

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.010 Limited Licensure

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide definitions and instructions for obtaining a limited license.

SUBJECT AREA TO BE ADDRESSED: Limited Licensure

RULEMAKING AUTHORITY: 456.015 FS.

LAW IMPLEMENTED: 456.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optomtry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.: RULE TITLES:

5J-12.002 Registration

5J-12.007 Enforcement Actions and Administrative Penalties

PURPOSE AND EFFECT: The proposed rules will update an incorporated department form and the penalties rule for streamlining and clarifying purposes and for compliance with recent statutory changes.

SUMMARY: The proposed rules amend an incorporated department form and the penalty section to ensure statutory compliance with Chapters 2023-136 and 2023-154, Laws of Florida. These amendments implement recent statutory changes by requiring an email of record on the Motor Vehicle Repair Registration Application and designating new violations in the penalty section. In addition to the required statutory changes,

the form has been streamlined and the fine amounts for violations have been amended.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed revisions update an incorporated form, align the penalty section with statute, and amends the fine amounts. There are no increased regulatory costs associated with these revisions. No interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 559.92201, 570.07(23) FS

LAW IMPLEMENTED: 559.904, 559.904(10)(b), (11), 559.916, 559.921(4), 570.971(4) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: W. Alan Parkinson, Chief, Bureau of Mediation and Enforcement, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850) 410-3697.

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-12.002 Registration.

(1) Any person who intends to operate a motor vehicle repair shop shall, prior to offering motor vehicle repair services, apply for and obtain a registration certificate from the department using FDACS-10900, Motor Vehicle Repair Registration Application, Rev. XX/23 ~~04/19~~, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Motor Vehicle Repair, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-40656>.

(2) through (5) No change.

Rulemaking Authority 559.92201, 570.07(23) FS. Law Implemented 559.904, 559.916 FS. History—New 1-18-95, Amended 5-24-95, 2-11-98, 1-20-03, 11-4-03, 6-27-05, 11-22-05, 3-8-12, 4-16-15, 2-23-17, 7-11-19,_____.

5J-12.007 Enforcement Actions and Administrative Penalties.

(1) through (4) No change.

(5) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of Sections 559.901-559.9221, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation. ~~If a notice of noncompliance is imposed for an initial violation, a second violation within a three year period shall result in a fine of at least \$100 not to exceed \$1,000.~~ Both aggravating and mitigating factors, if present, shall be applied against each single count of the listed violation regardless of whether the violation is a minor violation or a major violation as described in subsection (8) below.

(a) through (b) No change.

(6) through (7) No change.

(8) Penalties.

(a) No change.

(b) Minor Violations. Minor violations shall result in imposition of a fine ~~of up to \$500 ranging from \$100 to \$1,000.~~ The following statutory violations shall be considered minor violations:

1. through 5. No change.

(c) Major Violations. Major violations shall result in the imposition of an administrative fine of ~~up to \$1,000 \$300 to \$1,000~~, denial, suspension, or revocation of the license as prescribed in Section 559.904, F.S., or any of the penalties as prescribed in Sections 559.921(4)(b)2.-5., F.S. The following violations shall be considered major violations:

1. through 2. No change.

3. Violations of Sections 559.920(1)-(10), (12), (16)-~~(20)(18)~~, F.S.

4. through 5. No change.

(9) through (11) No change.

Rulemaking Authority 559.92201, 570.07(23) FS. Law Implemented 559.904(10)(b), (11), 559.921(4), 570.971(4) FS. History—New 4-16-15, Amended 7-13-16, 1-1-20,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: W. Alan Parkinson, Chief of Mediation and Enforcement
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 26, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2023

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-18.0081
 RULE TITLE: Certified Nursing Assistant and Home Health Aide

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 158, August 15, 2023 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-18.0081 Certified Nursing Assistant and Home Health Aide.

The certified nursing assistant (CNA) and the home health aide shall:

(1) through (5) No change.

(6) A home health aide or CNA shall not perform the following activities:

(a) through (i) No change.

(j) Provide any service which has not been included in the plan of ~~treatment care~~; or,

(k) No change.

(7) through (11) No change.

