#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

**State Board of Education** 

RULE NOS.: RULE TITLES:

6A-5.069 School District Professional Learning

Systems

6A-5.071 Professional Learning Catalogs

PURPOSE AND EFFECT: For 6A-5.069, F.A.C., it is to include a system-wide shift from "professional development" to "professional learning" with definitions and criteria provided; to establish a format and calendar for the review and approval of professional learning systems by March 1, 2024; and to create a web-based marketplace for high-quality professional learning programs and establish Department criteria for districts who may seek to contract with independent entities who offer professional learning programs as outlined in House Bill (HB) 1537. For rule 6A-5.071, F.A.C., it is to prohibit "three-cueing" as an instructional strategy and establish criteria for professional learning entities and contracted professionals as outlined in HB 1537 and HB 7039. SUBJECT AREA TO BE ADDRESSED: Professional Learning Standards and Professional Learning System Requirements and Procedures, Professional Learning Catalog Requirements.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1012.56(13), 1012.98(8), 1012.986(3), F.S.

LAW IMPLEMENTED: 1004.04, 1012.56, 1012.575, 1012.98, 1012.986, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 30, 2023, 11:00 a.m. - 11:30 a.m. ET, or upon the conclusion of business, whichever is earlier.

PLACE: Virtual meeting. To participate virtually, register for the meeting at:

https://teams.microsoft.com/registration/exC\_Y2\_Lc0GMHBQGu1y3lA,liI4LwSRakmkBfesX3FK2Q,R1q2OhlVEEiM-U3HbXK3tA,iyUxetzuXkCZXiczecf-

ng,pyAG3Epk8kymUKGOAJeH6A,Nl0NFz6D1UKmj69wIH 99kg?mode=read&tenantId=63bf107b-cb6f-4173-8c1c-

1406bb5cb794; once registered, a confirmation email will be sent with directions for joining the meeting. The workshop will be held to collect public input and feedback for this rule.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Harvey, Director of Professional Learning and Educator

Retention, Bureau of Educator Recruitment, Development and Retention, Florida Department of Education; (850)245-9933 or Ashley.Harvey1@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact Chris Emerson, Office of Executive Management, State Board of Education, at (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### STATE BOARD OF ADMINISTRATION

RULE NOS.:	RULE TITLES:
19-11.001	Definitions
19-11.002	Beneficiary Designations and Distributions
	for FRS Investment Plan
19-11.003	Distributions from FRS Investment Plan
	Accounts
19-11.004	Excessive Trading in the FRS Investment
	Plan
19-11.006	Enrollment Procedures for New Hires
19-11.007	Second Election Enrollment Procedures for
	the Florida Retirement System Retirement
	Programs
19-11.008	Forfeitures
19-11.009	Reemployment with an FRS-Participating
	Employer after Retirement
19-11.012	Rollovers or Plan to Plan Transfers to or
	from the FRS Investment Plan
19-11.014	Benefits Payable for Investment Plan
	Disability and In-Line-Of-Duty Death
	Benefits

PURPOSE AND EFFECT: To adopt updated forms; to clarify/correct certain information; to add a definition for "volunteer services." There are no other rules incorporating these proposed amended rules. The proposed amendments do not have an impact on any other rules. Legislative ratification of the rule amendments is not required.

