | **/**/** | 49/38 | |
| 62-330.310 | 4/28/23 | **/**/** | 49/38 | |
| 62-330.311 | 4/28/23 | **/**/** | 49/38 | 49/58 |
| 62-330.350 | 4/28/23 | **/**/** | 49/38 | |
| 62-330.405 | 4/28/23 | **/**/** | 49/38 | 49/58 |

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|---------|----------|-------|-------|
| 64B8-10.003 | 12/9/15 | **/**/** | 39/95 | 41/49 |
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

| | | | |
|-----------|---------|----------|-------|
| 65C-9.004 | 3/31/22 | **/**/** | 48/28 |
|-----------|---------|----------|-------|

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

| | | | | |
|------------|---------|----------|-------|-------|
| 40C-4.091 | 3/31/23 | **/**/** | 49/31 | 49/47 |
| 40C-41.043 | 3/31/23 | **/**/** | 49/31 | 49/47 |

South Florida Water Management District

40E-4.091 6/26/23 **/**/** 49/78

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 4/28/23 **/**/** 49/38 49/58

62-330.050 4/28/23 **/**/** 49/38 49/58

62-330.055 4/28/23 **/**/** 49/38

62-330.301 4/28/23 **/**/** 49/38

62-330.310 4/28/23 **/**/** 49/38

62-330.311 4/28/23 **/**/** 49/38 49/58

62-330.350 4/28/23 **/**/** 49/38

62-330.405 4/28/23 **/**/** 49/38 49/58

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.