(12) Pursuant to section 400.506(19), F.S., a nurse registry may not monitor, supervise, manage, or train a registered nurse, licensed practical nurse, certified nursing assistant, companion or homemaker, or home health aide referred for contract under this chapter. In the event of violation of state laws that comes to the attention of the nurse registry, the nurse registry shall take action in accordance with section 400.506(19), F.S. A nurse registry is not prohibited from reviewing records and may do so per section 400.506(20), F.S.

Rulemaking Authority 400.488, 400.497, 400.506 FS. Law Implemented 400.488, 400.497, 400.506 FS. History—New 1-27-94, Amended 12-24-00, 8-10-06, 3-15-07, 5-4-15, 2-8-16,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-4.0161
 RULE TITLE: Mobile Food Dispensing Vehicles and Theme Park Food Carts

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 49 No. 192, October 3, 2023 issue of the Florida Administrative Register.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC examined the factors required by Section 120.541(2), F.S., and concluded that transactional costs likely to be incurred by individuals and entities required to comply with the requirements of the rule will be minimal and that the rule amendment will not have an adverse impact on economic growth, business competitiveness, or small business.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based upon the information contained in the SERC.

61C-4.0161 Mobile Food Dispensing Vehicles, Temporary Commercial Kitchens and Theme Park Food Carts.

(1) through (2)(c) No Change.

(d) When a service area is provided at a commissary for the cleaning and servicing of mobile food dispensing vehicles or temporary commercial kitchens, the service area shall be physically separated from other food operations; shall be equipped to furnish potable water in accordance with any state or local authorities having jurisdiction applicable provisions of Chapters 62-550 and 62-555, F.A.C.; and shall provide facilities for the drainage and disposal of liquid wastes in accordance with any state or local authorities having jurisdiction applicable provisions of Chapter 64E-6 or 62-601, F.A.C., and the local building authority having jurisdiction. The surface of the servicing area shall be constructed of a smooth nonabsorbent material such as concrete or machine laid asphalt and shall be maintained in good repair, kept clean and be graded to drain.

(2)(e) through (9) No Change.

Rulemaking Authority 509.032, 509.221 FS. Law Implemented 509.032, 509.101, 509.102, 509.211, 509.215, 509.221 FS. History—New 2-21-91, Formerly 10D-13.0291, 7C-4.0161, Amended 3-31-94, 9-25-96, 5-11-98, 7-2-98, 2-12-08, 8-12-08, 6-13-10, 11-1-12, 7-4-13, 1-6-15, 4-29-15, 7-29-18, 2-18-21, _____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF STATE

Division of Elections

The Division of Elections hereby gives notice:

Petitioner Moliere Dimanche's "Emergency Petition for Variance from or Waiver of Rules F.S. 99.093 and 99.095" is denied.

A copy of the Order or additional information may be obtained by contacting: Jenna McLanahan at jenna.mclanahan@dos.myflorida.com

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-73.001 Public Transportation

The Florida Department of Transportation hereby gives notice:

The Florida Department of Transportation (DOT) hereby gives notice that on November 8, 2023, DOT entered an Order Granting Petition for Variance from Rule 14-73.001, F.A.C., to the Pasco County Public Transportation Department (Pasco County). On August 18, 2023, Pasco County requested a variance to the deadline for adoption of Pasco County's Five-Year Transit Development Plan (TDP) update. Notice of the Petition for Variance was published in the August 23, 2023, edition of the Florida Administrative Register. DOT granted the variance, because Pasco County demonstrated that the strict application of Rule 14-73.001, F.A.C., would create a substantial hardship on Petitioner, and DOT determined that a one-year extension of the TPD deadline promoted the effective use of transportation resources in developing the Five-Year update to the TPD. No comments were received on the request for variance.