SUBJECT AREA TO BE ADDRESSED: Rule 19-11.001 is being amended to update the definition of an exempt transaction to include rollovers of eligible funds; to update the age by which plan members must take Required Minimum Distributions once they terminate employment; to add a definition for "volunteer services;" and to make some editorial revisions. Rule 19-11.002 is being amended to adopt the latest version of the FRS Investment Plan Beneficiary Designation Form; to set forth the most recent versions of the General Retirement Plan Enrollment Form and the 2nd Election Enrollment Form; and to provide that if a member's spouse either cannot be located or refuses to sign the acknowledgement of beneficiary designation form, then the member may request that the requirement of the acknowledgement be waived by providing an affidavit setting forth the particular facts and circumstances. Rule 19-11.003 is being amended to update instructions as to how a copy of Internal Revenue Code Section 401(a)(9) may be obtained from the Internal Revenue Service website; to update the age by which plan members must take Required Minimum Distributions once they terminate employment; and to update examples showing how certain distributions to members could be invalid. Rule 19-11.004 is being amended to update how to obtain copies of the SEC regulations on excessive trading; and to update the examples for market timing trades and roundtrip trades. Rule 19-11.006 is being amended to adopt the latest versions of the various enrollment forms. Rule 19-11.007 is being amended to adopt the latest versions of the 2nd election enrollment forms. Rule 19-11.008 is being amended to state that if a member, who transferred from the Pension Plan to the Investment Plan before vesting in the Pension Plan benefit leaves FRS employment, the member will be entitled to employee contributions plus any vested Investment Plan benefit. However, if the member takes a distribution of any Investment Plan funds, the member will immediately be considered "retired" and will forfeit any unvested Pension Plan funds, as well as any earnings on such funds and any service credit related thereto. Rule 19-11.009 is being amended to provide that a member who participates in an FRS-participating employer's volunteer programs within the first 12-month period following termination still will be eligible to receive retirement benefits; and to adopt the latest version of the Certification Form that is used to prevent the hiring of ineligible retirees. Rule 19-11.012 is being amended to adopt the latest versions of the Employee Rollover Deposit Instructions and Form, and the DROP member rollover forms. Rule 19-11.014 is being amended to update a statutory cite.

RULEMAKING AUTHORITY: 121.4501(8), FS.

LAW IMPLEMENTED: 112.3173, 119.07(4)(d), 121.021(29), (39), 121.051, 121.055, 121.73, 121.78, 121.091(5)(j), (8), 121.35, 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15), 121.591(3), 121.77, 121.78. 732.802 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, December 1, 2023, 9:00 a.m.  $-\,11:00$  a.m.

PLACE: Room 116 (Hermitage Center Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nell Bowers, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32303; (850)413-1195; nell.bowers@sbafla.com. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruth A. Smith, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32303; (850)413-1182; ruth.smith@sbafla.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF MANAGEMENT SERVICES

**Division of Retirement - Local Retirement** 

RULE NO.: RULE TITLE: 60T-1.002: Definitions

60T-1.008: Biennial Report of Decision-Making in Voting and Adherence to Fiduciary Standards

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 210, October 27, 2023 issue of the Florida Administrative Register.

The Notice of Proposed Rule incorrectly stated that the rule development notice was published in the Florida Administrative Register on October 27, 2023. This date is hereby updated to October 5, 2023.

#### DEPARTMENT OF COMMERCE

#### **Division of Community Development**

RULE NO.: RULE TITLE: 73C-60.003 Registration

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 183, September 20, 2023 issue of the Florida Administrative Register.

The following section of the proposed rule will be changed to read:

73C-60.003 Registration.

- (1) and (3) No change.
- (3) Registration for Real Property Purchased on or After July 1, 2023, as Authorized Under Section 692.203(4), F.S.
- (a) A foreign principal who is a natural person who purchases, other than a de minimis indirect interest, one residential real property that is 2 acres or less and is on or within 10 miles of any military installation or critical infrastructure facility in Florida but is not on or within 5 miles of any military installation or critical infrastructure facility on or after July 1, 2023, must register with the Department within 30 days after the property is owned or acquired.
  - (b) No change.
  - (4) through (8) No change.

Rulemaking Authority 692.203(10), FS, Law Implemented: 692.203, FS. History – New.

### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

RULE NO.: 25-6.043(1)(a)1

RULE TITLE Investor-Owned Electric Utility Petition for Rate Increase; Commission Designee.

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Tampa Electric Company in Docket No. 20230122-EI - Petition for variance from paragraph 25-6.043(1)(a), F.A.C., by Tampa Electric Company filed October 24, 2023, seeking a variance from subparagraph 25-6.043(1)(a)1, Florida Administrative Code. The rules addresses, in relevant part, the cost of service study allocation methods. A copy of the petition can be obtained from the Office of Commission Clerk. Comments on the petition should be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within 14 days of publication of this notice. For additional information, please contact Major Thompson, Office of the General Counsel, at the above address or telephone (850)413-6076.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-21.631 Phase II: Severe Water Shortage