A copy of the Order or additional information may be obtained by contacting: the Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 24, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-

4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Taco Works DTFM LLC located in Fort Myers. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 49/208 on October 25, 2023. The Order for this Petition was signed and approved on November 8, 2023 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 8, 2023, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Mediterra Beach Club located at 26110 Hickory Blvd., Bonita Springs, FL 34134, filed October 18, 2023, and advertised on October 23, 2023, in Vol. 49, No. 206, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.4.1.5 and 2.15.9.2, ASME A17.1, 2016 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires when the car is resting on its fully compressed buffers or bumpers, no part of the car, or any equipment attached thereto or equipment traveling with the car, shall strike any part of the pit or any equipment mounted therein and The guard plate shall have a straight vertical face, extending below the floor surface of the

platform. A horizontal door guiding groove is permitted below the floor surface for door operating devices, door guiding devices, and door retaining devices in accordance with 2.15.9.5. The guard plate shall conform to one of the following: (a) where the elevator is required to conform to 2.19.2.2(b) the depth of the truck zone, where provided plus 75 mm (3 in.), but in no case less than 1 220 mm (48 in.) (b) where the elevator is not required to conform to 2.19.2.2(b) the depth of the leveling zone or truck zone, where provided, plus 75 mm (3 in.), but in no case less than 525 mm (21 in.) from the floor surface, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-123).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 15, 2023, 11:00 a.m.

PLACE: 1(888)585-9008, Conference Room# 319 035 377#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Senior Equipment and Training

White Cane Education

Apprenticeship Program

Client Satisfaction Survey Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 16, 2023, 3:00 p.m.

PLACE: Teleconference number: (888)585-9008 Code: 319035377#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: No Agenda

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2023, 2:00 p.m. - 5:00 p.m., EST (or until complete)

PLACE: MS TEAMS:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTVkJZjI5ZDAtZTYzZi00ODQ5LWEwMDUtYTAyOWQ2ODY4Y2Q2%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Rehabilitation Council - Full Council TEAMS Meeting - Complete State Plan Recommendations and General Business

A copy of the agenda may be obtained by contacting: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or (850)245-3397.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa County Transit Cooperative Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2023, 2:00 pm

PLACE: Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: V. ACTION ITEMS

1. Enclosure A - 2024 Meeting Dates – Howard Vanselow, Emerald Coast Regional Council

VI. INFORMATION ITEMS

1. Comprehensive Operations Analysis (COA) updates – Tyrone Parker, Okaloosa County

Okaloosa Transit Cooperative

Staffed by the Emerald Coast Regional Council

Okaloosa Transit Cooperative

Meeting Agenda Continued

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2. EC Rider Updates – Tyrone Parker, Okaloosa County

3. MV Transportation Updates – Belinda Howard, MV Transportation

Public input is valuable to the Board, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/OWPublicForum. Stay involved, sign up to get transportation updates emailed directly to you at www.ecrc.org/OWSubscribe.

The Okaloosa County Transit Cooperative is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: For more information, contact Howard Vanselow at (850)332-7976, ext. 231. For the full agenda, visit www.ecrc.org/OkaloosaTransit. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free 1(800)226-8914 or TTY 711, or by email at publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, CAC - 9:30 a.m., TCC - 1:30 p.m., TPO Board - 3:00 p.m.

PLACE: Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579

Virtual Attendance: Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit www.ecrc.org/OWTPO.

Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/OWeComment.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org, or by visiting www.ecrc.org/OWTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2023, 10:00 a.m.

PLACE: Wekiwa Springs State Park Recreation Hall, 1800 Wekiwa Cir., Apopka, FL 32712, Microsoft TEAMS Link: <https://bit.ly/PrevattModel>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a kick-off meeting for the Lake Prevatt MFLs HSPF model peer review. This model will be used by the District to develop minimum water levels for Lake Prevatt in Orange County. This meeting will be in two parts. A presentation will start at 10:00 a.m., and a site visit will start from the Wekiwa Springs State Park Recreation Hall between 12:30 p.m. and 1:00 p.m. The site visit is subject to cancellation or may be rescheduled due to inclement weather. One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 5, 2023, 10:30 a.m.

PLACE: Teleconference

Dial-In-Number: (888)585-9008 Conference Room Number: 624-410-563

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2023, 9:00 a.m. – 3:00 p.m.