NOTICE IS HEREBY GIVEN that on November 15, 2023, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: The City of St. Petersburg

Rule No.: 40D-21.631

Nature of the rule for which variance or waiver is sought: Phase II water shortage measures

The Petition has been assigned tracking No. 24-4380.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Talia Paolillo, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

the publication of this notice. (M2023051)

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 15, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from SZ Boynton Beach LLC located in Boynton Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2023, immediately following the Commission Conference which commences at 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO: 20230023-GU

To consider and make a decision regarding the petition for rate increase by Peoples Gas System, Inc.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at www.floridapsc.com.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: www.floridapsc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2023, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the

Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: www.floridapsc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2023, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High-Technology Center, 2400 SE Salerno Road, Stuart, Florida 34997

The meeting is also offered virtually: Please join the meeting from your computer, tablet or smartphone.

https://meet.goto.com/268592461

You can also dial in using your phone.

Access Code: 268-592-461 United States: +1(646)749-3122

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its annual board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2023, 8:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Nominating Committee will meet to develop a recommendation for the Year 2024 Officers.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2023, 8:45 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High-Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Budget and Personnel Committee will meet prior to the regular Council meeting to discuss the annual review of its Executive Director. A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board for the Transportation Disadvantaged (LCB-TD) announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2023, 10:00 a.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 SE Monterey Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transportation Disadvantaged System Review.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

If you require additional information, please contact Lucine Martens at (772)288-5412, by email at lmartens@martin.fl.us, or submit your question via mail to 3481 SE Willoughby Blvd., Suite 101, Stuart, FL 34994.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, national origin, age, gender, religion, disability or family status. Persons with questions or concerns about nondiscrimination, or who require special accommodations under the American with Disabilities Act or language translation services (free of charge) should contact Ricardo Vazquez, Senior Planner (Title VI/Non-discrimination Contact) at (772)223-7983 or rvazquez@martin.fl.us. Hearing impaired individuals are requested to telephone the Florida Relay System at #711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Senior Planner (Title VI/Non-discrimination Contact) at (772)223-7983.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2023, 4:00 p.m. - RESCHEDULED to December 7, 2023, 4:00 p.m.

PLACE: Go-To-Webinar

https://attendee.gotowebinar.com/register/2492797803439458 653

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a RESCHEDULED meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP.

A copy of the agenda may be obtained by contacting: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784.

#### DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2023, 11:00 a.m. - 1:30 p.m. PLACE: Miami Dade College Wolfson Campus, 300 NE 2nd Ave Rm 2106, Miami, FL 33132.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. The public may participate by phone by dialing: United States (toll-free) 1(646)931-3860; Meeting ID: 858 8280 2806.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other\_programs/cybersecurit y\_advisory\_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, December 12, 2023, 10:00 a.m. and Wednesday, December 13, 2023, 10:00 a.m.

PLACE: https://global.gotomeeting.com/join/564765493

You can also dial in using your phone.

United States: +1(224)501-3412

Access Code 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, December 12, 2023 at 10:00 a.m.: Application Review; Wednesday, December 13, 2023 at 10:00 a.m.: Application Review.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

#### DEPARTMENT OF HEALTH

Board of Medicine

The South Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 8, 2023, 2:30 p.m., EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link:

https://global.gotomeeting.com/join/620057165. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at Sheila.Autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at Sheila.Autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at Sheila. Autrey @flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Probable Cause Panel – Office Surgery Registration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2023, 9:30 a.m., EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/841195637. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: LaSonga Campbell at (850)558-9821 or emailing her at LaSonga.Campbell@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: LaSonga Campbell at (850)558-9821 or emailing her at LaSonga.Campbell@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaSonga Campbell at (850)558-9821 or emailing her at LaSonga.Campbell@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a workshop to which all persons are invited.

DATE AND TIME: (UPDATED) Thursday, November 30, 2023, 3:00 p.m., EST, or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Dr., Orlando, FL 32819. The hotel's phone number is (407) 996-9700. The hotel's website is https://www.rosenplaza.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: (UPDATED) A rule workshop to discuss rules 64B8-9.0191, 64B8-9.0192, 64B15-14.0141, and 64B15-14.0142, F.A.C. Please check the Board's website at https://flboardofmedicine.gov/meeting-information for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: the Board

Medicine https://flboardofmedicine.gov/meetinginformation, or the Board of Osteopathic Medicine at https://floridaosteopathicmedicine.gov/meeting-information/. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the **Board** by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

8771 (TDD) or 1(800)955-8770 (Voice).