PLACE: This is an online event, the link to attend is:

<https://us06web.zoom.us/j/84172059839>

Meeting ID: 841 7205 9839

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP Coral Reef Conservation Program is holding a biannual two-day meeting of its Southeast Florida Coral Reef Initiative (SEFCRI) Technical Advisory Committee (TAC) to update committee members and facilitate discussion with team members regarding the following:

- Presentations and updates on ongoing and recently completed Local Action Strategy projects and local reef-related projects.
- A summary of the Coral Protection and Response program and funded projects.

- An overview of the Kristin Jacobs Coral Reef Ecosystem Conservation Area Action Plan and SEFCRI TAC's involvement moving forward.

- Presentations and discussion on water quality sampling, including DEP standard operating procedures and identifying potential areas of need.

A copy of the agenda may be obtained by contacting: Alycia Shatters by email: Alycia.Shatters@FloridaDEP.gov, phone: (786)798-4502, or mail: 1277 NE 79th St, Miami, FL 33138.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alycia Shatters at Alycia.Shatters@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 1:00 p.m., EST, or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819. The hotel's phone number is (407)996-9700. The hotel's website is <https://www.rosenplaza.com>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine’s Joint Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 1:00 p.m., EST, or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819. The hotel’s phone number is (407)996-9700. The hotel’s website is <https://www.rosenplaza.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2023, 9:00 a.m., ET

PLACE: 1(888)585-9008, Participant Code: 599196982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: www.floridapharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2023, 10:00 a.m.

PLACE: 1140 Pratt Blvd., Labelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hendry / Glades Community Alliance

A copy of the agenda may be obtained by contacting: Janet Schreyer, janet.schreyer@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 10, 2024, 2:00 p.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation’s website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2023-07 REBID, for Investment Manager Services, answer any questions the Review Committee may have regarding the

responses, give the scores, and submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury
 RULE NO.: RULE TITLE:
 69C-3.001 Purpose

The Division of Treasury announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2023, 2:00 p.m.
 PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a biannual meeting of the Chief Financial Officer's Treasury Investment Committee pursuant to Section 17.575, Florida Statutes. The purpose of the meeting is to provide an overview of Treasury operations and performance.

A copy of the agenda may be obtained by contacting: Wanda Cole (850)413-3310

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wanda Cole (850)413-3310. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMERCE
 Division of Community Development
 The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 14, 2023, 3:00 p.m. - 4:00 p.m., Eastern Time.; Thursday, November 16, 2023, 2:00 p.m. - 3:00 p.m., Eastern Time

PLACE: November 14 Public Meeting will be held via Microsoft Teams:

Join Online: Microsoft Teams Event
 Join Via Telephone: 1(850)988-5144 / Conference ID: 129139327#.

November 16 Public Meeting will be held via Microsoft Teams:
 Join Online: Microsoft Teams Event

Join Via Telephone: 1(850)988-5144 / Conference ID: 335127846#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Keys Evacuation Modeling Webinar is intended to inform local governments on updates to the Hurricane Evacuation Modeling and draft results.

Hurricane evacuation modeling is based on population data from the U.S. Census and simulates how efficiently the current population can evacuate the area before a disaster event. The Florida Keys Hurricane Clearance Time Memorandum of Understanding, informed by hurricane evacuation modeling and 2010 census data, established 3,550 residential building permit allocations. Updated hurricane evacuation modeling and 2020 Census data will be incorporated in the new Hurricane Evacuation Clearance Time Memorandum of Understanding.

An analysis of the updated hurricane evacuation modeling, along with public comment and local government input, will be used to make policy and rule recommendations to the Florida Governor, Cabinet, and Legislature.

A copy of the agenda may be obtained by contacting: Paul Lim at (850)717-8511.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paul Lim at (850)717-8511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Lim at (850)717-8511.

FLORIDA GAMING CONTROL COMMISSION

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 10:00 a.m.

PLACE: This meeting will take place virtually.

Members of the public wishing to attend the meeting may use the link and enter the meeting ID and passcode provided below:
<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 262 293 256 108

Passcode: ZYnjKZ

Or members of the public can access the meeting via the call-information below:

Phone number: (929)777-2488

Phone Conference ID: 639902387#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission. The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850)880-3433.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you want to make public comment at this meeting, please contact Dixie Parker no less than 24 hours before the start of the meeting at Dixie.Parker@flgaming.gov.