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

#### FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office, Board of Governors', announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2023, 2:30 p.m., ET

PLACE: Virtual Format. For access contact Georgie Barrett at gbarrett@fslso.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA SURPLUS LINES SERVICE OFFICE

The FSLSO Board of Governors Notice of Attorney-Client Session Pursuant to Section 286.011(8), Florida Statutes announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2023, 2:30 p.m., EST

PLACE: Virtual Format.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 286.011(8), Florida Statutes, and as requested by legal counsel for the Florida Surplus Lines Service Office at the public meeting of its Board of Governors held on November 15, 2023, the Board of Governors of the Florida Surplus Lines Service Office will hold a litigation shade meeting which will be conducted virtually via Microsoft Teams on Wednesday, December 6, 2023 beginning at 2:30 p.m. or shortly thereafter. The closed attorney-client session is expected to last for one hour. The subject matter of the meeting will be confined to settlement negotiations or strategy sessions relating to litigation expenditures involving the litigation styled: Florida Surplus Lines Service Office, Inc. v. Kikoda, LLC, Case No. 2022 CA 1674, pending the Second Judicial Circuit in and for Leon County, Florida.

Following commencement of an open meeting, the Board of Governors will move into a closed attorney-client session pursuant to Section 286.011(8), Florida Statutes. Only the

following individuals may attend the closed attorney-client session:

Board of Governors Members:

Lorna Wirtz

D. Conor O'Leary

Michael J. Franzese

Virginia Clancy

Steven Clein

Kathy Colangelo

Steven Finver

Liz Smith

Tasha Carter

Mark Shealy, Executive Director

Karen Walker, Holland & Knight LLP, Legal Counsel to the FSLSO

Court Reporter

Following the conclusion of the closed attorney-client session, the Board of Governors will return to the open public meeting. A copy of the agenda may be obtained by contacting:

#### ATKINS - TALLAHASSEE

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2023, 5:30 p.m. – 7:30 p.m. PLACE: Tommy Usher Community Center, 506 SW 4th Ave., Chiefland, FL 32626

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chiefland Community Working Group (CWG), consisting of members of the local community, will meet to discuss and provide feedback to FDOT regarding potential improvements to US 19. This project, conducted in accordance with 339.67 of the Florida Statutes, will study ways to achieve free flow traffic conditions along US 19 from the terminus of Suncoast Parkway 2 Phase 3 north to NW 140th Street in Chiefland.

This meeting is open to the public. Project staff will be available to answer questions from the public and receive written comments from attendees who are not currently CWG members.

The Florida Department of Transportation complies with various Non-Discrimination Laws and Regulations, including Title VI of the Civil Rights Act of 1964. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: David Tyler, PE, AICP at David.Tyler@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Tyler, PE, AICP at David.Tyler@dot.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: David Tyler, PE, AICP at David.Tyler@dot.state.fl.us.

#### END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2023, 3:00 p.m.

PLACE:

https://us02web.zoom.us/j/87500605196?pwd=bzBValQzR3R

kNmVZK25WSldIVmVSdz09 Meeting ID: 875 0060 5196

Passcode: 132064 One tap mobile

+13052241968,,87500605196#,,,,\*132064# US

+16469313860,,87500605196#,,,,\*132064# US

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Nominating Committee - Nominate Officers

A copy of the agenda may be obtained by contacting: Erin@FloridaAllianceEndHT.com

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Robert Ratliff, Deputy Chief, Fire Marshal Nassau County Fire Rescue on August 28, 2023. The following is a summary of the agency's declination of the petition:

The Department of Financial Services, Division of State Fire Marshal (Department), received from Robert Ratliff, Deputy Chief, Fire Marshal Nassau County Fire Rescue on November 13, 2023, a WITHDRAWAL of the Petition which had been by filed Robert Ratliff, Deputy Chief, Fire Marshal Nassau County Fire Rescue on August 28, 2023 (and had been filed in the Florida Administrative Register in Volume 49, Number 169). A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos - Sarah.Marcos@myfloridacfo.com

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

Section X
Announcements and Objection Reports of the Joint Administrative Procedures
Committee

#### **NONE**

Section XI Notices Regarding Bids, Proposals and Purchasing

#### **NONE**

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 9,2023 and 3:00 p.m., Wednesday, November 15,2023.

Rule No.	File Date	Effective
		Date
1A-39.001	11/9/2023	11/29/2023
6A-6.0792	11/9/2023	11/29/2023
12A-1.070	11/9/2023	12/1/2023
12C-1.01915	11/13/2023	12/3/2023
61-35.025	11/15/2023	12/5/2023
61G19-6.012	11/15/2023	12/5/2023
61J1-4.003	11/9/2023	11/29/2023
64B4-3.0035	11/13/2023	12/3/2023
64B7-32.003	11/13/2023	12/3/2023
64B17-5.001	11/14/2023	12/4/2023
64B17-9.001	11/14/2023	12/4/2023
68B-21.002	11/9/2023	1/1/2024
68B-21.003	11/9/2023	1/1/2024
68B-21.004	11/9/2023	1/1/2024
68B-21.005	11/9/2023	1/1/2024

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
40E-4.091	6/26/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-330.010	4/28/2023	**/**/***
62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***
62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Rob Partelo's Winner's Circle Inc., dba WC Powersports, line-make WOLF

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Rob Partelo's Winner's Circle Inc., dba WC Powersports, as a dealership for the sale of motorcycles manufactured by Chongqing Andes Motorcycle Manufacturing Co., Ltd. (linemake WOLF) at 4242 54th Avenue North, Saint Petersburg, (Pinellas County), Florida 33714, on or after December 16, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Rob Partelo's Winner's Circle Inc. are dealer operator(s): Rob Partelo, 4242 54th Avenue North, Saint Petersburg, Florida 33714; principal investor(s): Rob Partelo, 4242 54th Avenue North, Saint Petersburg, Florida 33714.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Rob Partelo's Winner's Circle Inc., dba WC Powersports, line-make ZHNG

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of Rob Partelo's Winner's Circle Inc., dba WC Powersports, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd (line-make ZHNG) at 4242 54th Avenue North, Saint Petersburg, (Pinellas County), Florida 33714, on or after December 16, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Rob Partelo's Winner's Circle Inc are dealer operator(s): Rob Partelo, 4242 54th Avenue North, Saint Petersburg, Florida 33714; principal investor(s): Rob Partelo, 4242 54th Avenue North, Saint Petersburg, Florida 33714.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of North Florida Custom Carts LLC, line-make HLSV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Honor LSV, LLC, intends to allow the establishment of North Florida Custom Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Honor LSV, LLC (line-make HLSV) at 10560 US Highway 1 North, Ponte Vedra, (St Johns County), Florida 32081, on or after December 16, 2023. The name and address of the dealer operator(s) and principal investor(s) of North Florida Custom Carts LLC are dealer operator(s): Tammi Noon, 10560 US Highway 1 North, Ponte Vedra, Florida 32081, principal investor(s): Tammi Noon, 10560 US Highway 1 North, Ponte Vedra, Florida 32081.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Plaisance, Honor LSV, LLC, 636 Omni Industrial Boulevard, Summerville, South Carolina 29483.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

NOTICE OF RULE DEVELOPMENT BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District ("District") hereby gives notice of its intention to develop amended and supplemented Utility Rates and Solid Waste Rates. The purpose and effect of the proposed rates, fees and charges is to provide for efficient and effective District operations and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District.

It is anticipated that a public hearing will be conducted by the District on December 21, 2023, at 1:00 p.m. at The Hatchery – East Conference Room, Second Floor, 42881 Lake Babcock Drive, Punta Gorda, Florida 33982.

Specific legal authority for the rules includes Chapter 2007-306, Laws of Florida, as amended, and section 120.054, Florida Statutes. A copy of the proposed rules, rates, fees and charges may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District's website

http://www.babcockranchliving.com/153/Independent-Special-District.

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.