A copy of the agenda may be obtained by contacting: Dixie.Parker@flgaming.gov or (850)880-3433.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 4:00 p.m.

PLACE: WJCT Studios, 100 Festival Park Avenue, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Jessica.delrio@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jessica.delrio@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.delrio@myeldersource.org

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: November 16, 2023, 11:00 a.m., CST/12:00 noon, EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Shaktikrupa KPGU LLC, a Florida limited liability company, and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$145,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Thursday, November 16, 2023 at 11:00 a.m., CST/12:00 noon, EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction and equipping of an approximately 145,000 square foot health care facility within a higher-education facility, consisting of classrooms, two (2) large teaching auditoria, research labs, clinical exam rooms, office space and additional space for future expansion, to be known as "Orlando College of Osteopathic Medicine," located on approximately 25 acres of land, located at 7011 Kiran Patel Drive, Winter Garden, Orange County, Florida 34787, including related facilities, fixtures, furnishings and equipment (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$145,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Orange County, Florida (the "County"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:
TOLL FREE DIAL IN NUMBER: (800)747-5150
CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED

SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 11:30 a.m., CST/12:30 p.m., EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by KSF NW 110th Street, LLC, a Florida limited liability company, whose sole member is KIPP South Florida Educational Facilities, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrowers"), to issue its Educational Facilities Revenue and Revenue Refunding Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$29,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Thursday, November 16, 2023, at 11:30 a.m., CST/12:30 p.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrowers by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) certain interim loans of the Borrowers, the proceeds of which were used to finance the acquisition, construction, furnishing and equipping of an approximately 110,000 square foot building, including furnishings/equipment, outdoor play areas, parking, and student pick-up/drop-off areas located at 3000 NW 110th Street, Miami, Florida, which accommodates up to 1,904 students in grades K through 12 on an approximately 6-acre site leased from The District Board of Trustees of Miami Dade College, Florida and certain related

development costs (collectively, the "Refinanced Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; and (iii) the payment of certain issuance costs of the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$29,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrowers to provide funds for the Project. The Refinanced Facilities will be owned by the Borrowers, or an affiliate thereof or another entity chosen by the Borrowers, and will be leased to KIPP Miami, Inc., to be used as part of its program of providing educational services.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrowers, and none of the CTA, Miami-Dade County, Florida (the "County"), the School District of Miami-Dade County (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrowers. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:
TOLL FREE DIAL IN NUMBER: (800)747-5150
CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850) 934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 10:30 a.m., CST/11:30 a.m., EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Creative Learning Academy of Pensacola, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds (Creative Learning Academy of Pensacola, Inc. Project), in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$11,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Thursday, November 16, 2023 at 10:30 a.m., CST/11:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the

hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the construction, installation, furnishing and equipping of (A) a two-story, 14,000 square foot building to be located on approximately 3.8 acres of property owned by the Borrower for approximately twelve (12) classrooms and other learning and supporting spaces, including certain administrative facilities and including related facilities, fixtures, furnishings and equipment, all to accommodate approximately 130 students in grades 5-8 (the "Middle School Facilities"), as part of an educational institution known as the "Creative Learning Academy" and located at 3151 Hyde Park Road, Pensacola, Florida (the "School") and (B) various other capital improvements at the School, including facilities, fixtures, furnishings and equipment (collectively with the Middle School Facilities, the "Facilities"); (ii) the refinancing of certain existing indebtedness of the Borrower; (iii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iv) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (v) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$11,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Escambia County, Florida (the "County") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions

including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: (800)747-5150

CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850) 934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(866)901-6455 with passcode 527-168-287; In-Person at to The Van-Ness Park Community Center.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on U.S. 441

(State Road (S.R.) 25) from north of County Road (C.R.) 25A to Avenue I and from Avenue I to the Alachua County Line in Marion County. (FPID nos. 448635-1 & 445218-1)

The purpose of these projects is to provide operational and safety improvements along U.S. 441 (S.R. 25). The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting https://fdot.cc/US_441_improvements. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(866)901-6455 and entering the passcode 527-168-287 when prompted.

In-Person Open House Option: Participants may attend in person by going The Van-Ness Park Community Center, 5835 Avenue G, McIntosh, FL 32664 anytime between time 5:30 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project websites at www.cflroads.com/project/448635-1 and www.cflroads.com/project/445218-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Martina Paradysz at (386)943-5466, or by email at Martina.Paradysz@dot.state.fl.us. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Martina Paradysz by phone at 386-943-5466, by email at Martina.Paradysz@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 448635-1 or 445218-1 in the search box, click “go” and then select the project. We encourage you to participate in the U.S. 441 (S.R. 25) Improvements public meeting.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP RFP 2024013 Water Quality Treatment Services to Combat Harmful Algal Blooms within Lake Okeechobee
The Florida Department of Environmental Protection is requesting Responses for Water Quality Treatment Services to Combat Harmful Algal Blooms within Lake Okeechobee. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

DEPARTMENT OF JUVENILE JUSTICE
“10825 PROB - RFP - Sex Offender Therapy – Statewide”
“RFP 10825 – The Department of Juvenile Justice (DJJ) and the Office of Probation and Community Intervention are issuing this RFP for outpatient juvenile sexual offender evaluation and treatment services for Department youth with a charge or history of sexual offense assigned to Probation, committed to the Department (Residential), or participating in a department-funded diversion program. All public meetings for this RFP are advertised on the Vendor Bid System at: <https://vendor.myfloridamarketplace.com/search/bids/detail/7038>”

FLORIDA HOUSING FINANCE CORPORATION
Request for Qualifications 2023-07 REBID, for Investment Manager Services
The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2023-07 REBID, relating to the procurement of Investment Manager Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), December 12, 2023, to the attention of the Contracts Administrator, at the address listed in the RFQ.
For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

Section XII
Miscellaneous

DEPARTMENT OF STATE
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 2, 2023 and 3:00 p.m., Wednesday, November 8, 2023.

Rule No.	File Date	Effective Date
12D-9.025	11/6/2023	11/26/2023
12D-16.002	11/6/2023	11/26/2023
12D-16.002	11/6/2023	11/26/2023
28-42.001	11/7/2023	11/27/2023
28-42.002	11/7/2023	11/27/2023
28-42.003	11/7/2023	11/27/2023
28-42.004	11/7/2023	11/27/2023
28-42.005	11/7/2023	11/27/2023
28-42.006	11/7/2023	11/27/2023
28-42.007	11/7/2023	11/27/2023
28-42.008	11/7/2023	11/27/2023
28-42.009	11/7/2023	11/27/2023
33-210.201	11/2/2023	11/22/2023
59A-36.019	11/3/2023	11/23/2023
59A-36.025	11/3/2023	11/23/2023
61G14-11.005	11/8/2023	11/28/2023
64B13-2.009	11/8/2023	11/28/2023
68B-14.0035	11/2/2023	10/26/2023
68B-14.00355	11/2/2023	10/26/2023
68B-14.004	11/2/2023	10/26/2023

68B-14.0045	11/2/2023	10/26/2023
69A-60.002	11/6/2023	12/31/2023
69A-60.003	11/6/2023	12/31/2023
69A-60.004	11/6/2023	12/31/2023
69A-71.002	11/6/2023	11/26/2023
69A-71.003	11/6/2023	11/26/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jason Torchia, Royal Electric Vehicles, LLC, 632 Richardson Rd Southeast, Calhoun, Georgia 30701.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Kliggy's Karts, LLC, line-make ROYV
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Royal Electric Vehicles, LLC, intends to allow the establishment of Kliggy's Karts, LLC, as a dealership for the sale of low-speed vehicles manufactured by Royal Electric Vehicles, LLC (line-make ROYV) at 1751 West Copan Road Suite 3-4, Pompano Beach, (Broward County), Florida 33064, on or after December 9, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Kliggy's Karts, LLC are dealer operator(s): David Kligfeld, 106 Robert Way, Canton, Georgia 30114; principal investor(s): David Kligfeld, 106 Robert Way, Canton, Georgia 30114, Rhonda Kligfeld, 106 Robert Way, Canton, Georgia 30114.